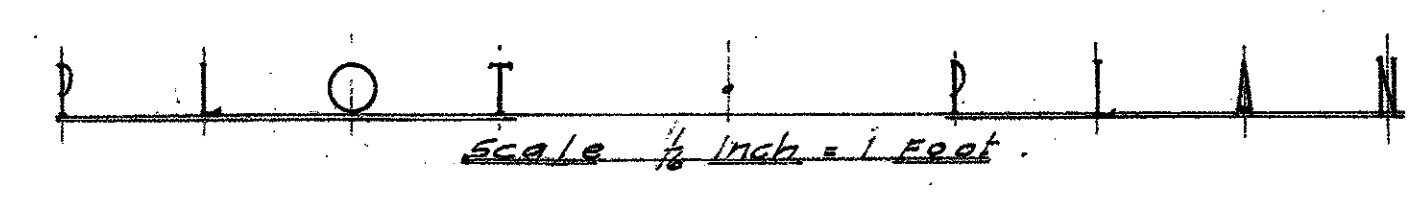


TEMPLE STREET

BROADWAY

ALLEY

BUENA VISTA STREET



MICROFILMED
 APPROVED JAN 20 1978
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 Chairman
 President

REVISIONS	DATE	DESCRIPTION
3	DEC 19 1924	...
	JAN 10 1924	...

PLOT PLAN
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES CAL.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY COMMITTEE OF THE BOARD
 CHAIRMAN
 COMMITTEE ON DESIGN
 CHAIRMAN
 DATE OCT. 22, 1923
 SHEET NO. 101

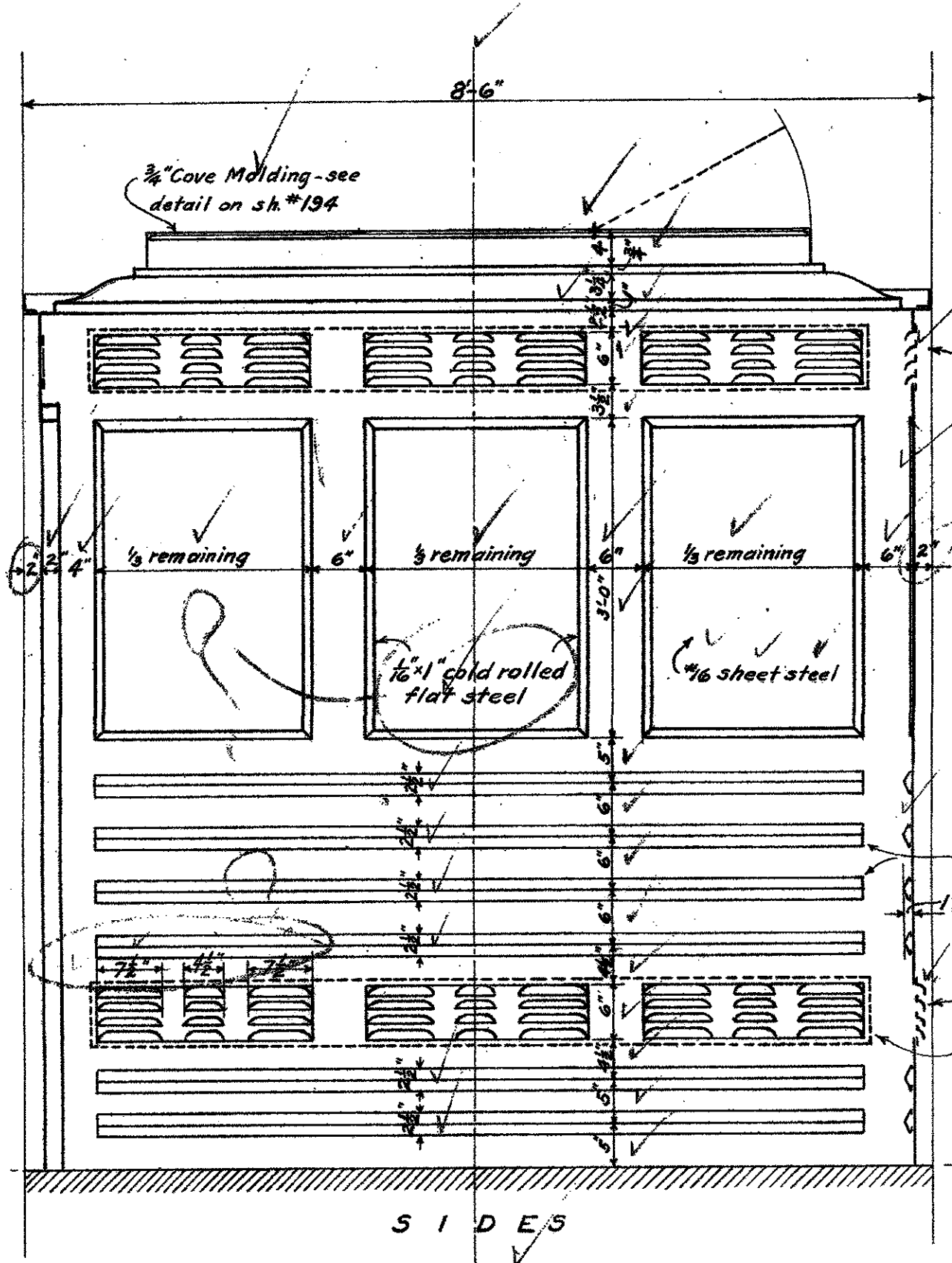
365 144-2

7'-10"

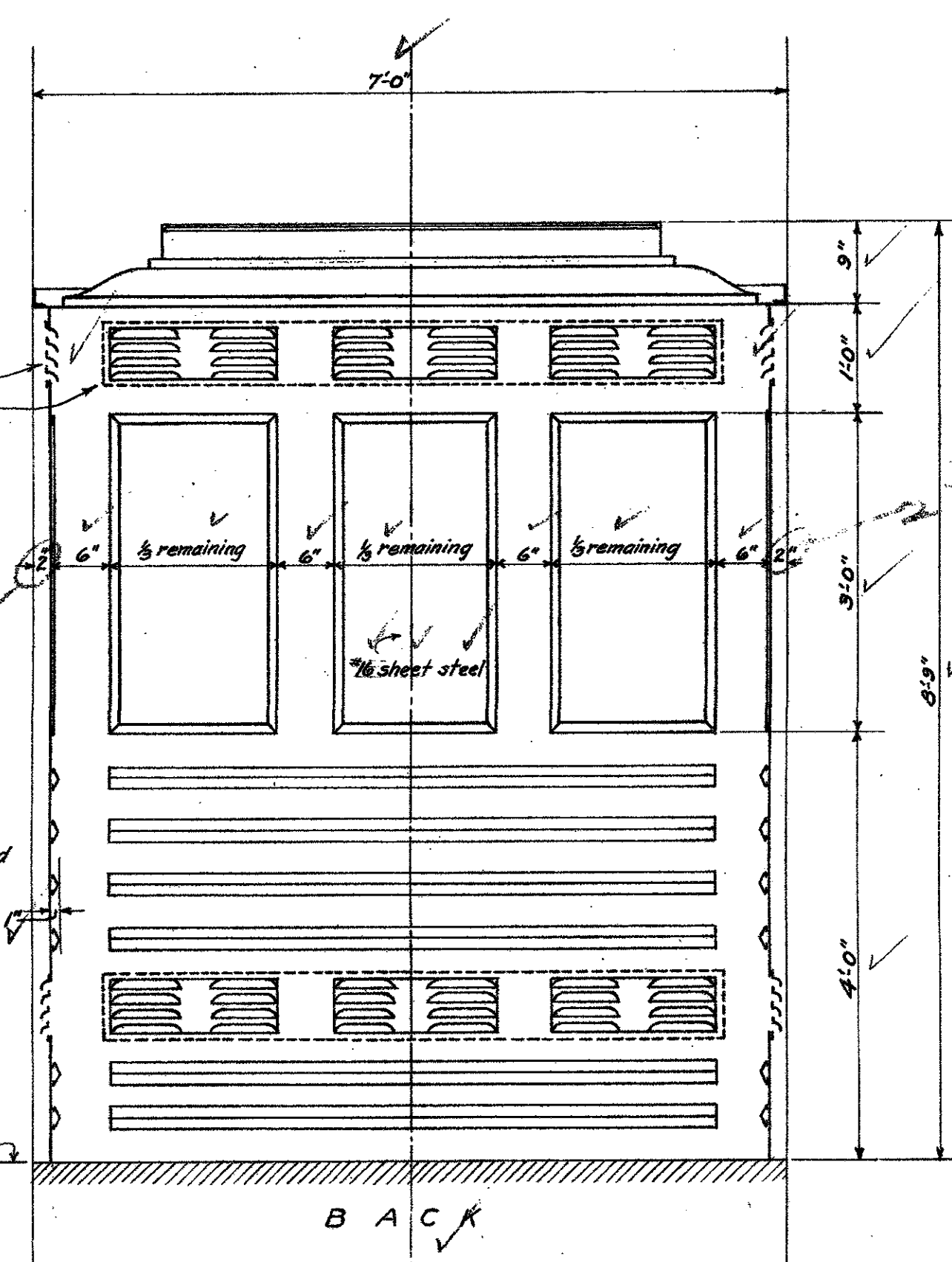
EDGE OF PLATFORM

FOR #10

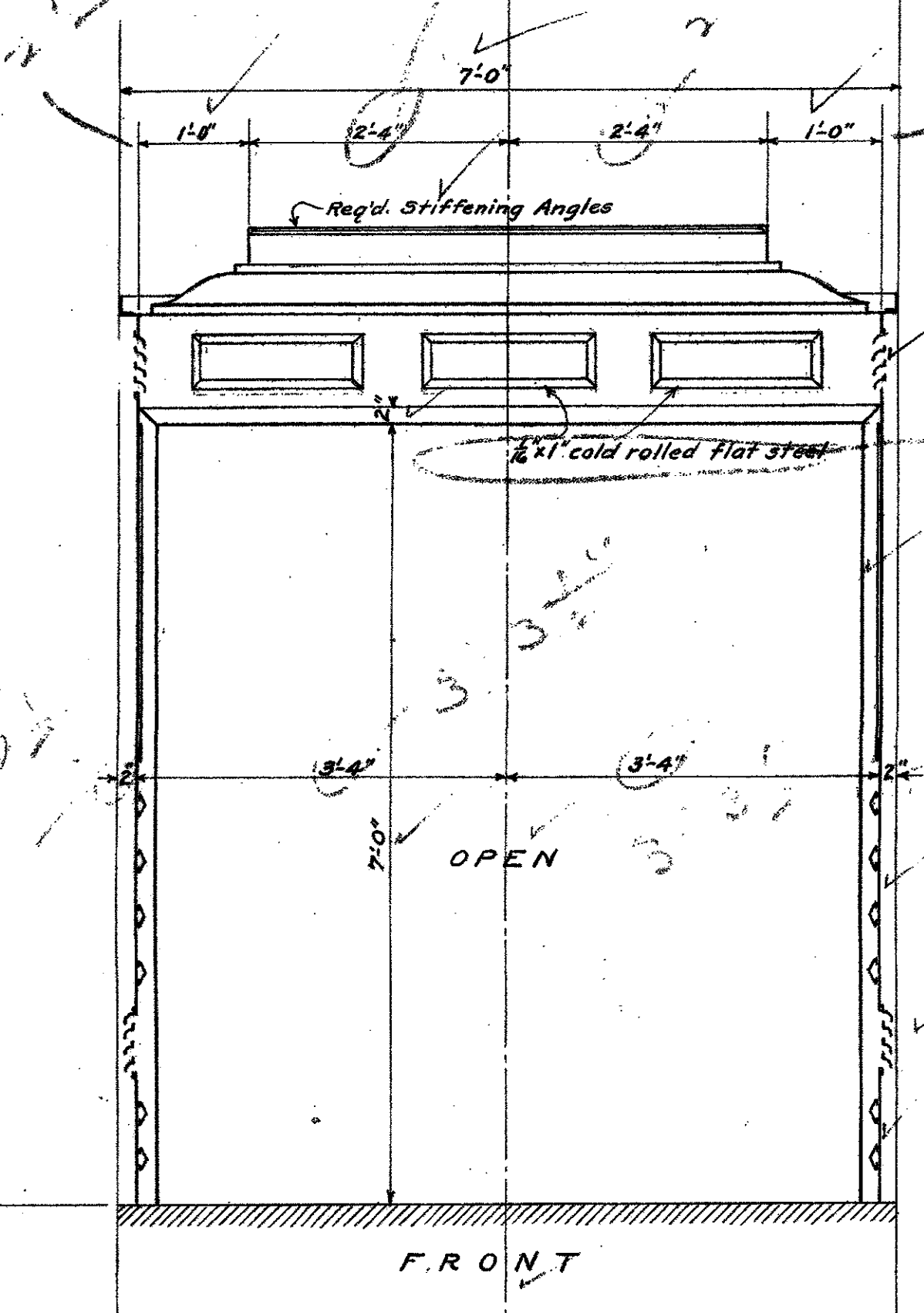
6'-11"



SIDES



BACK



FRONT

- (1) 2x2x1/4" L
- (2) 1/2x1/2x1/8" L
- (1) 1/2" rod

at each rear corner

1/8" checkered plate (not in this contract)

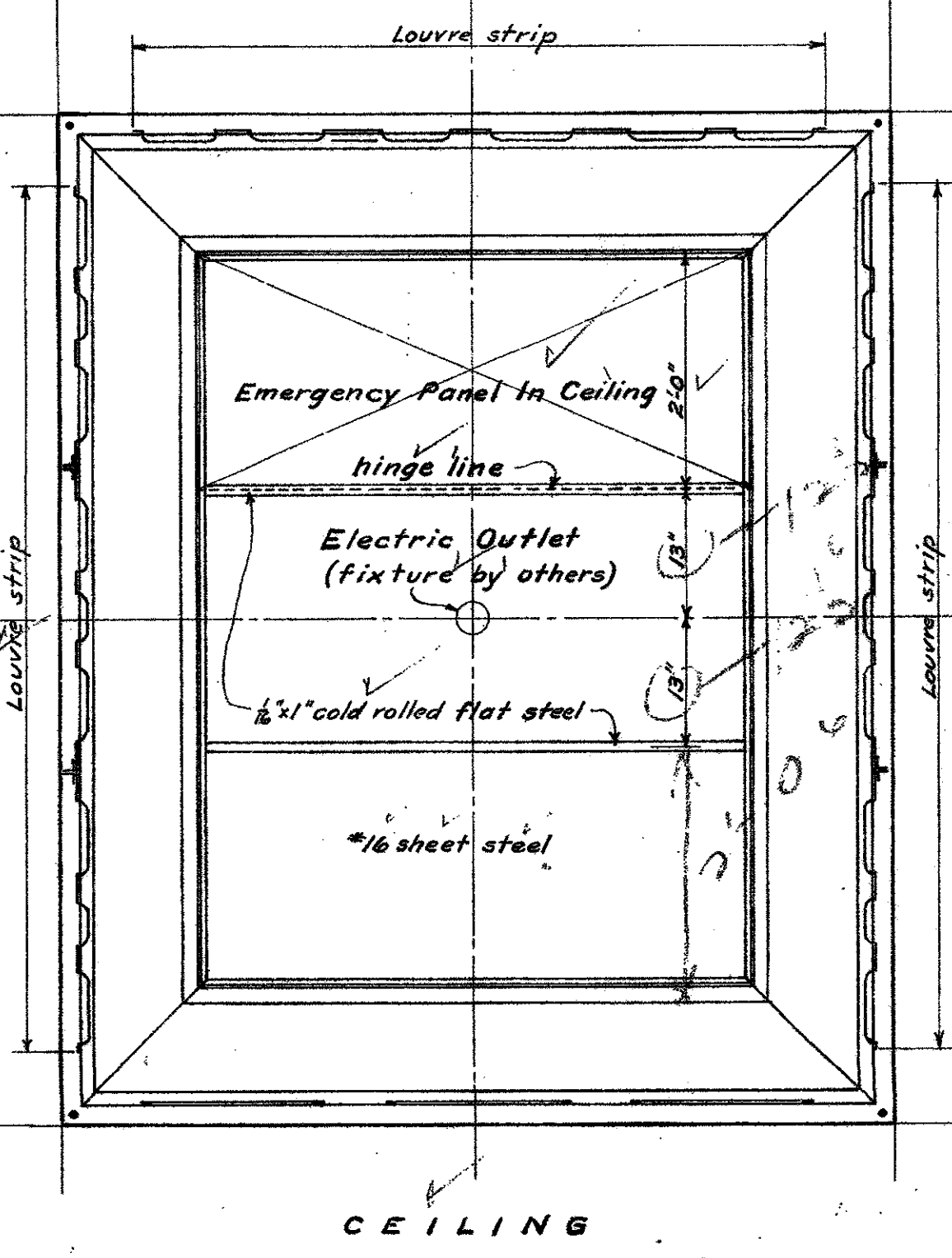
Brass Floor Plate to be set flush with checkered floor plate, furnished by Elevator Contractor.

Cab Contractor to provide suitable means for hanging wrench inside of cab.

- (1) 2" sq. stiff tube #11 gage
- (2) 1/2x1/2x1/8" L
- (1) 1/2" rod

at each front corner

2" OF TUBE



CEILING

PLATFORM

FOR LOCATION DETAILS & ENTRANCE TO ELEVATOR SEE DRWG. #156
 CAB CONTRACTOR TO FURNISH WORKING DRAWINGS FOR APPROVAL
 MATERIAL FOR CAB BODY & ROOF TO BE #16 GAUGE
 ALL MEASUREMENTS TO BE TAKEN AND VERIFIED AT BUILDING

PLAN AS SHOWN ACCEPTED

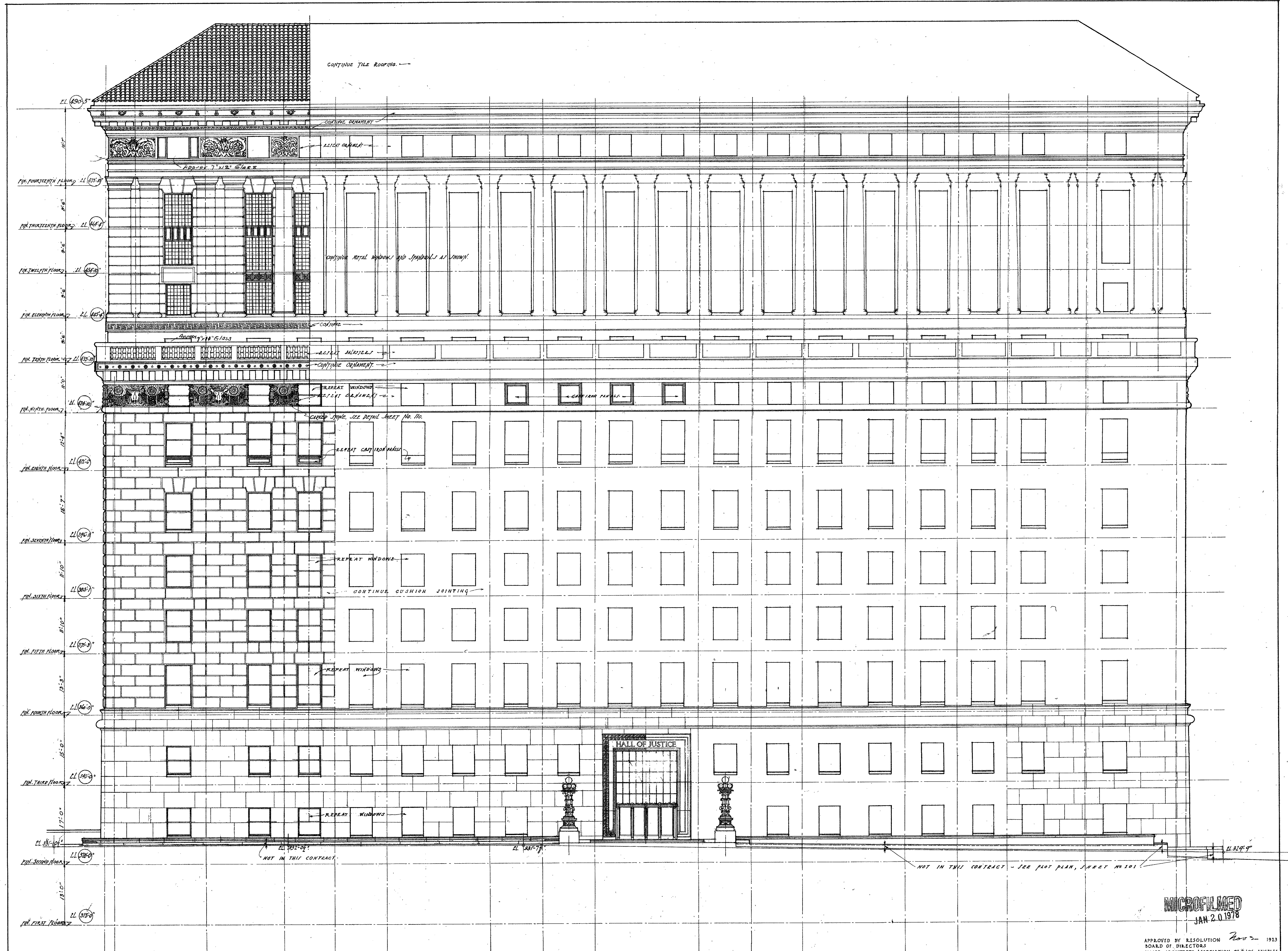
ACCEPTED PLAN APPROVED

CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

Scale 3/4" = 1'-0"

MECHANICAL DEPARTMENT COUNTY OF LOS ANGELES		
ELEVATOR CAB - FOR FREIGHT		
SHEET 196	ELEVATOR - No. 8.	DATE SEPT. 8 1924
NEW HALL OF JUSTICE		
APPROVED	W. J. Davidson	CHIEF MECHANICAL ENGINEER

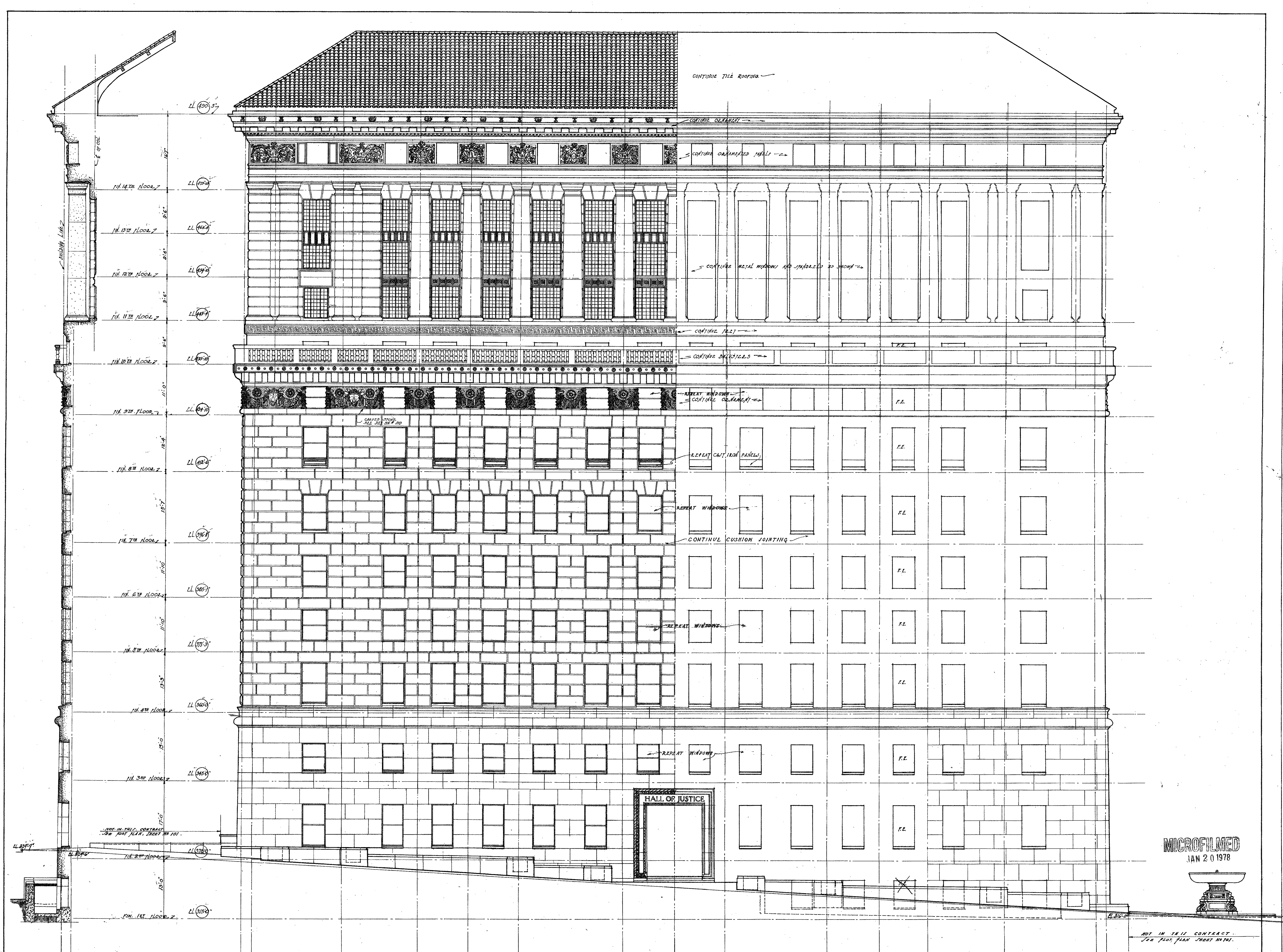
MICROFILMED
JAN 20 1978



BROADWAY ELEVATION
 SCALE ONE-EIGHTH INCH ONE FOOT

REVISIONS	BROADWAY ELEVATION
DATE	HALL OF JUSTICE BUILDING
DES. BY	COUNTY OF LOS ANGELES - CAL.
APR. 1924	
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE ON DESIGN
	CHAIRMAN
SCALE 1/8" = 1'-0"	DATE OCT. 27 1923
DRAWN BY E.S.	CHECKED BY A.S.J.
TRACED BY E.T.F.	APPROVED BY
	102

1442



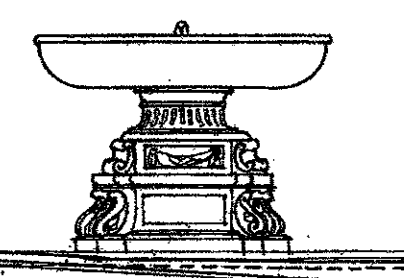
TEMPLE STREET ELEVATION

SCALE ONE-EIGHTH INCH ONE FOOT

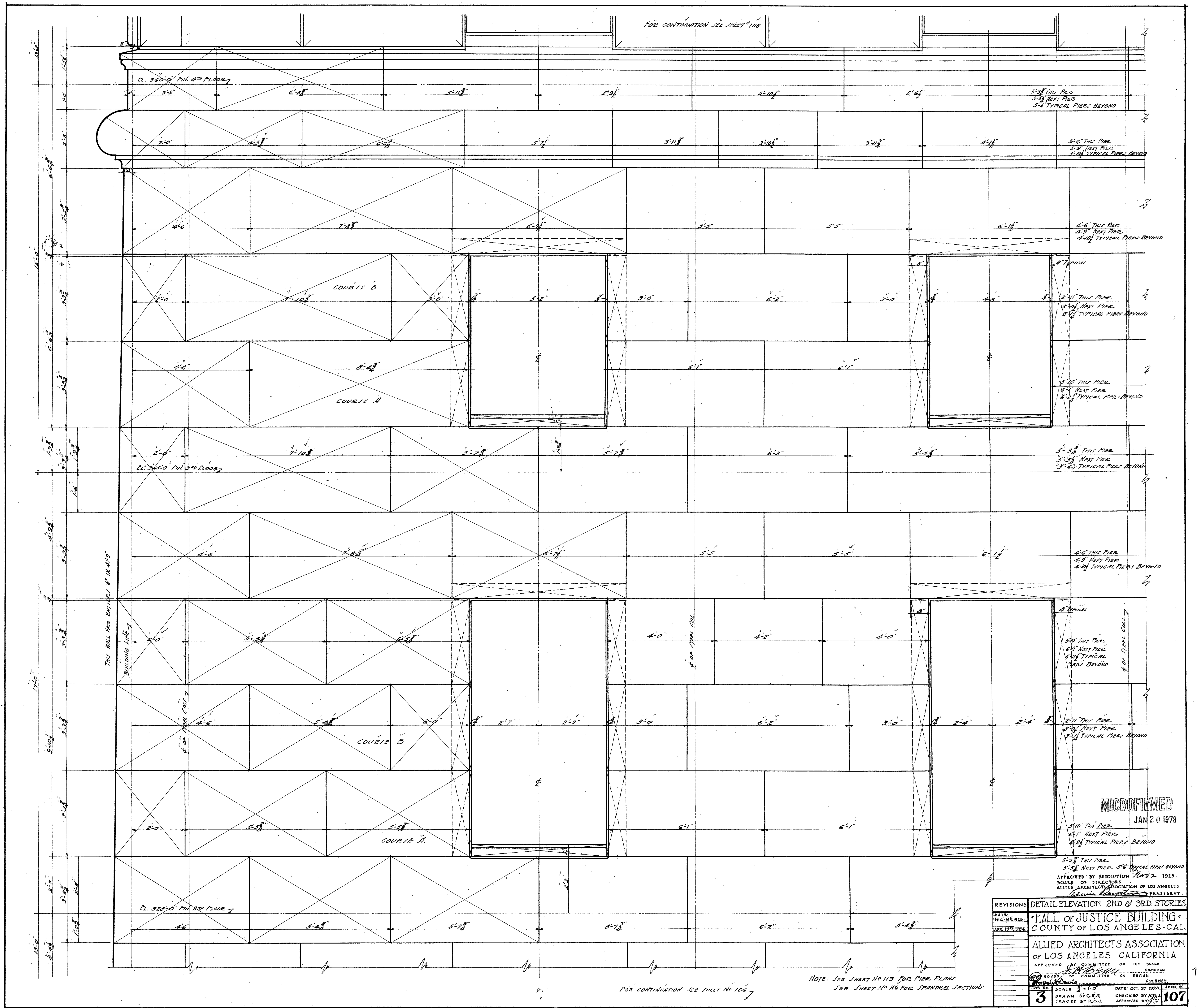
APPROVED BY RESOLUTION No. 1013
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President

REVISIONS	TEMPLE STREET ELEVATION
DATE	HALL OF JUSTICE BUILDING
DEC 1923	COUNTY OF LOS ANGELES - CAL.
APR 1924	
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	DESIGNED BY
	CHAIRMAN
	SCALE 1/8" = 1'-0"
	DATE OCT 27 1923
	DRAWN BY
	CHECKED BY
	TRACED BY
	APPROVED BY
3	103

MICROFILMED
 JAN 20 1978



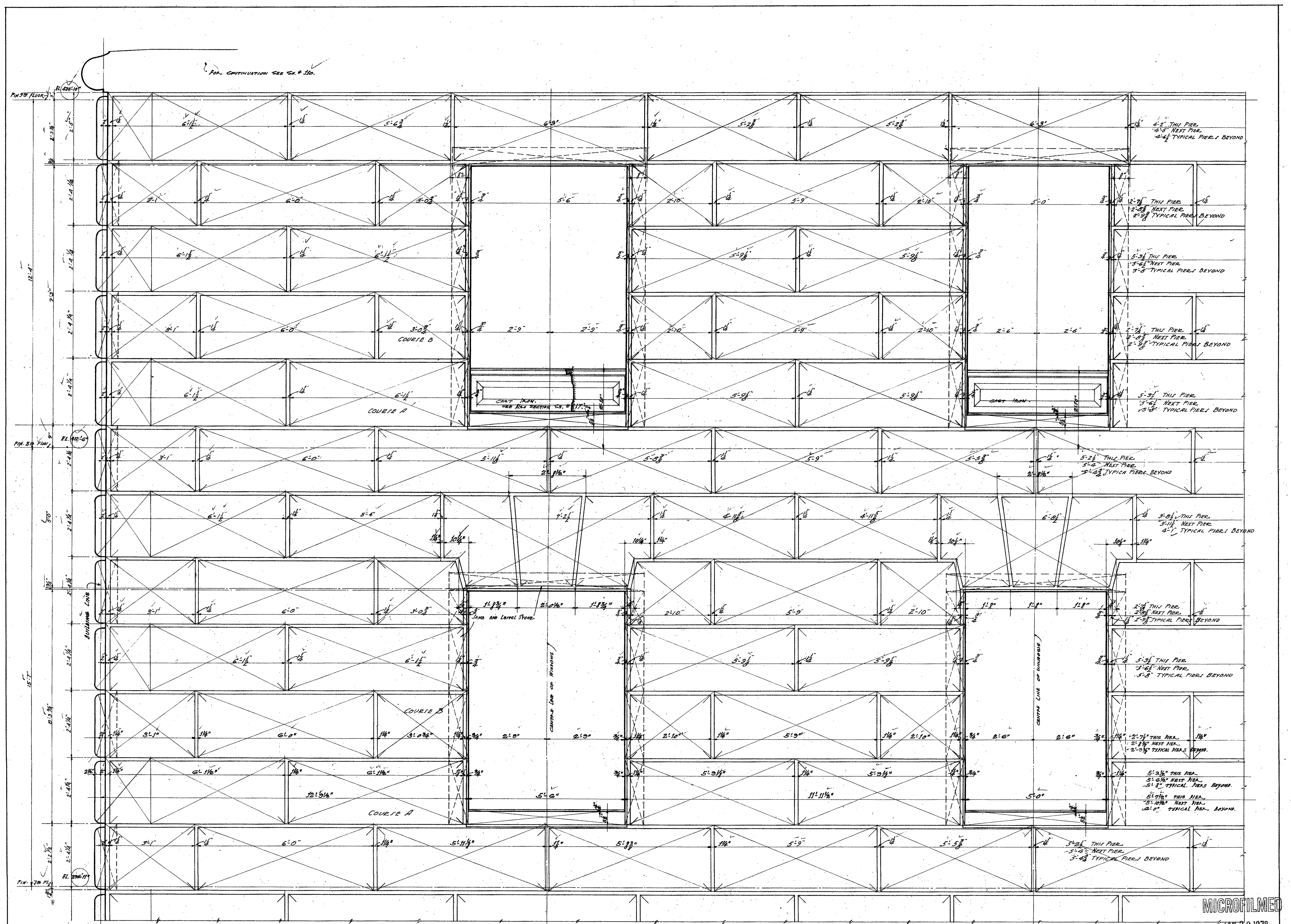
NOT IN THIS CONTRACT
 FOR PLAN SHEET NO. 101



REVISIONS	DATE	BY	DESCRIPTION
1	APR 19 1924		APPROVED BY RESOLUTION NOV 2 1923. BOARD OF DIRECTORS ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
2			APPROVED BY COMMITTEE ON THE BOARD OF DIRECTORS
3			APPROVED BY COMMITTEE ON REGION

DETAIL ELEVATION 2ND & 3RD STORIES
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY COMMITTEE ON THE BOARD
 OF DIRECTORS
 APPROVED BY COMMITTEE ON REGION
 CHAIRMAN
 SECRETARY
 SCALE 3/4" = 1'-0"
 DATE OCT 27 1923
 DRAWN BY C.S.S. CHECKED BY R.S.L.
 TRACED BY R.S.L. APPROVED BY R.S.L.

MICROFILMED
 JAN 20 1978



DETAIL ELEVATION SEVENTH AND EIGHTH STORES

NOTE:
 See Sh. No. 114 For Pier Plans.
 See Sh. No. 117 For Spinal Sections.

APPROVED BY RESOLUTION Nov 2 1968
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
William R. Johnston PRESIDENT

REVISIONS	DATE	BY	DESCRIPTION
1	DEC. 14 1968	...	...
2	FEB. 19 1969	...	...
3	APR. 19 1969	...	...

DETAIL ELEVATION 7TH & 8TH STORES
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES, CALIF.

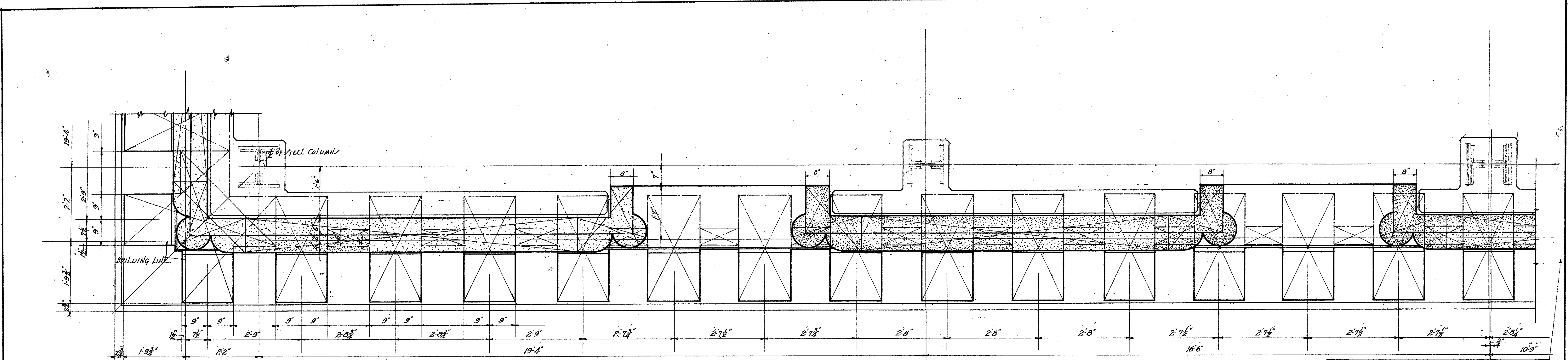
ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES, CALIFORNIA.

APPROVED BY THE BOARD OF DIRECTORS
William R. Johnston PRESIDENT

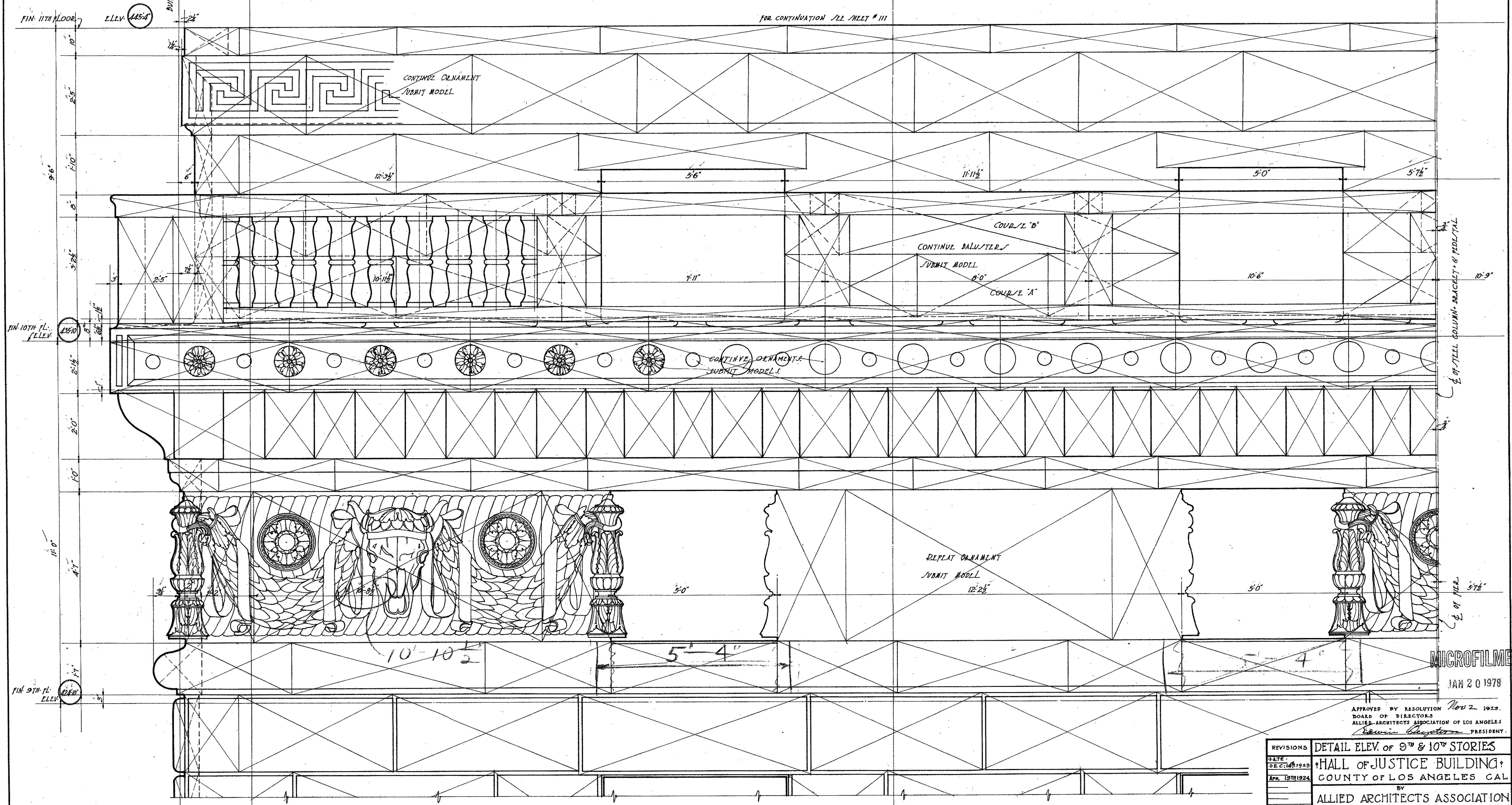
SCALE 3/8" = 1'-0" DATE OCT 27 1968
 DRAWN BY G.S. CHECKED BY A.M.
 TRACED BY G.S. APPROVED BY *[Signature]*

109

MICROFILMED
 JAN 20 1978



REFLECTED PLAN OF BALCONY SOFFIT 9TH & 10TH FLOORS



ELEVATION 9TH & 10TH STORIES

REVISIONS	DATE	DESCRIPTION
1	DEC 14 1924	AS SHOWN
2	APR 10 1924	AS SHOWN
3		AS SHOWN

APPROVED BY RESOLUTION Nov 2, 1923.
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Benjamin C. Hester PRESIDENT

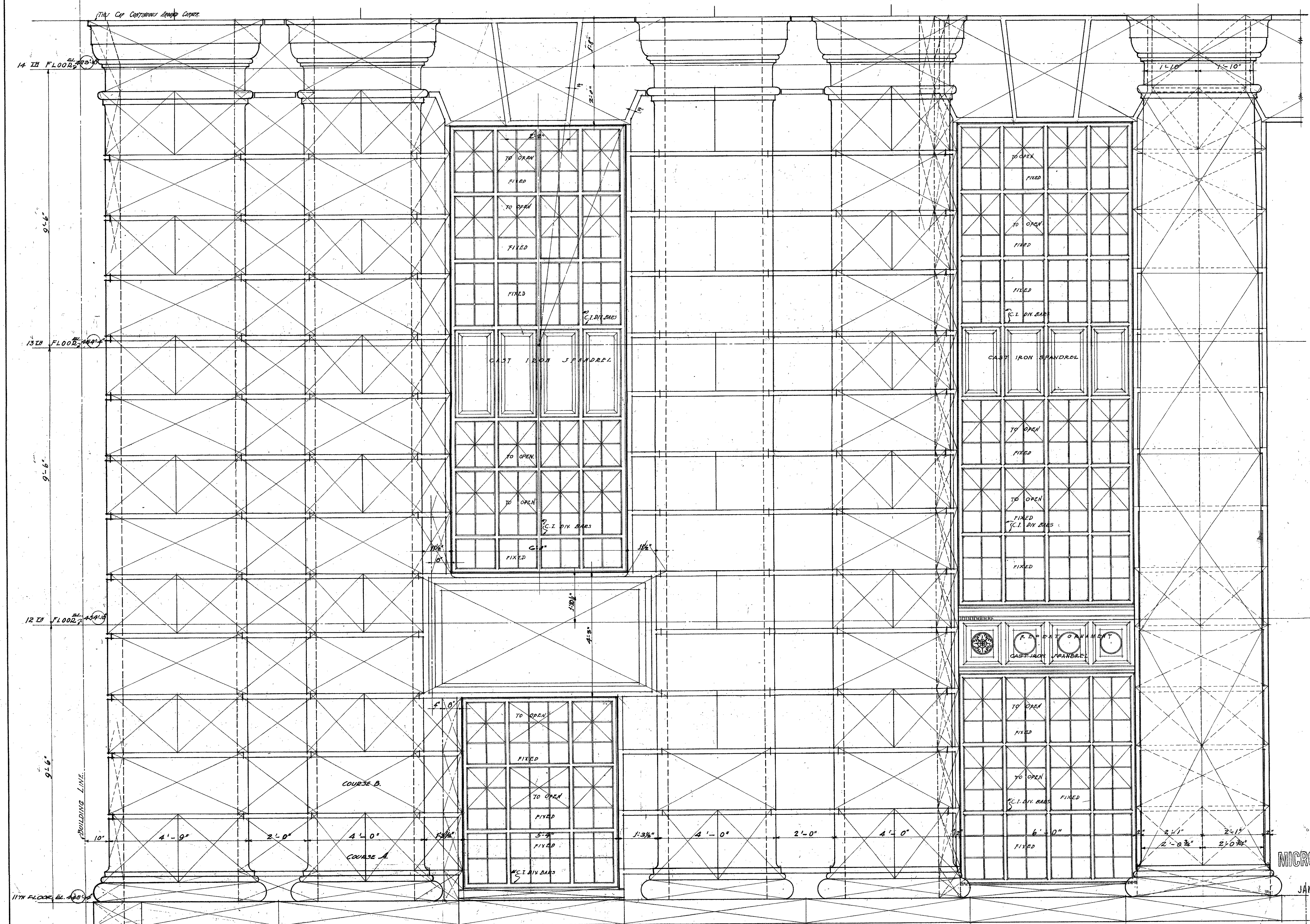
APPROVED BY COMMITTEE OF THE BOARD
 APPROVED BY COMMITTEE ON DESIGN
 APPROVED BY COMMITTEE ON CONSTRUCTION

SCALE 3/16" = 1'-0"
 DRAWN BY A.M.C.
 TRACED BY A.M.C.

SHEET NO. 110
 144-2

MICROFILMED
JAN 20 1978

FOR CONTINUATION SEE SHEET No. 110.



FOR CONTINUATION SEE SHEET No. 110.

DETAIL OF END PAVILION
 ELEVENTH, TWELFTH & THIRTEENTH STORIES

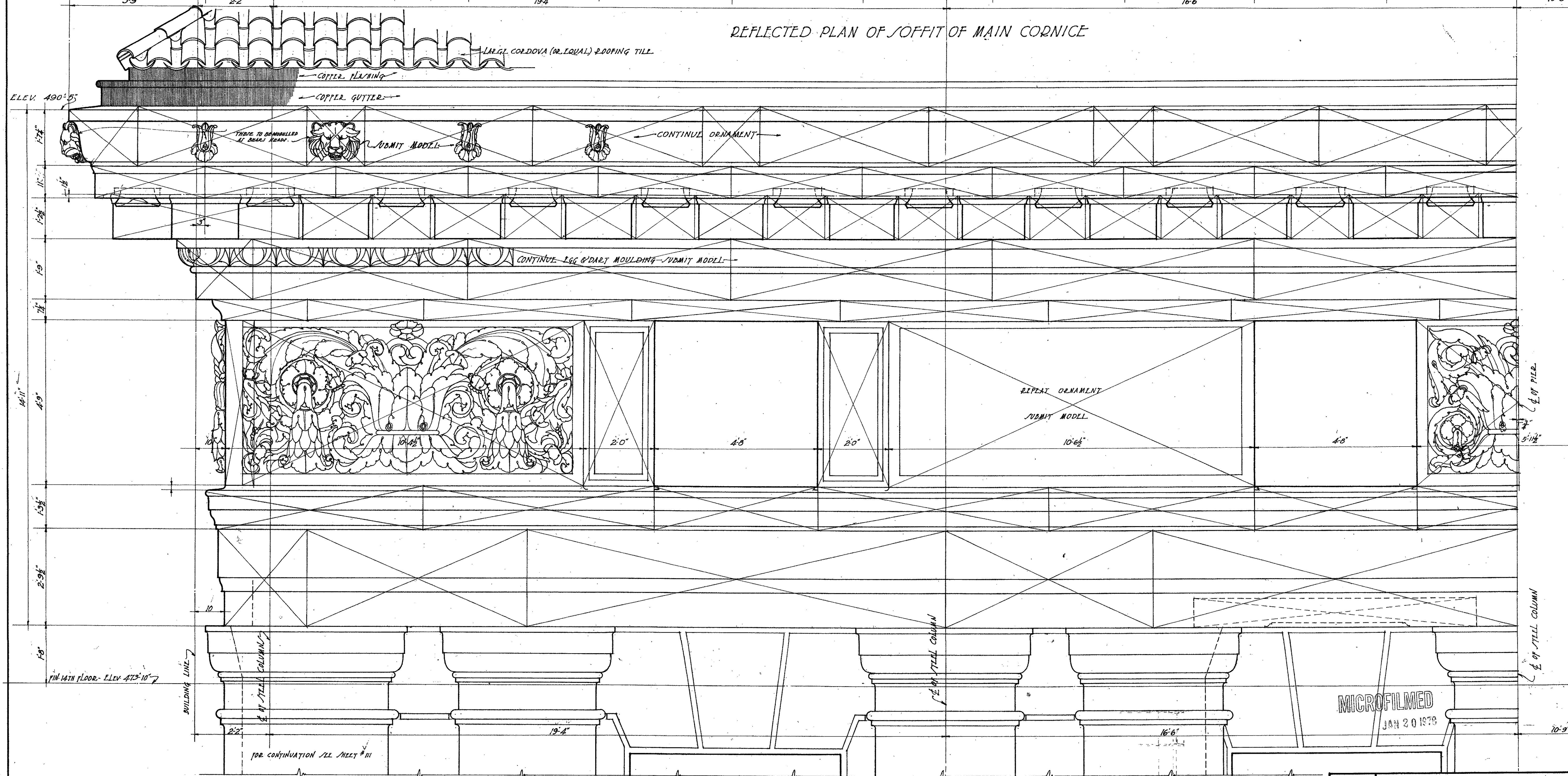
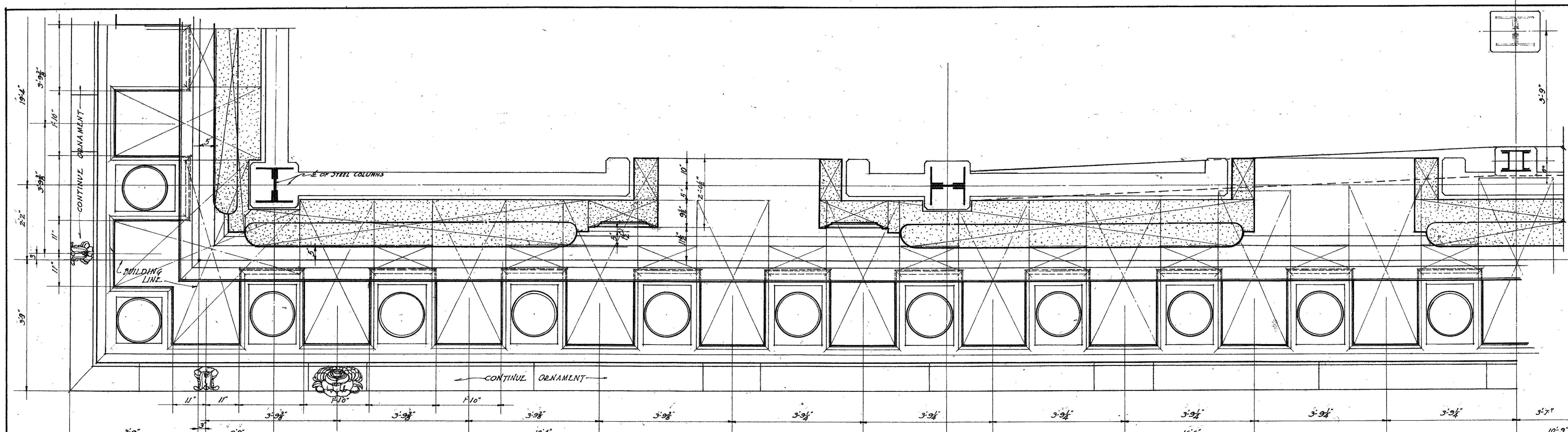
NOTE!
 SEE SHEET No. 115 FOR FIRE RAMP.
 SEE SHEET No. 110 FOR SPANDREL SECTIONS.

APPROVED BY RESOLUTION Nov-1925
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Edwin K. Peterson PRESIDENT

REVISIONS	DATE	BY	DESCRIPTION
1			• DETAIL OF END PAVILION •
2			• HALL OF JUSTICE BUILDING •
3			COUNTY OF LOS ANGELES, CAL.
			BY ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA
			APPROVED BY COMMITTEE OF THE BOARD
			COMMISSIONER
			APPROVED BY COMMITTEE OF DESIGN
			CHAIRMAN
			SECRETARY
			SCALE 3/8" = 1'-0"
			DRAWN BY G. W. GIBSON
			CHECKED BY W. H. WEAVER
			TEAGER BY W. H. WEAVER

MICROFILMED
 JAN 20 1978

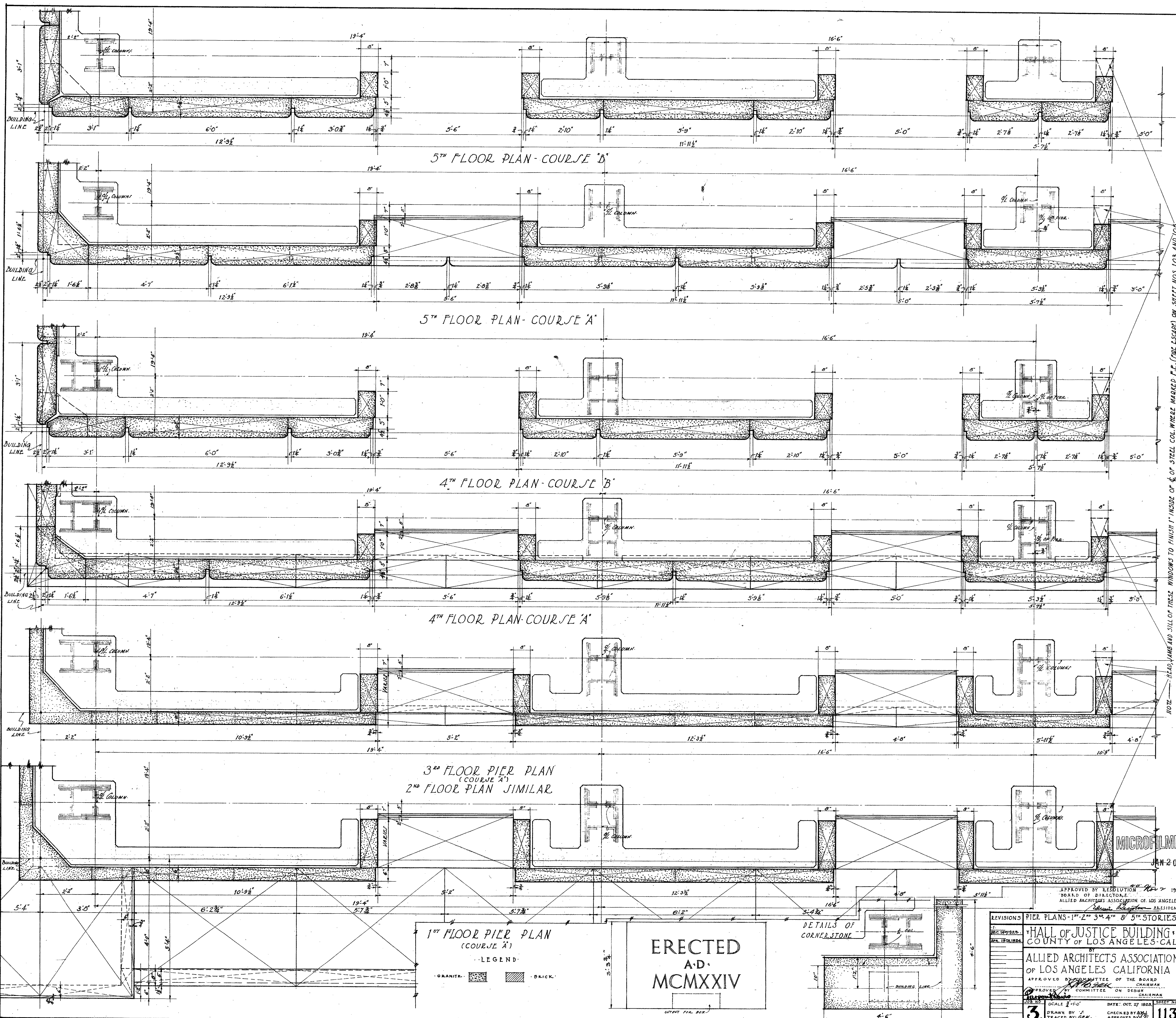
144-2
 7657



ELEVATION OF 14TH STORY

LEGEND
 GRANITE
 BRICK
 APPROVED BY RESOLUTION No. 2 1825
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President

REVISIONS	DETAIL ELEVATION OF 14 TH STORY
SEC. 19922	HALL OF JUSTICE BUILDING
APR. 1922	COUNTY OF LOS ANGELES CAL.
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES CALIFORNIA	
APPROVED BY COMMITTEE OF THE BOARD	
APPROVED BY COMMITTEE ON DESIGN	
3.	SCALE 3/16" = 1'-0" DATE OCT. 27 1920 SHEET NO. 112



5TH FLOOR PLAN - COURSE 'B'

5TH FLOOR PLAN - COURSE 'A'

4TH FLOOR PLAN - COURSE 'B'

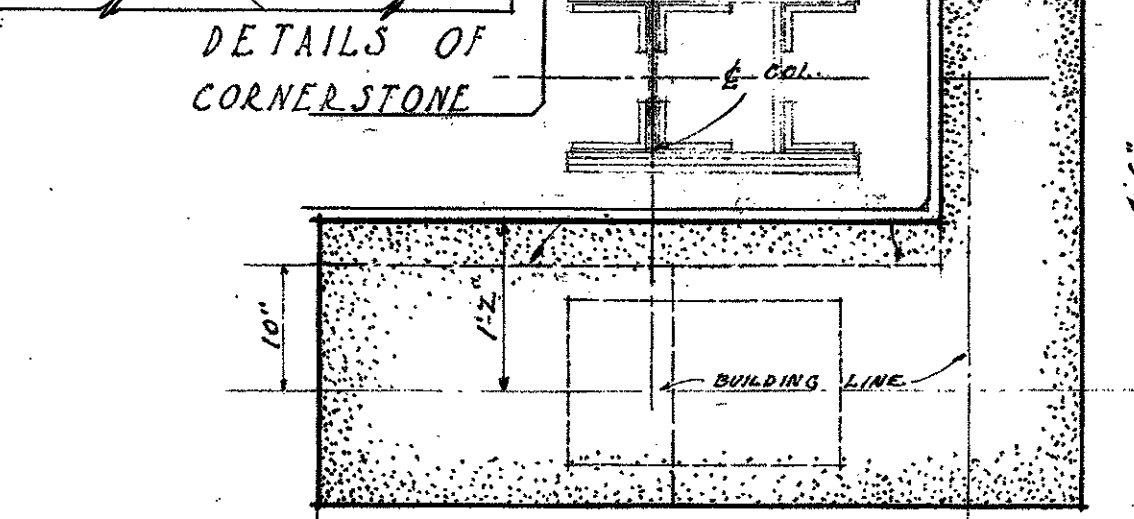
4TH FLOOR PLAN - COURSE 'A'

3RD FLOOR PIER PLAN (COURSE 'A')
2ND FLOOR PLAN SIMILAR

1ST FLOOR PIER PLAN (COURSE 'A')

LEGEND
 GRANITE: [Pattern] BRICK: [Pattern]

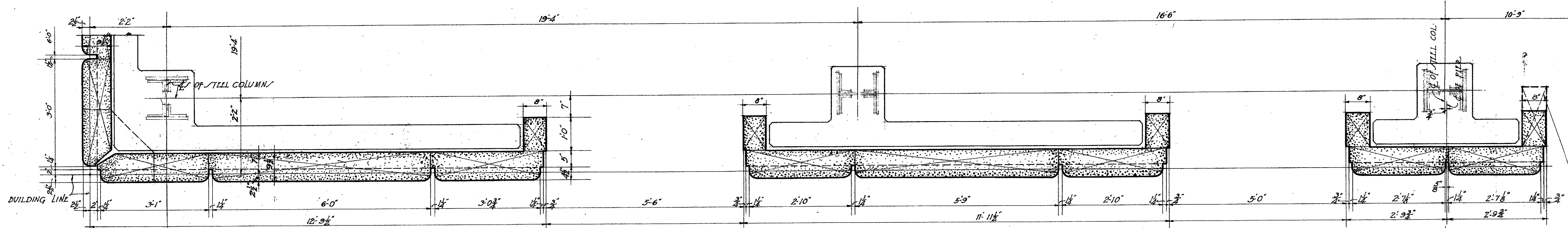
ERECTED
 A.D.
 MCMXXIV



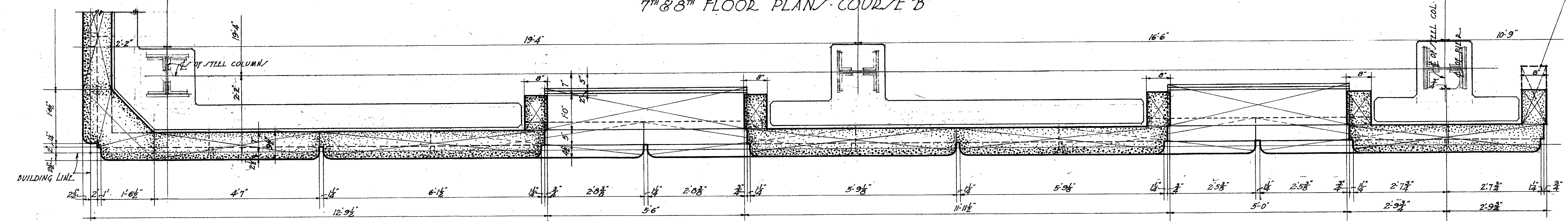
APPROVED BY RESOLUTION NO. 1933
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 PRESIDENT
 REVISIONS: PIER PLANS - 1ST, 2ND, 3RD, 4TH, 5TH STORIES.
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES, CALIFORNIA
 APPROVED BY THE BOARD
 OF DIRECTORS
 CHAIRMAN
 COMMITTEE ON DESIGN
 DATE: OCT. 27, 1924
 SHEET NO. 113

NOTE: HEAD, LAMB AND SILL OF THESE WINDOWS TO FINISH 1" INSIDE OF FACE OF STEEL COLUMN WHERE MARKED F.E. (FOR ESCAPE) ON SHEET NOS. 103 AND 105

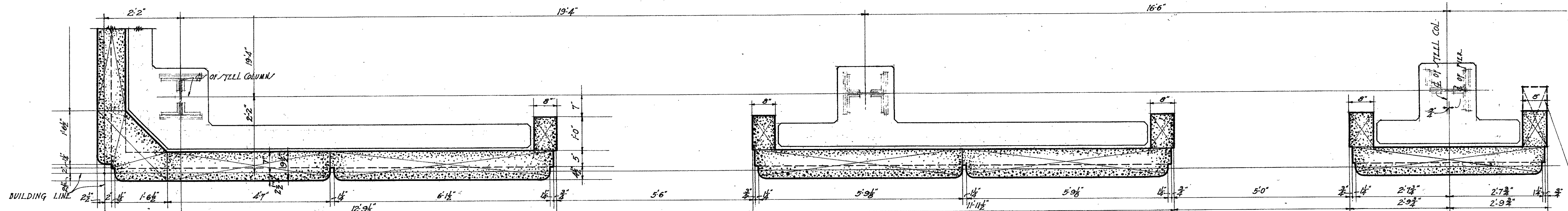
MICROFILMED
 JAN 20 1978



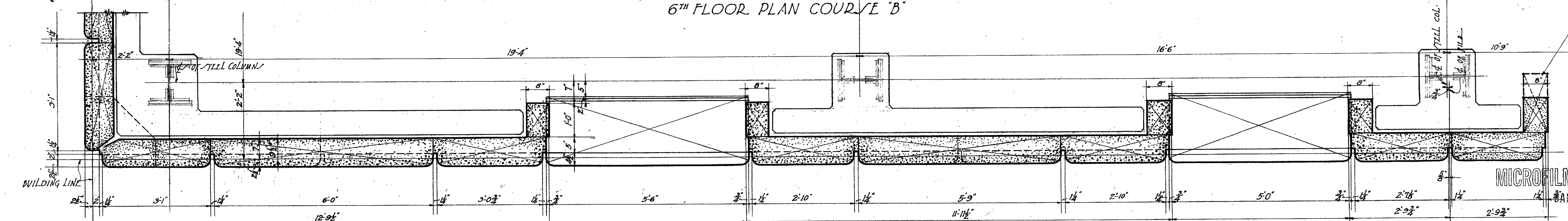
7TH & 8TH FLOOR PLANS COURSE 'B'



7TH & 8TH FLOOR PLANS COURSE 'A'



6TH FLOOR PLAN COURSE 'B'



6TH FLOOR PLAN COURSE 'A'

LEGEND
 GRANITE [stippled pattern] BRICK [cross-hatched pattern]

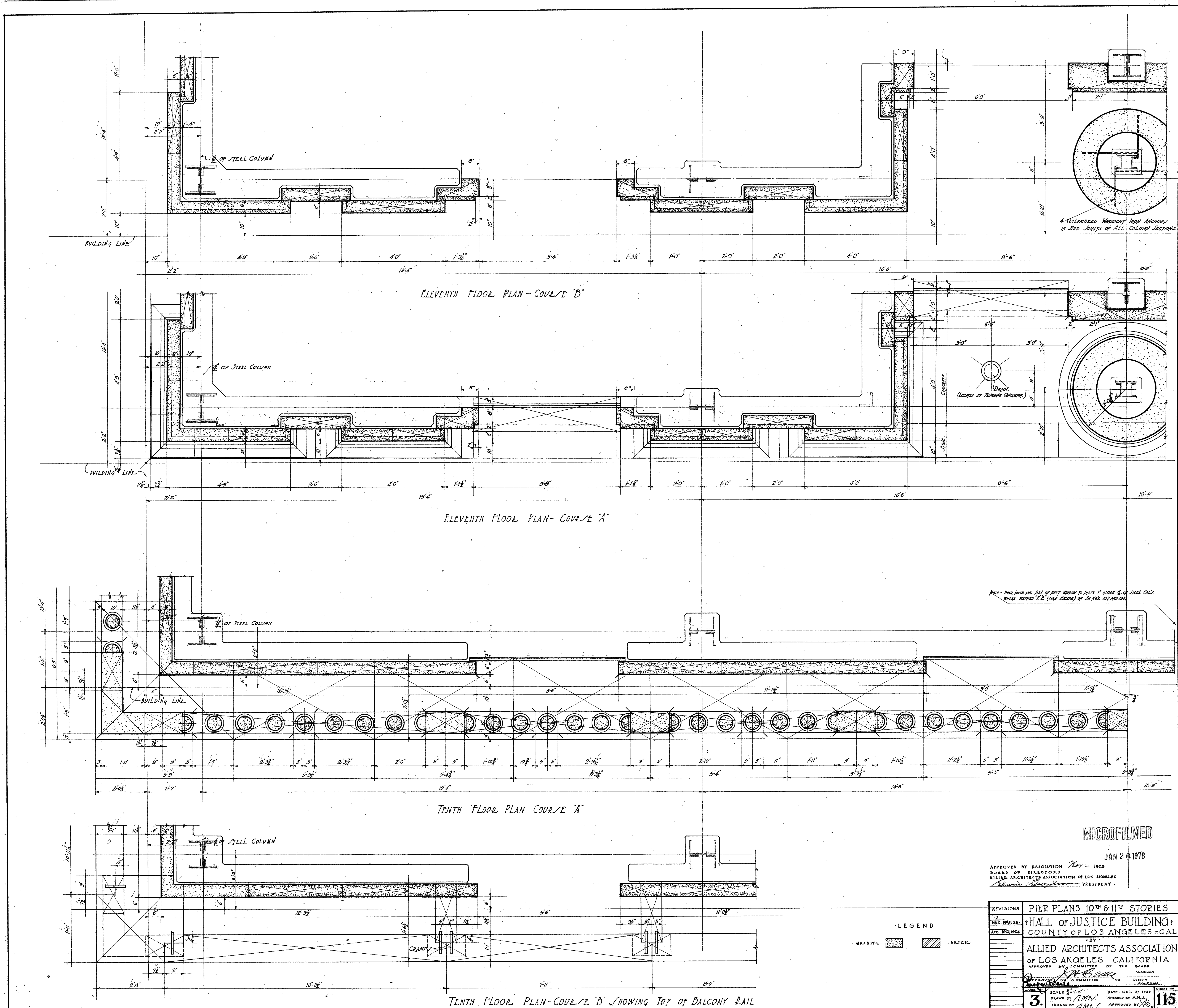
APPROVED BY RESOLUTION No. 2 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Edwin R. Kuyper PRESIDENT

REVISIONS	PIER PLANS 6 TH , 7 TH , 8 TH STORIES
1. 12-14-1922	HALL OF JUSTICE BUILDING
2. 1-15-1923	COUNTY OF LOS ANGELES-CAL
3. 1-15-1923	BY
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	CHAIRMAN
	BY COMMITTEE ON DESIGN
	CHAIRMAN
	DATE: OCT. 27 1923
	SCALE: 3/4" = 1'-0"
	DRAWN BY: J.S. CHECKED BY: A.M.J.
	TRACED BY: R.L. W.M. APPROVED BY: [Signature]
3.	114

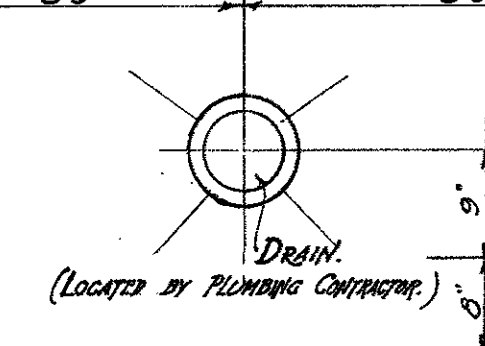
NOTE - READ, JAMBS AND SILL OF THESE WINDOWS TO FINISH 1" INSIDE OF FACE OF STEEL COLUMN THESE MARKED T.E. (FIRE ESCAPE) ON SHEET NOS. 103 AND 105

MICROFILMED
 JAN 20 1978

1442



A GALVANIZED WOODEN IRON ANCHORS IN BED JOINTS OF ALL COLUMN SECTIONS



NOTE - REINFORCE AND ALL OF NEXT WORK TO BE 1" WIDE & 1" HIGH STEEL COLS. WITH MARKS 'L' & 'C' (SEE SPEC) OF 1/4" DIA. 102 AND 103

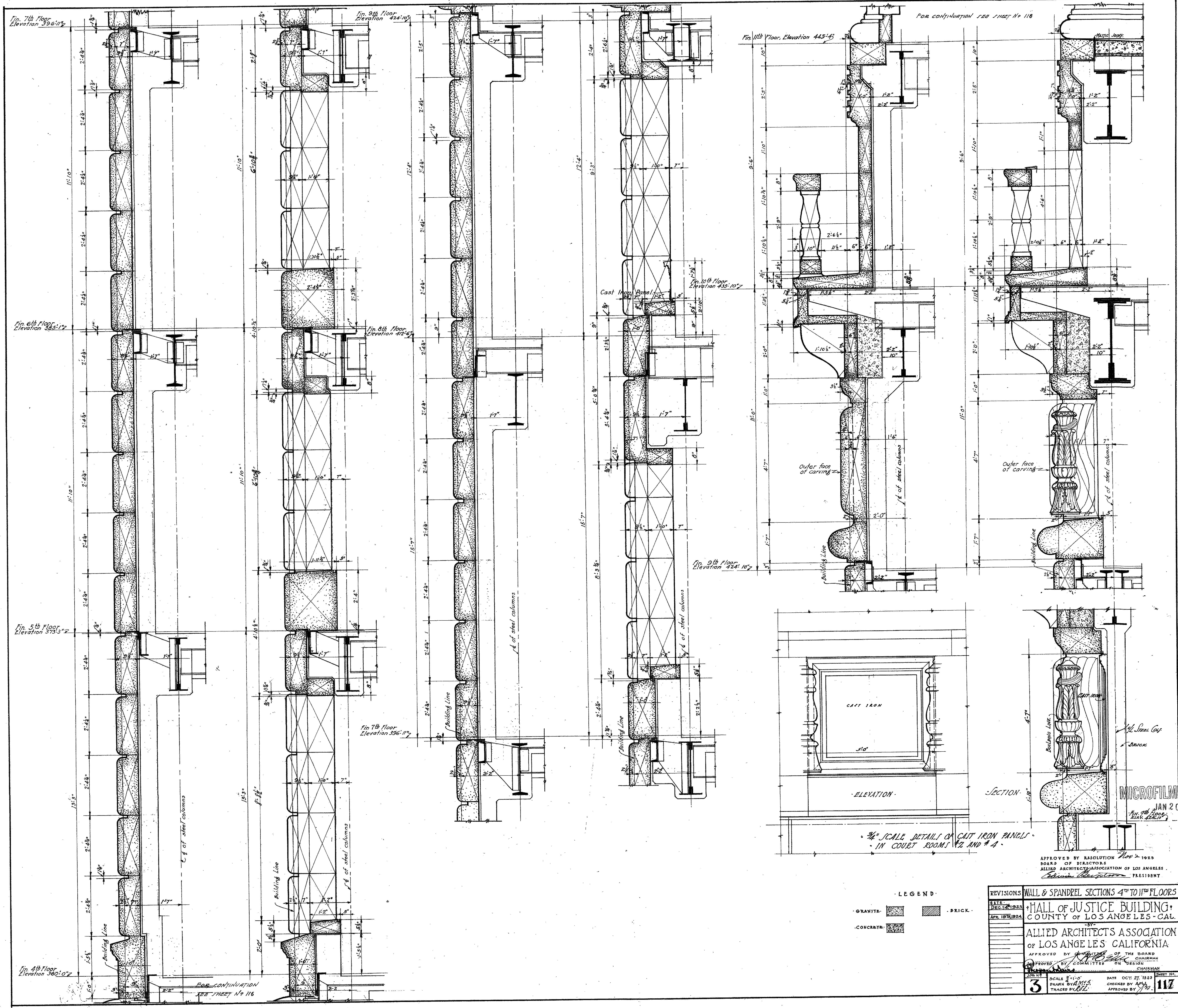
MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION No. 1923
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
President

LEGEND
GRANITE
BRICK

REVISIONS	PIER PLANS 10 TH & 11 TH STORIES
1	HALL OF JUSTICE BUILDING
2	COUNTY OF LOS ANGELES - CALIF.
3	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA
4	APPROVED BY COMMITTEE OF THE BOARD
5	DATE: OCT. 27 1923
6	SCALE: 3/4" = 1'-0"
7	DRAWN BY: A.M.P.
8	CHECKED BY: A.M.P.
9	TRACED BY: A.M.P.
10	APPROVED BY: [Signature]

TENTH FLOOR PLAN COURSE 'D' SHOWING TOP OF BALCONY RAIL



FOR CONTINUATION SEE SHEET No 116

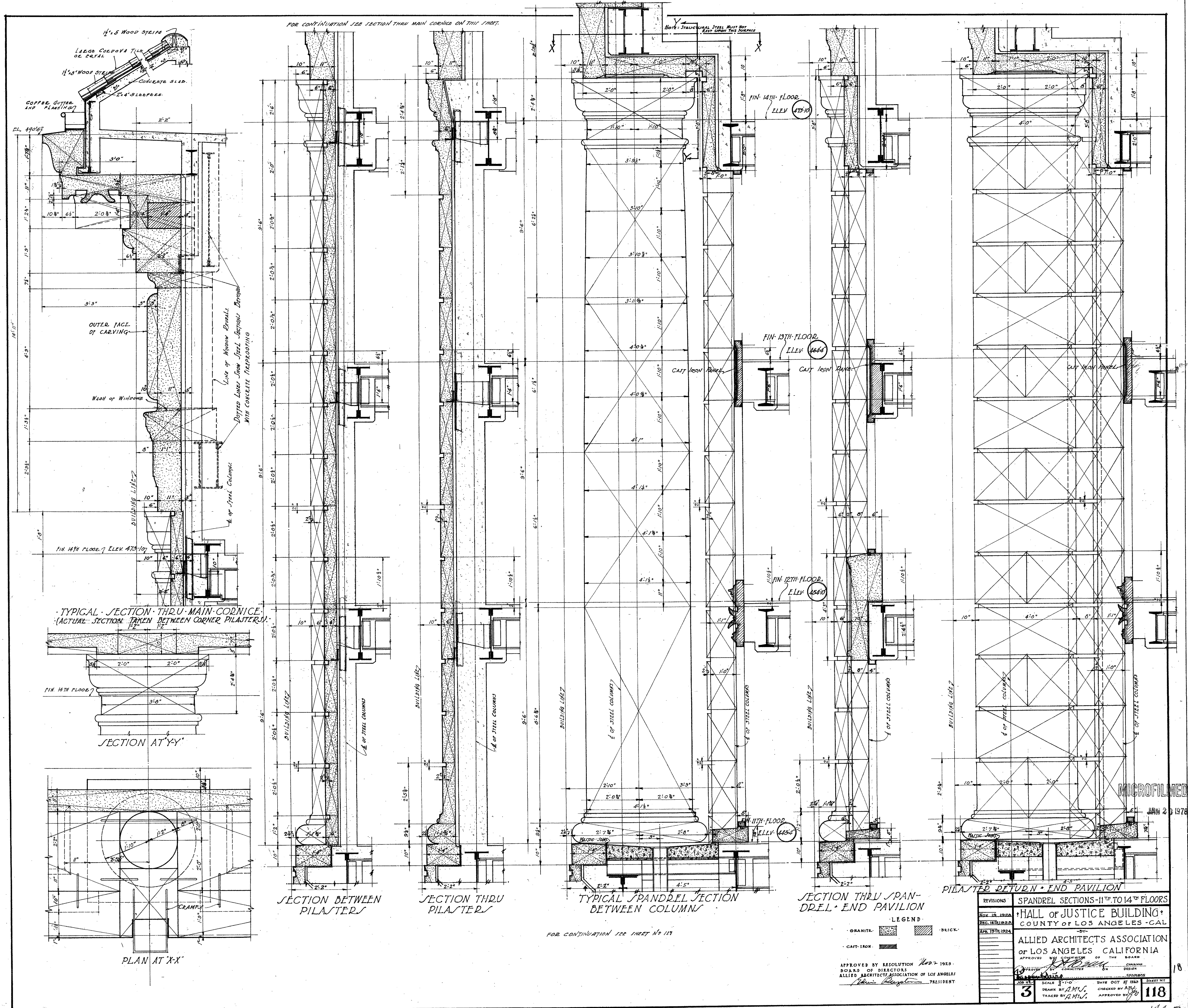
3/4" SCALE DETAILS OF CAST IRON PANELS
IN COURT ROOMS #2 AND #4.

APPROVED BY RESOLUTION No 2-1026
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Chairman: *Richard H. Peterson* PRESIDENT

REVISIONS	DATE	DESCRIPTION
1	DEC. 12, 1923	APR. 19, 1924

WALL & SPANDEL SECTIONS 4th TO 11th FLOORS
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY COMMITTEE ON DESIGN
 CHAIRMAN: *Richard H. Peterson*
 DATE OCT. 27, 1923
 DRAWN BY *W. H. ...*
 CHECKED BY *W. H. ...*
 TRACED BY *W. H. ...*

MICROFILMED
JAN 2 1978



TYPICAL SECTION THRU MAIN CORNICE
(ACTUAL SECTION TAKEN BETWEEN CORNER PIASTERS)

SECTION AT 'YY'

PLAN AT 'X-X'

SECTION BETWEEN PIASTERS

SECTION THRU PIASTERS

TYPICAL SPANDREL SECTION BETWEEN COLUMNS

SECTION THRU SPANDREL END PAVILION

PIASTER DETURN END PAVILION

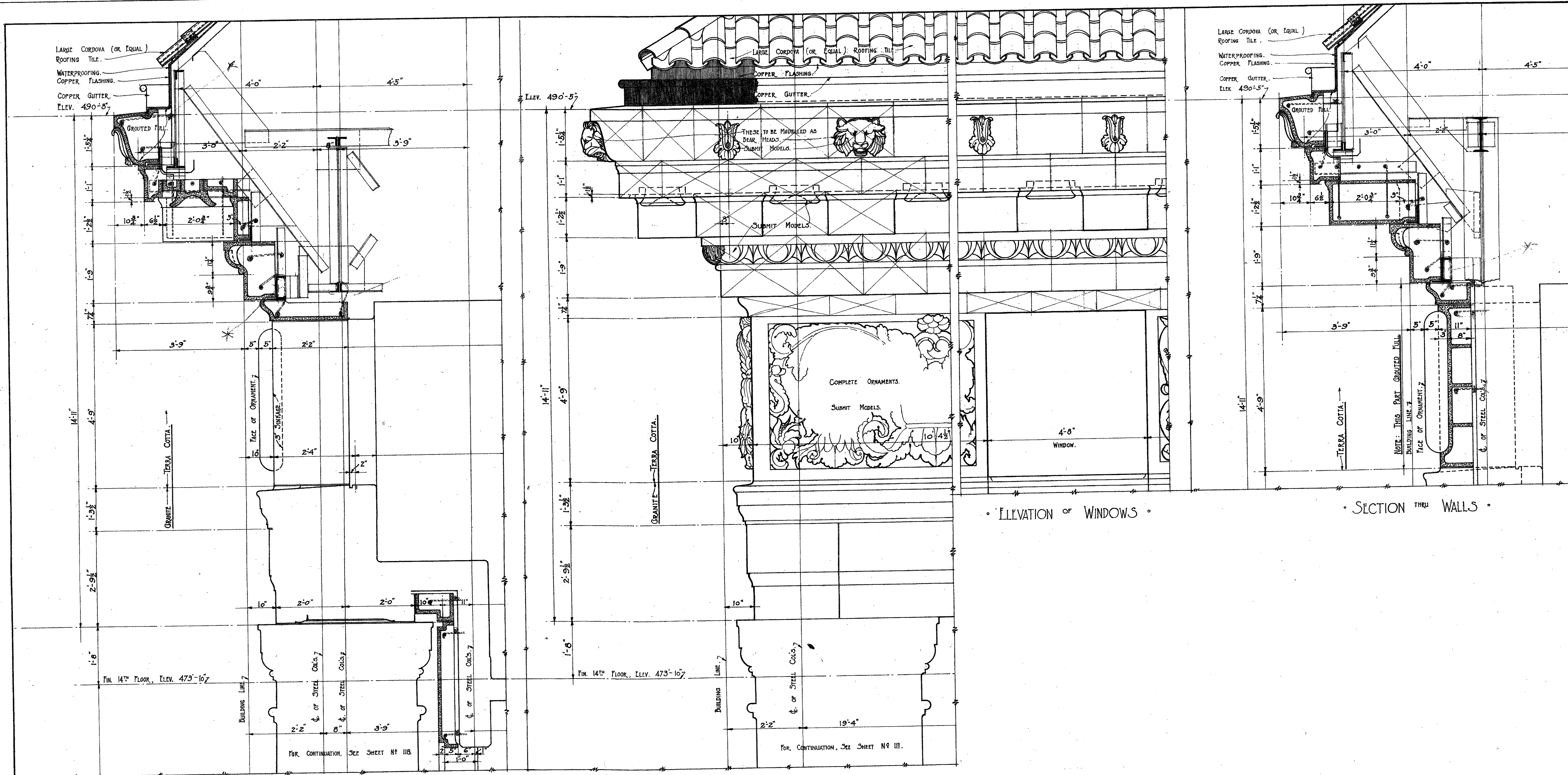
LEGEND
 GRANITE
 CAST IRON
 BRICK

APPROVED BY RESOLUTION 1007-1925
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 DRAWN BY A.M.M.
 CHECKED BY A.M.M.
 APPROVED BY A.M.M.

REVISIONS	SPANDREL SECTIONS-11 TH TO 14 TH FLOORS
NOV. 10, 1924	HALL OF JUSTICE BUILDING
DEC. 14, 1924	COUNTY OF LOS ANGELES - CAL.
APR. 15, 1924	
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA APPROVED BY THE BOARD OF DIRECTORS COMMITTEE DESIGN DATE OCT. 27, 1924 SCALE 3/4" = 1'-0" DRAWN BY A.M.M. CHECKED BY A.M.M. APPROVED BY A.M.M.	
3	118

MICROFILMED
 JAN 2 1978

18

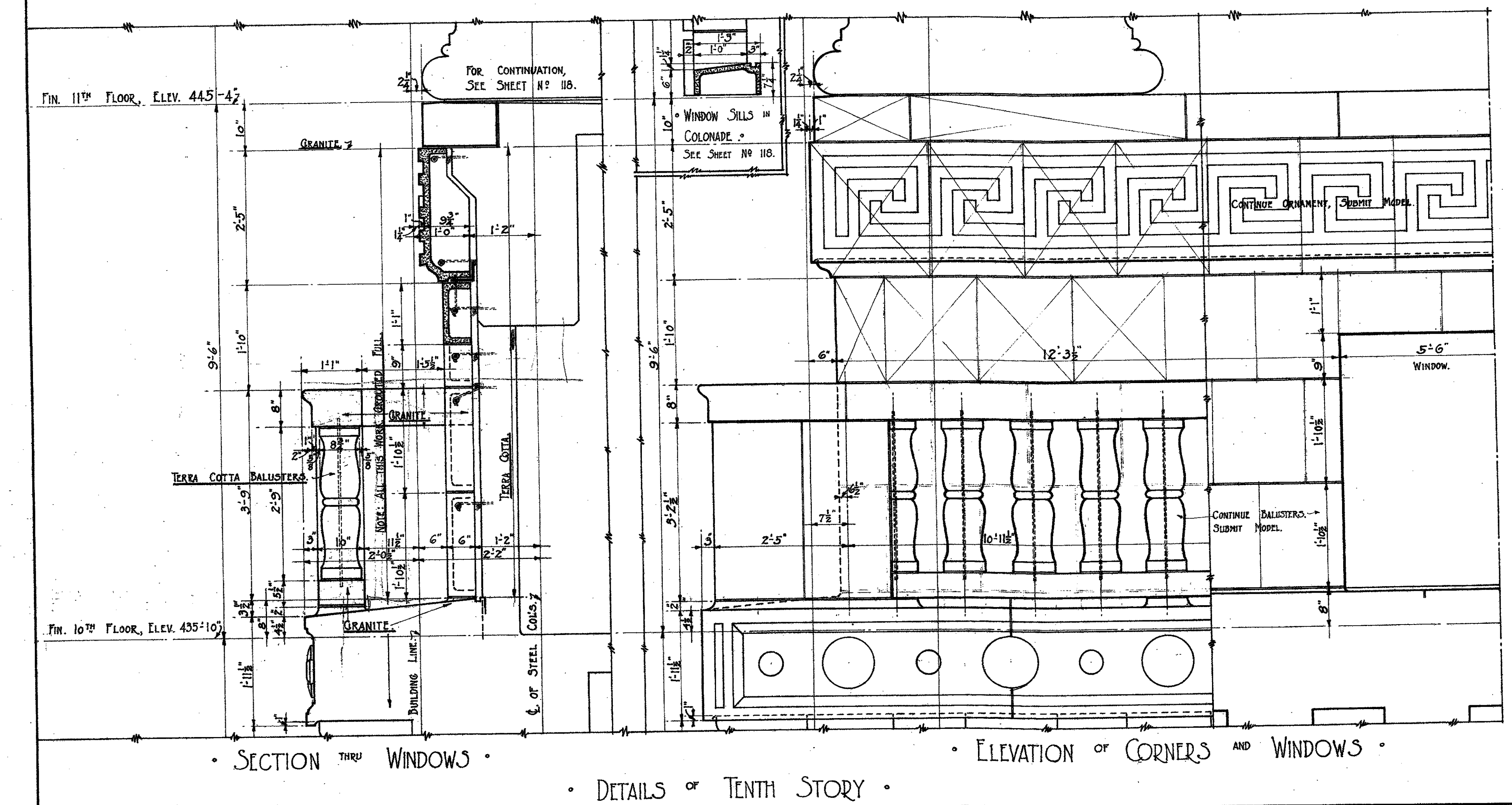


SECTION THRU WINDOWS

ELEVATION OF WINDOWS

SECTION THRU WALLS

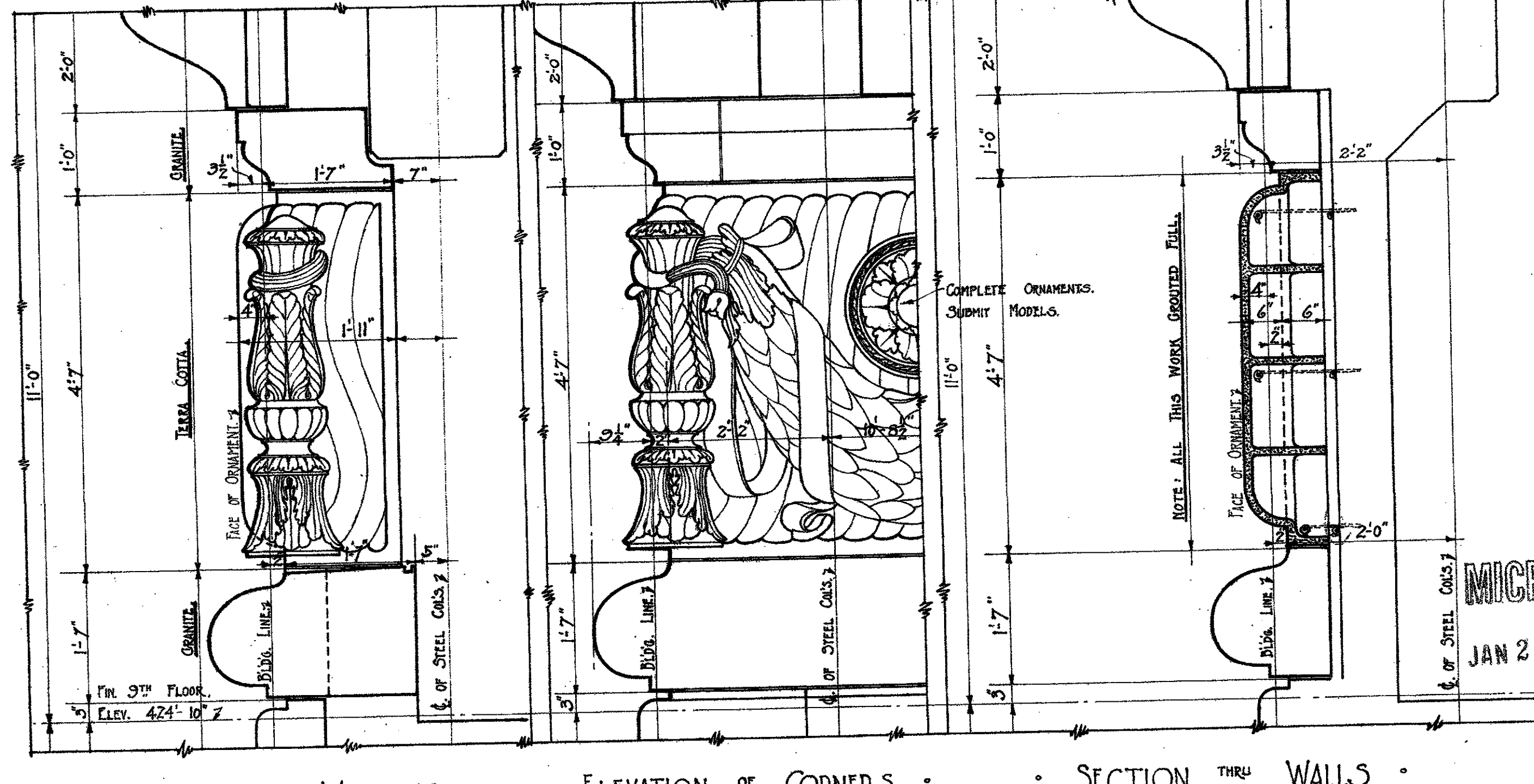
ELEVATION OF CORNERS
DETAILS OF MAIN CORNICE



SECTION THRU WINDOWS

ELEVATION OF CORNERS AND WINDOWS

DETAILS OF TENTH STORY



SECTION THRU WINDOWS

ELEVATION OF CORNERS

SECTION THRU WALLS

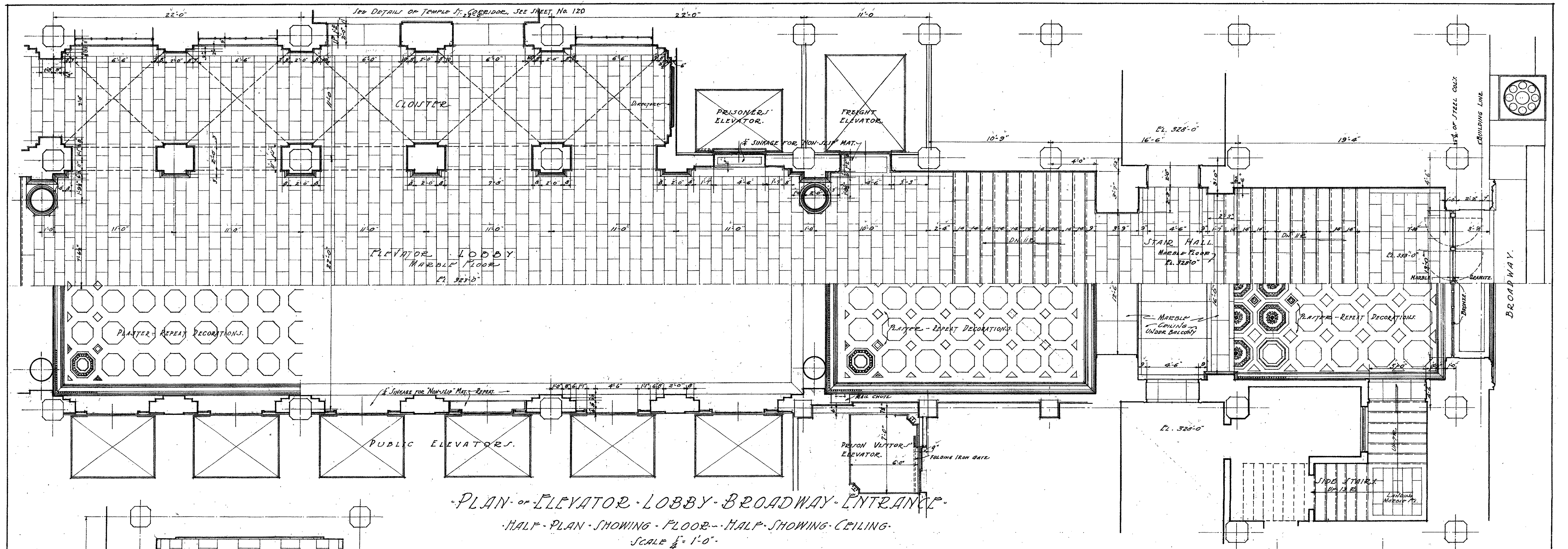
DETAILS OF NINTH STORY

NOTE: FOR DETAILS OF ALL GRANITE WORK, SEE SHEET NO. 110, 117 AND 118.

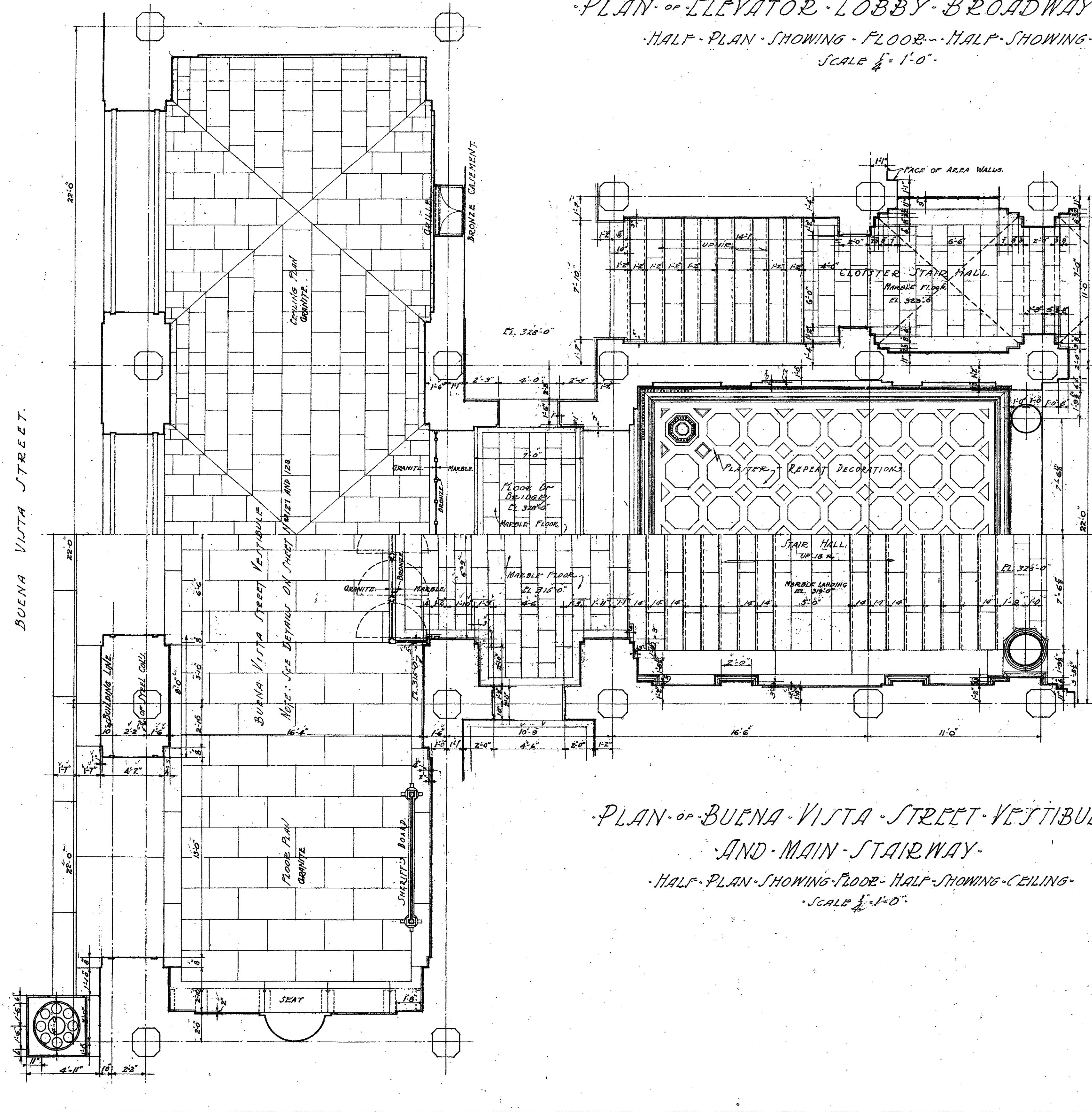
APPROVED BY RESOLUTION
BOARD OF DIRECTORS.
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES,
PRESIDENT.

REVISIONS	DETAIL OF TERRA COTTA
APR. 19, 1924	HALL OF JUSTICE BUILDING - COUNTY OF LOS ANGELES, CAL.
	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD.
	APPROVED BY COMMITTEE ON DESIGN.
	CHAIRMAN.
	SECRETARY.
NO. 3	SCALE 3/4" = 1'-0"
	DRAWN BY A.M.J.
	CHECKED BY
	APPROVED BY
	DATE OCT. 27, 1923.
	SHEET NO. 118A

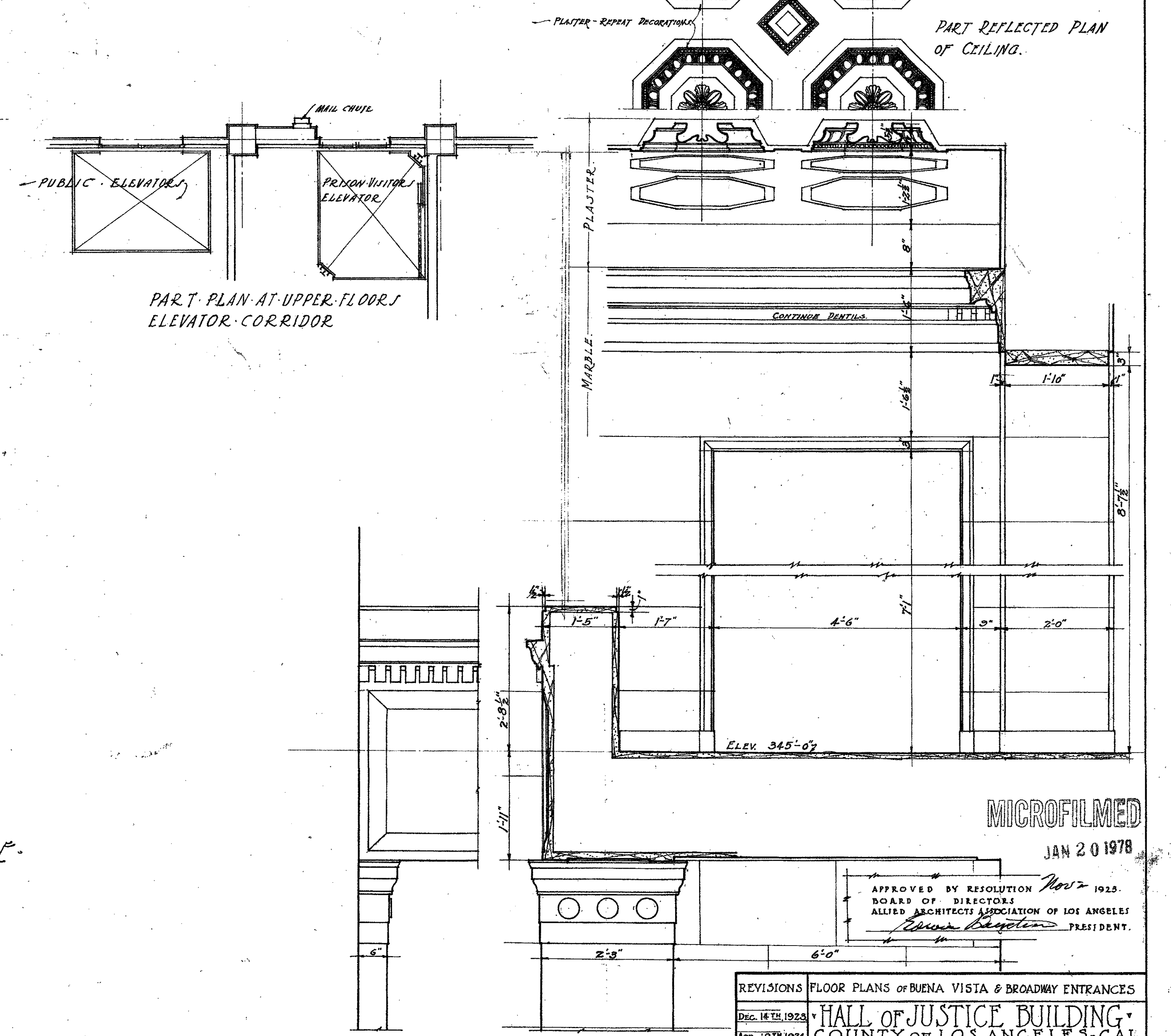
MICROFILMED
JAN 20 1978



PLAN OF ELEVATOR LOBBY - BROADWAY ENTRANCE.
HALF-PLAN SHOWING FLOOR - HALF SHOWING CEILING.
SCALE 1/4" = 1'-0"



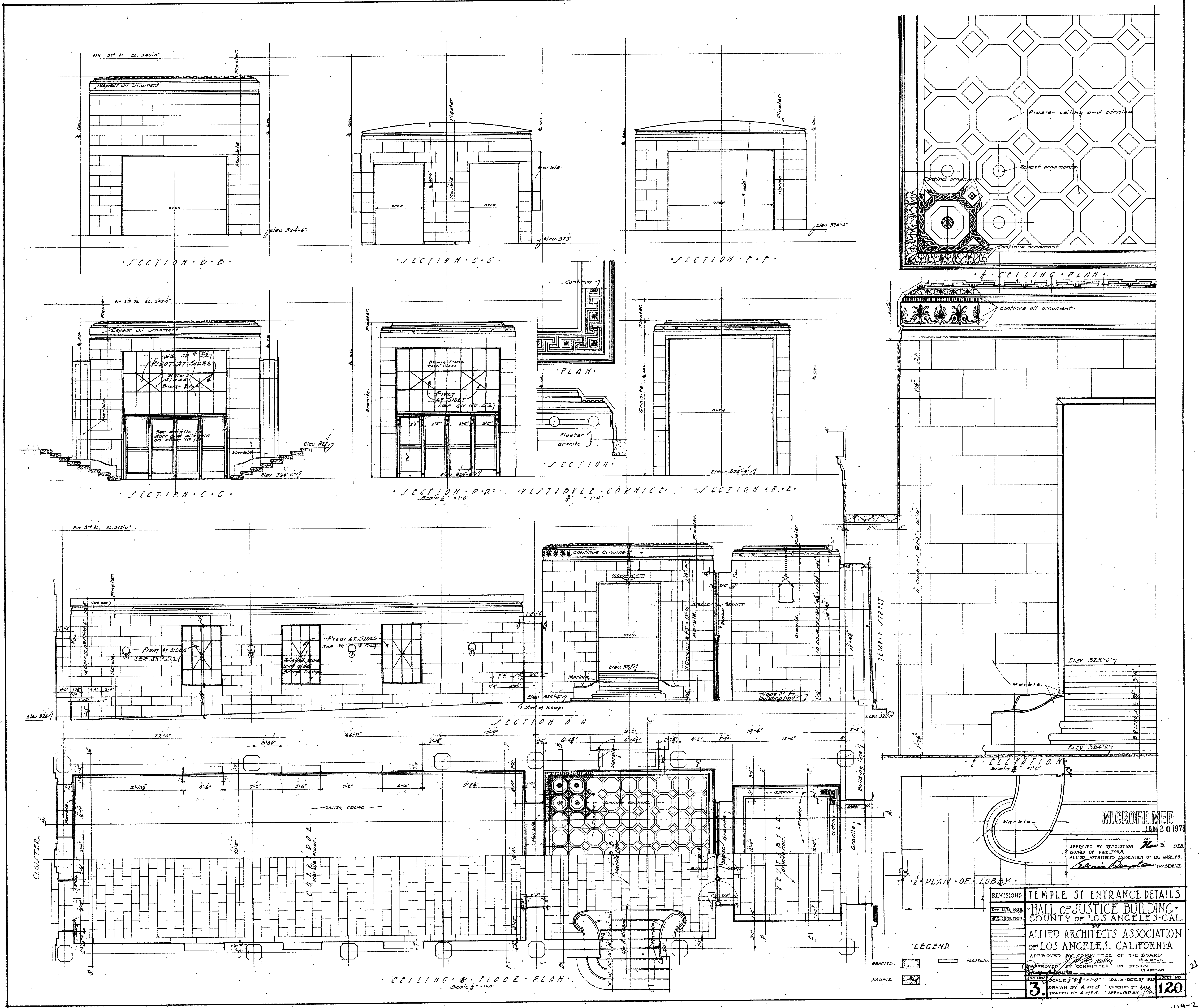
PLAN OF BUENA VISTA STREET VESTIBULE
AND MAIN STAIRWAY.
HALF-PLAN SHOWING FLOOR - HALF SHOWING CEILING.
SCALE 1/4" = 1'-0"



ELEVATION.
SECTION.
BALCONY DETAILS - BROADWAY.
SCALE 3/8" = 1'-0"

LEGEND.
GRANITE. [Symbol]
MARBLE. [Symbol]
PLASTER. [Symbol]

REVISIONS	FLOOR PLANS OF BUENA VISTA & BROADWAY ENTRANCES
DEC. 16 TH 1924	HALL OF JUSTICE BUILDING -
APR. 19 TH 1924	COUNTY OF LOS ANGELES - CAL.
BY	
ALLIED ARCHITECTS ASSOCIATION	
OF LOS ANGELES - CALIFORNIA	
APPROVED BY COMMITTEE ON DESIGN.	
1924	DATE OCT. 27 1924
3.	DRAWN BY C.B. / TRACED BY C.B. / CHECKED BY A.M. / APPROVED BY [Signature]



MICROFILMED
JAN 20 1978

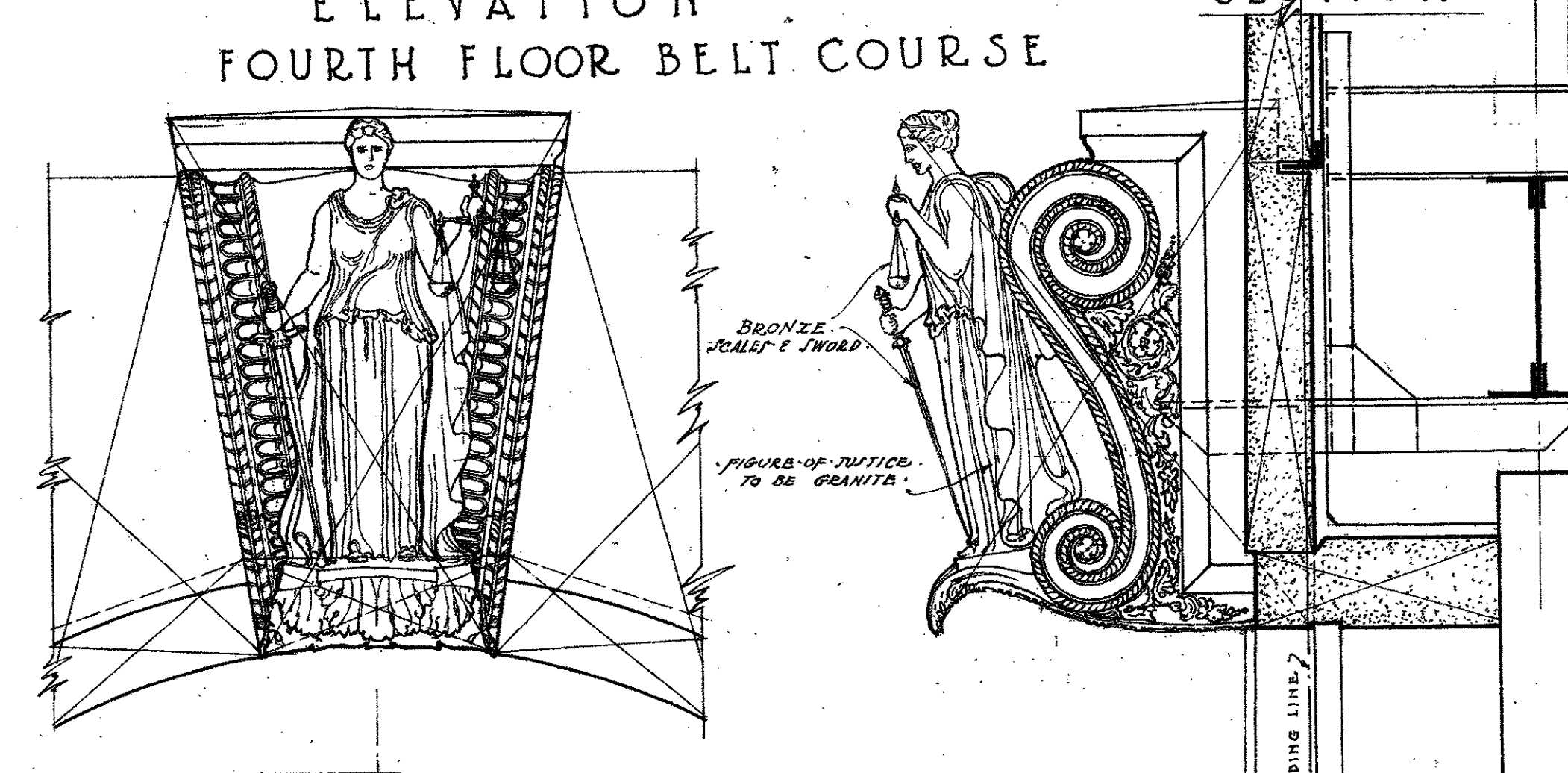
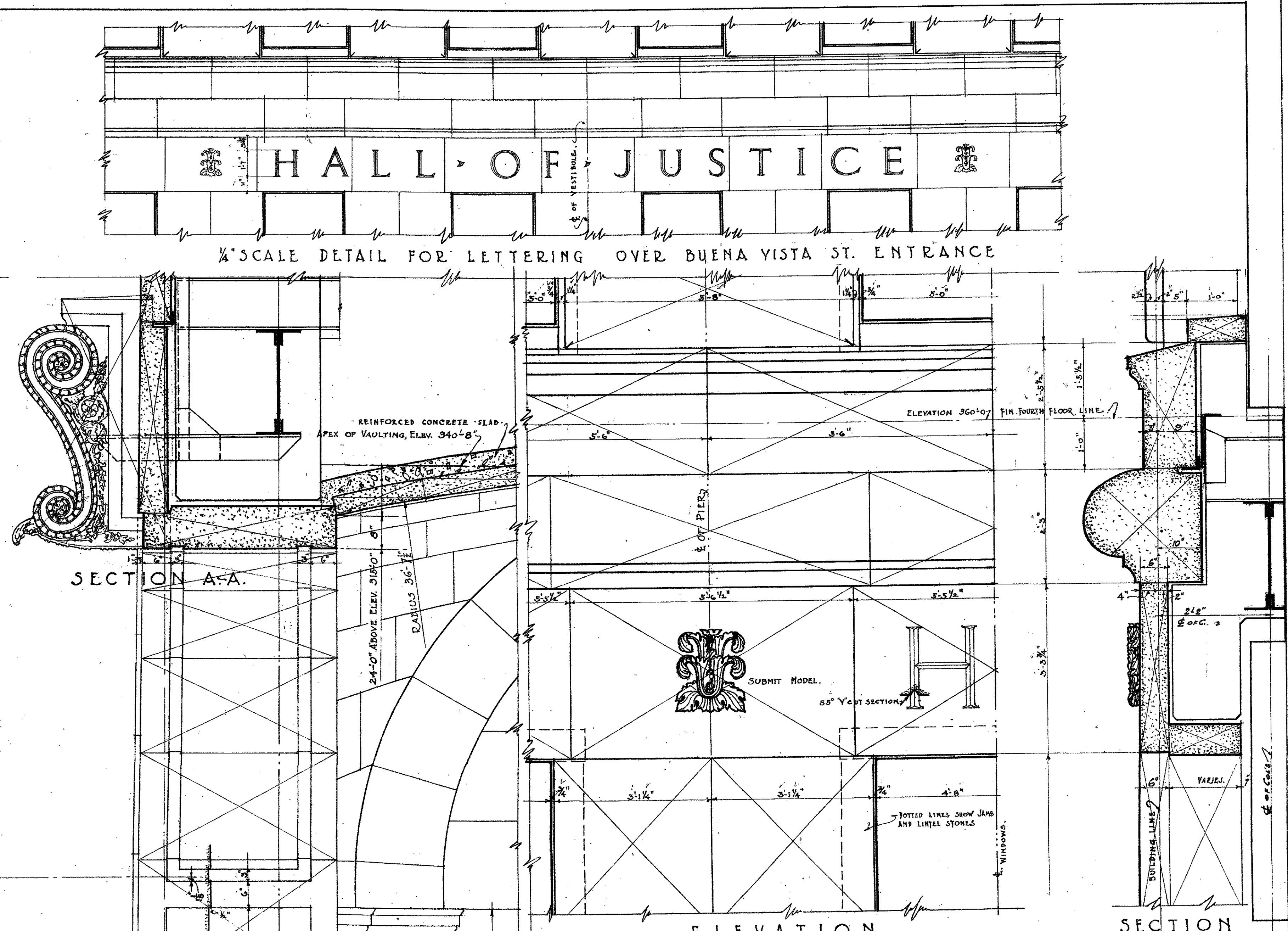
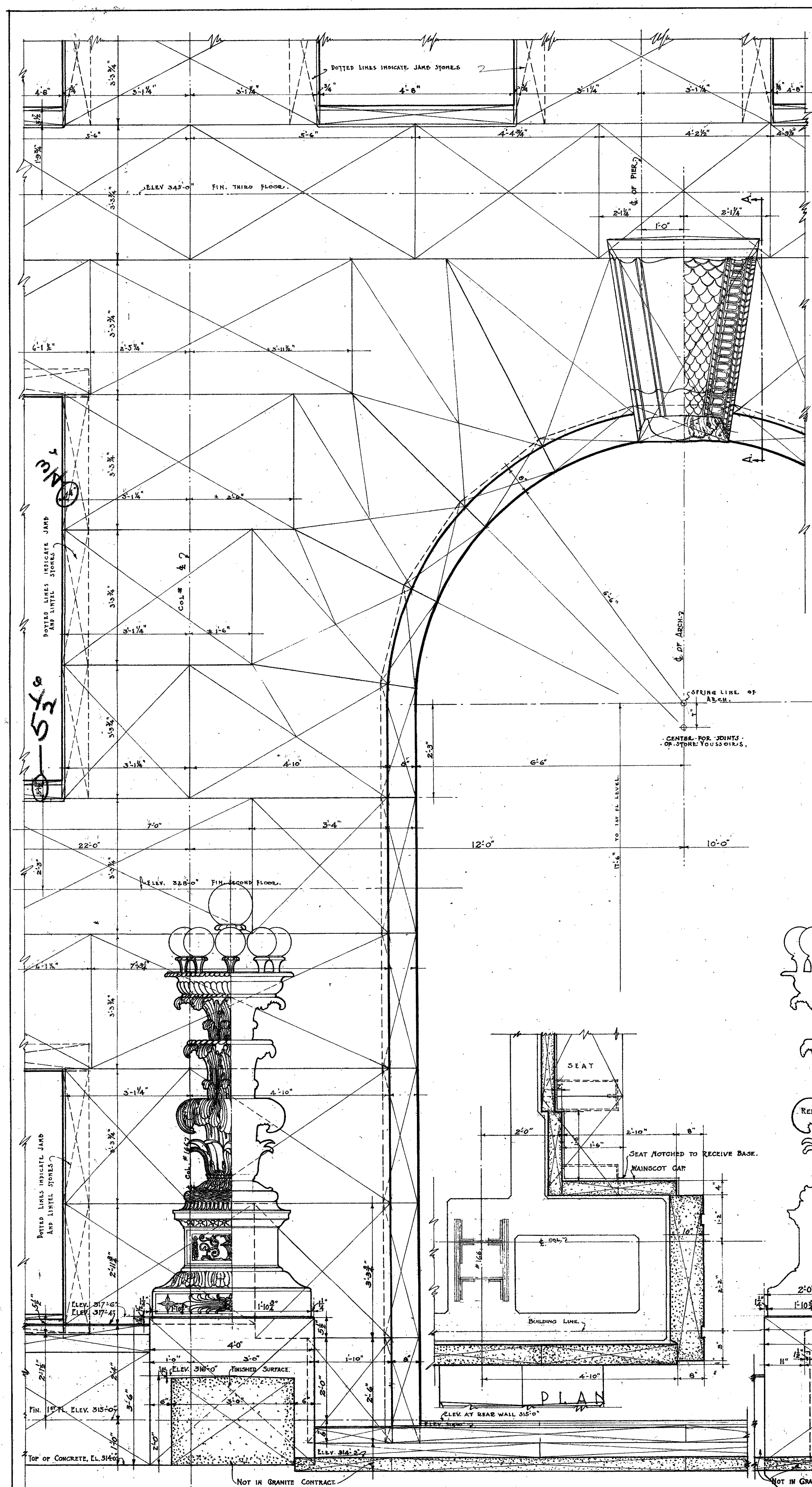
APPROVED BY RESOLUTION
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIF.
1923
CHAIRMAN
PRESIDENT

REVISIONS	DATE	BY	DESCRIPTION
1	10/23/1923		APPROVED BY COMMITTEE OF THE BOARD
2	10/23/1923		APPROVED BY COMMITTEE ON DESIGN
3	10/23/1923		APPROVED BY BOARD

TEMPLE ST ENTRANCE DETAILS
HALL OF JUSTICE BUILDING
COUNTY OF LOS ANGELES - CALIF.
ALLIED ARCHITECTS ASSOCIATION
OF LOS ANGELES, CALIFORNIA
SCALE: 1/4" = 1'-0" DATE: OCT 23 1923
DRAWN BY: A.M.S. CHECKED BY: A.M.S.
TRACED BY: A.M.S. APPROVED BY: A.M.S.

LEGEND
GRANITE
MARBLE
PLASTER

149-2
365



ELEVATION SECTION
 BUENA VISTA ST ENTRANCE
 SCALE 1/2 INCH = 1 FOOT

LEGEND.

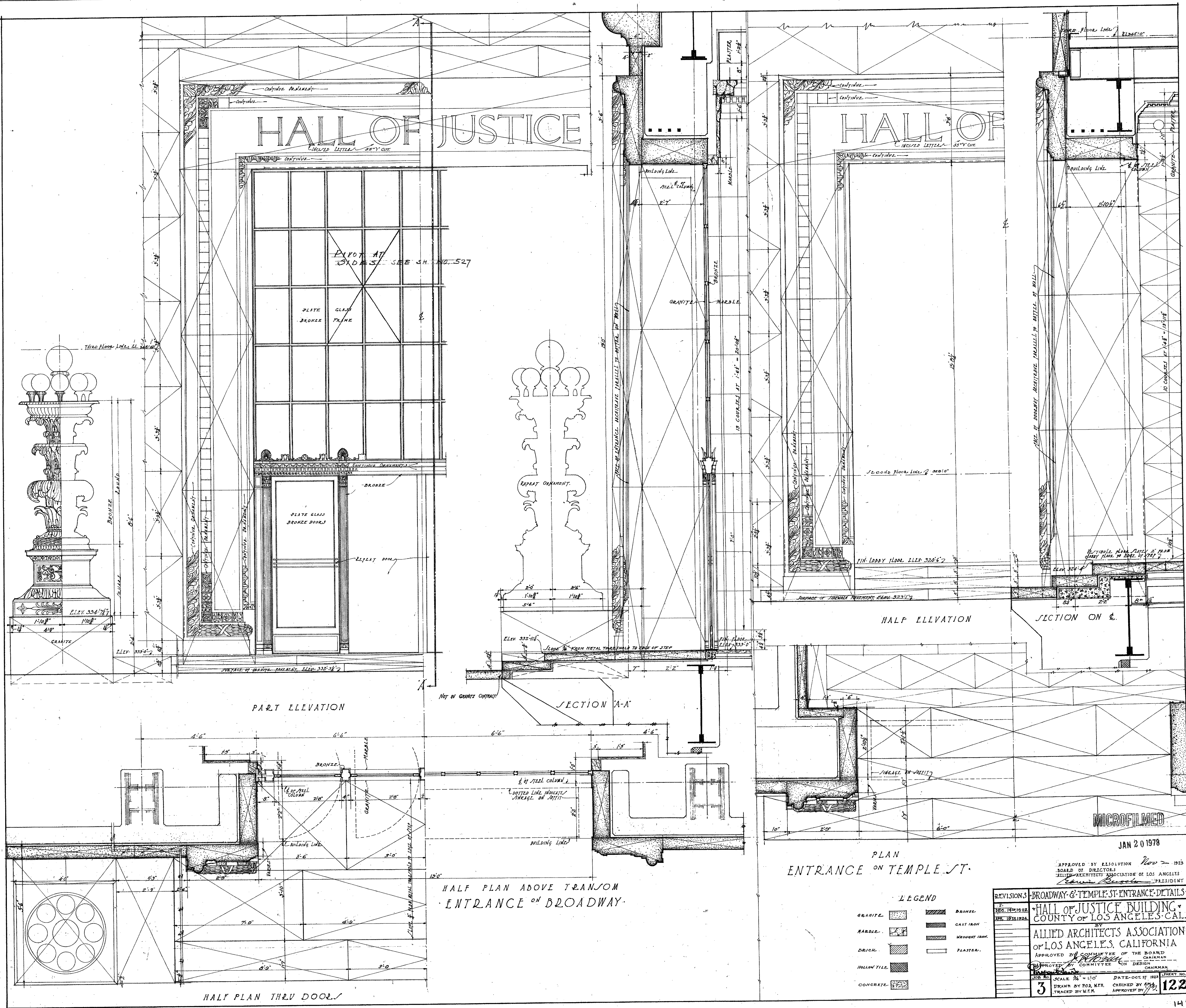
GRANITE	BRICK
MARBLE	YELLOW TILE
	CONCRETE

REVISIONS	BUENA VISTA ST ENTRANCE DETAILS
DATE	HALL OF JUSTICE BUILDING
NOV. 12, 1922	COUNTY OF LOS ANGELES-CAL.
APR. 1923	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	OF LOS ANGELES ARCHITECTS
	DESIGNED BY
	TRACED BY
3	CHECKED BY
	APPROVED BY
	DATE OCT 27 1923
	121

MICROFILMED

JAN 20 1978

APPROVED BY RESOLUTION Nov 2 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 Chairman



MICROFILMED

JAN 20 1978

PLAN
ENTRANCE ON TEMPLE ST.

LEGEND

GRANITE	BRONZE
MARBLE	CAST IRON
BRICK	WROUGHT IRON
HOLLOW TILE	PLASTER
CONCRETE	

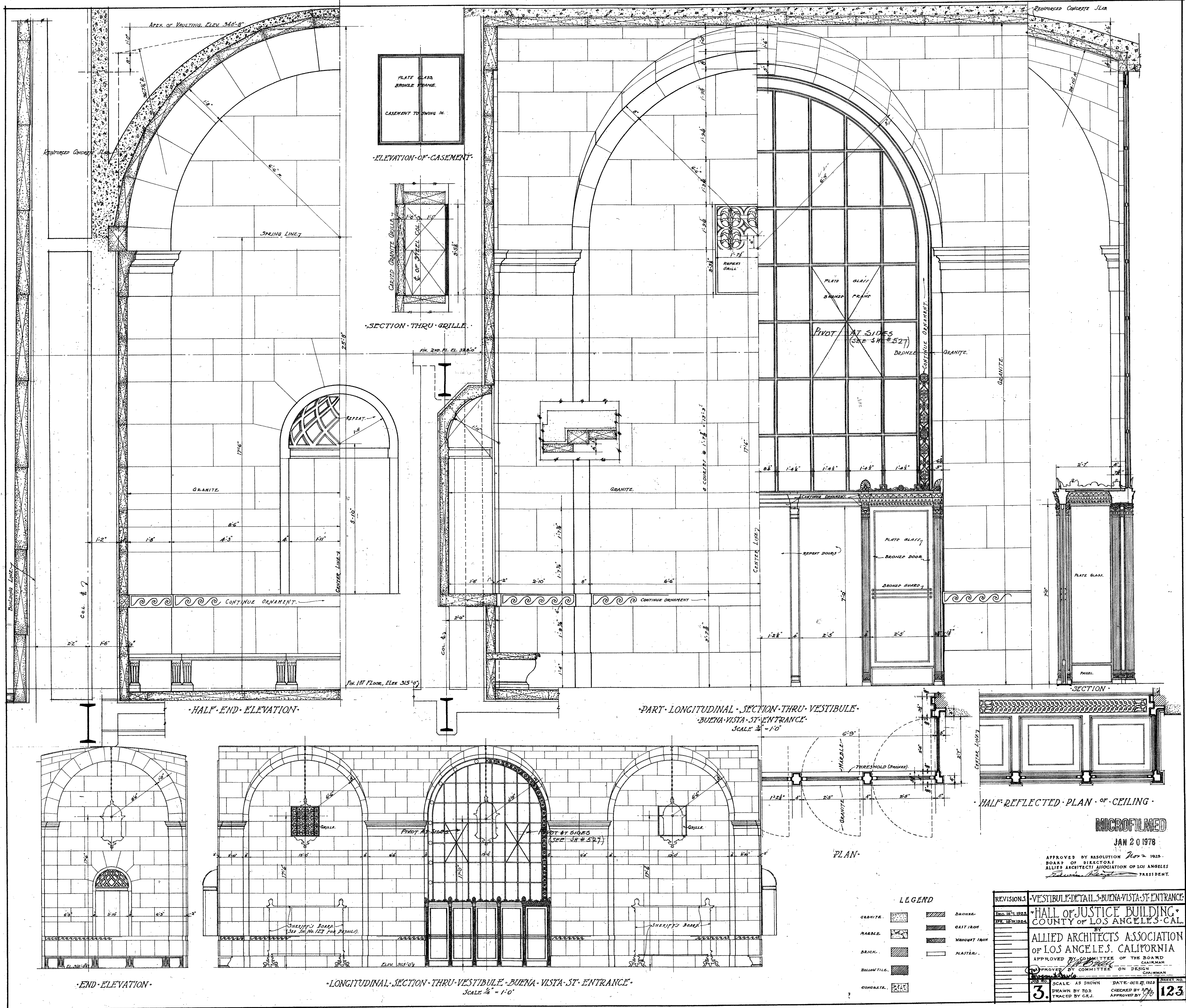
APPROVED BY RESOLUTION No. 1925
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA
PRESIDENT
Thomas B. ...

REVISIONS

NO.	DATE	DESCRIPTION
1	10/15/24	...
2	...	...
3	...	...

SCALE 3/8" = 1'-0"
DATE-OCT 1925
DRAWN BY P.B. W.P. CHECKED BY ...
TRACED BY W.P. APPROVED BY ...

122



MICROFILMED
 JAN 20 1978

APPROVED BY RESOLUTION No. 1928
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President: *Edwin H. [Signature]*

REVISIONS	DATE	DESCRIPTION
3	DEC 15, 1928	VESTIBULE DETAIL, BUENA VISTA ST. ENTRANCE
2	DEC 15, 1928	HALL OF JUSTICE BUILDING, COUNTY OF LOS ANGELES, CAL.
1		

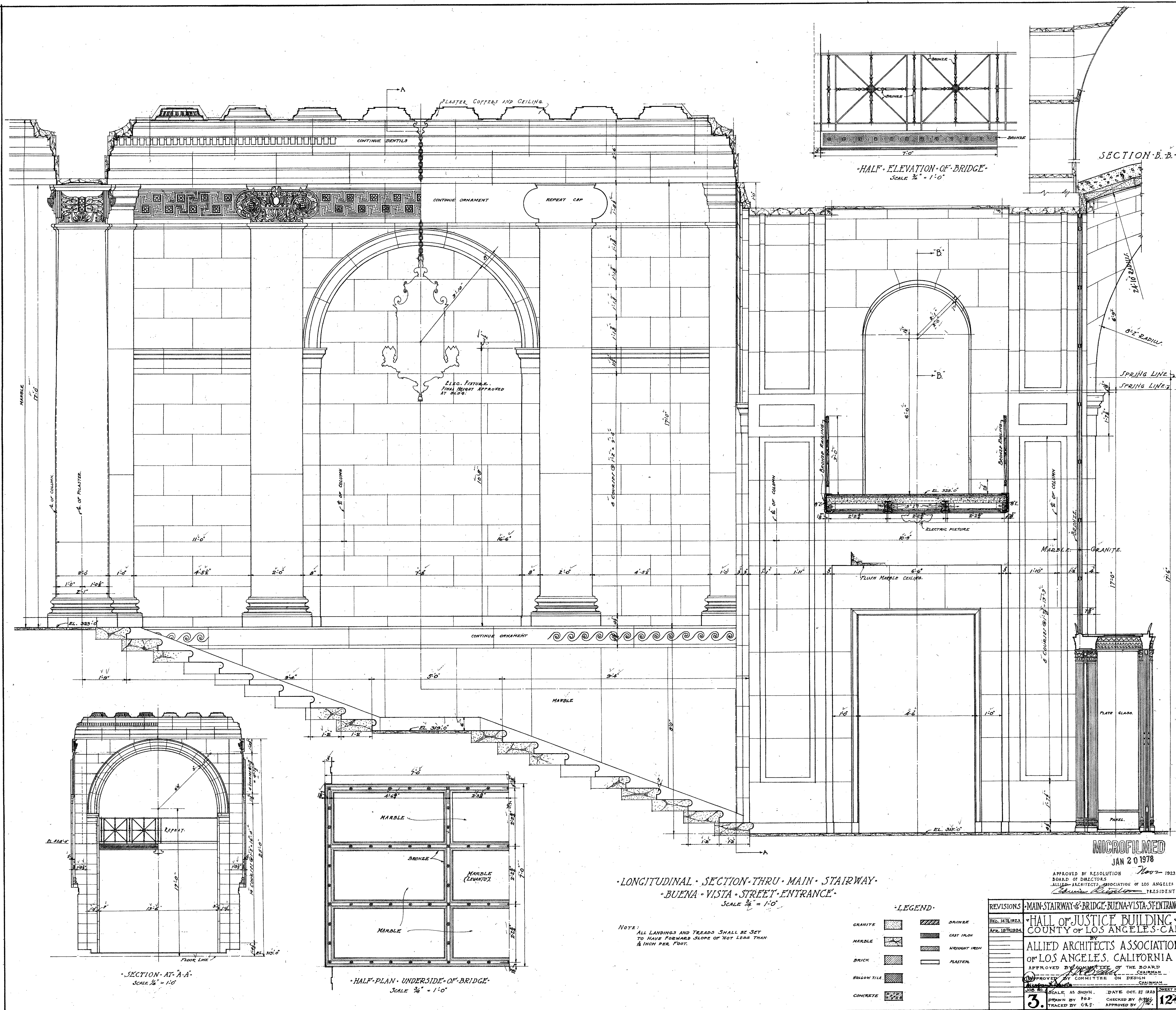
BY
ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES, CALIFORNIA

APPROVED BY COMMITTEE OF THE BOARD
 CHAIRMAN: *[Signature]*
 APPROVED BY COMMITTEE ON DESIGN
 CHAIRMAN: *[Signature]*

SCALE AS SHOWN
 DRAWN BY R.S.
 TRACED BY C.E.J.

DATE: DEC 22, 1928
 CHECKED BY *[Signature]*
 APPROVED BY *[Signature]*

3 123

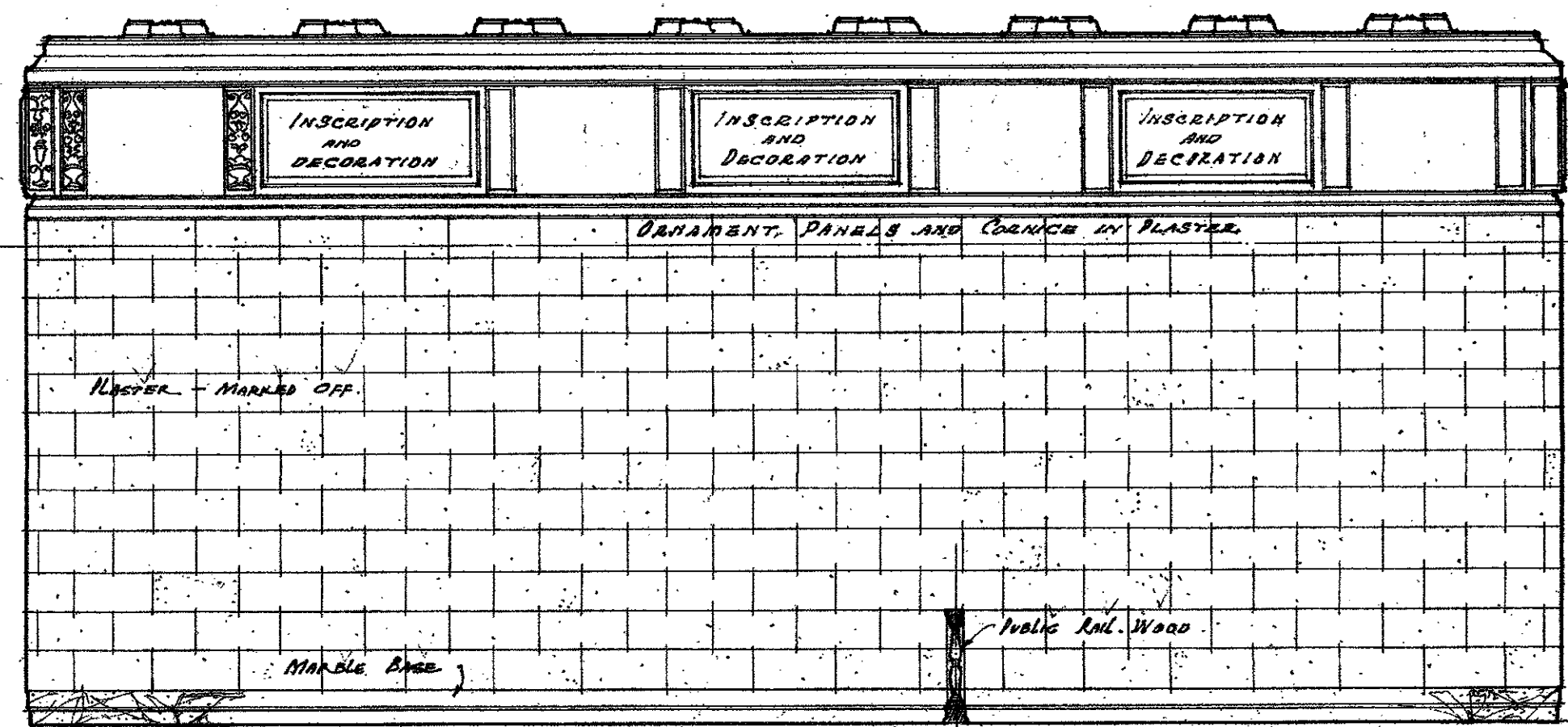


LONGITUDINAL SECTION THRU MAIN STAIRWAY
 BUENA VISTA STREET ENTRANCE
 SCALE 3/8" = 1'-0"

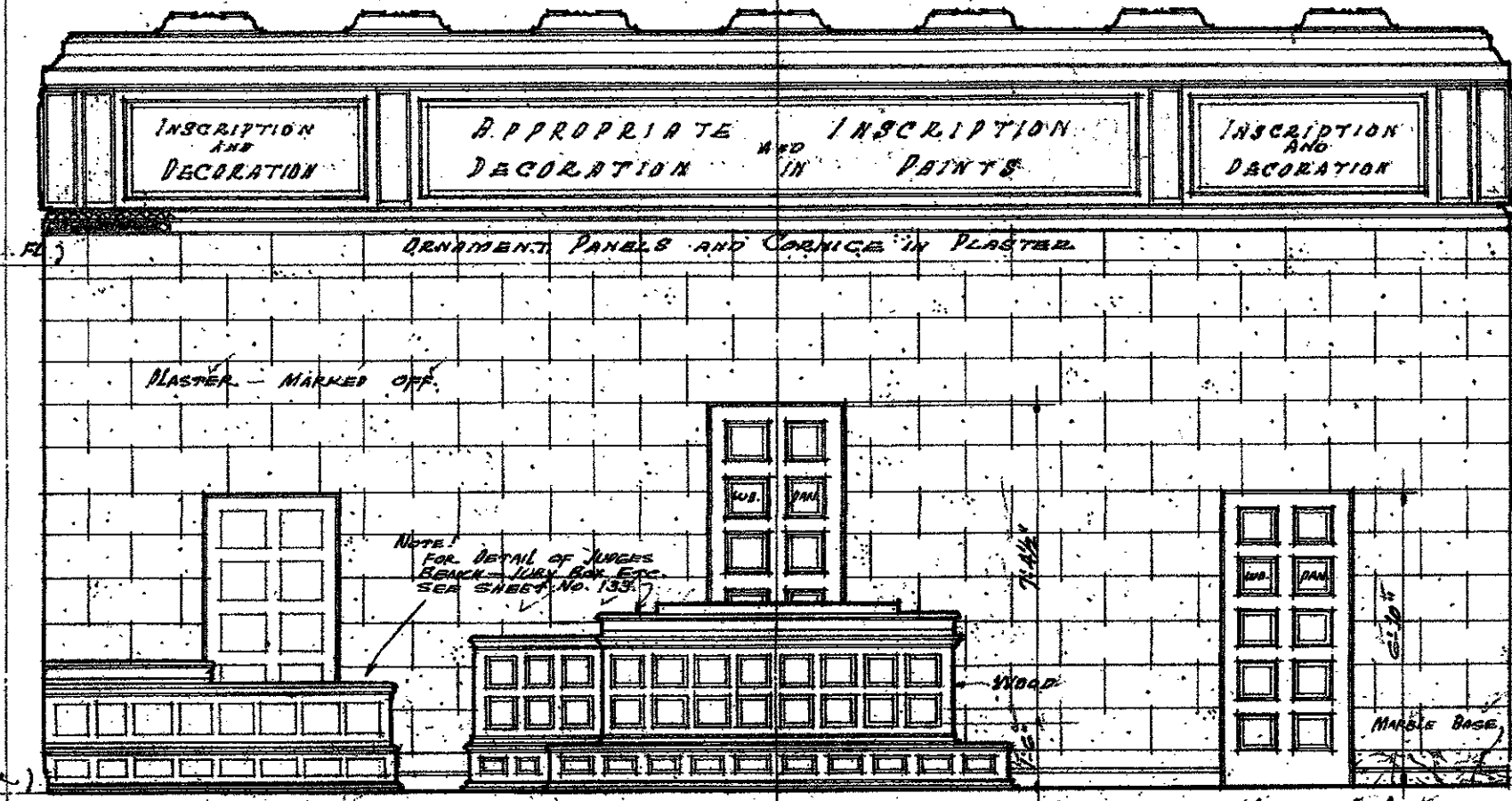
- LEGEND
- GRANITE [Pattern]
 - MARBLE [Pattern]
 - BRICK [Pattern]
 - YELLOW TILE [Pattern]
 - CONCRETE [Pattern]
 - BRONZE [Pattern]
 - CAST IRON [Pattern]
 - WROUGHT IRON [Pattern]
 - PLASTER [Pattern]

NOTE: ALL LANDINGS AND TREADS SHALL BE SET TO HAVE FORWARD SLOPE OF NOT LESS THAN 1/8" INCH PER FOOT.

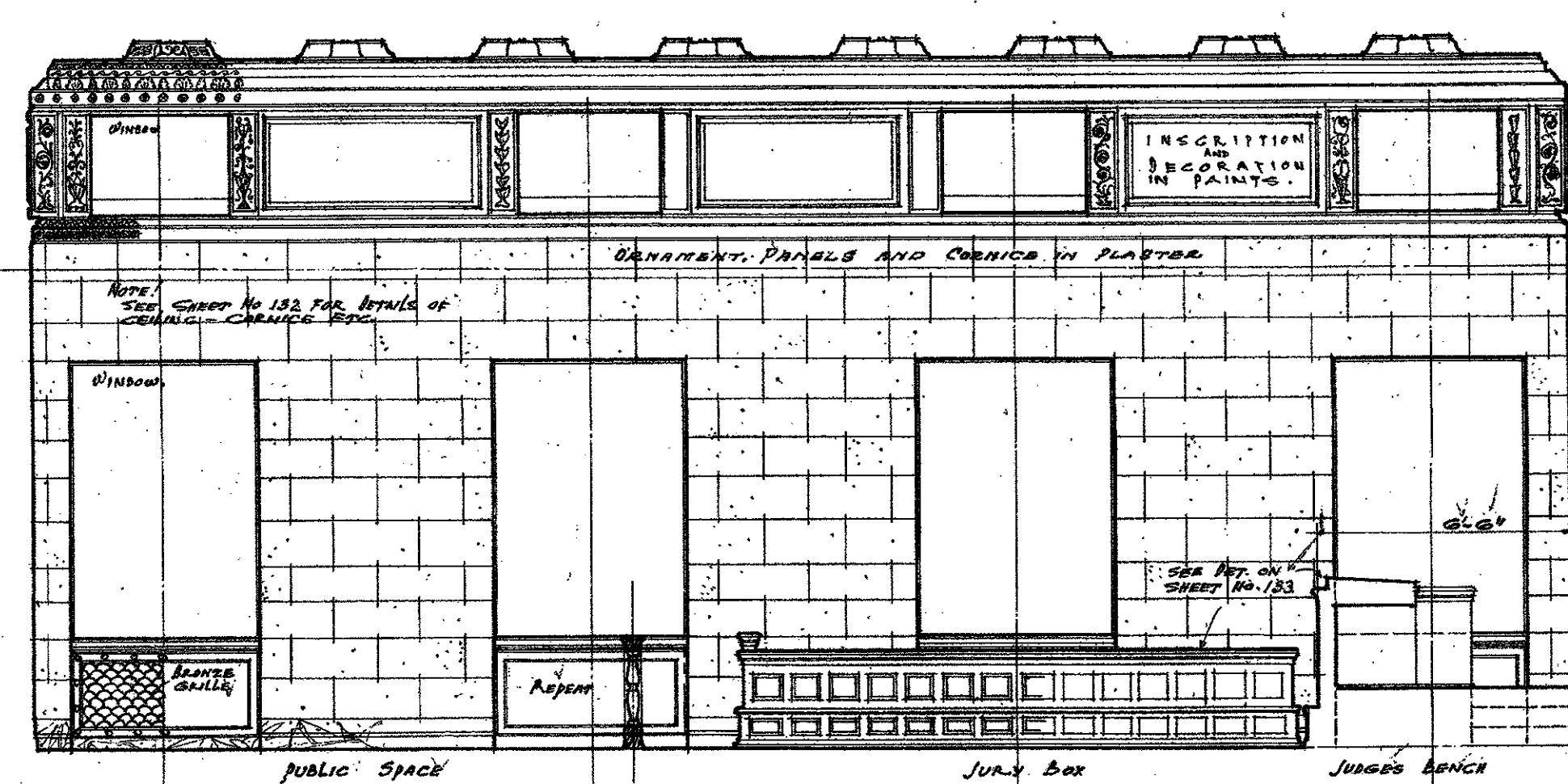
REVISIONS	MAIN STAIRWAY & BRIDGE BUENA VISTA STREET ENTRANCE
DEC. 14 1923	HALL OF JUSTICE BUILDING - COUNTY OF LOS ANGELES - CAL.
APR. 10 1924	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA
APPROVED BY RESOLUTION Nov 19 1923 BOARD OF DIRECTORS ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES	
APPROVED BY COMMITTEE ON DESIGN	
SCALE: AS SHOWN	DATE: OCT. 27 1923
DRAWN BY: [Signature]	CHECKED BY: [Signature]
TRACED BY: [Signature]	APPROVED BY: [Signature]
3.	124



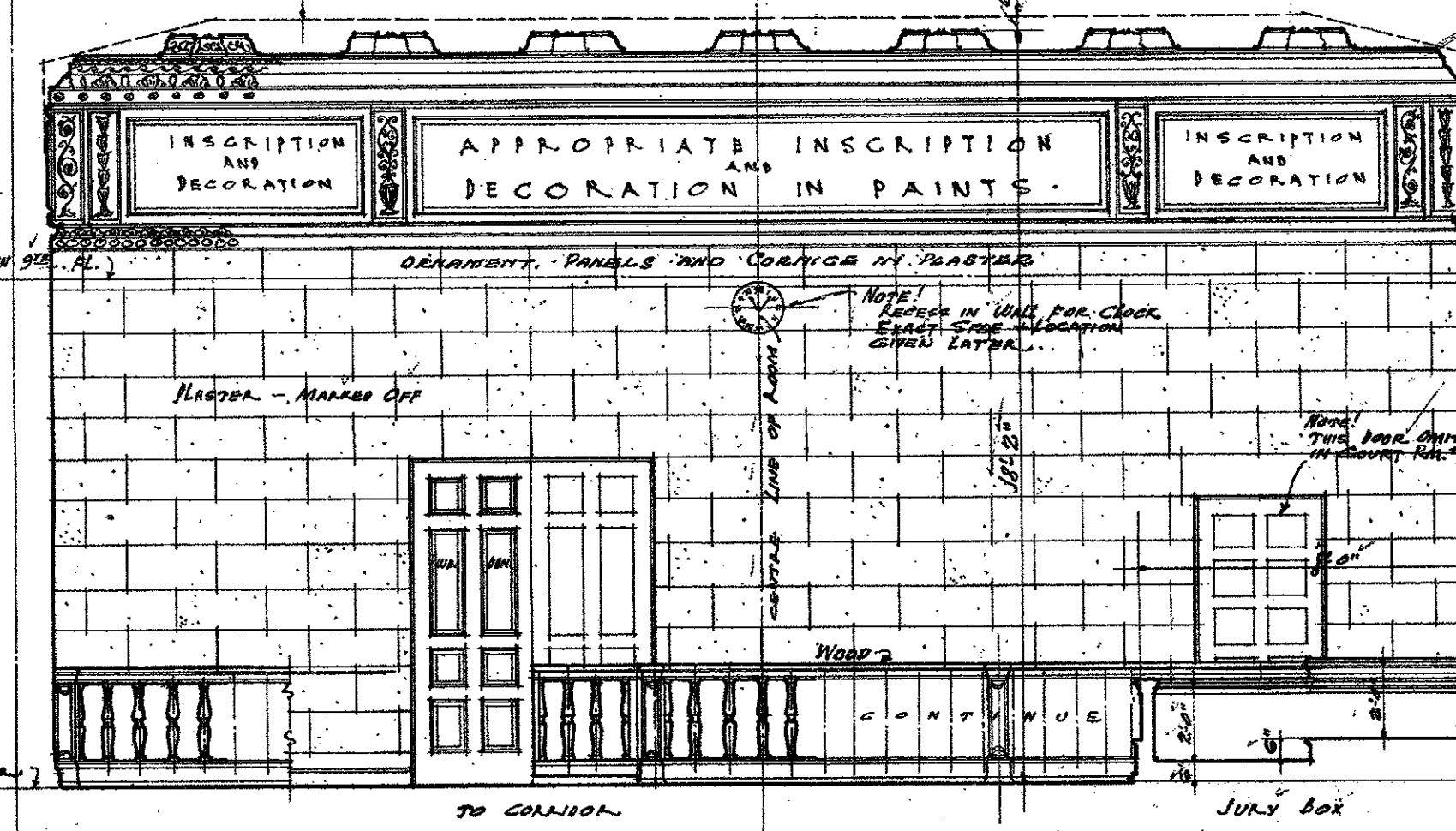
ELEVATION "A"



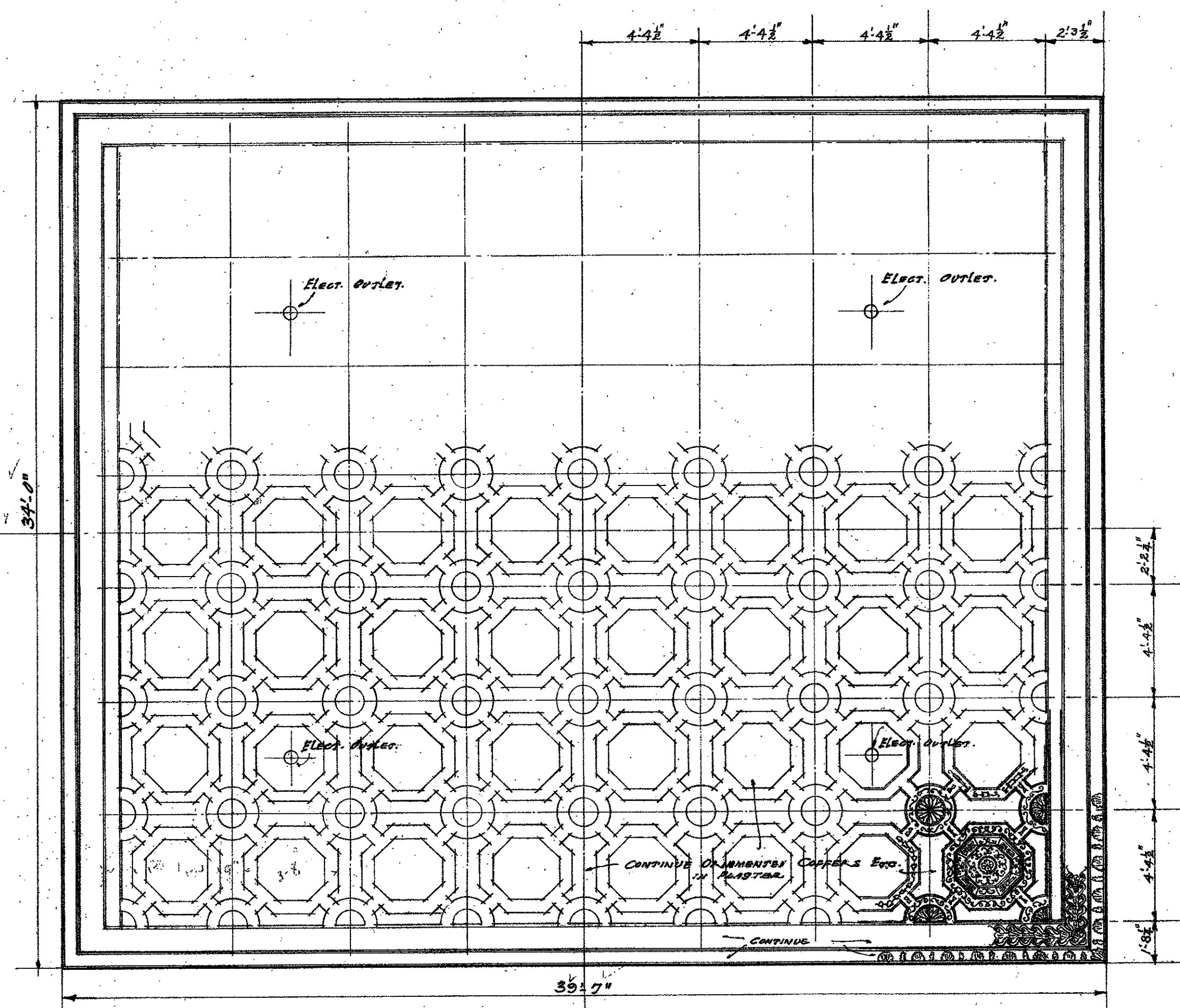
ELEVATION "D"



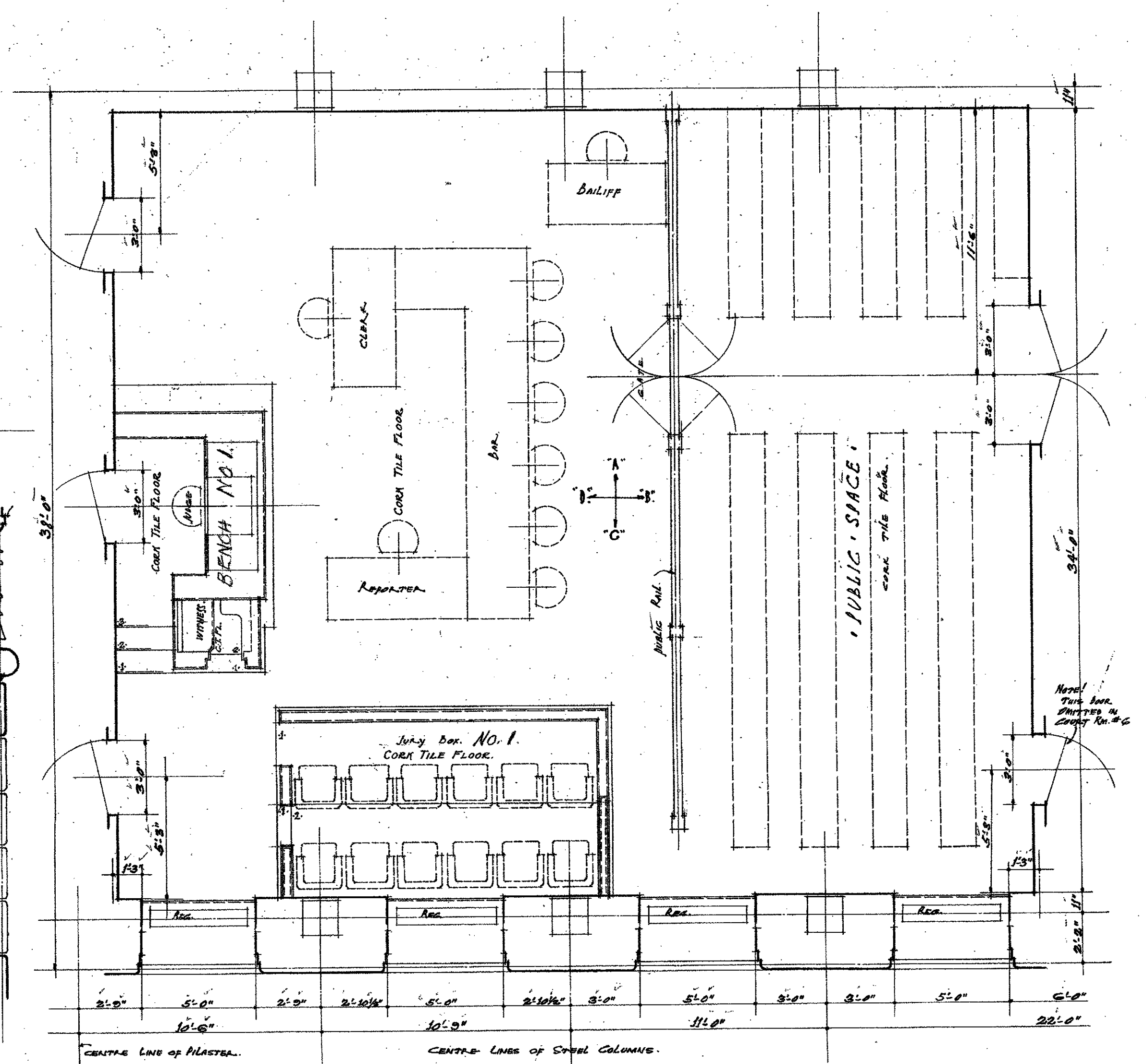
ELEVATION "C"



ELEVATION "B"



PLAN OF CEILING



FLOOR PLAN

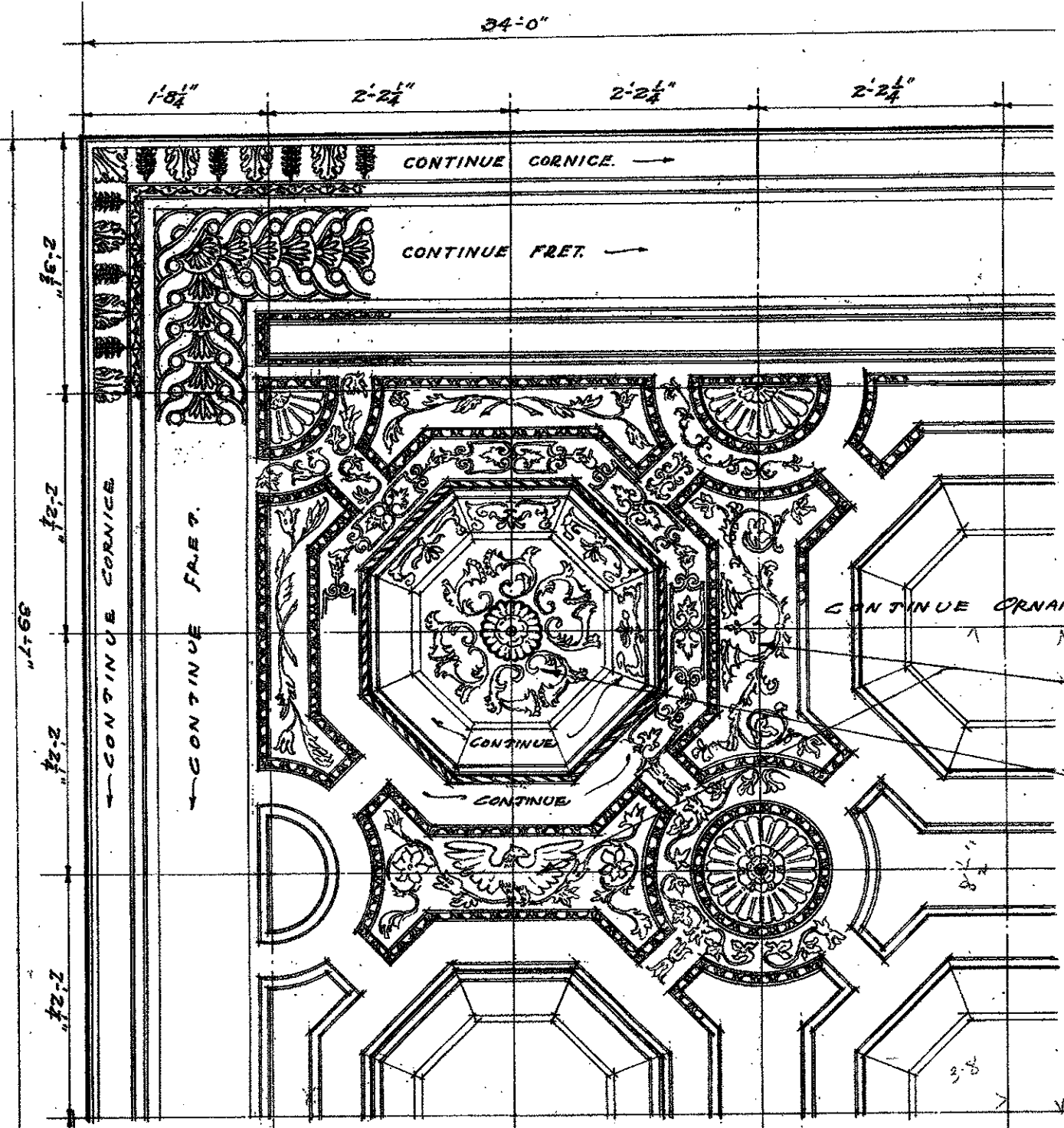
PLANS AND ELEVATIONS, SUPERIOR COURT ROOMS, NO. 6 & 3

MICROFILMED

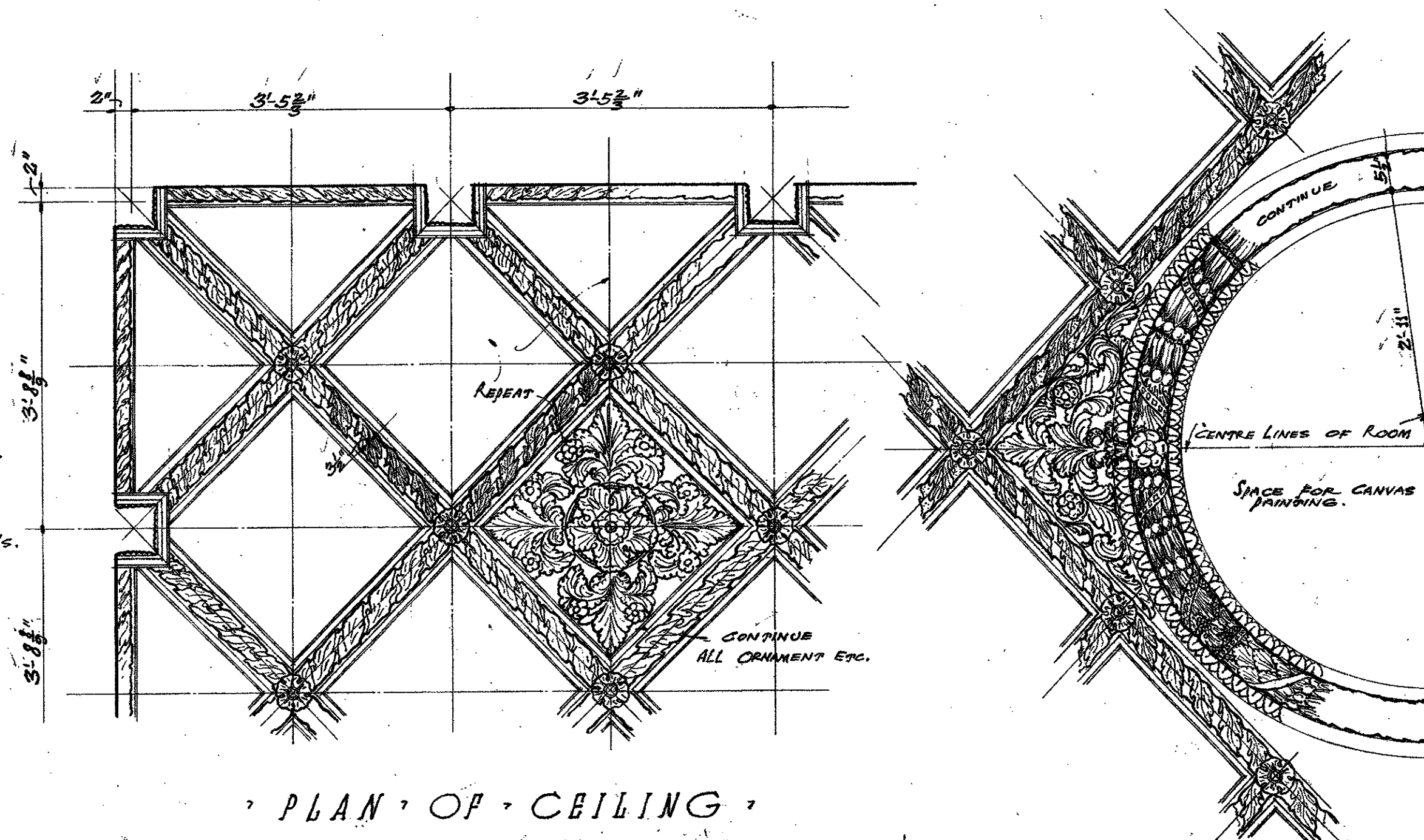
APPROVED BY RESOLUTION No. 1428 JAN 20 1978
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Thomas R. Thompson PRESIDENT

REVISIONS	PLANS AND ELEVATIONS OF SUPERIOR COURT ROOMS
NO. 12/19/1922	HALL OF JUSTICE BUILDING
NO. 19/1924	COUNTY OF LOS ANGELES - CAL.
	BY ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	CHAIRMAN
	MEMBERS
	SECRETARY
	DATE: OCT 27 1924
3	SCALE: 1/4" = 1'-0"
	DRAWN BY: C.A.S.
	TRACED BY: C.A.S.
	APPROVED BY: [Signature]

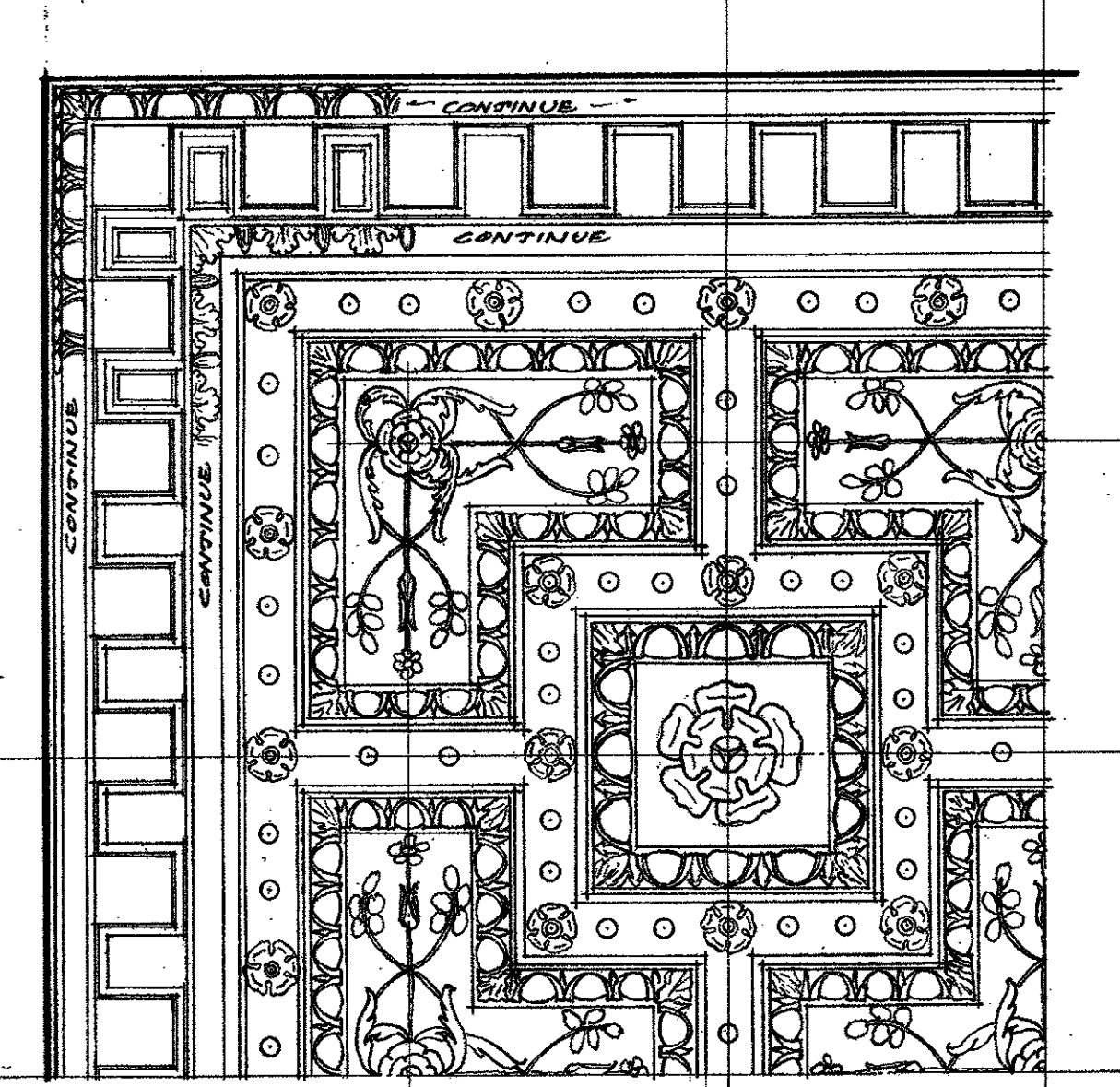
1414-2



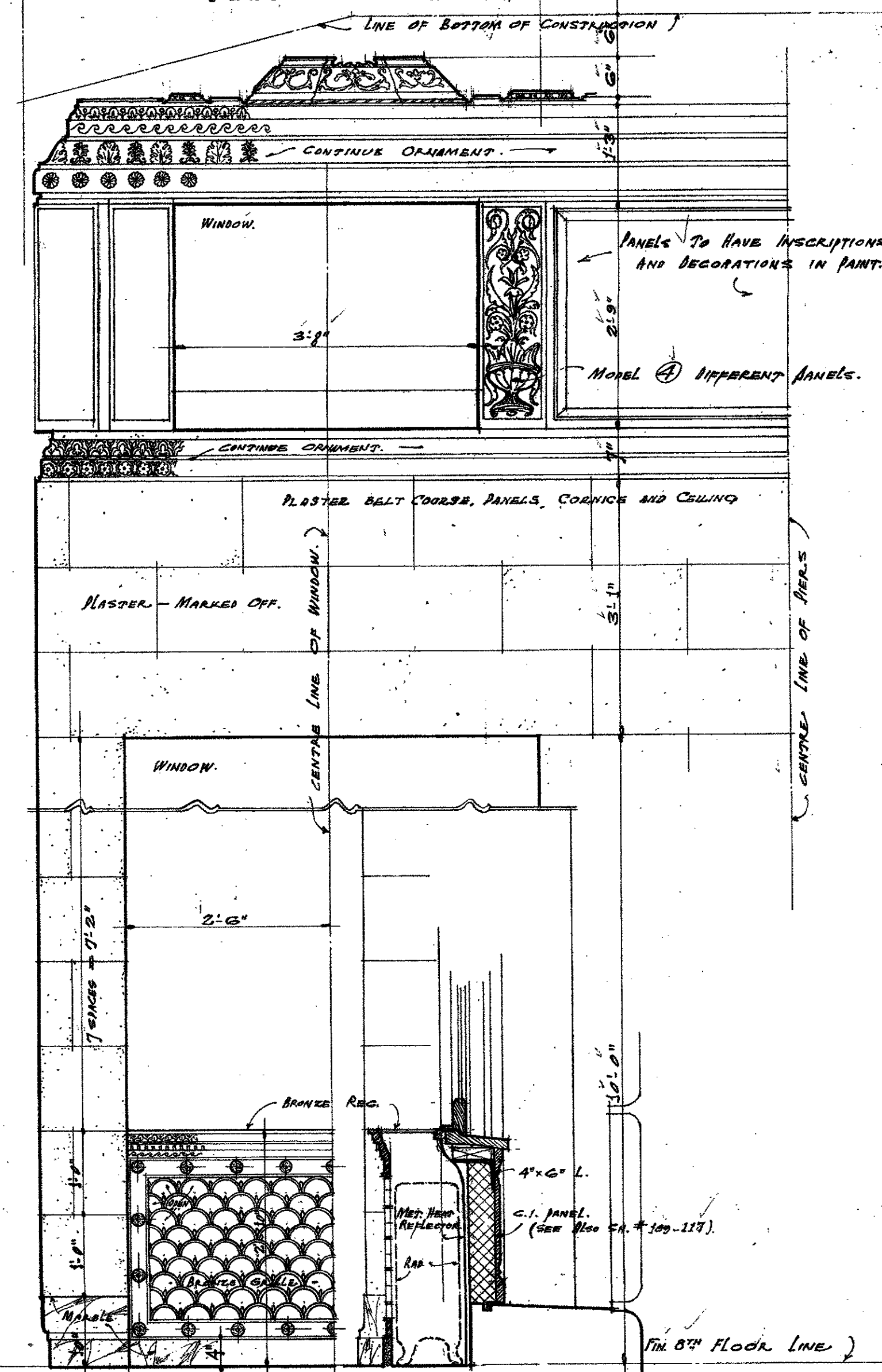
' PLAN OF CEILING '



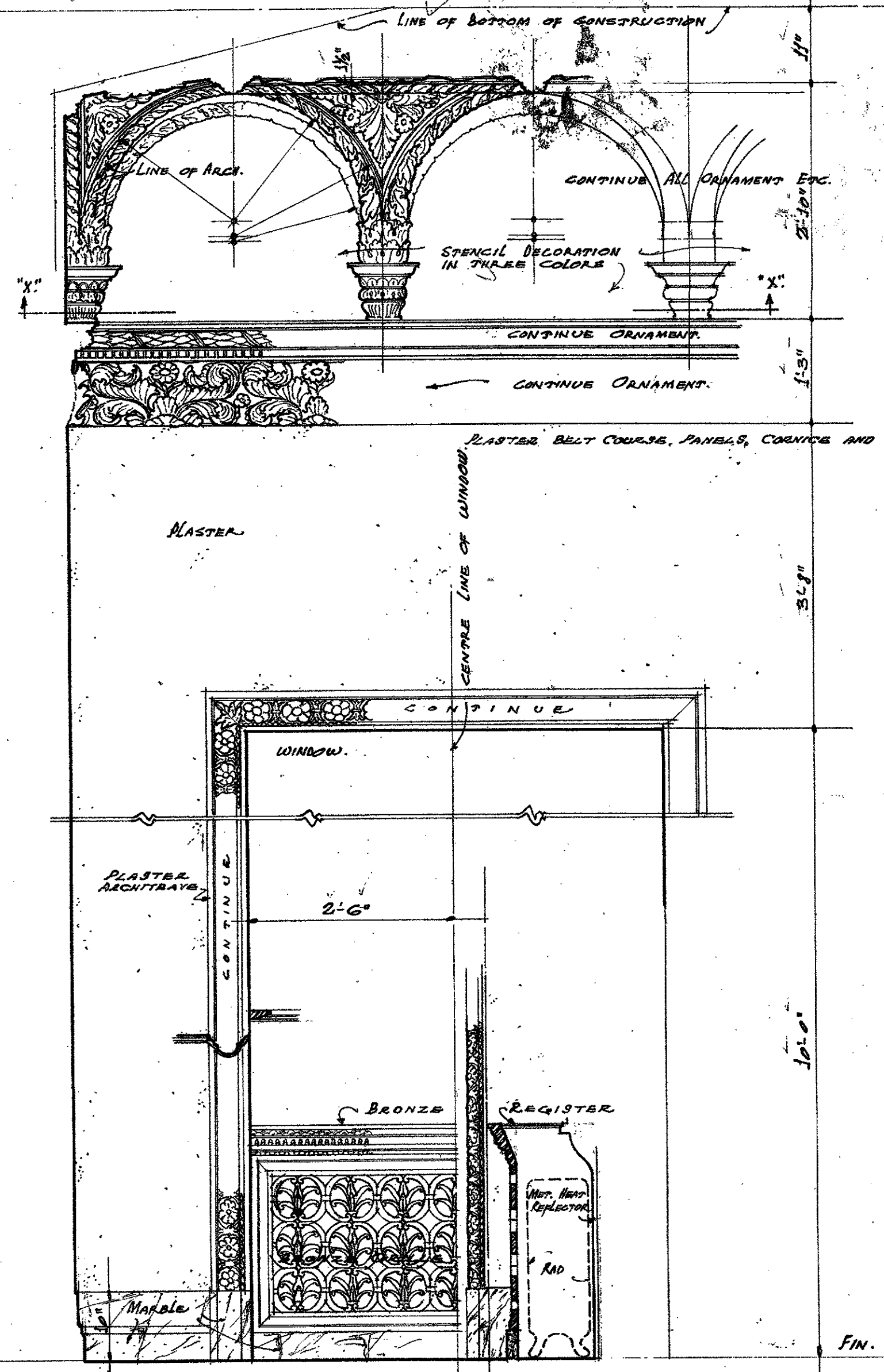
' PLAN OF CEILING '



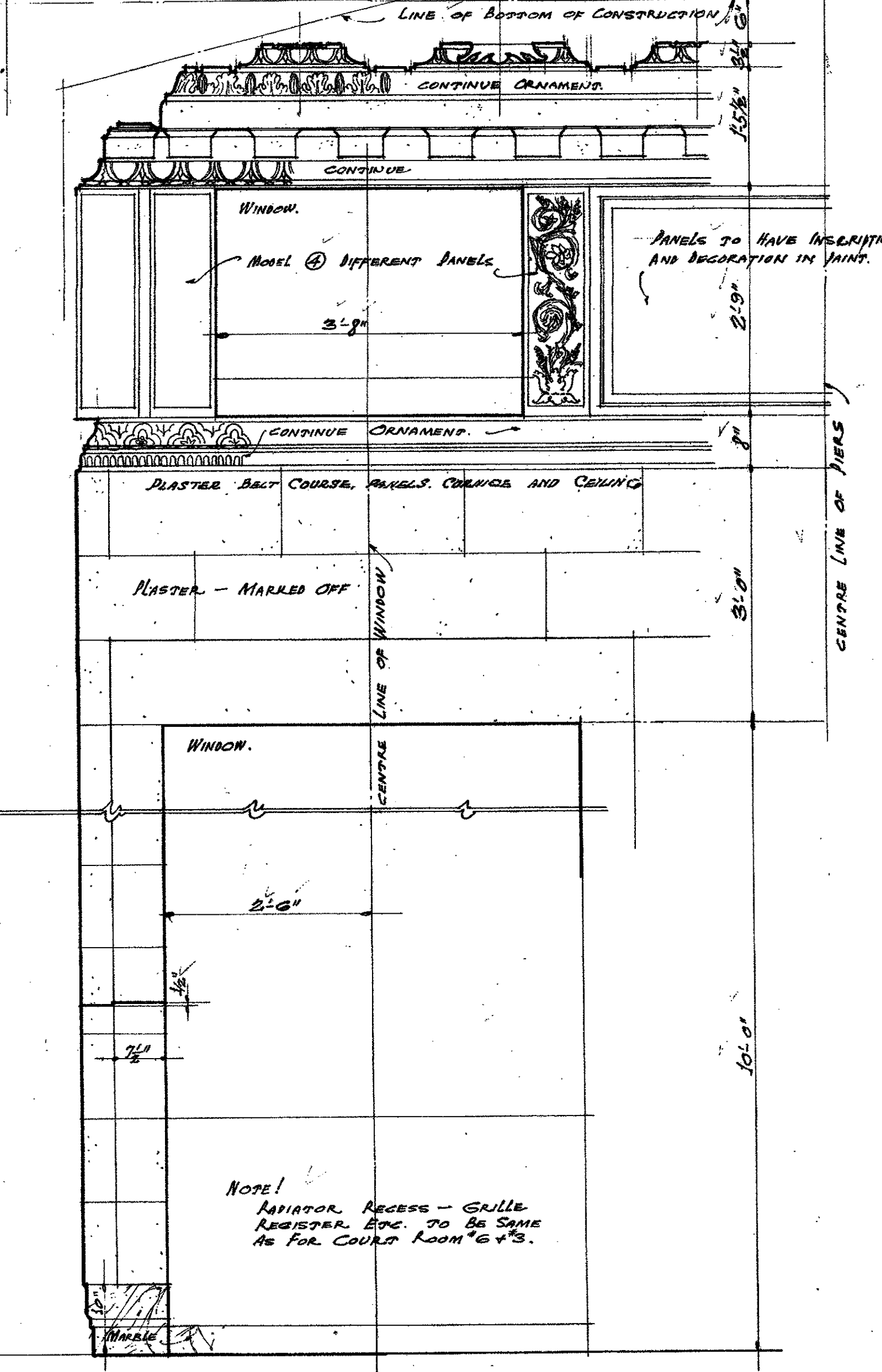
' PLAN OF CEILING '



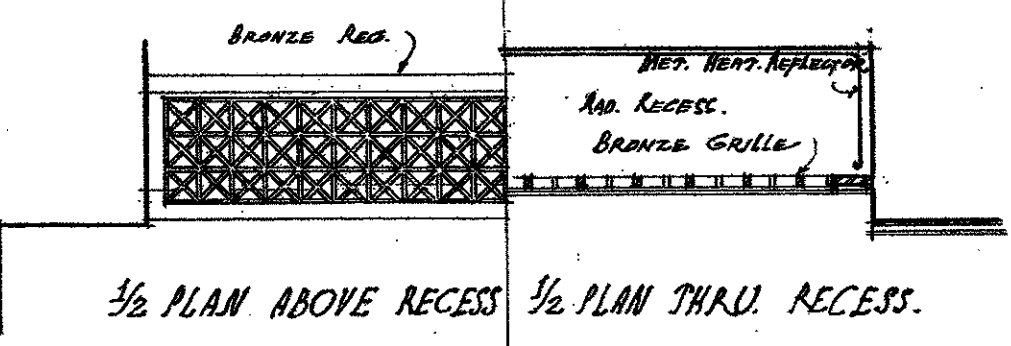
' SECTION ELEVATION '



' SECTION ELEVATION '



' SECTION ELEVATION '



' DETAILS OF SUPERIOR COURT ROOM # 6+3 '

Note!
BRASS REC. IN SPILL OVER RADIATOR RECESS SAME AS FOR COURT ROOM # 5+1.

' DETAILS OF SUPERIOR COURT ROOM # 4+2 '

' DETAILS OF SUPERIOR COURT ROOM # 5+1 '

MICROFILMED

JAN 20 1978

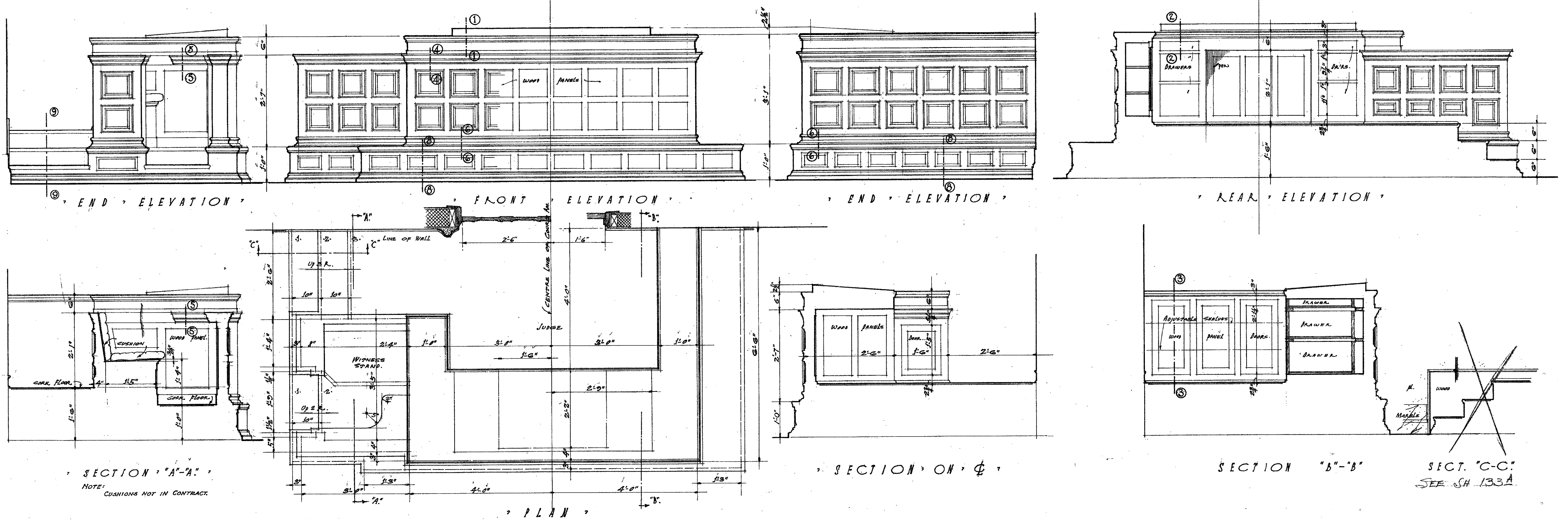
APPROVED BY RESOLUTION Nov 2 1928
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
PRESIDENT

REVISIONS	SUPERIOR COURT ROOM DETAILS
APR 14 1929	HALL OF JUSTICE BUILDING 1
APR 17 1924	COUNTY OF LOS ANGELES - CALIF.
	BY ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD OF DIRECTORS
	APPROVED BY COMMITTEE ON DESIGN
	APPROVED BY COMMITTEE ON CONTRACTS
	APPROVED BY COMMITTEE ON COSTS
	APPROVED BY COMMITTEE ON FINANCIALS
	APPROVED BY COMMITTEE ON LEGAL
	APPROVED BY COMMITTEE ON PROGRAM
	APPROVED BY COMMITTEE ON RECORDS
	APPROVED BY COMMITTEE ON SAFETY
	APPROVED BY COMMITTEE ON UTILITIES
	APPROVED BY COMMITTEE ON VENTILATION
	APPROVED BY COMMITTEE ON WATER
	APPROVED BY COMMITTEE ON WASTE
	APPROVED BY COMMITTEE ON WORK
	APPROVED BY COMMITTEE ON

Note!
SUBMIT COMPLETE MODEL OF ALL ORNAMENT FOR ARCHITECTS APPROVAL.

35

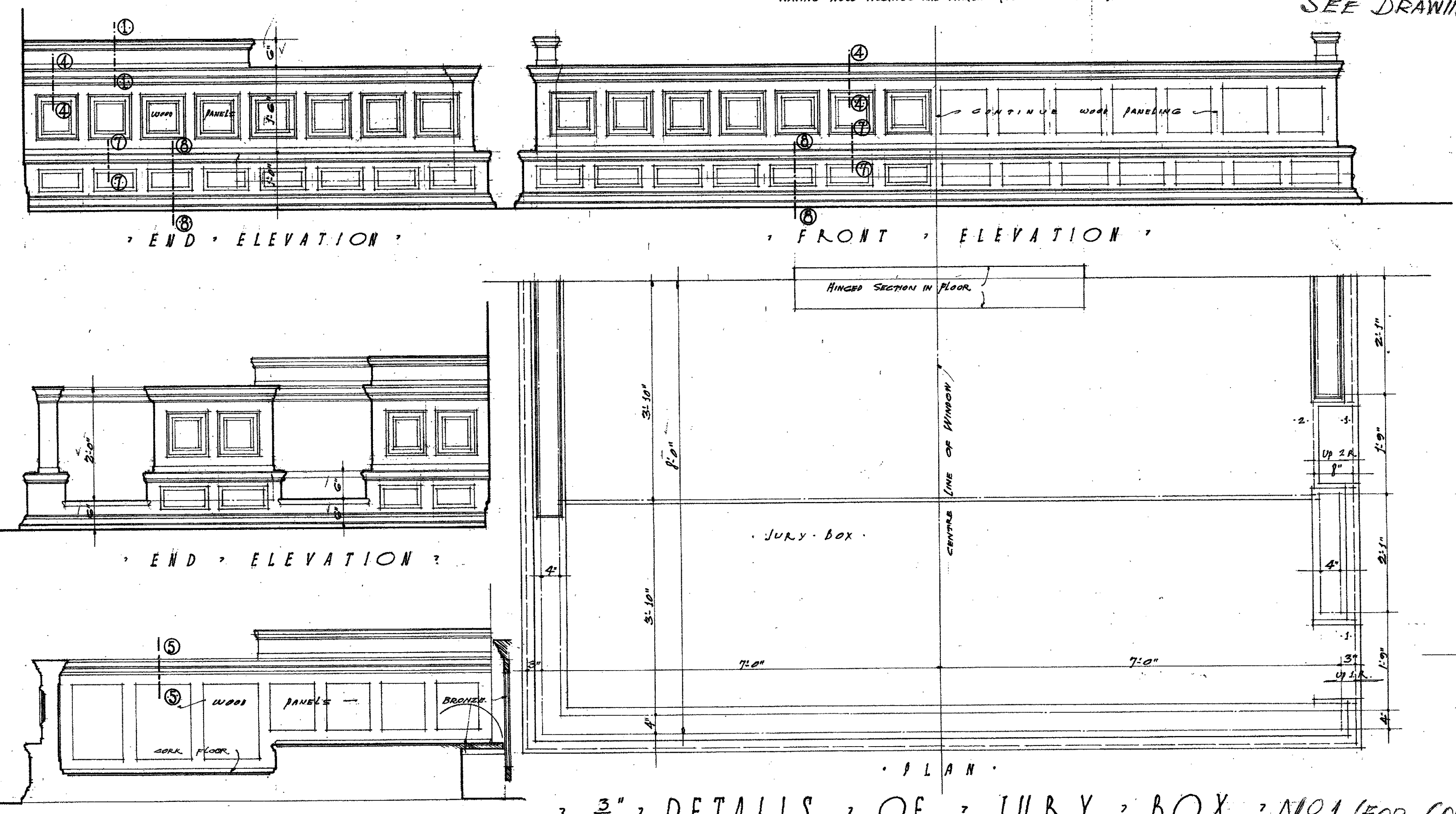
144-2
365



3/4" DETAILS OF JUDGES BENCH NO. 1, (FOR COURT ROOMS NO. 1 TO 6 INCL.)

FOR ALL SUPERIOR COURT ROOMS.
NOTE: ALL TREADS AND FLOORS SHALL BE 8" CORN TILE, HAVING WOOD NOSINGS AND MOLDINGS (FOR FURNITURE ONLY).

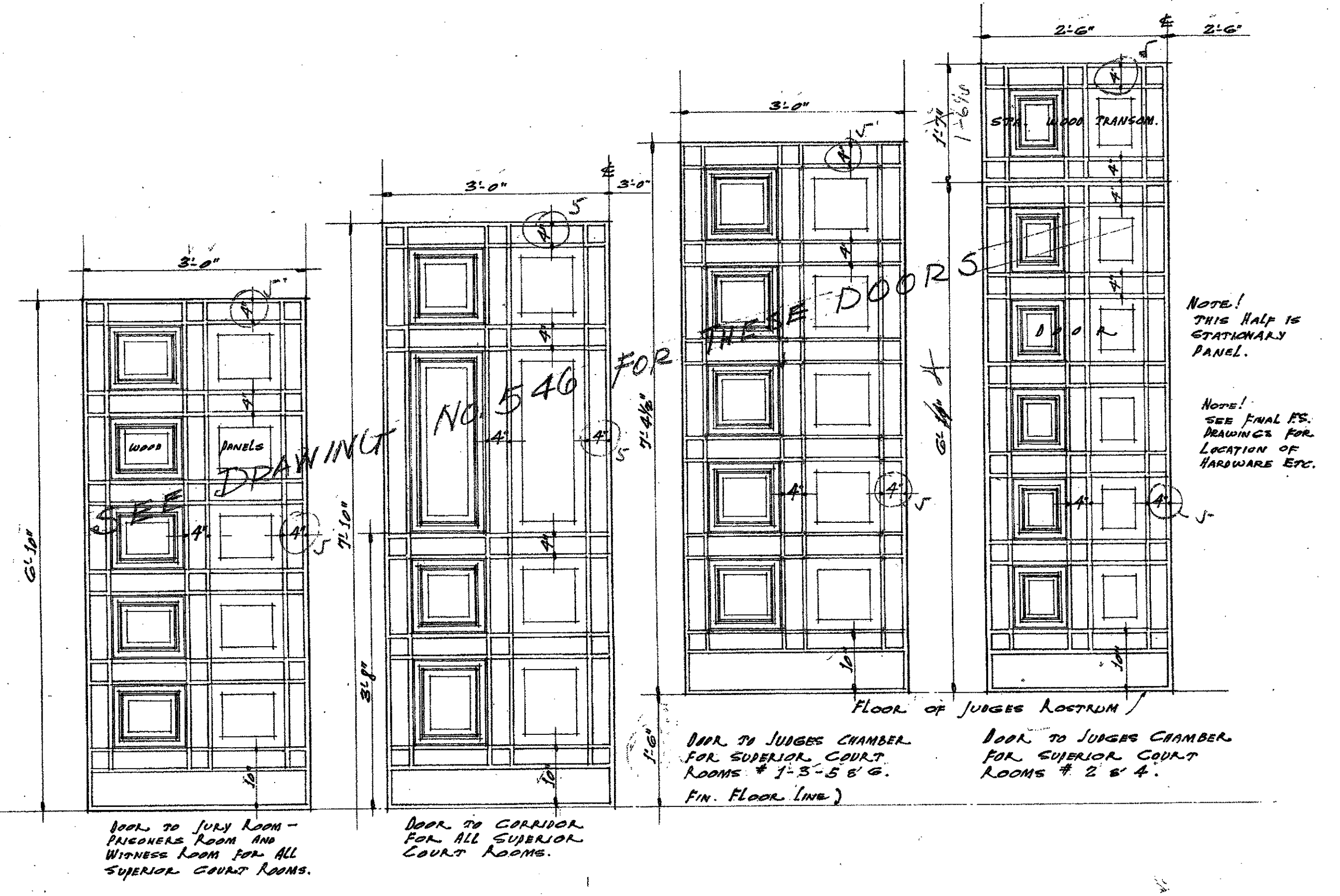
NOTE: SEE DRAWING NO. 133A FOR REVISION,
SEE DRAWINGS NOS. 961 & 962 FOR DETAILS OF JUDGES BENCHES NO. 2 & NO. 3.
SEE DRAWINGS NOS. 966 FOR DETAILS OF JUDGES BENCH NO. 4.



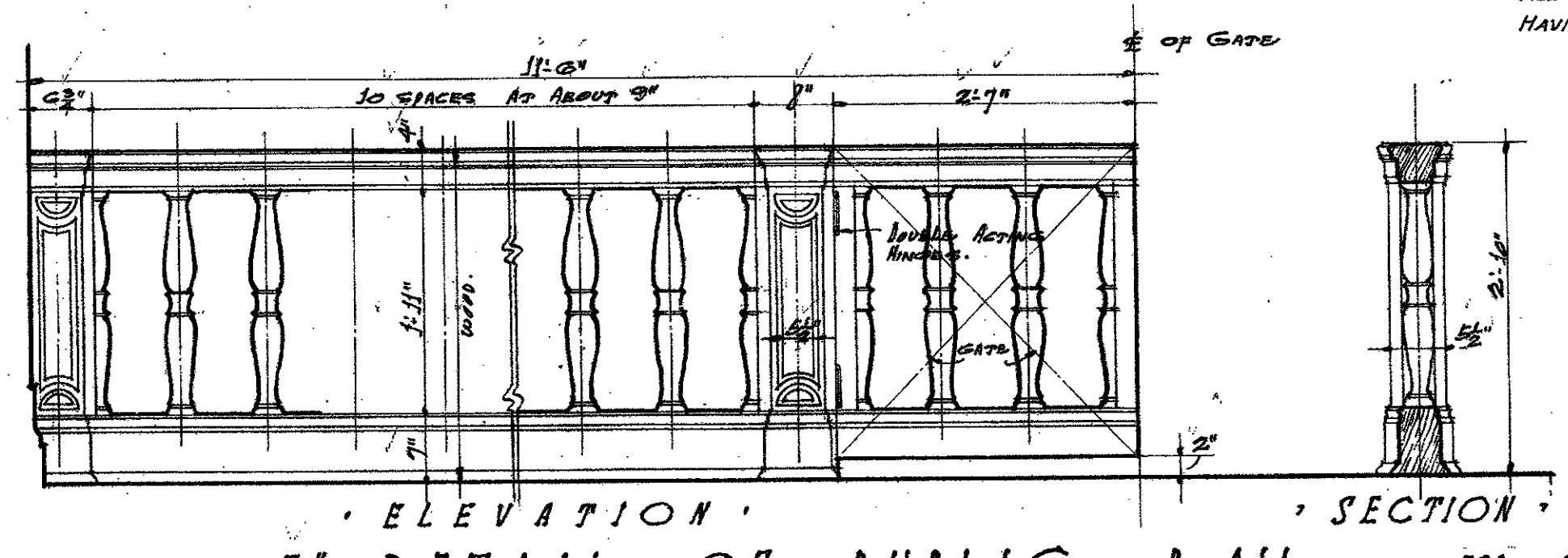
3/4" DETAILS OF JURY BOX NO. 1 (FOR COURT ROOMS NO. 1 TO NO. 6 INCL.)

FOR ALL SUPERIOR COURT ROOMS.
NOTE: ALL TREADS AND FLOORS SHALL BE 8" CORN TILE, HAVING WOOD NOSINGS AND MOLDINGS (FOR FURNITURE ONLY).

NOTE: SEE DRAWING NO. 961 FOR DETAILS OF JURY BOX NO. 2.
SEE DRAWING NO. 966 FOR DETAILS OF JURY BOX NO. 3.



3/4" DETAILS OF DOORS



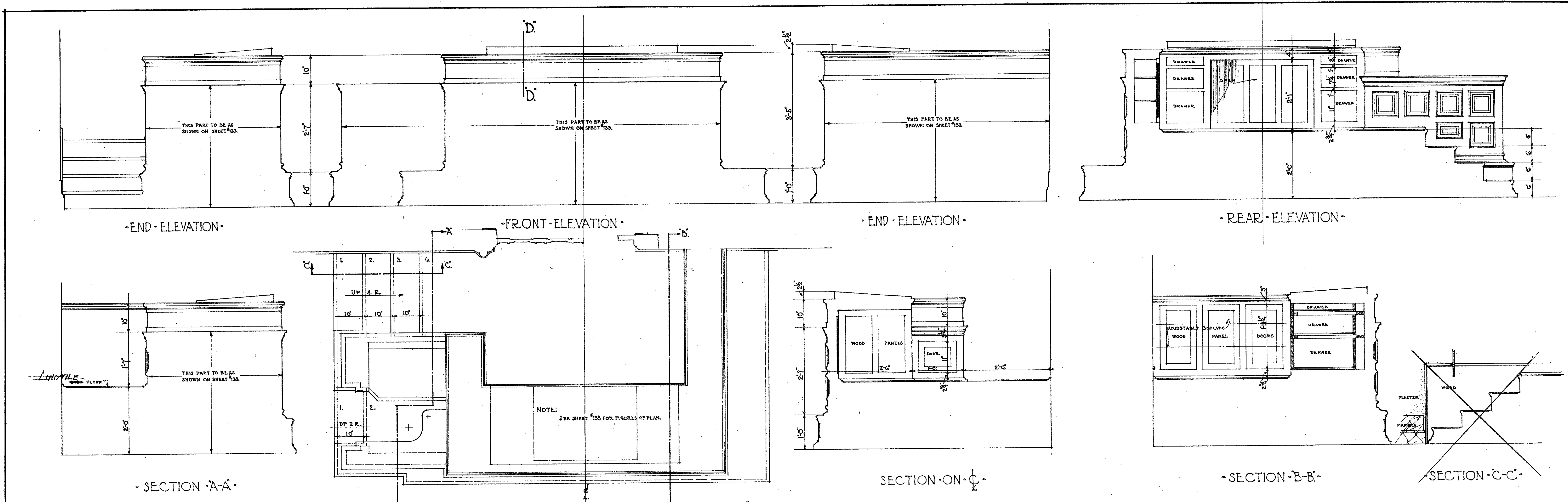
3/4" DETAIL OF PUBLIC RAIL FOR ALL SUPERIOR COURT ROOMS.

NOTE: SECTION NUMBER IN CIRCLES REFER TO FULL SIZE DETAIL ON SHEET NO. 321.

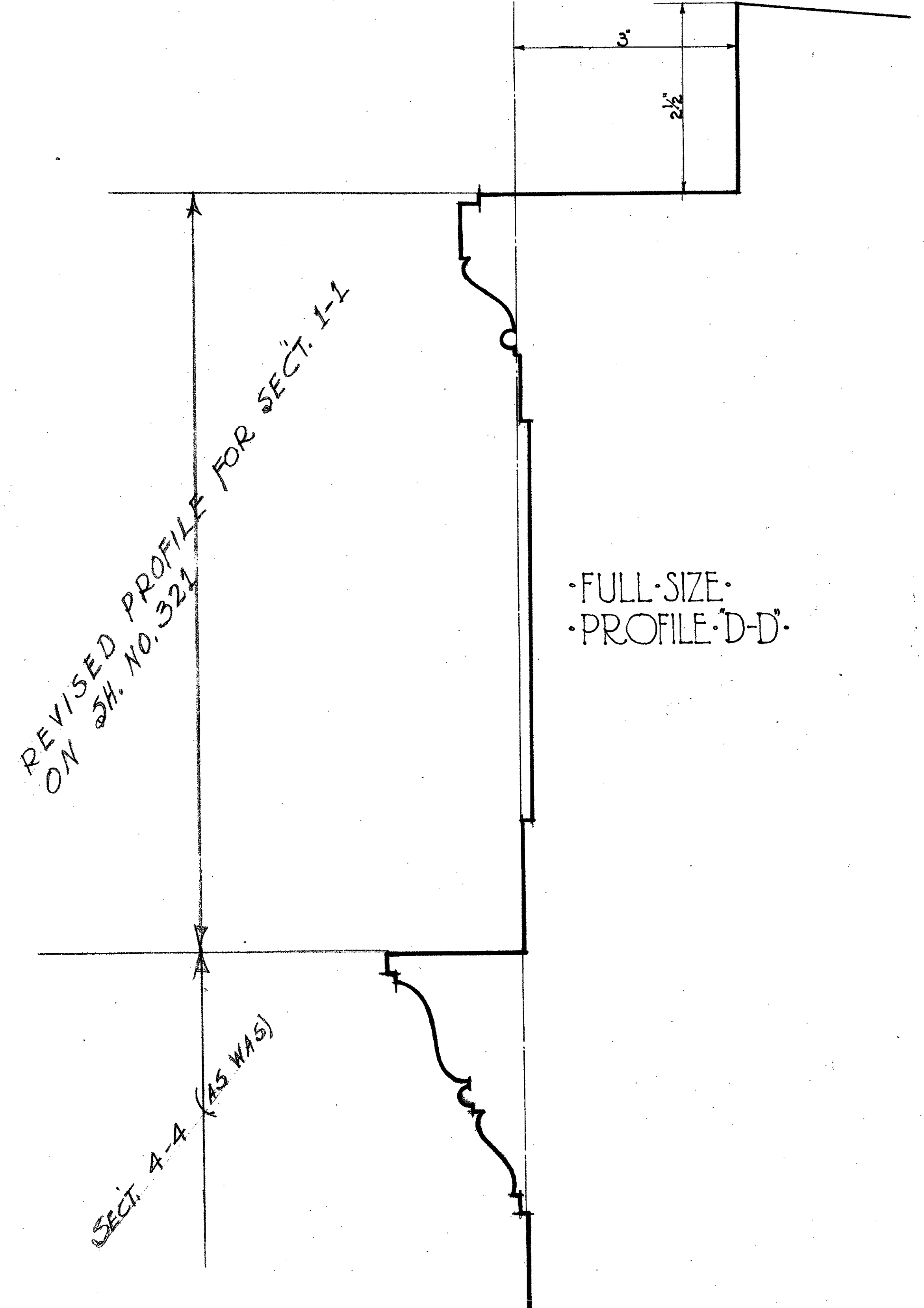
NOTE: ALL THE RAILINGS IN COURT ROOMS NOS. 1 TO 6 INCL. & COURT ROOM 8-9, AND COURT ROOMS 10 TO 17 INCL. AND CORONER'S IN-QUEST ROOM ON 1ST FLOOR, TO BE OF THIS DETAIL.

MICROFILMED
JAN 20 1978

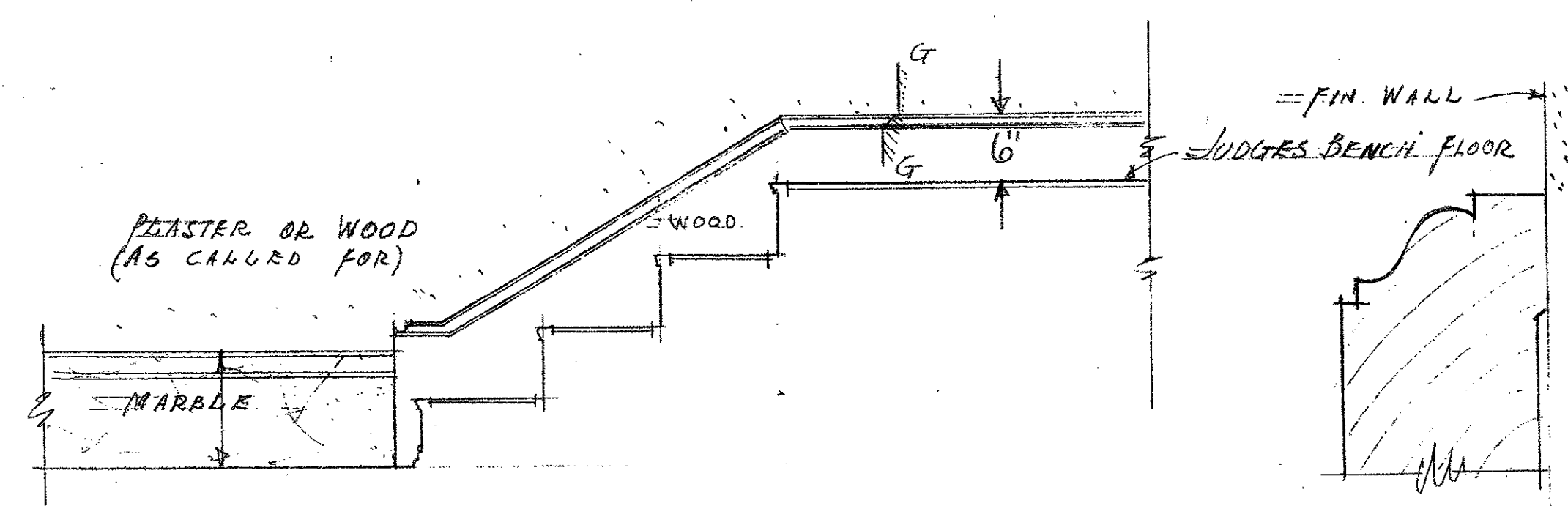
APPROVED BY RESOLUTION Nov 2 1923 BOARD OF DIRECTORS ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES <i>Richard H. Peterson</i> PRESIDENT	
REVISIONS	'SUPERIOR COURT ROOM DETAILS'
REVISIONS	'HALL OF JUSTICE BUILDING'
REVISIONS	'COUNTY OF LOS ANGELES - CALIF.'
APPROVED BY COMMITTEE OF THE BOARD ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.	
APPROVED BY COMMITTEE OF DESIGNERS	
SCALE 3/4" = 1'-0"	
DRAWN BY C.R.E.	
TRACED BY C.R.E.	
APPROVED BY	
133	



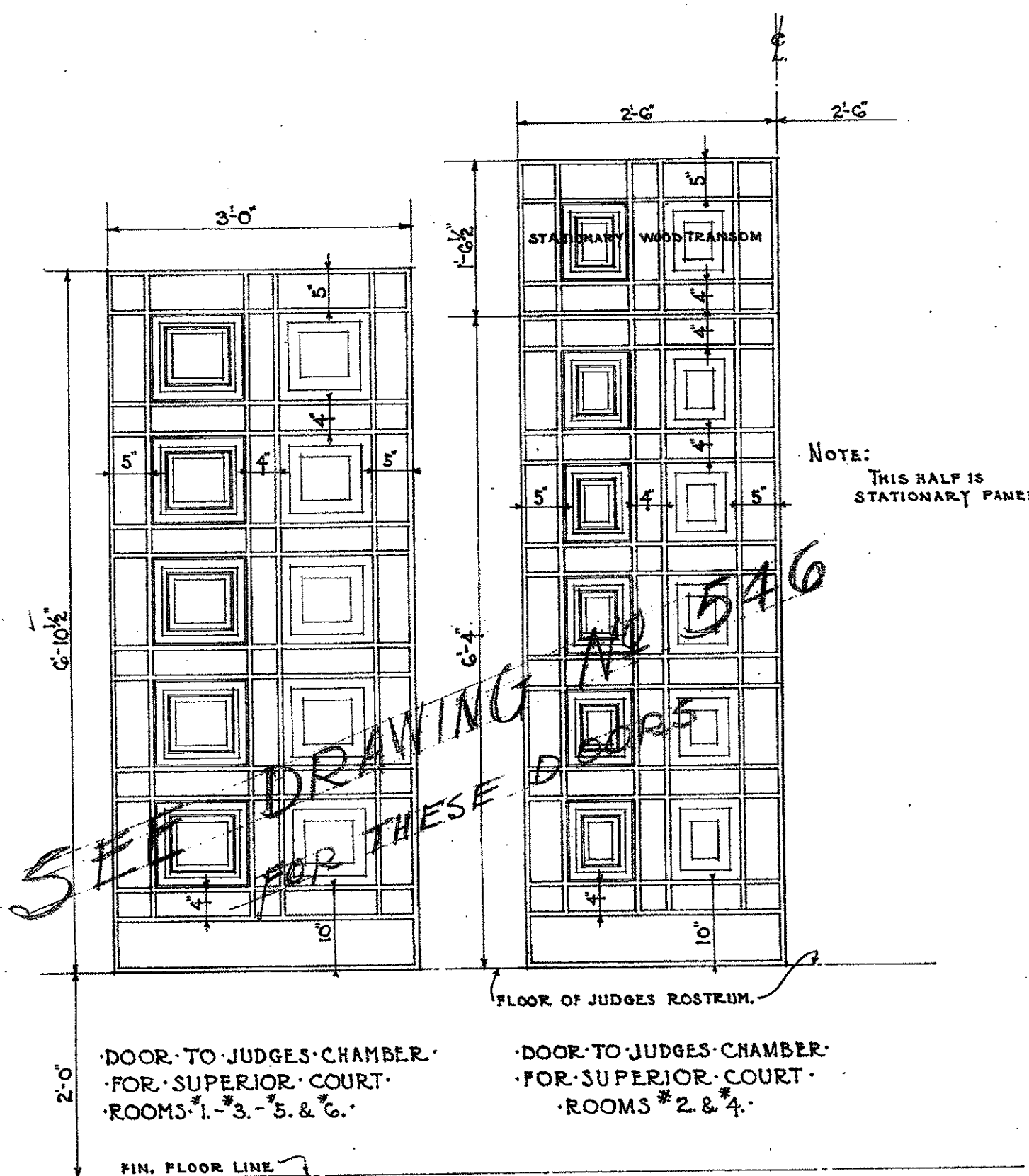
3/4" INCH SCALE - DETAILS OF JUDGES BENCH NO 1 (FOR COURT ROOMS NO. 1 TO NO 6 (INCL.))
FOR ALL SUPERIOR COURT ROOMS



FULL-SIZE PROFILE D-D



SCALE 1" = 1'-0" REVISED SECTION C-C FULL-SIZE SECTION C-C
FOR COURT ROOMS NO. 1 TO 6 (INCL.)
FOR COURT ROOMS NO. 10-13-15 & 17.
FOR COURT ROOMS NO. 14 & 16.
FOR COURT ROOMS NO. 11 & 12.



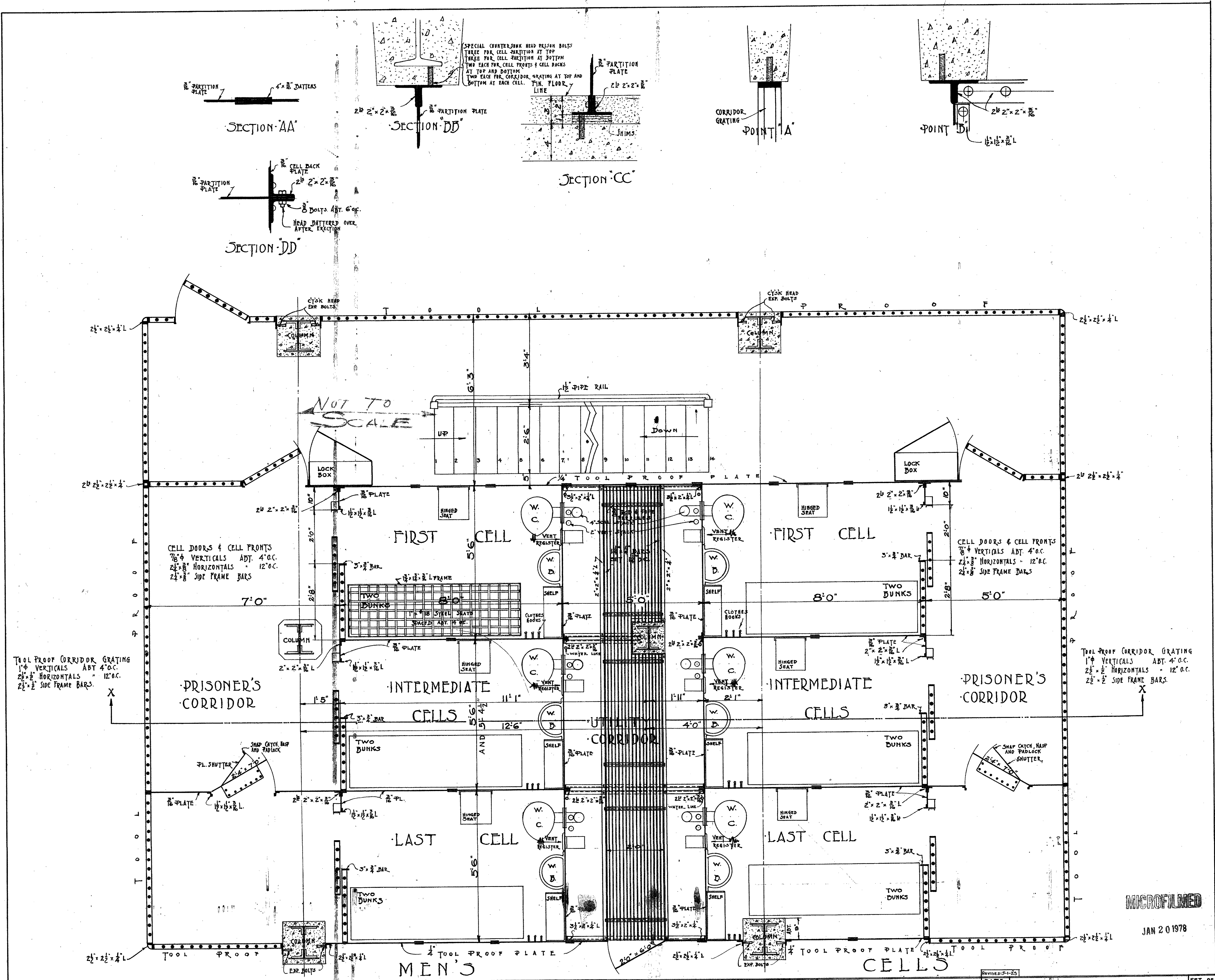
DOOR TO JUDGES CHAMBER FOR SUPERIOR COURT ROOMS 1, 3, 5, & 6.
DOOR TO JUDGES CHAMBER FOR SUPERIOR COURT ROOMS 2 & 4.

REVISED 6-17-25
THIS SHEET SHOWS ONLY CHANGES IN DETAIL TO SHEET NO-133. USE SHEET NO-133 FOR ALL OTHER DETAILS NOT SHOWN ON THIS SHEET.

MICROFILMED JAN 20 1978

REVISIONS	SUPERIOR COURT ROOM DETAILS
	HALL OF JUSTICE BUILDING COUNTY OF LOS ANGELES CALIFORNIA
	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES CALIFORNIA
APPROVED-JURY ON DESIGN	APPROVED-BY RESOLUTION DATED MAY 6-24 BOARD OF DIRECTORS ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
DATE	DATE
3	133A

144-2
365



MICROFILMED

JAN 20 1978

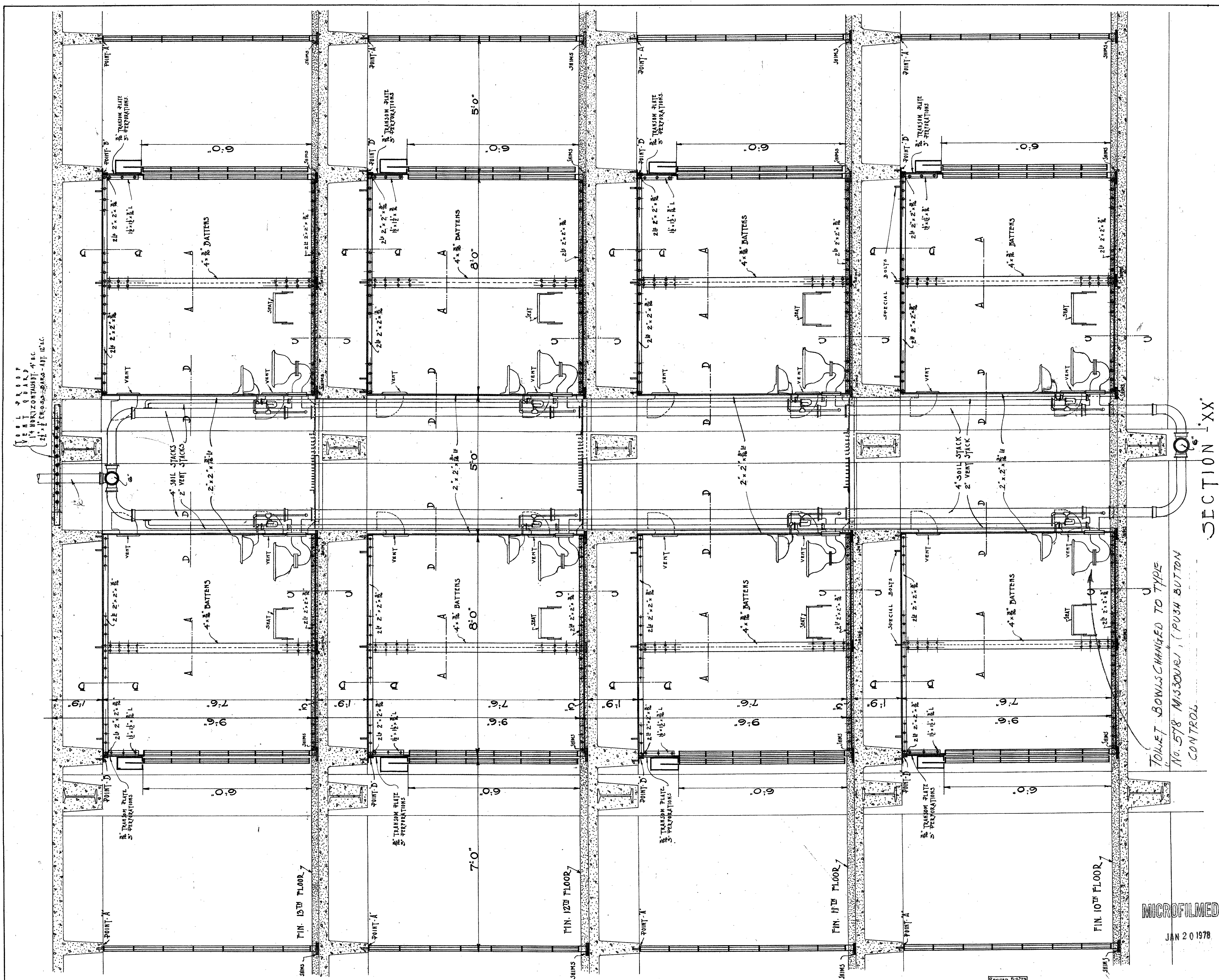
LEGEND

[Pattern]	STONE
[Pattern]	BRICK
[Pattern]	CONCRETE
[Pattern]	HOLLOW-TILE

MECHANICAL DEPT. LOS ANGELES COUNTY
 DATE: SEPT. 14, 1922
 SCALE: 3/8" = 1'-0"
 APPROVED: [Signature]
 ACCEPTED: [Signature]

NUMBER: 51-25
 DATE: SEPT. 14, 1922
 SCALE: 3/8" = 1'-0"
 TYPICAL CELL DETAILS
 NEW HALL OF JUSTICE
 Los Angeles California

SET OF SHEETS
 SHEET NO. 151



VENT
 2\"/>

SECTION 'XX'

TOILET BOWLS CHANGED TO TYPE
 NO. 578 MISSOURI, (PUSH BUTTON
 CONTROL)

MICROFILMED
 JAN 20 1978

LEGEND

[Pattern]	STONE
[Pattern]	BRICK
[Pattern]	CONCRETE
[Pattern]	FOLLOW-TILE

MECHANICAL DEPT. LOS ANGELES COUNTY
 Approved: *[Signature]* ARCHITECT
 Approved: *[Signature]* CHIEF MECHANICAL ENGINEER
 Accepted: *[Signature]* CHAIRMAN OLSB COMMITTEE

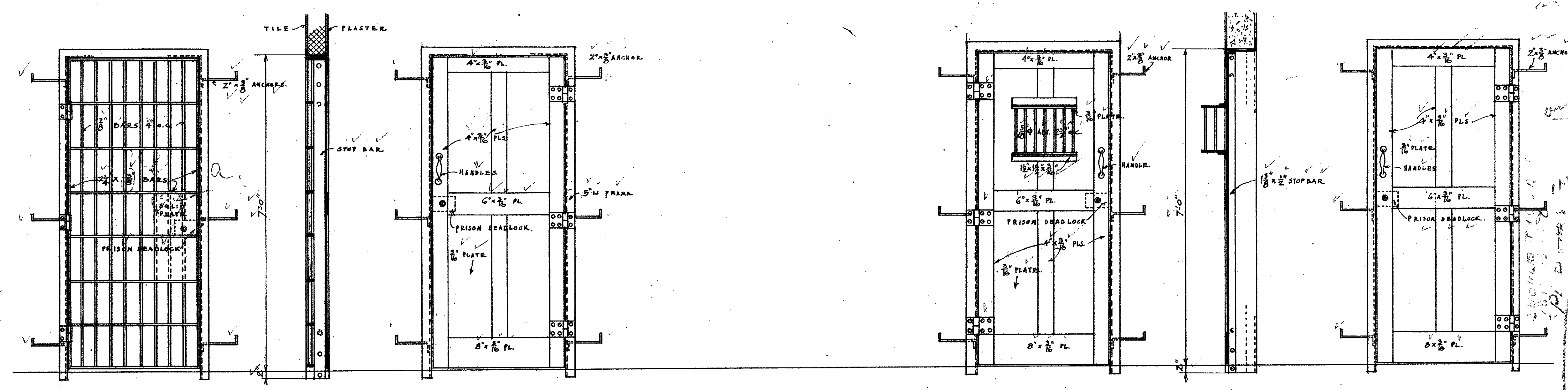
DATE
 SEP 1972

TYPICAL SECTION OF CELLS
 NEW HALL OF JUSTICE
 Los Angeles, California.

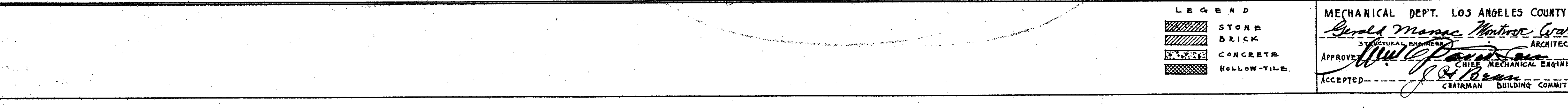
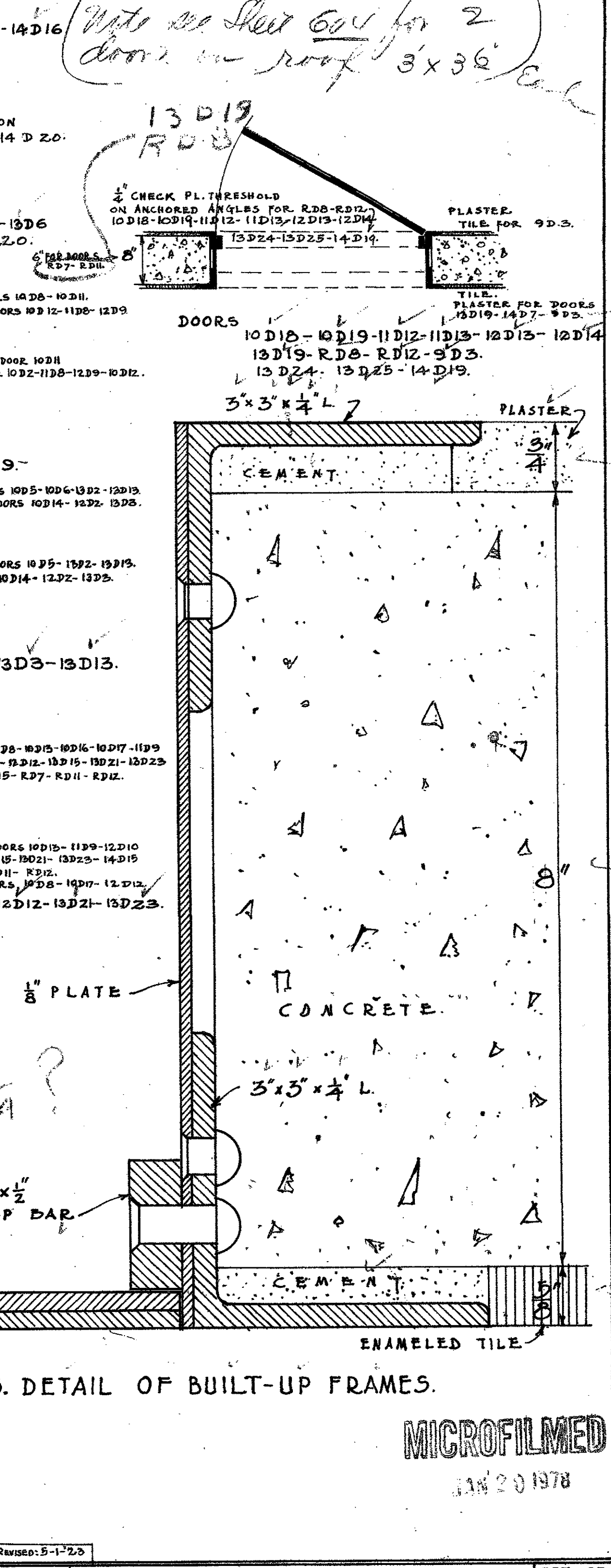
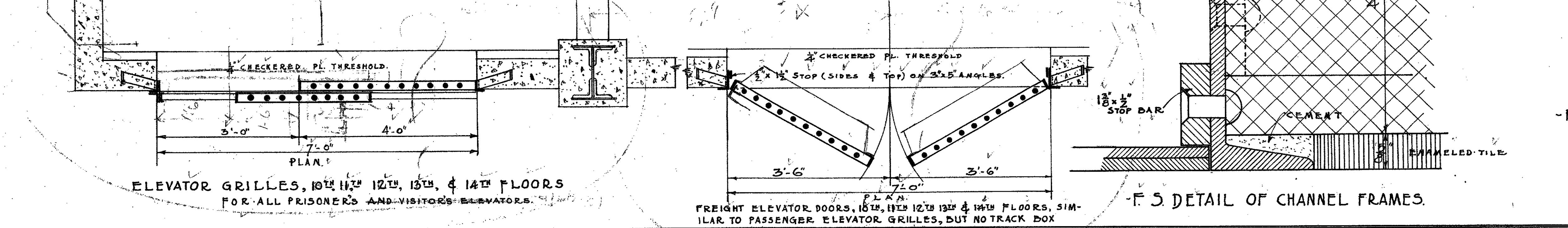
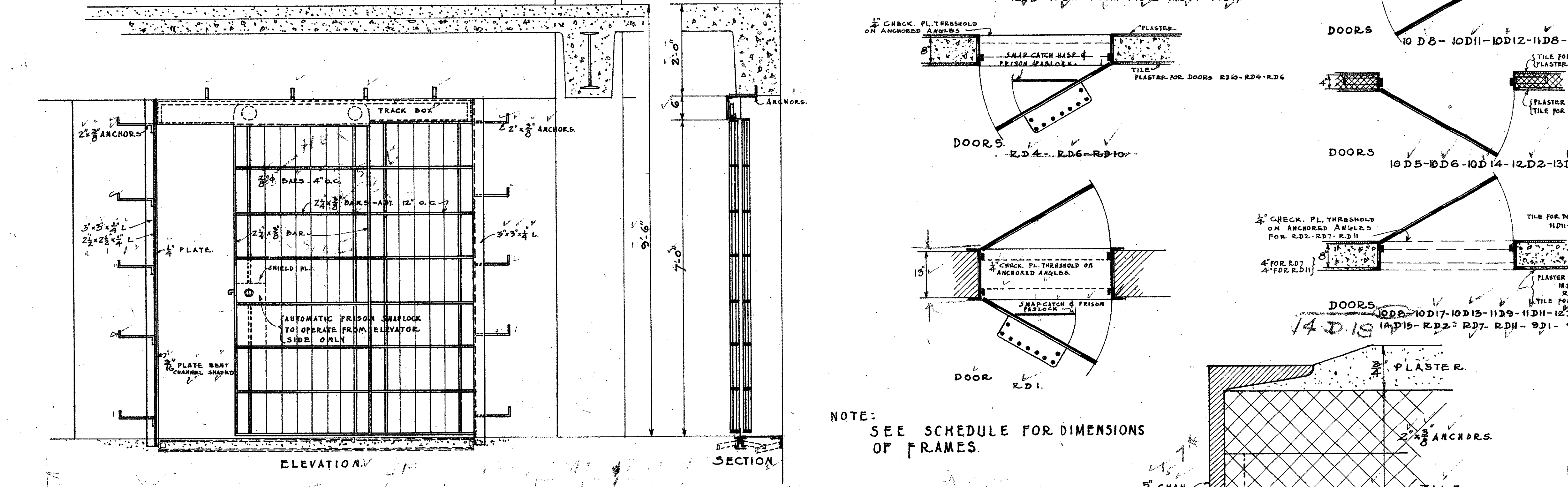
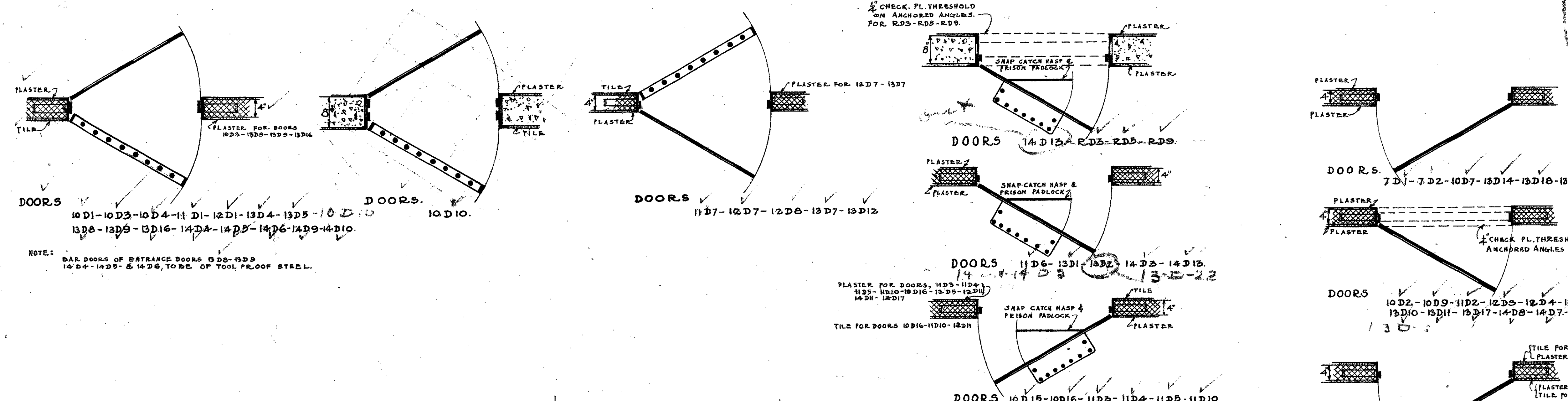
SET OF SHEETS
 SHEET NO. 152

40
 144-2

TYPICAL ENTRANCE - DOOR DETAILS



DOOR SCHEDULE			
DOOR NUMBERS	SIZE OPENING	FRAME	REMARKS
10D1-10D3-10D4-11D1-12D1-13D4-13D5-10D10-13D8-13D9-13D16-14D1-14D2-14D6-14D9-14D10	3'-0" x 7'-0"	5" L	STEEL PL. & BAR DOORS
11D7-12D8-13D7-13D8	"	"	"
14D10-14D11-14D12	"	"	"
14D13-14D14-14D15	"	"	"
14D16-14D17-14D18-14D19	"	"	"
14D20-14D21-14D22-14D23	"	"	"
14D24-14D25-14D26-14D27-14D28	"	"	"
14D29-14D30-14D31-14D32	"	"	"
14D33-14D34-14D35-14D36	"	"	"
14D37-14D38-14D39-14D40	"	"	"
14D41-14D42-14D43-14D44	"	"	"
14D45-14D46-14D47-14D48	"	"	"
14D49-14D50-14D51-14D52	"	"	"
14D53-14D54-14D55-14D56	"	"	"
14D57-14D58-14D59-14D60	"	"	"
14D61-14D62-14D63-14D64	"	"	"
14D65-14D66-14D67-14D68	"	"	"
14D69-14D70-14D71-14D72	"	"	"
14D73-14D74-14D75-14D76	"	"	"
14D77-14D78-14D79-14D80	"	"	"
14D81-14D82-14D83-14D84	"	"	"
14D85-14D86-14D87-14D88	"	"	"
14D89-14D90-14D91-14D92	"	"	"
14D93-14D94-14D95-14D96	"	"	"
14D97-14D98-14D99-14D100	"	"	"



ELEVATOR GRILLES, 10TH, 11TH, 12TH, 13TH, & 14TH FLOORS FOR ALL PRISONERS AND VISITORS' ELEVATORS.

LEGEND

- STONE
- BRICK
- CONCRETE
- HOLLOW-TILE

MECHANICAL DEPT. LOS ANGELES COUNTY

DATE FEB 1925

SCALE 3/8" = 1'-0"

APPROVED [Signature]

ACCEPTED [Signature]

CHAIRMAN BUILDING COMMITTEE

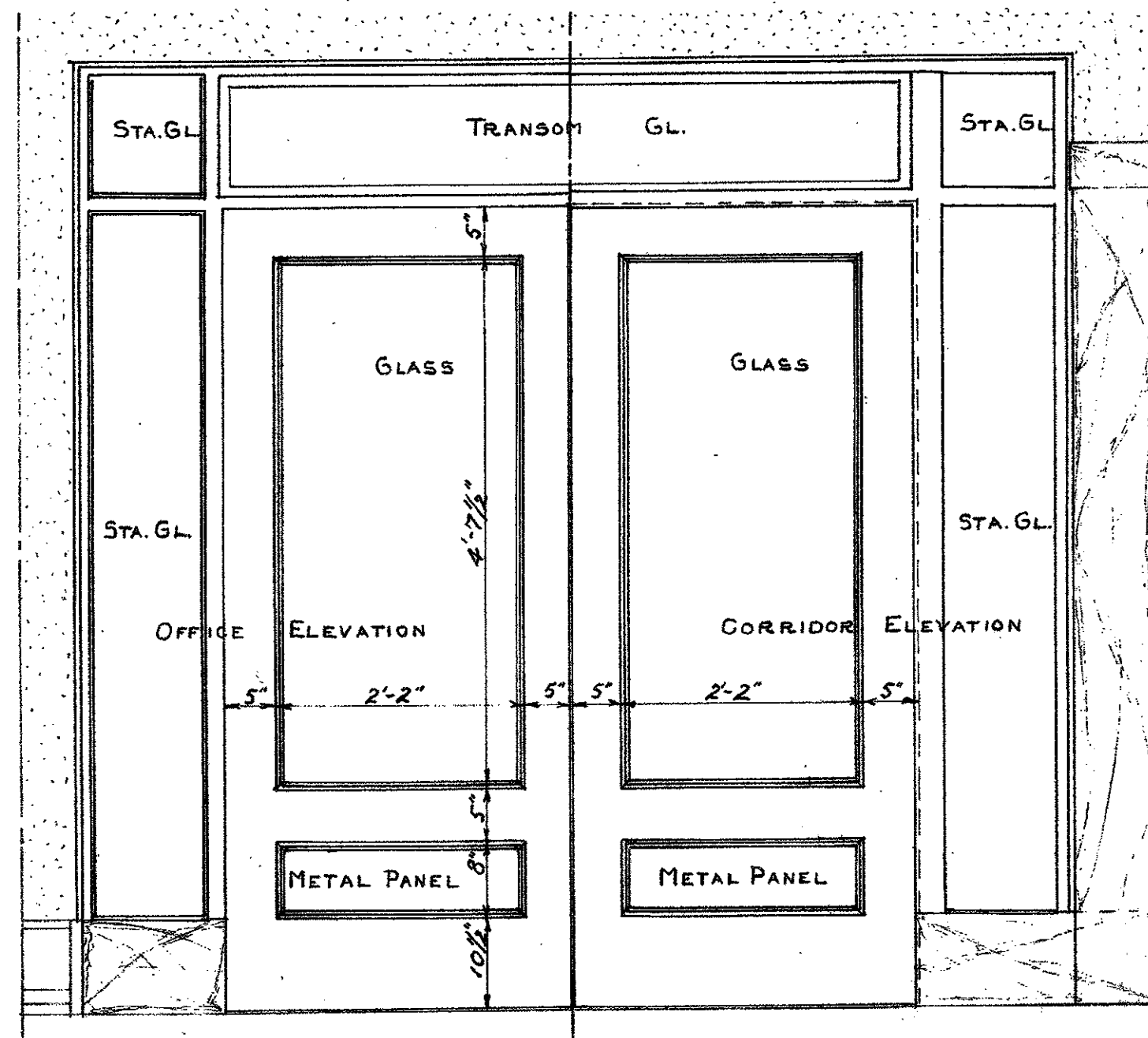
ELEVATOR GRILLE & DOOR DETAILS

NEW HALL OF JUSTICE

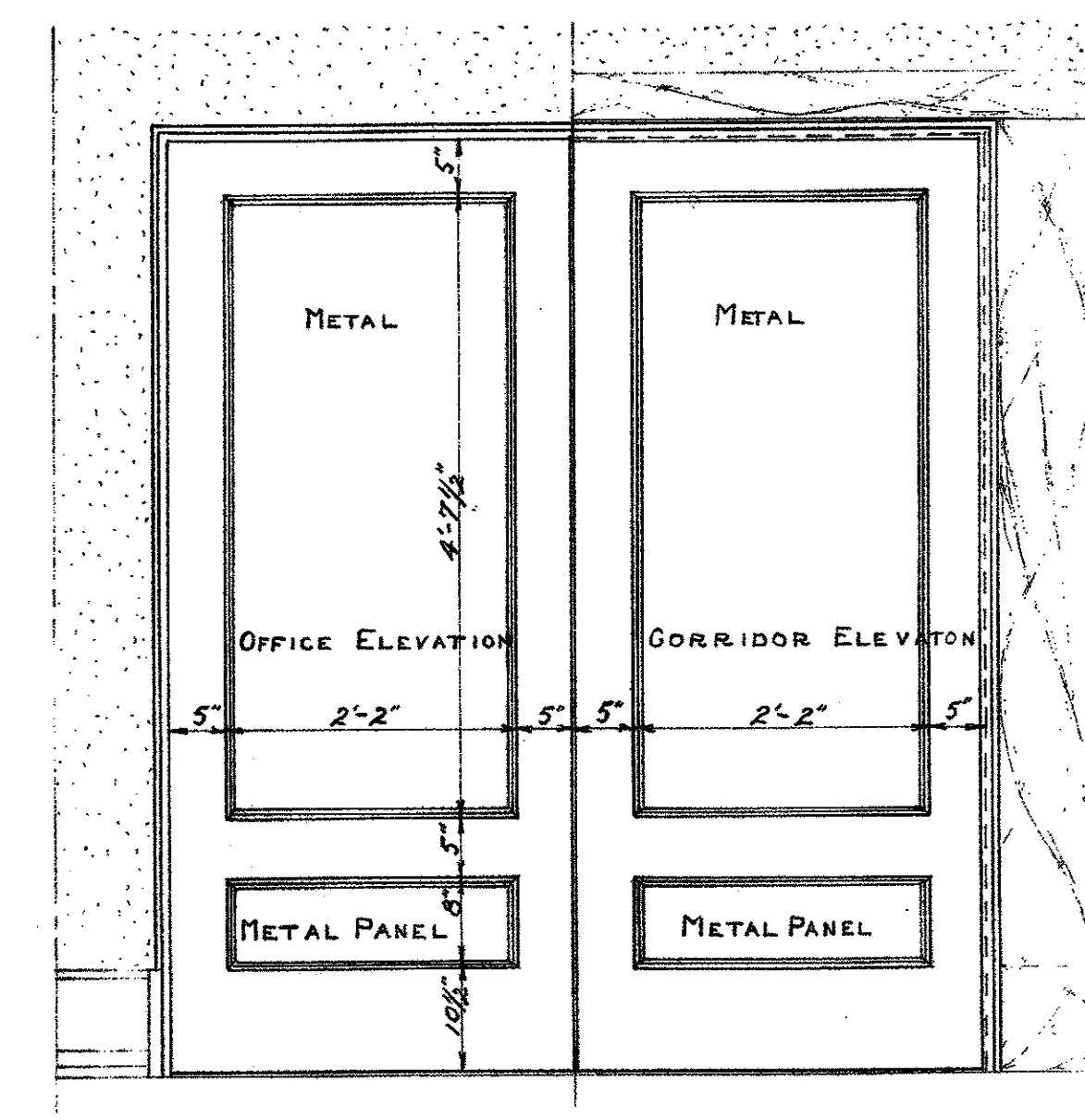
Los Angeles Cal.

SET OF SHEETS SHEET NO. 133

1447-2

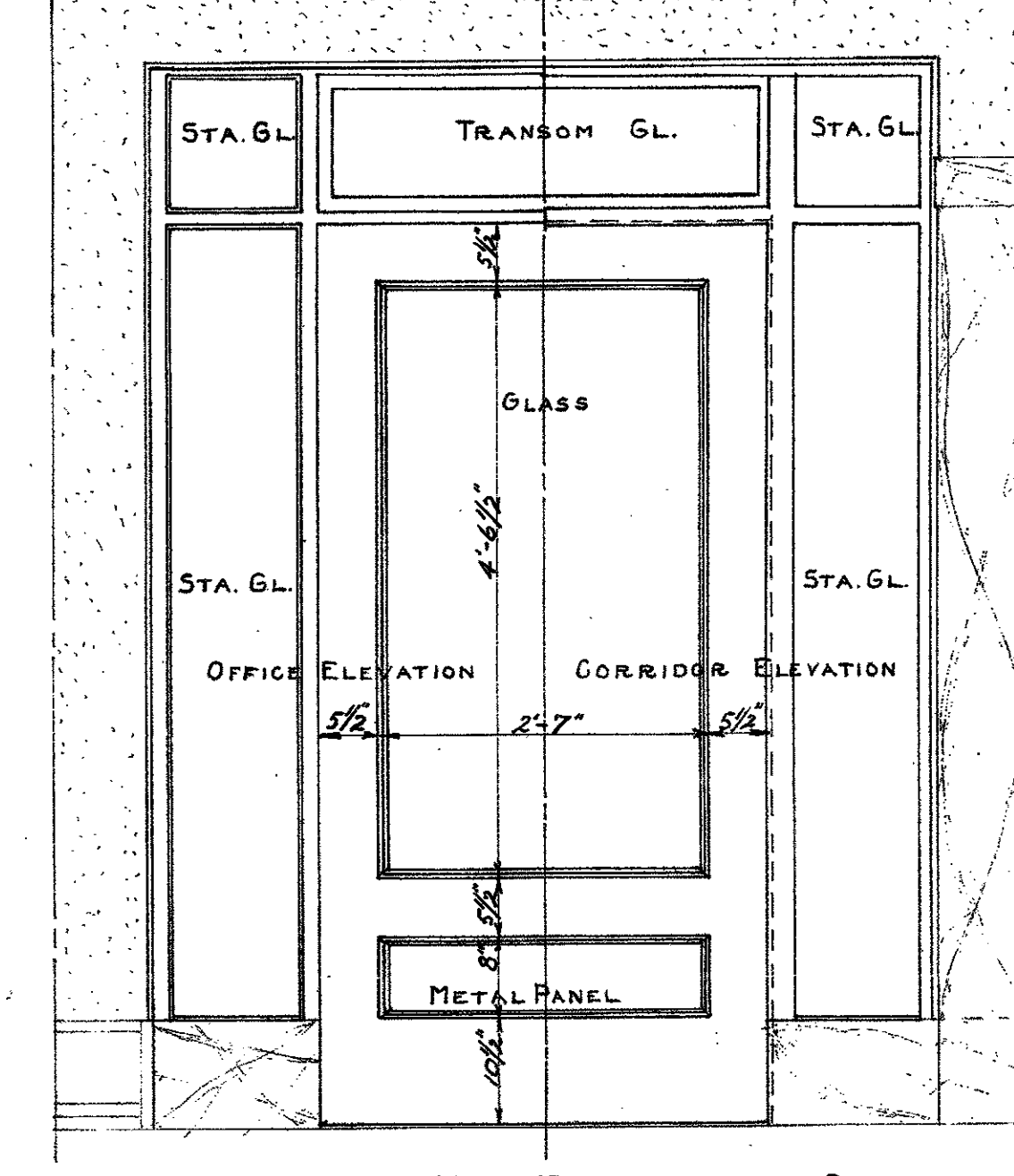


2-3'x7'x1 1/4" DOORS WITH TRANSOM & SIDELIGHTS
SINGLE ACTING DOOR
TYPE N° 4

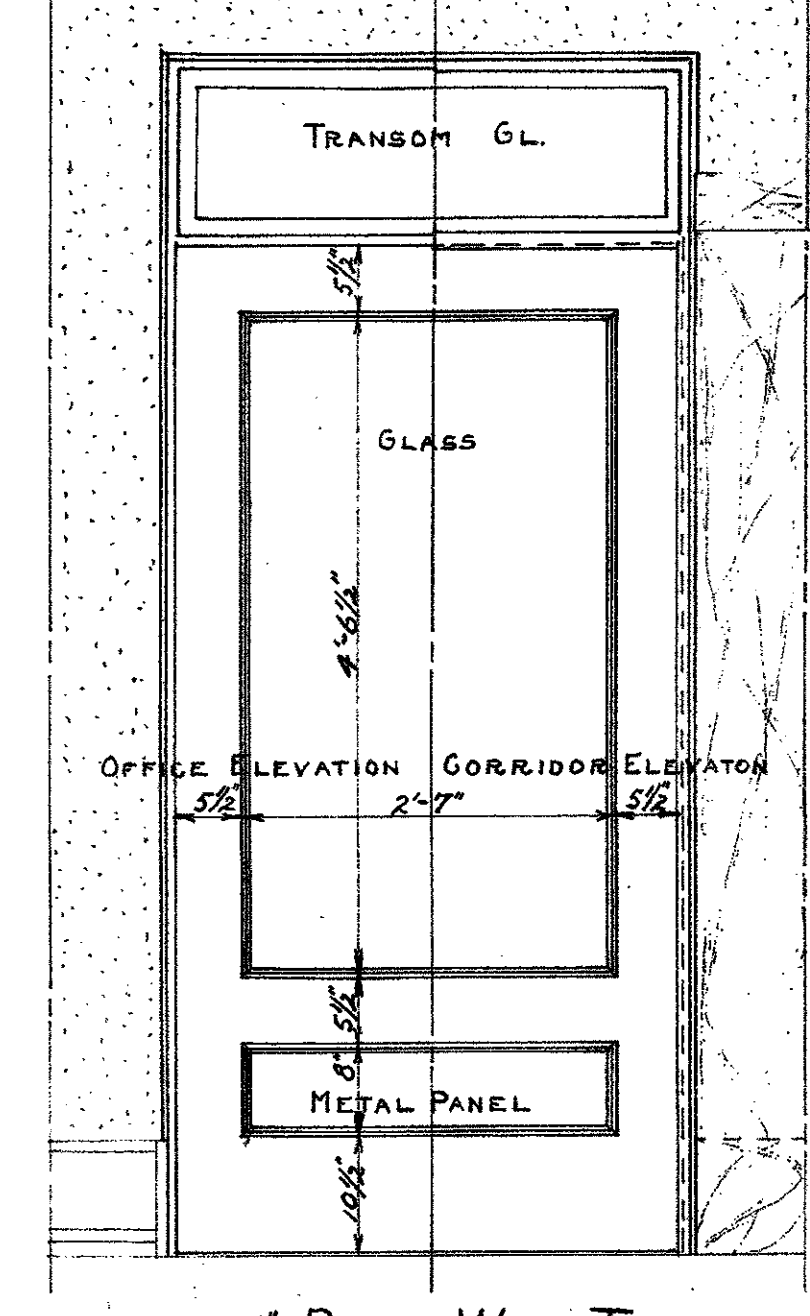


2-3'x7'x1 1/4" DOORS-METAL PANEL
DOUBLE & SINGLE ACTING DOORS
TYPE N° 1-3

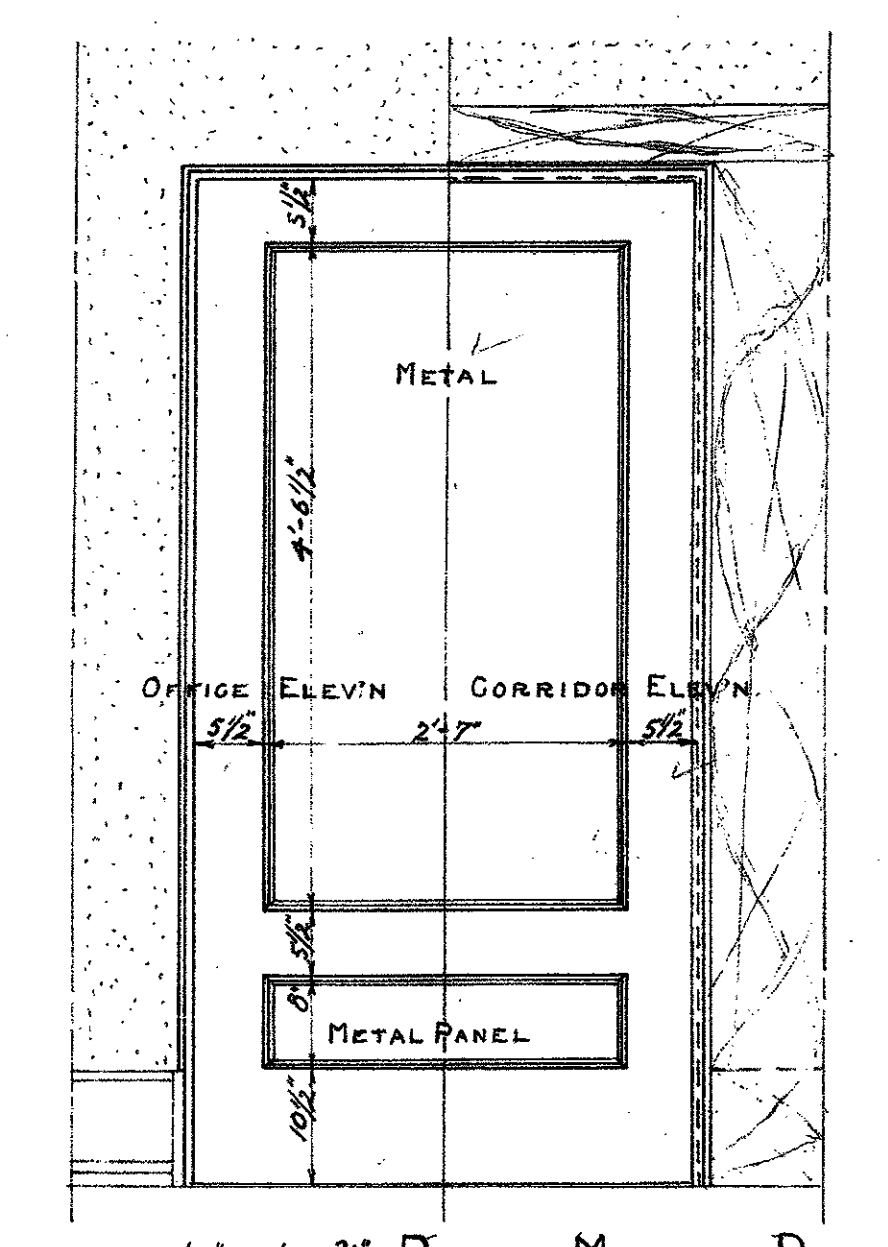
NOTE: TYPE N° 2 DOOR SHALL BE THE SAME AS ABOVE EXCEPTING THE WIDTH SHALL BE 2'-2"



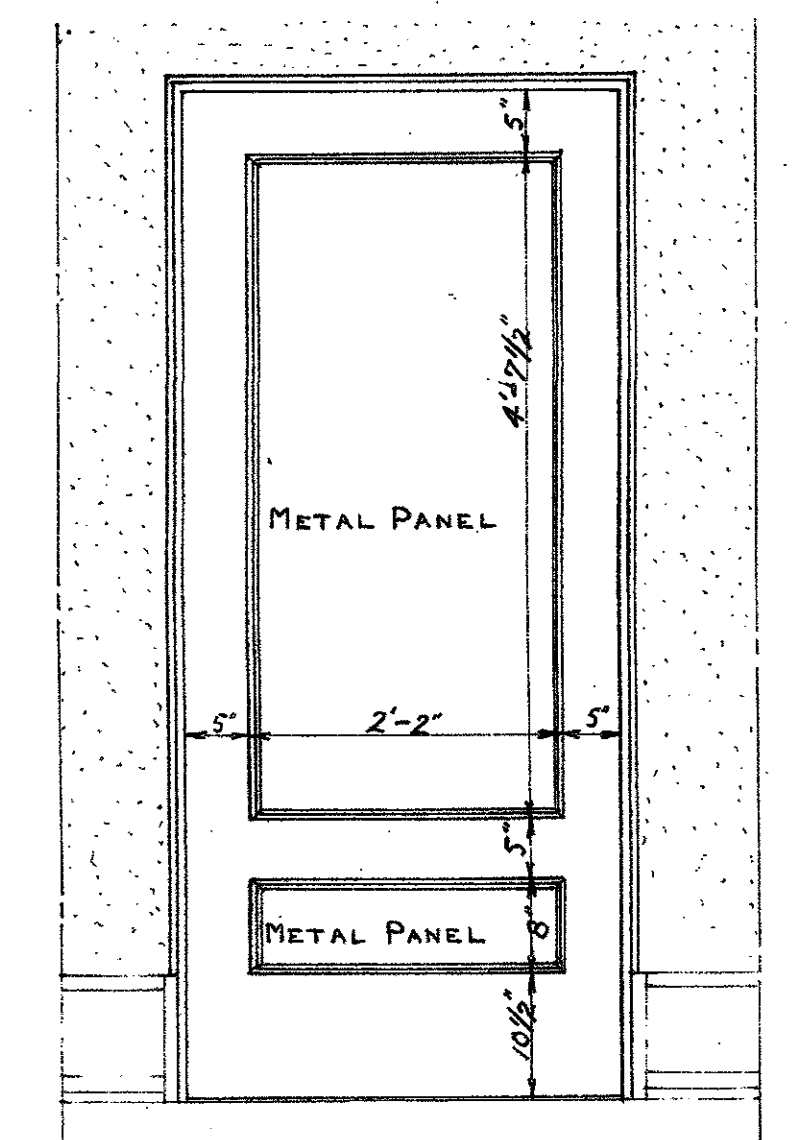
3'-6" x 7' x 1 1/4" DOOR WITH TRANSOM & SIDELIGHTS
DOUBLE & SINGLE ACTING DOORS
TYPE N° 6-9



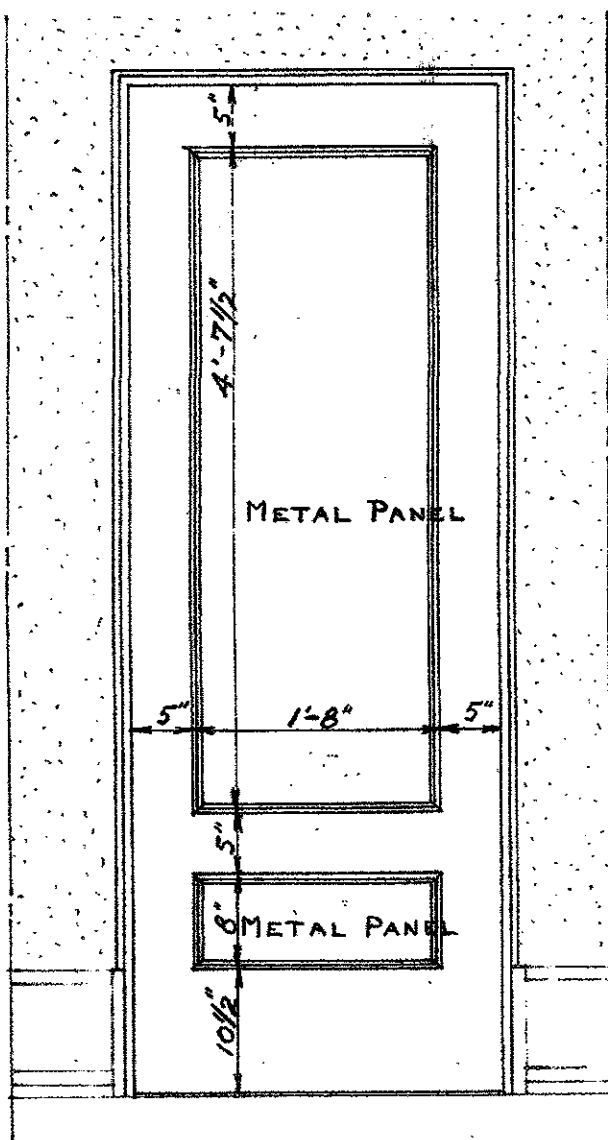
3'-6" x 7' x 1 1/4" DOOR WITH TRANSOM
SINGLE ACTING DOOR
TYPE N° 8



3'-6" x 7' x 1 1/4" DOOR-METAL PANEL
SINGLE ACTING DOOR
TYPE N° 7

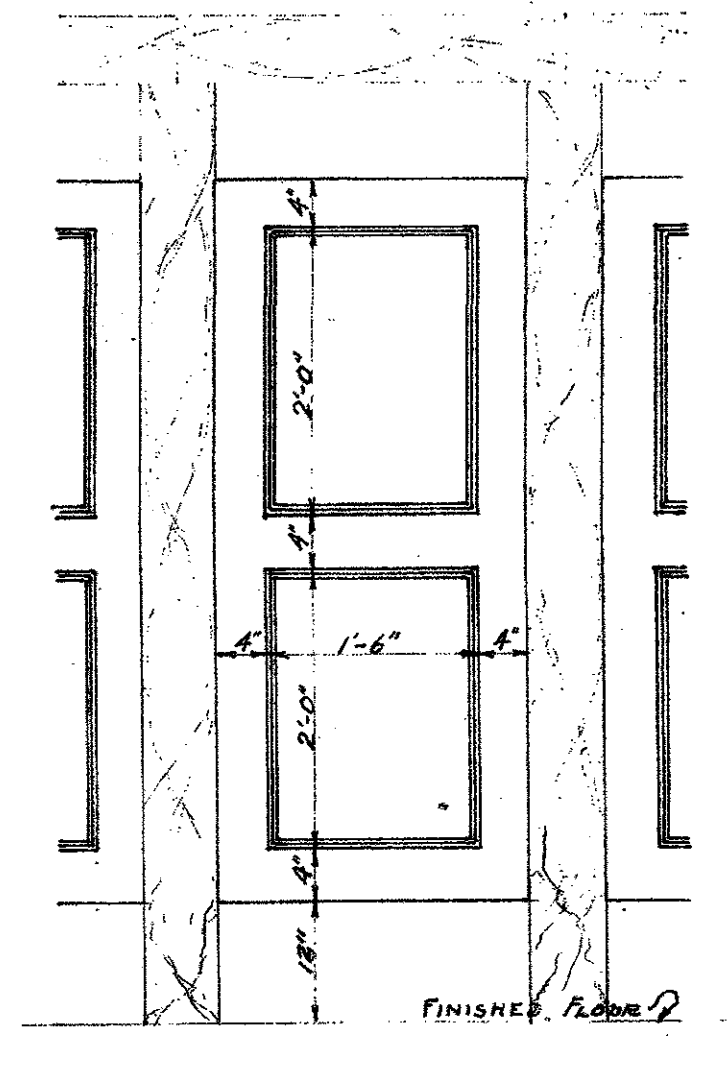


COMMUNICATING & PIPE SHAFT DOOR
3'x7'x1 1/4" DOOR
TYPE N° 10-11

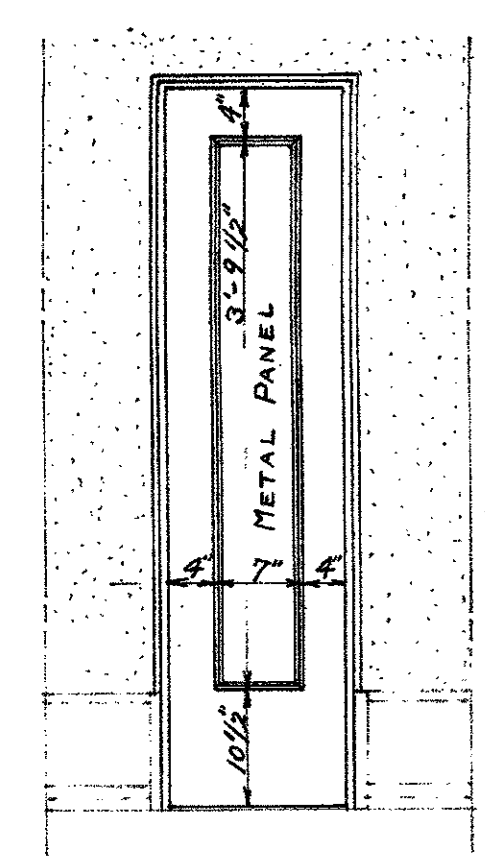


CLOSET DOOR
2'-6" x 7' x 1 1/4" DOOR
TYPE N° 12

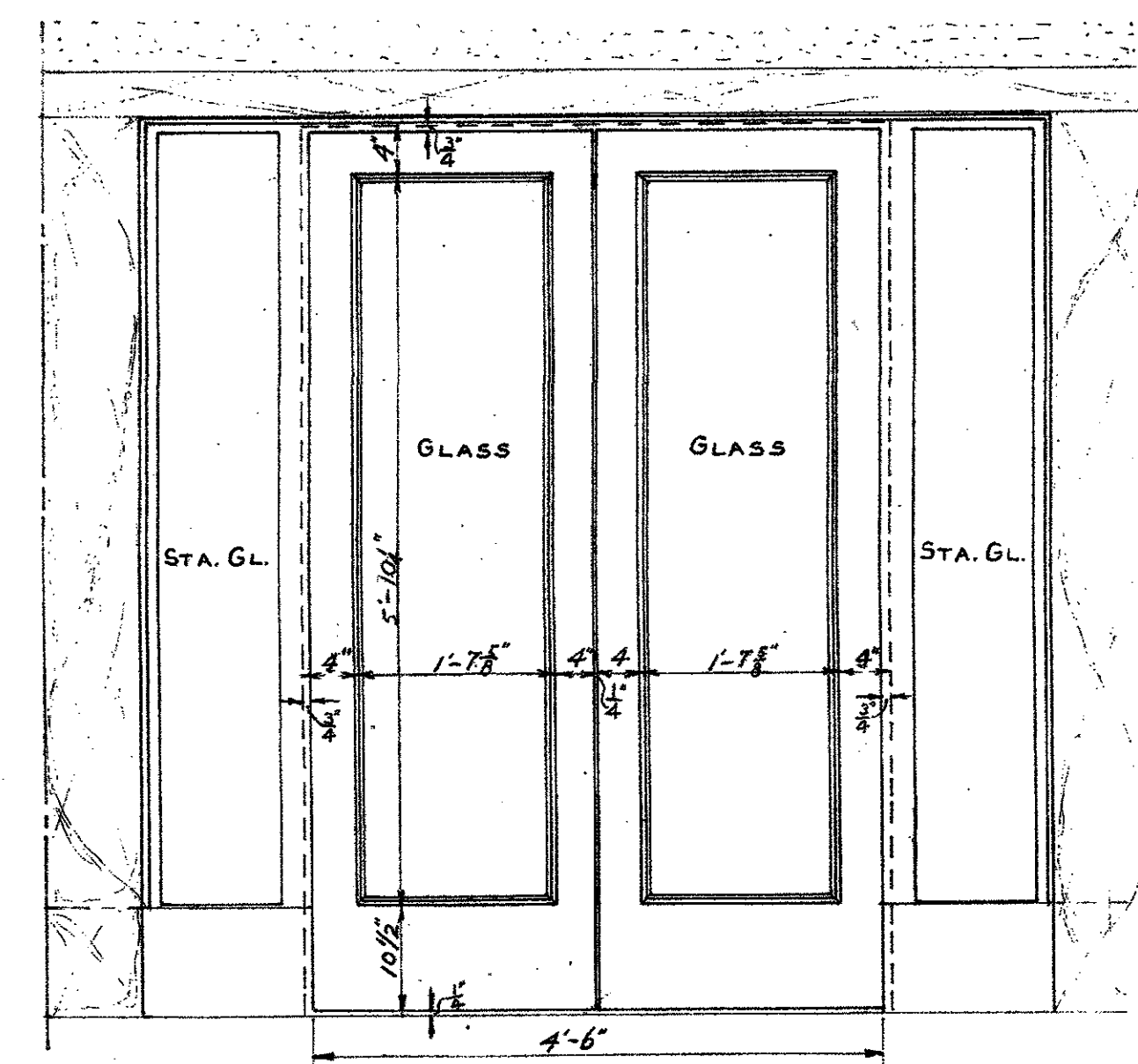
NOTE: WHEN USED AT FIRE ESCAPES THIS DOOR SHALL BE PANELLED FOR GLASS.



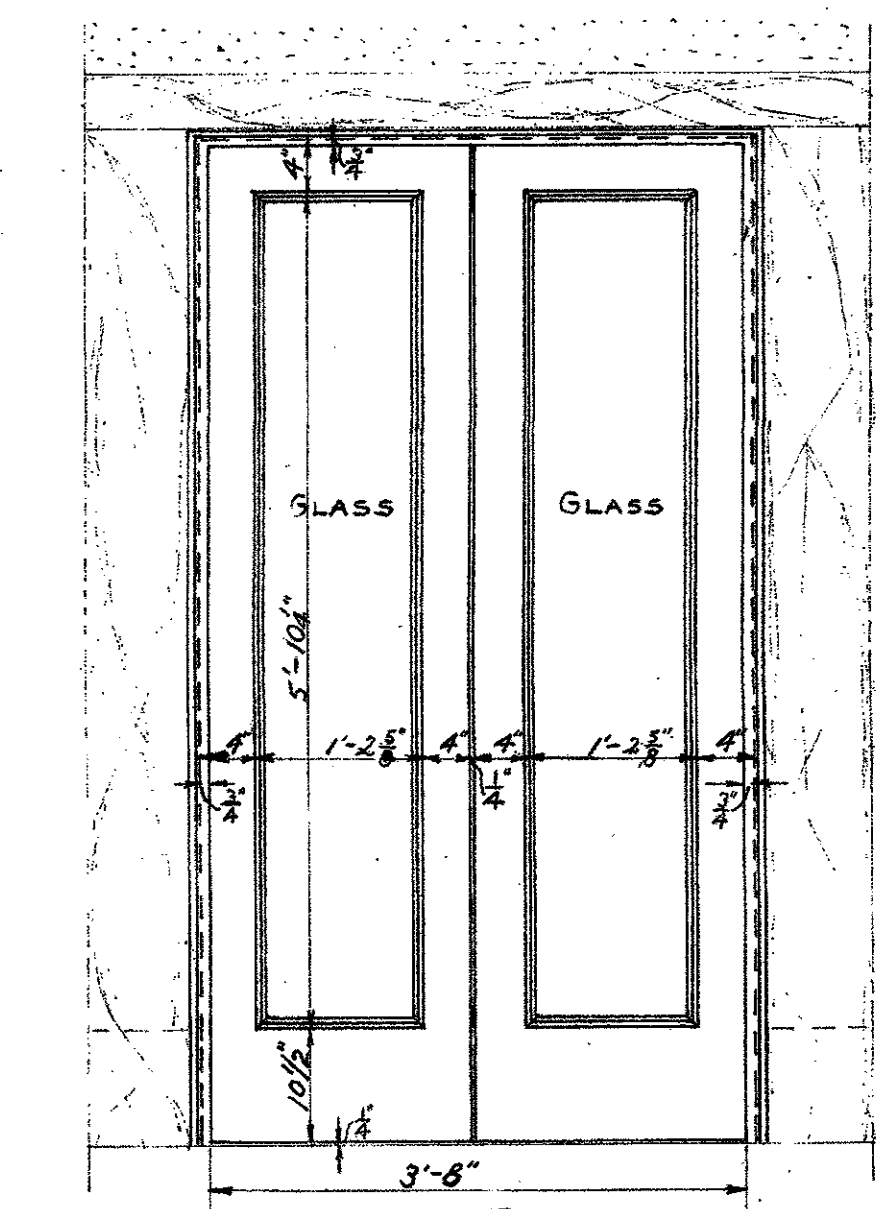
TOILET STALL DOOR
2'-2" x 5' x 1 1/4" DOOR
TYPE N° 14



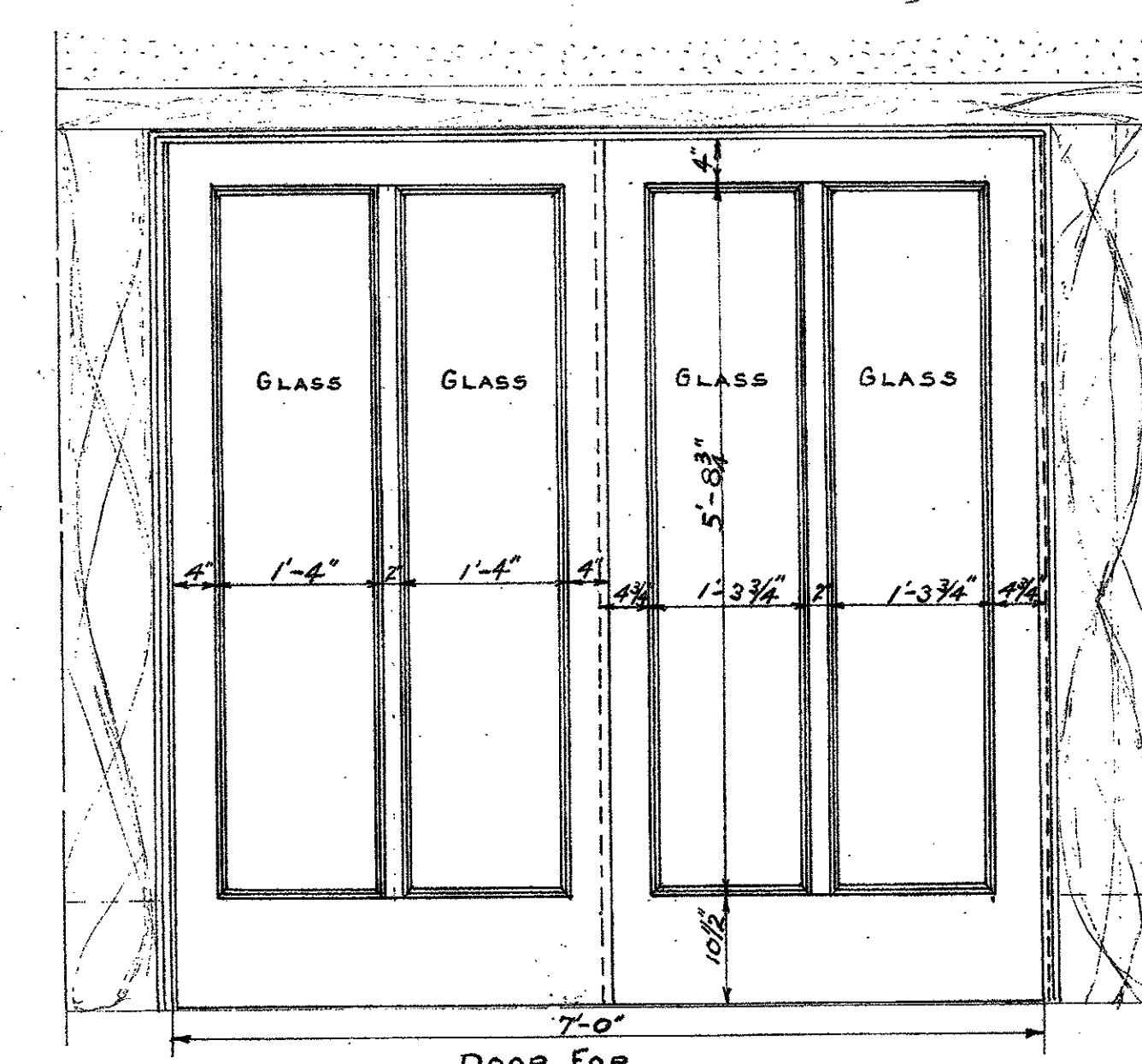
SPECIAL PIPE SHAFT DOOR
1'-3" x 5' x 1 1/4" DOOR
TYPE N° 13



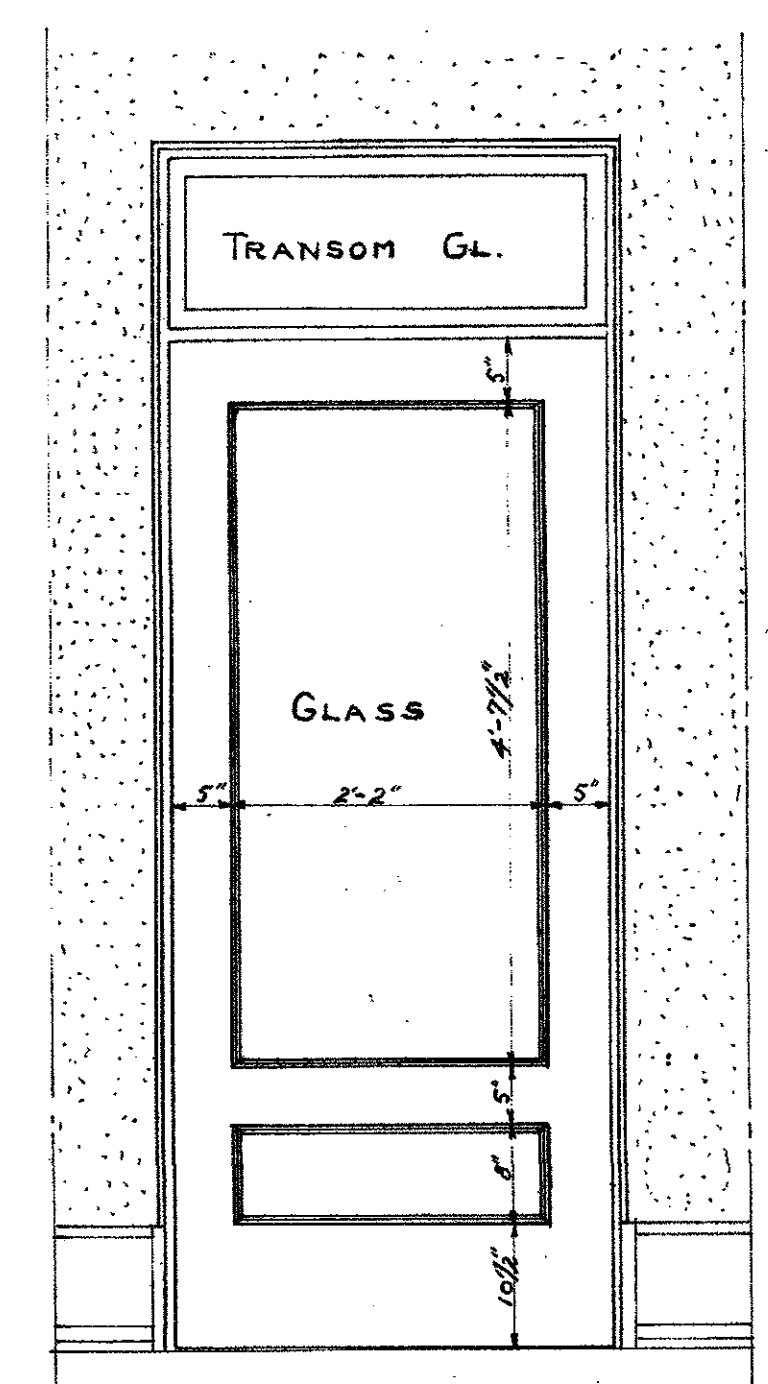
DOOR FOR
PUBLIC ELEVATORS N° 2-3-4-5-6-7-9
2'-2" x 3' x 7' x 1 1/4" DOORS WITH SIDELIGHT
SEE SH. 604 FOR ELEVATOR DOOR N° 10.



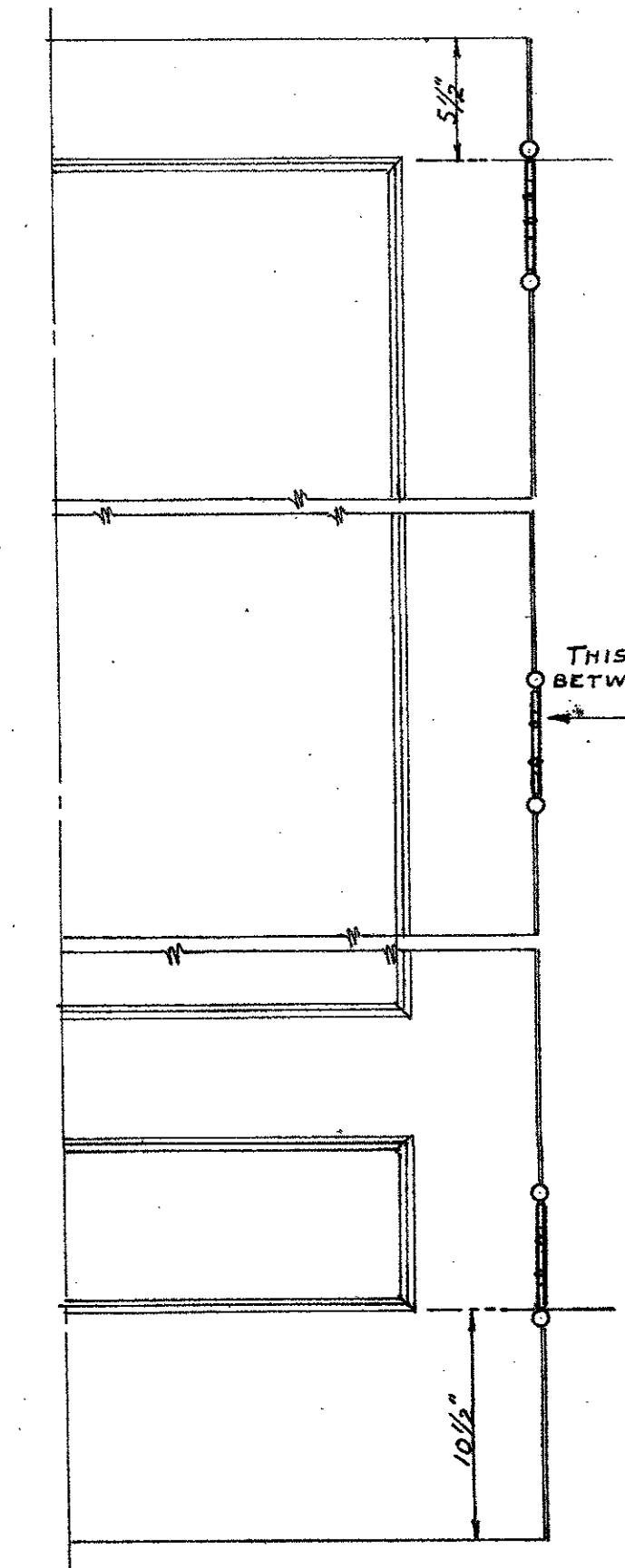
PRISON VISITOR'S ELEVATOR N° 1
2'-14" x 7' x 1 1/4" DOORS



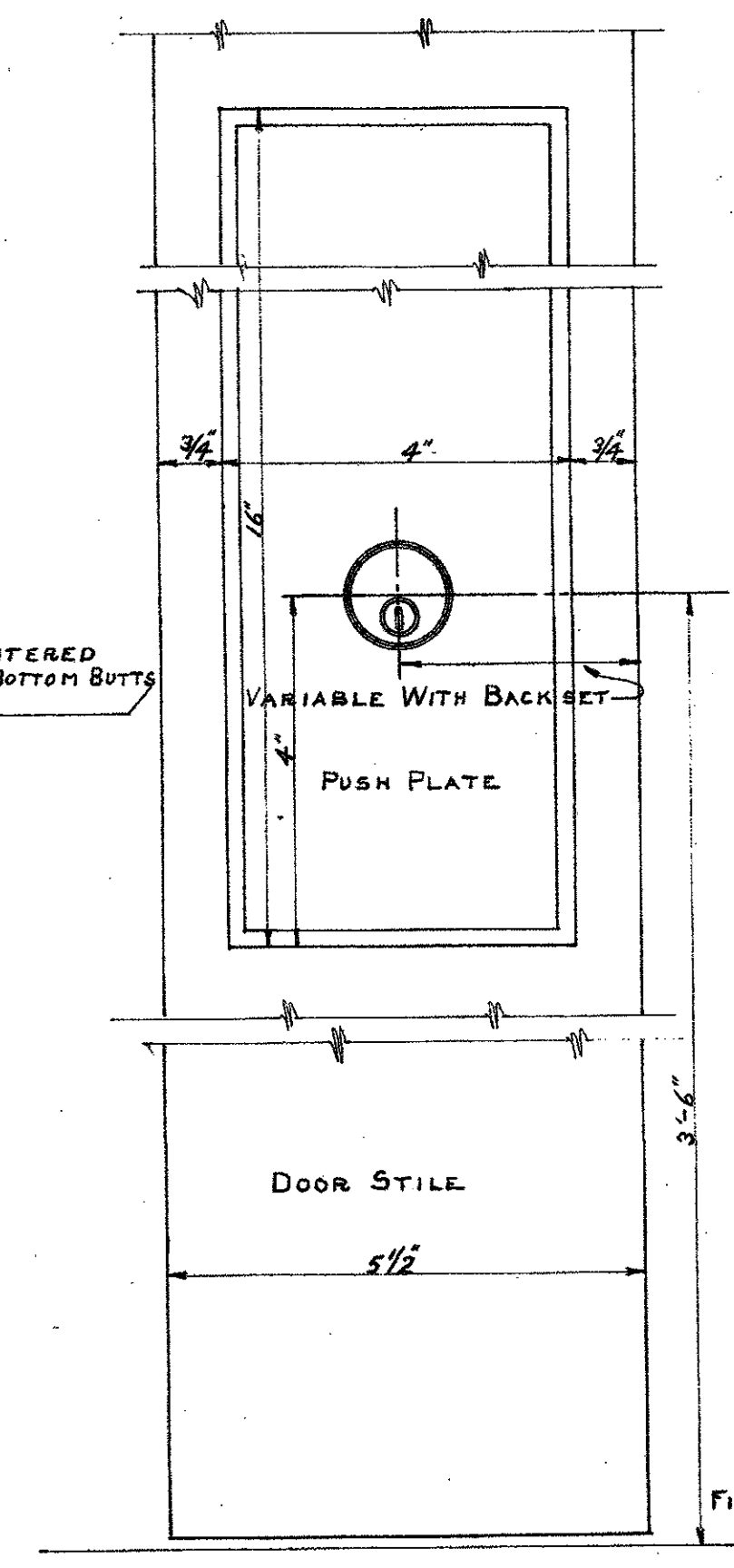
DOOR FOR
FREIGHT ELEVATOR N° 8
1'-3" x 6' x 6'-11 1/2" & 1'-3" x 7' x 6'-11 1/2" DOOR



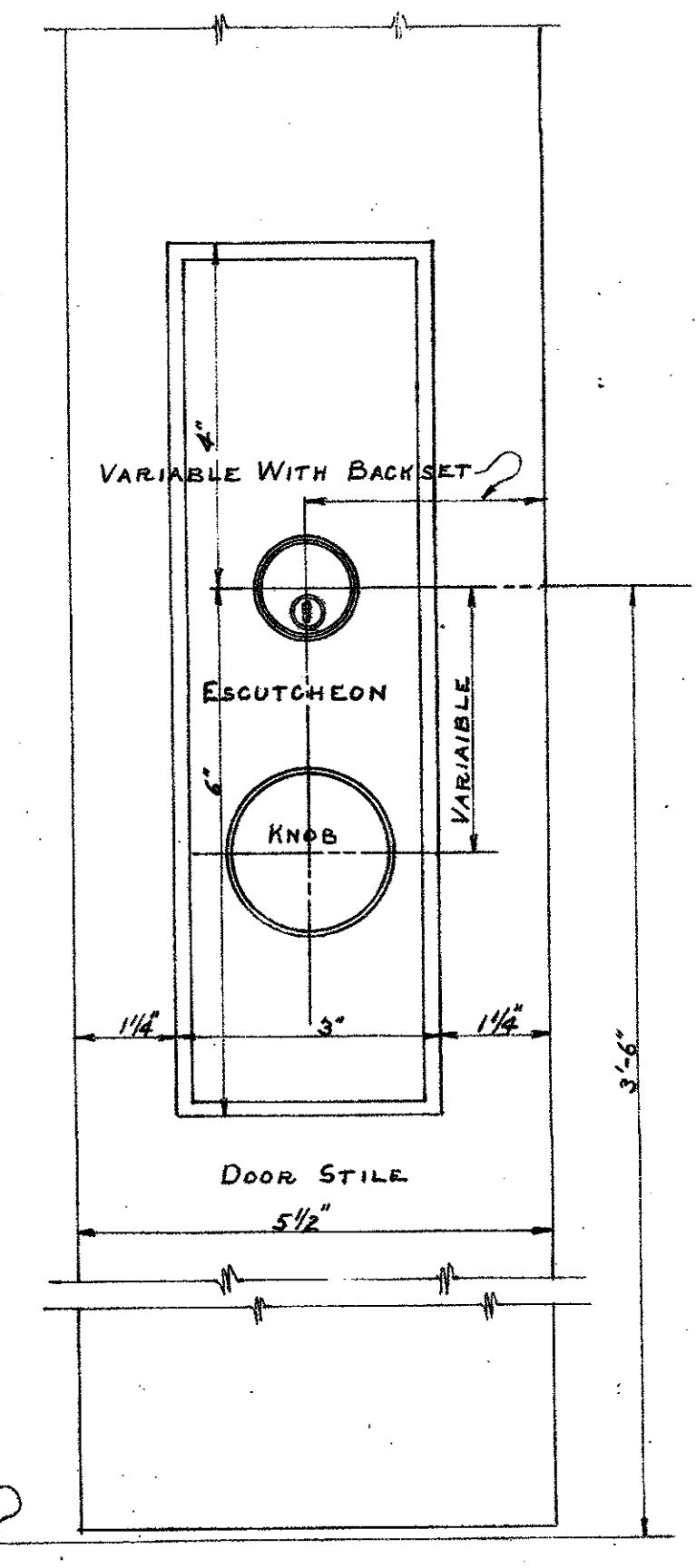
3'x7'x1 1/4" DOOR WITH TRANSOM
SINGLE ACTING DOOR
TYPE N° 5



STANDARD LOCATIONS FOR BUTTS
SCALE 1/2" = 1 FT.



STANDARD LOCATION FOR PUSH PLATES & ESCUTCHEONS
SCALE = HALF SIZE



NOTE: THIS DRAWING TO BE USED FOR DOOR TYPES ONLY. PLASTERING AND MARBLE DETAILS SHOWN ELSE WHERE. TILE DETAILS SHOWN ELSEWHERE. FOR DESCRIPTION AND LOCATIONS SEE SPECIFICATIONS MANUFACTURER TO ALLOW FOR ALL CLEARANCES.

MICROFILMED
REVISED 7-29-25
SCALE 3/4" = 1 FT.
JAN 20 1979

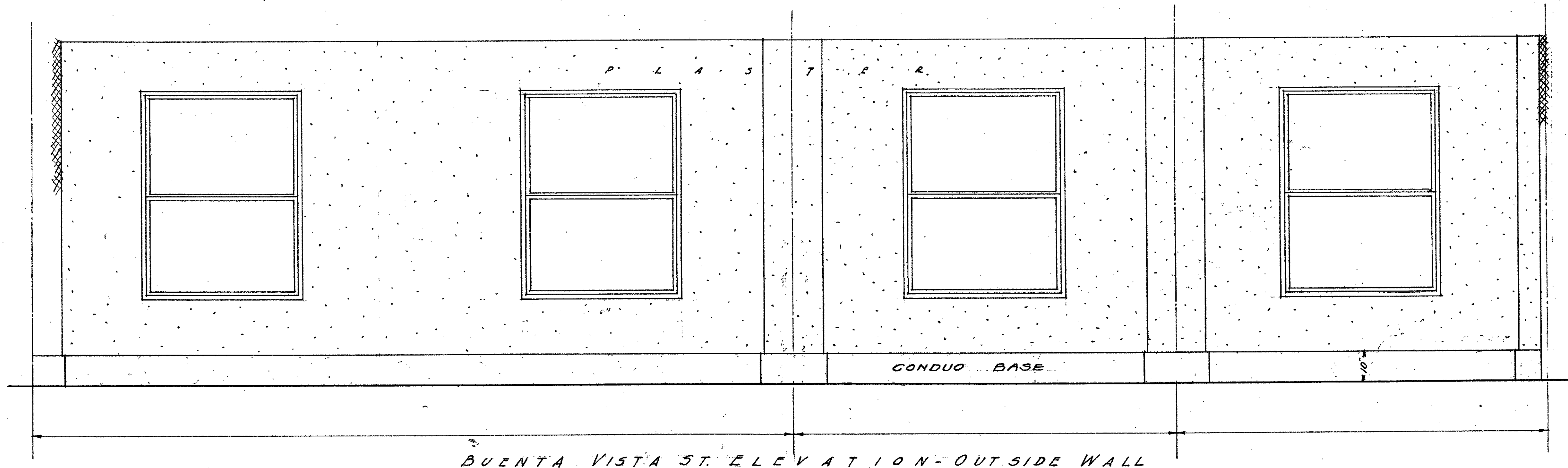
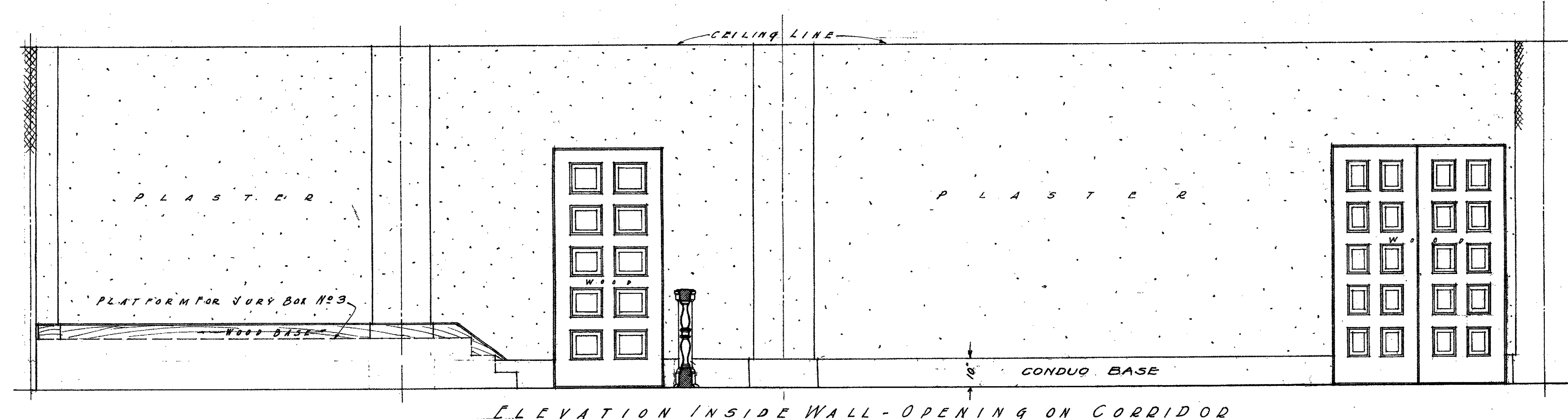
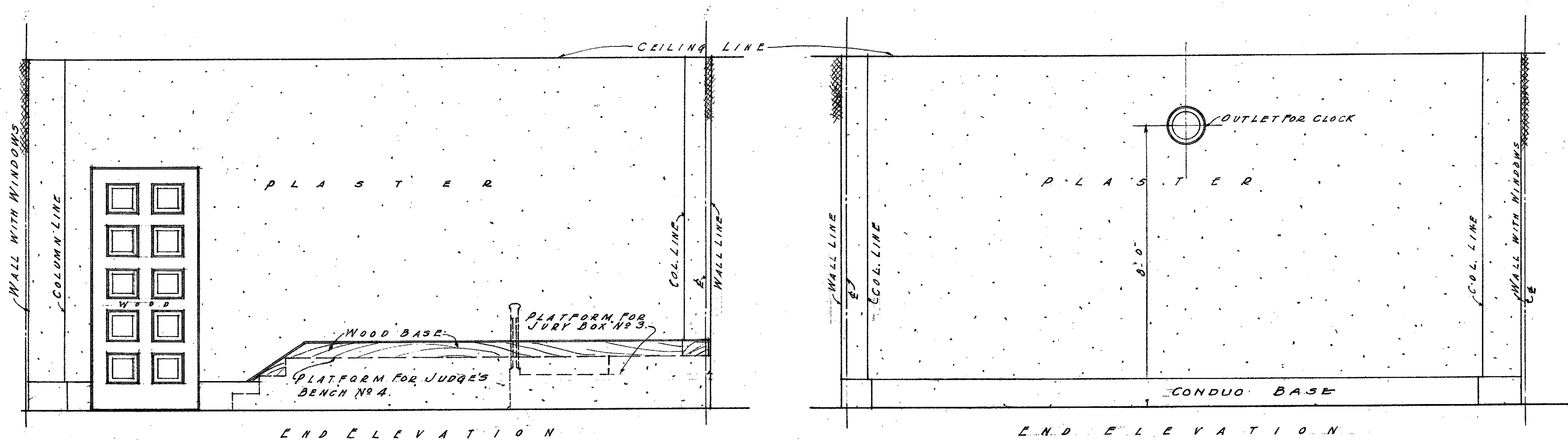
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Donald M. ...
SUPERVISOR

REVISION: 9-11-24 - PUBLIC ELEVATORS & PRISON VISITOR'S ELEVATOR

SHEET 157 OF SET OF
NEW HALL OF JUSTICE
TYPICAL HOLLOW METAL
INTERIOR DOORS
JULY 24-24

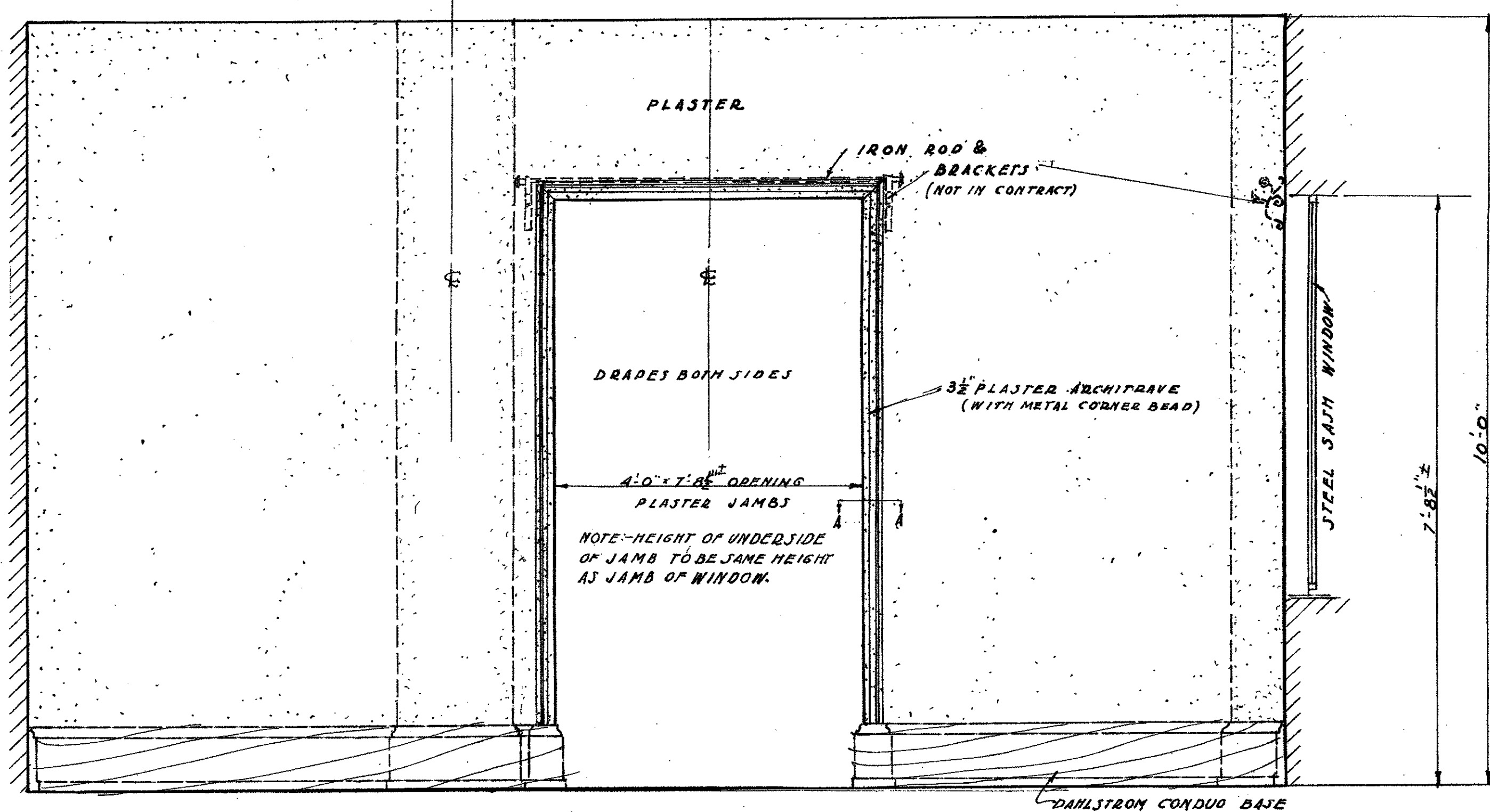
APPROVED: *[Signature]*
CHIEF MECHANICAL ENGINEER



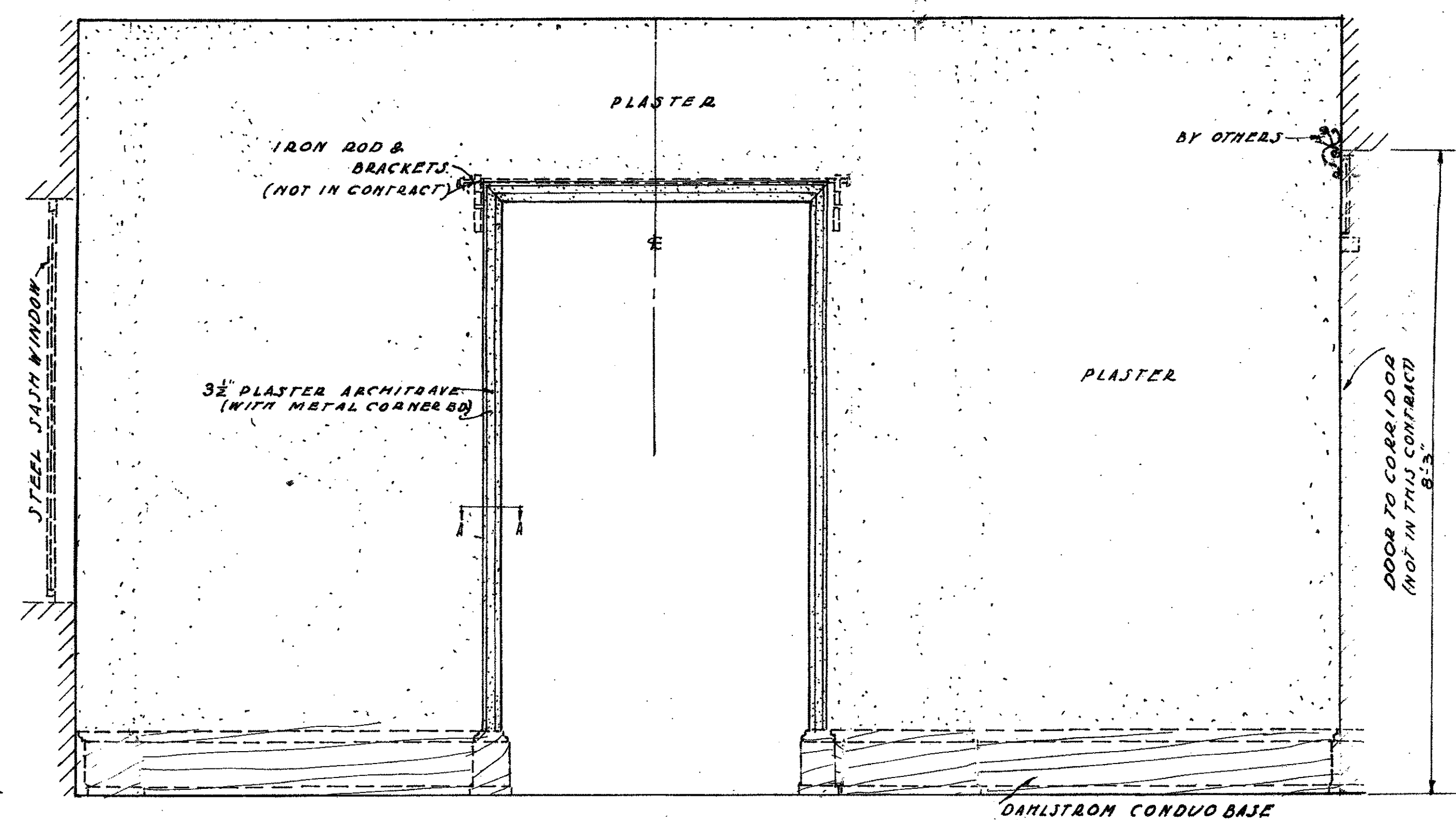
NOTES: - SEE FOLLOWING DRAWINGS SHEET NO 2, 133, 321, 544, 545, 546, 961 AND 966 FOR DETAILS. See sheet #304 for Plan.

PLAN AS SHOWN ACCEPTED
 ACCEPTED PLAN APPROVED
J. H. Bean
 CHAIRMAN OF THE BUILDING COMMITTEE
 OF THE BOARD OF SUPERVISORS

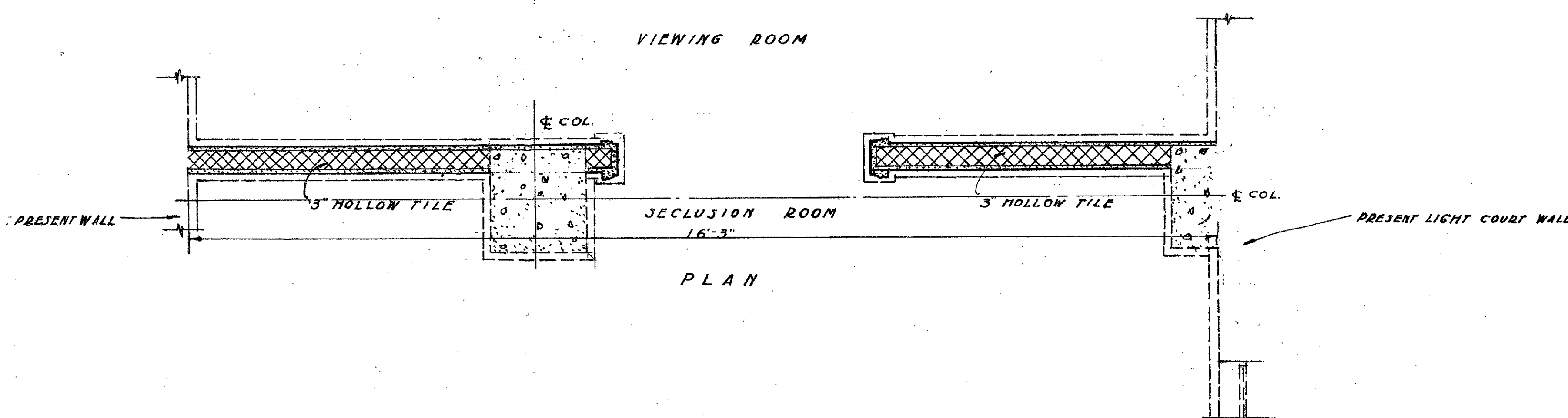
MICROFILMED
 JAN 20 1978
 REVISED 5-20-25
MECHANICAL DEPARTMENT
 COUNTY OF LOS ANGELES
Ernest M. ...
 SHEET NEW HALL OF JUSTICE
 NO. 187 DETAILS OF CORNER
 OF INQUEST ROOM 127L 1/2 IN 1925
 APPROVED
...
 C.E.P. MECHANICAL ENGINEER



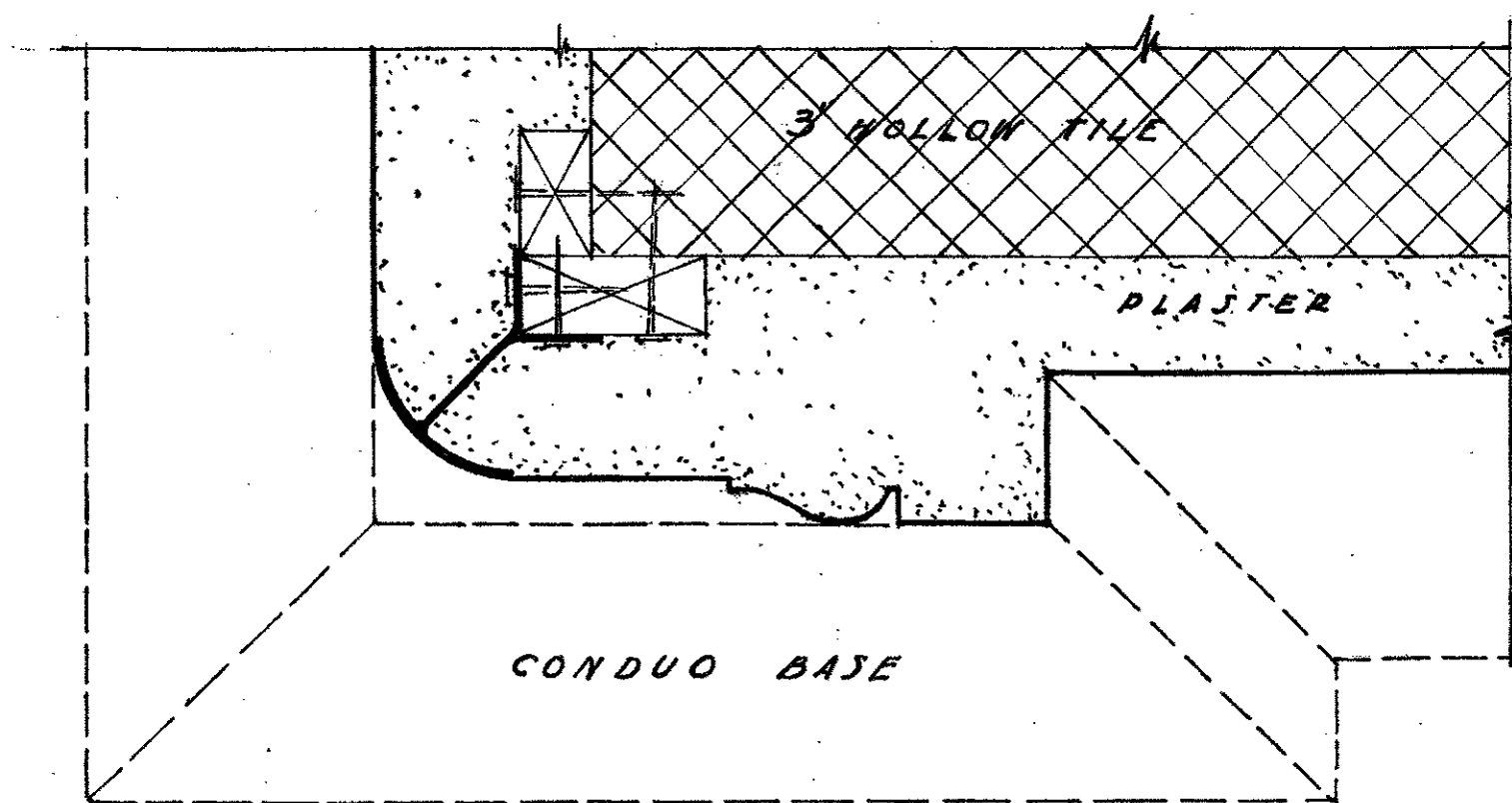
ELEVATION
(SECLUSION ROOM SIDE)



ELEVATION
(VIEWING ROOM SIDE)



PLAN



FULL SIZE DETAIL OF PLASTER JAMB & ARCHITRAVE
SECTION A-A

NOTE: CONTRACTOR MUST VERIFY ALL MEASUREMENTS AT THE BLDG.
NEW WORK IS SHOWN WITH SOLID LINES. PRESENT WORK WITH DOTTED LINES.
3" HOLLOW TILE TO BE USED FOR PARTITION.

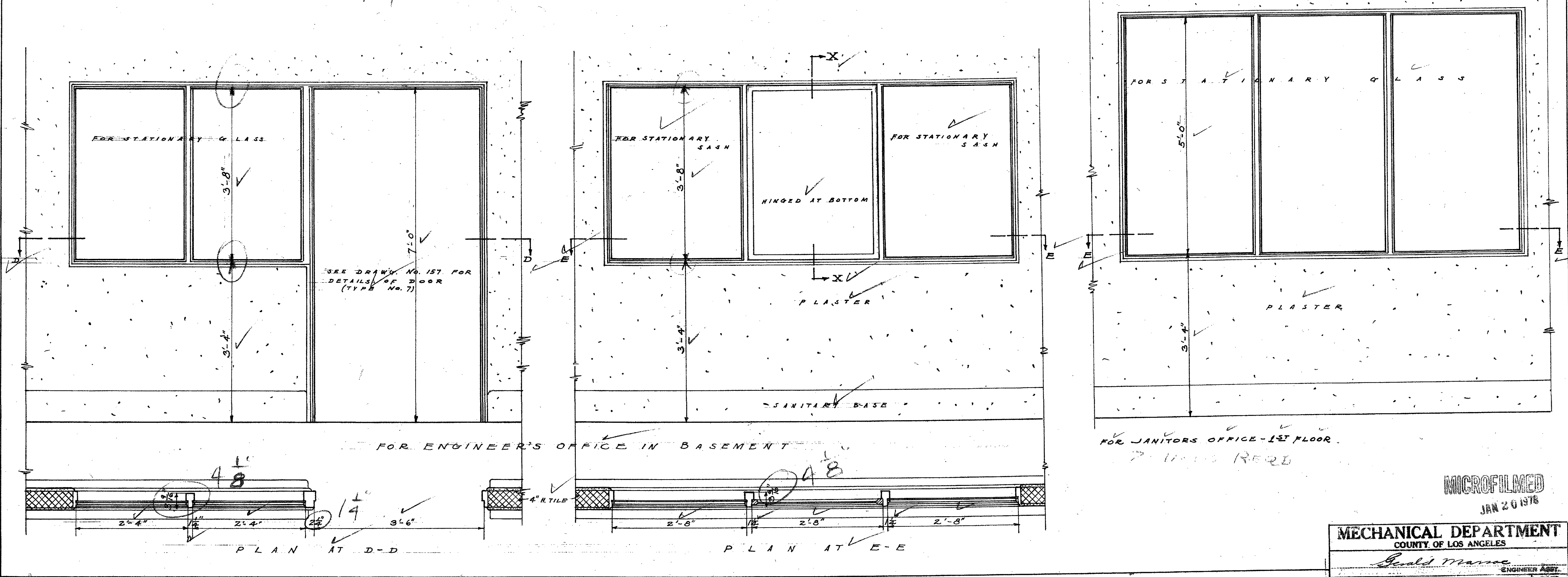
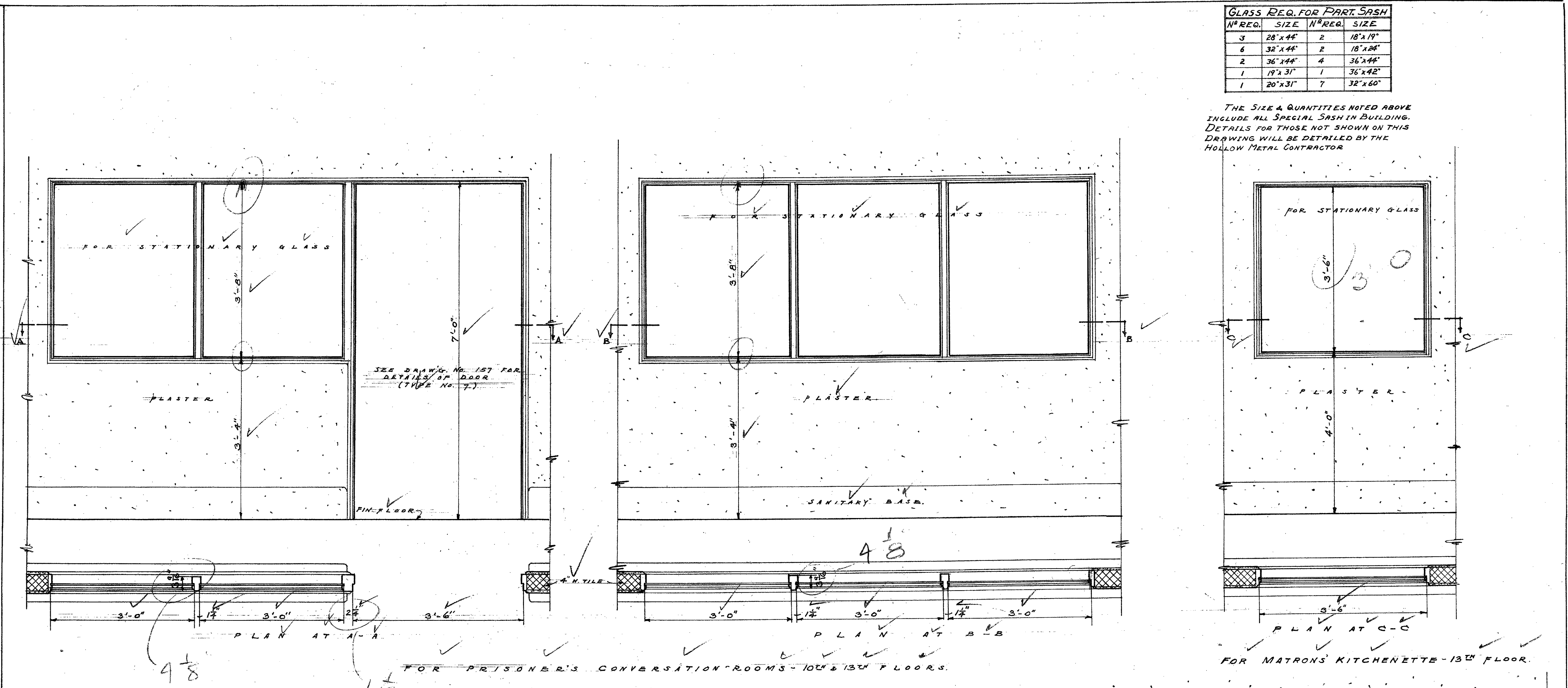
PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT COUNTY OF LOS ANGELES	
188	NEW HALL OF JUSTICE FOR WOMEN & CHILDREN'S RM COLONERS DEPT. 1 ST FLOOR
APPROVED	CHIEF MECHANICAL ENGINEER

GLASS REQ. FOR PART SASH			
N ^o REQ.	SIZE	N ^o REQ.	SIZE
3	28" x 44"	2	18" x 19"
2	32" x 44"	2	18" x 24"
1	36" x 44"	4	36" x 44"
1	19" x 31"	1	36" x 42"
1	20" x 31"	7	32" x 60"

THE SIZE & QUANTITIES NOTED ABOVE INCLUDE ALL SPECIAL SASH IN BUILDING. DETAILS FOR THOSE NOT SHOWN ON THIS DRAWING WILL BE DETAILLED BY THE HOLLOW METAL CONTRACTOR.



NOTE: REMOVABLE STOPS, BOTH SIDES SIMILAR. FOR FULL SIZE DETAILS SEE DRAWING No. 529.

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

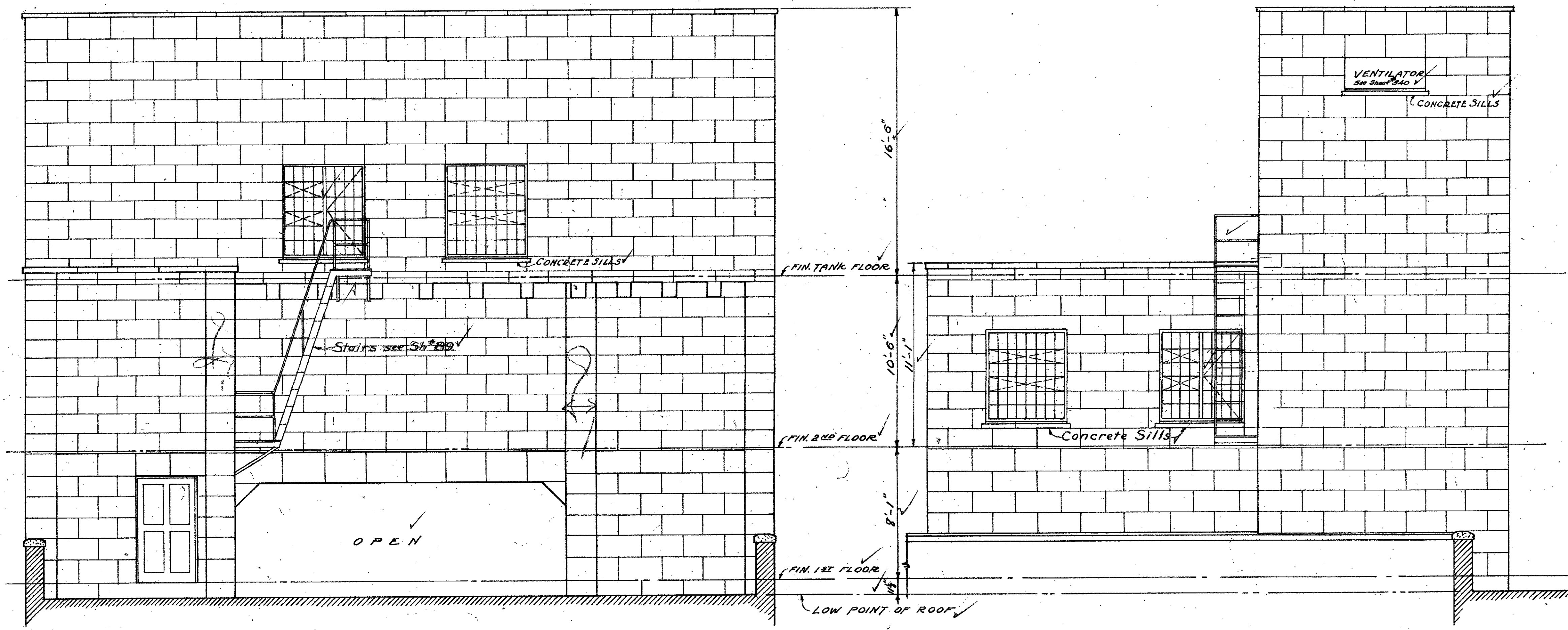
Paul Mance
ENGINEER ASST.

DATE: JULY 1927

PROJECT: HOLLOW STEEL SASH IN INSIDE PARTITIONS - NEW HALL OF JUSTICE

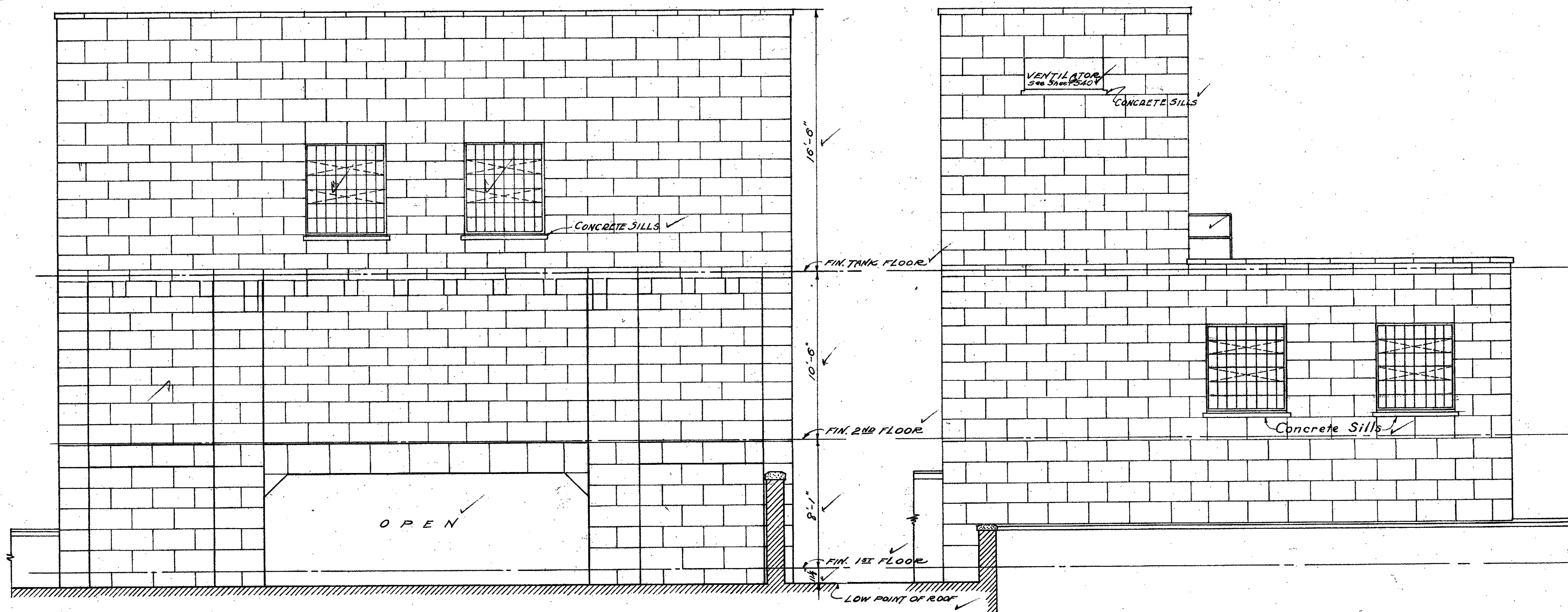
SCALE: 1/4" = 1 FT.

APPROVED: *[Signature]*
CHIEF MECHANICAL ENGINEER



EAST ELEVATION ✓

NORTH ELEVATION ✓

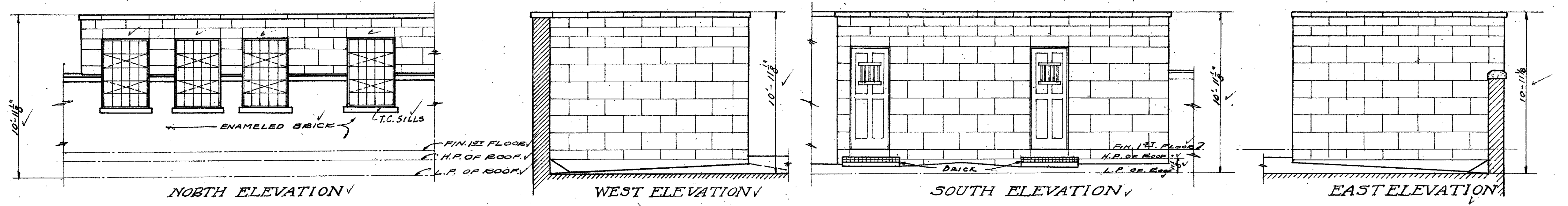


WEST ELEVATION ✓

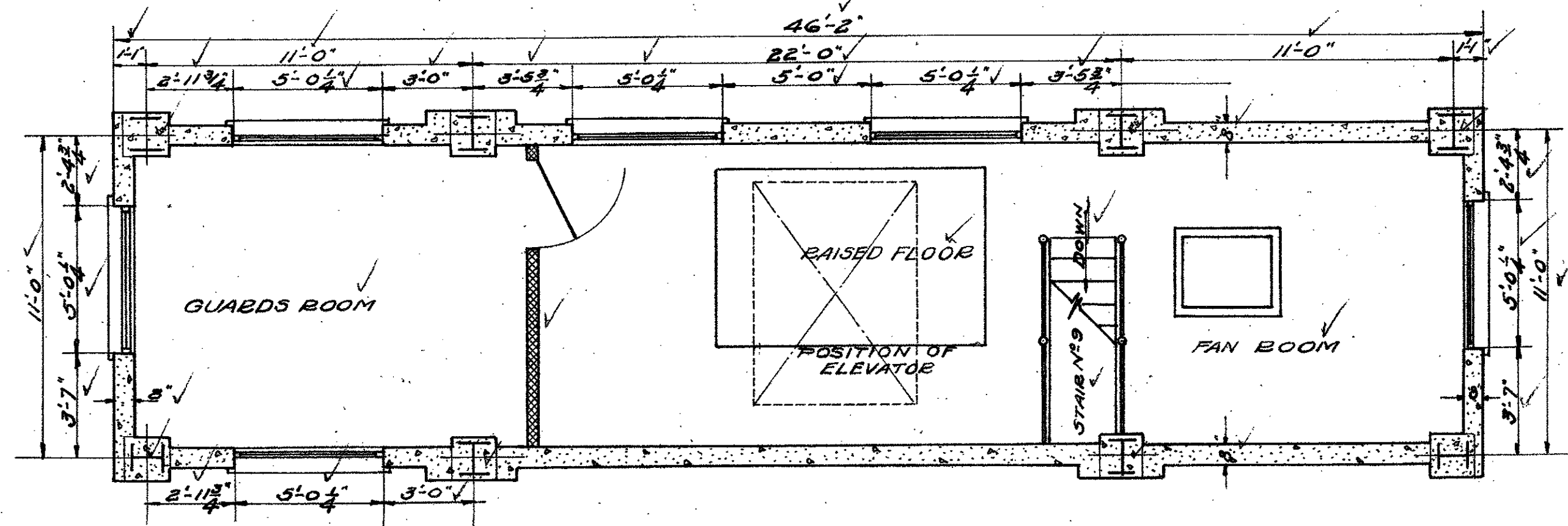
SOUTH ELEVATION ✓

NOTE - SEE SHEETS 148-2'S FOR 1/4" SCALE PLAN/
FINISH OF WALLS TO MATCH RAYMOND, CAL. GRANITE ✓
IN COLOR, FINISH, JOINTS, ETC. ✓

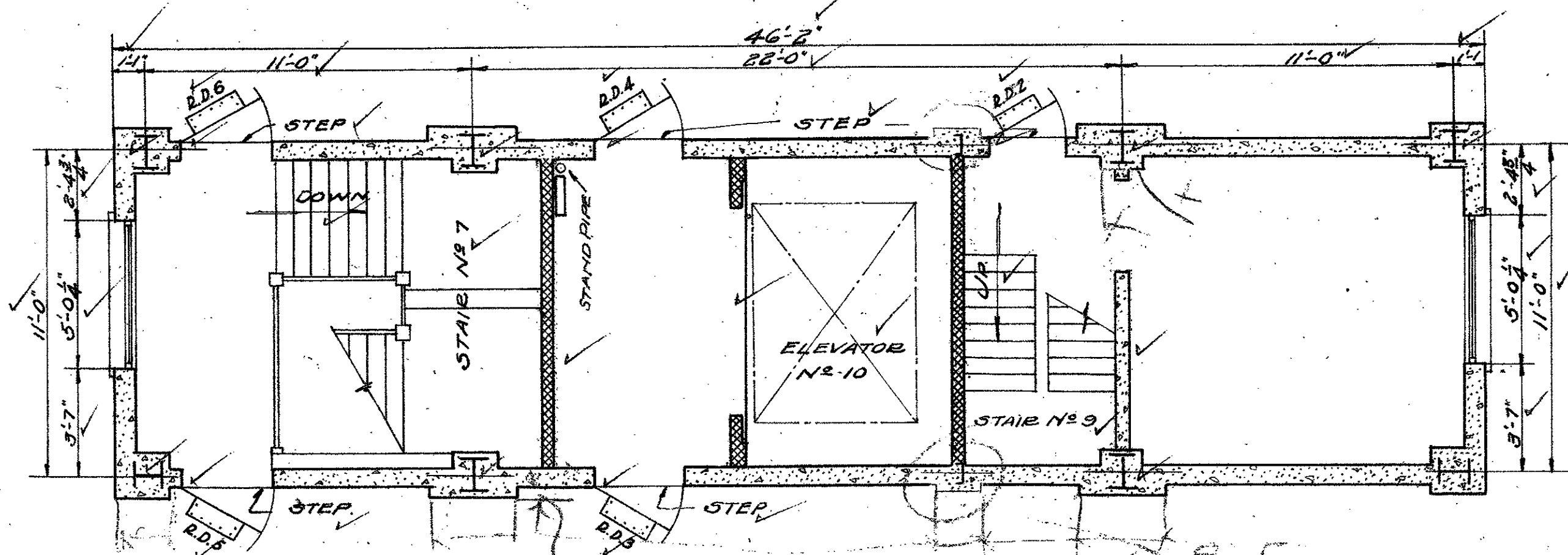
MECHANICAL DEPARTMENT	
CITY OF LOS ANGELES	
Gerald Moore	
ENGINEER IN CHARGE	
SHEET	1/4" SCALE ELEVATIONS OF
OF 2	191 PENTHOUSE AND ELEVATORS 216-9, 527-24
NEW HALL OF JUSTICE	
APPROVED	W. J. Jordan
MECHANICAL ENGINEER	



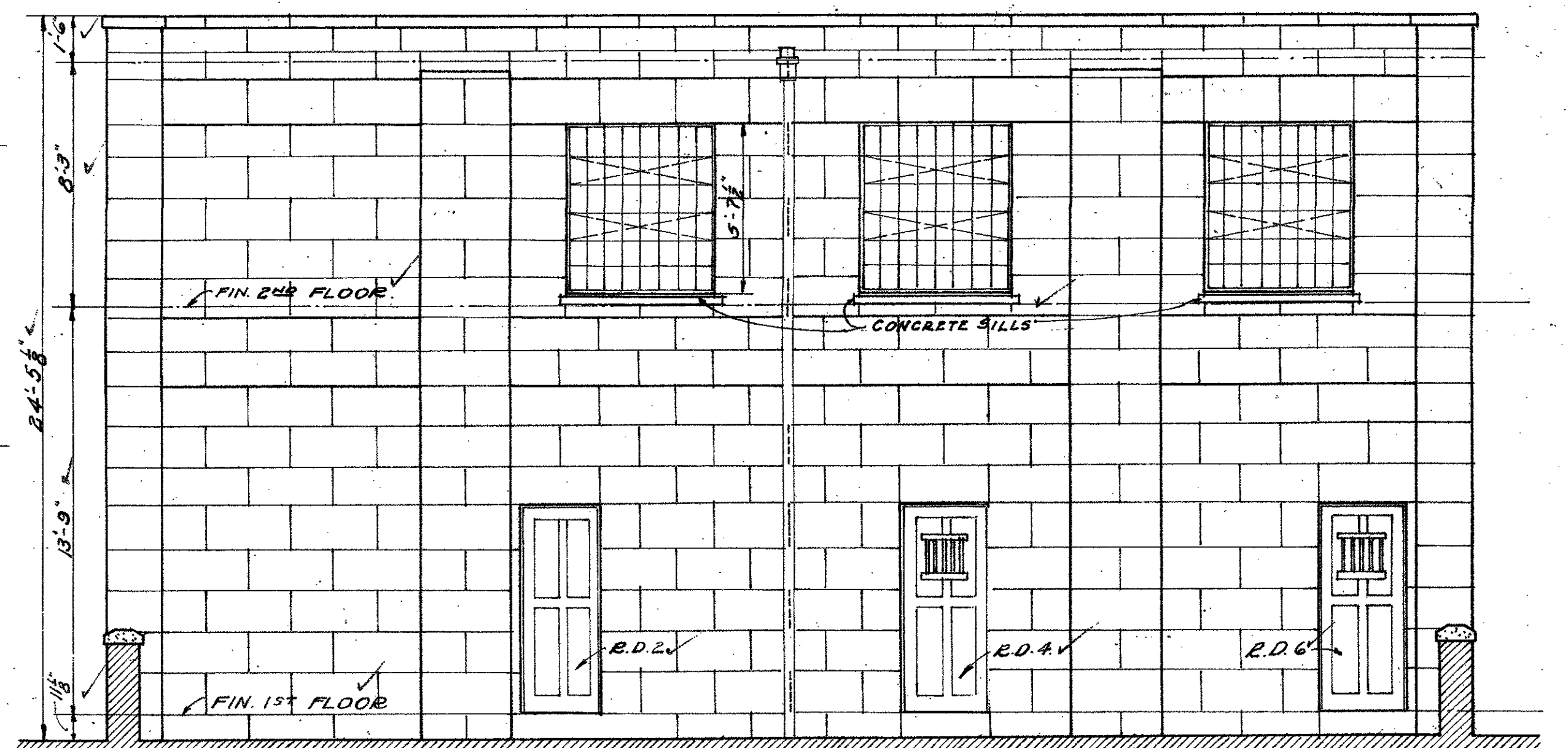
PENT HOUSE OVER STAIRS NO. 3 & 4



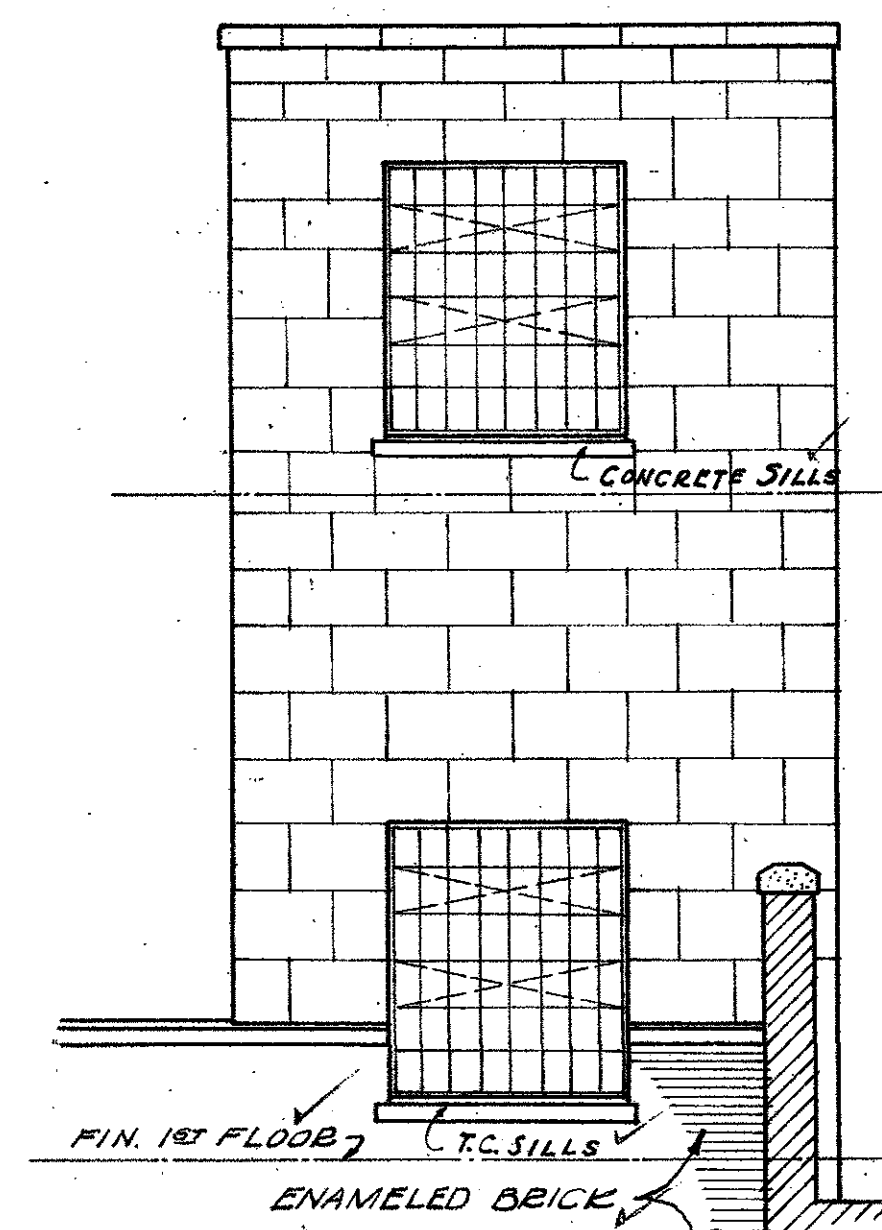
SECOND FLOOR PLAN



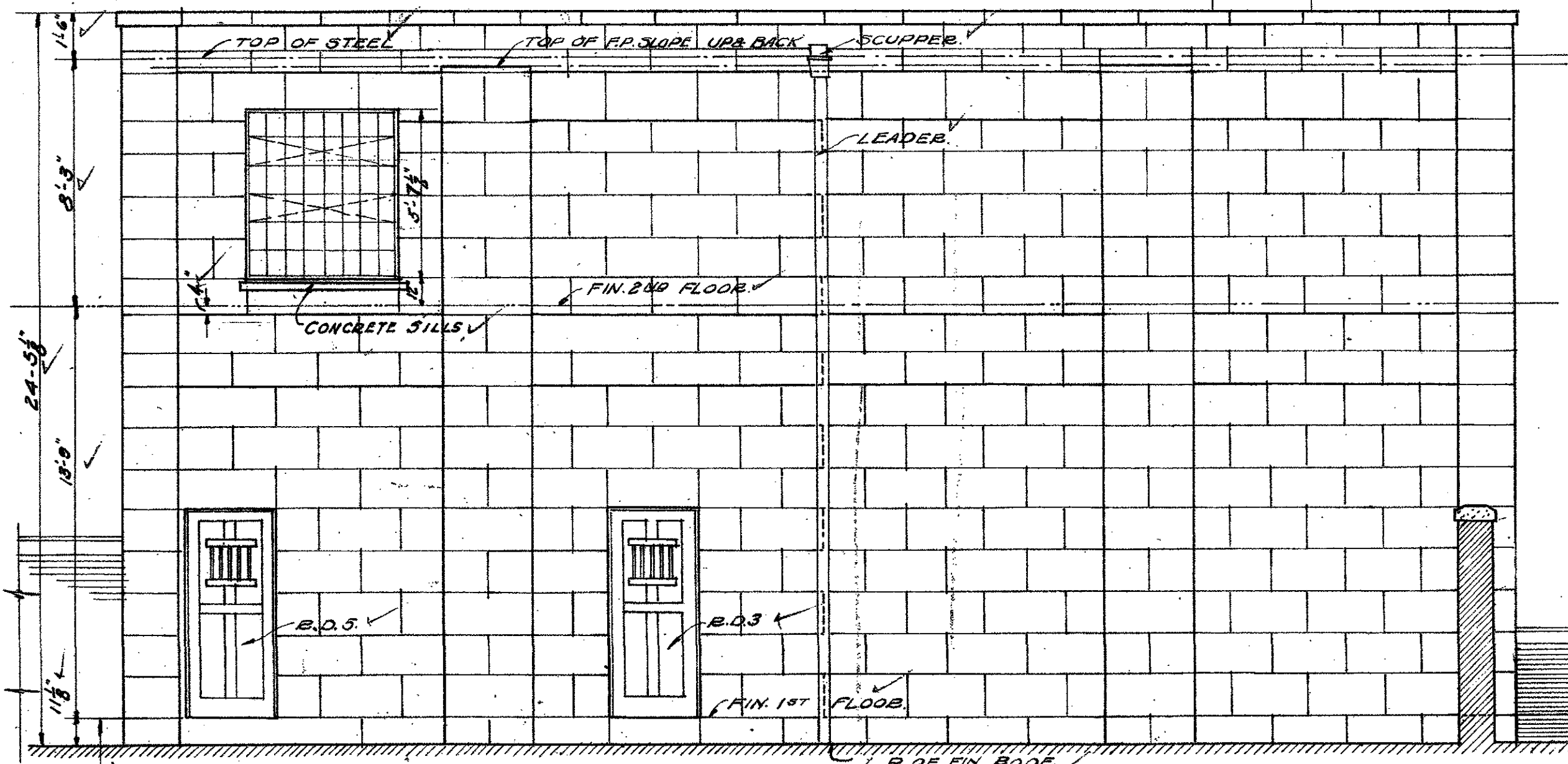
FIRST FLOOR PLAN



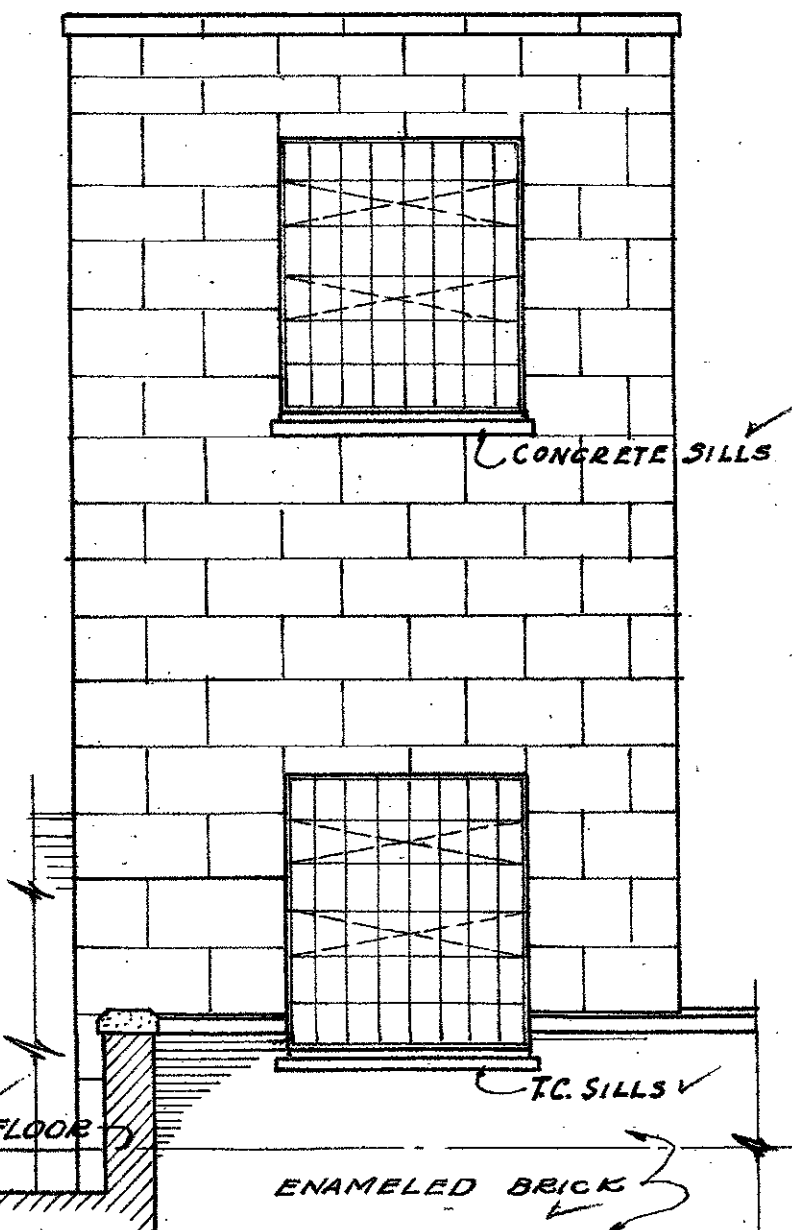
WEST ELEVATION



SOUTH ELEVATION



EAST ELEVATION



NORTH ELEVATION

PENT HOUSE OVER ELEVATOR NO. 10

NOTE - SEE SHEETS #16 & #25 FOR SCALE PLAN
 FINISH OF WALLS TO MATCH RAYMOND CAL. GRANITE V
 IN COLOR, FINISH, JOINTS, ETC.

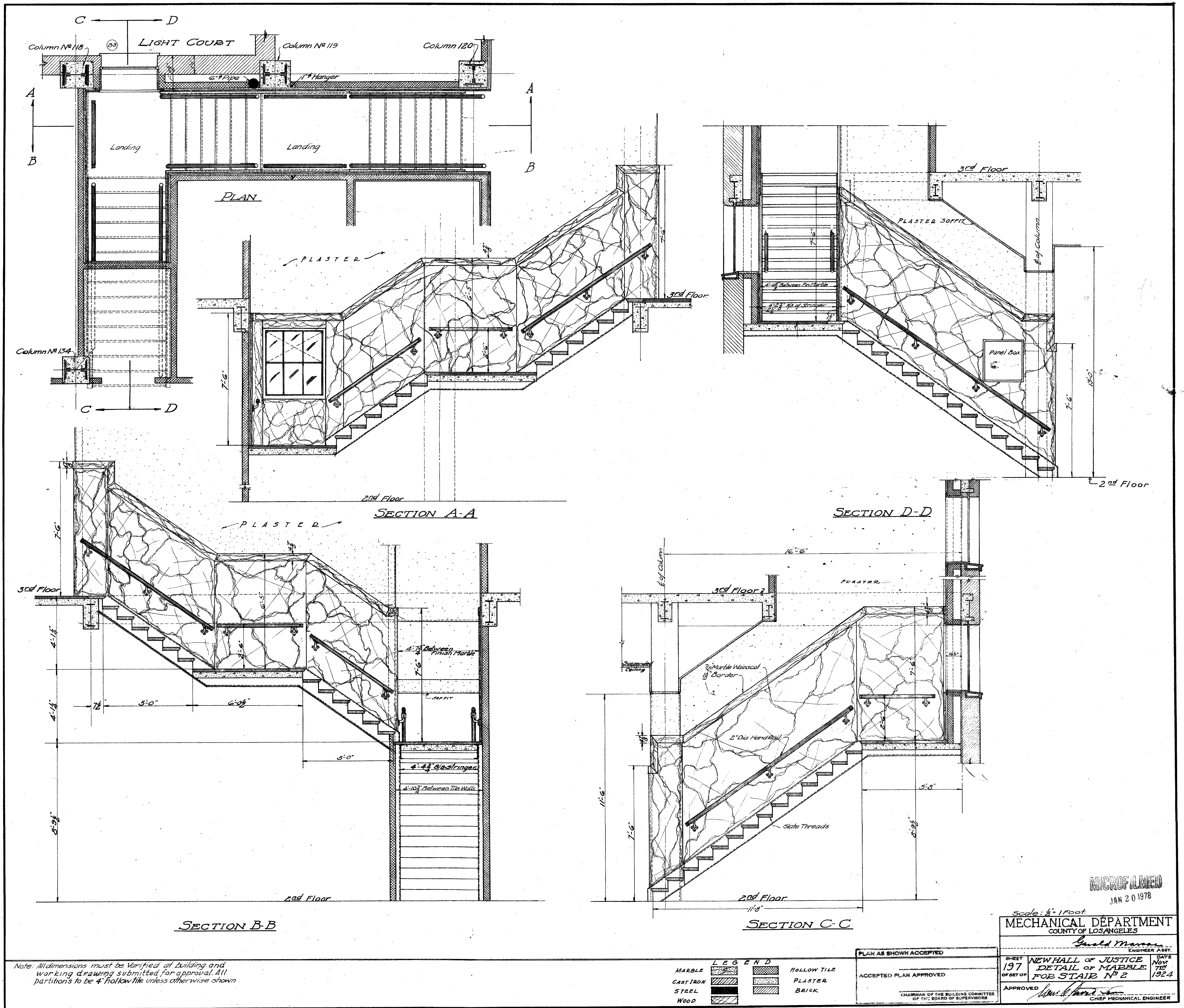
MICROFILMED
 JAN 20 1978

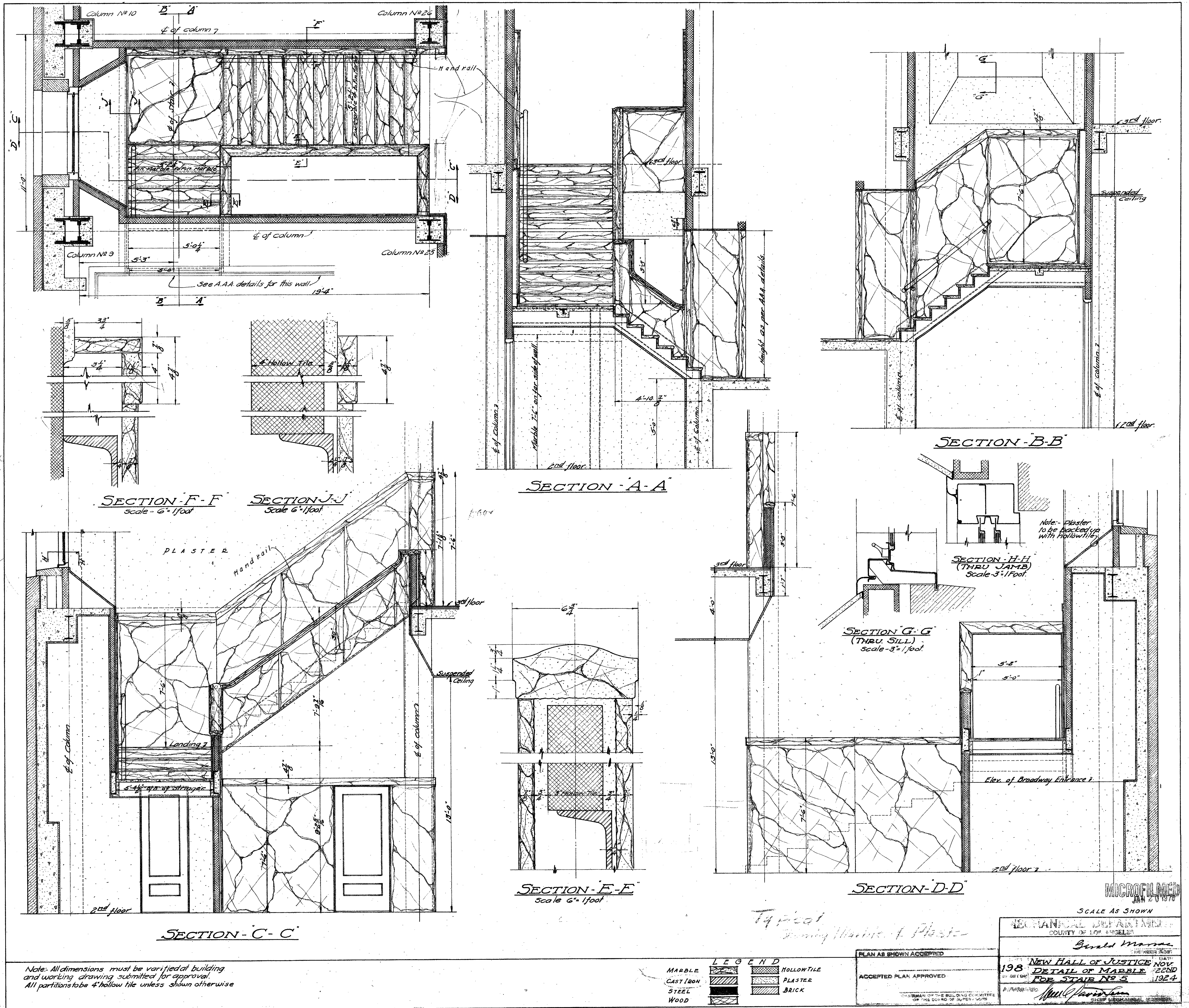
MECHANICAL DEPARTMENT
 COUNTY OF LOS ANGELES

Gerald Mance
 ENGINEER

192
 SCALE ELEVATION OF PENT HOUSE
 OVER ELEVATOR NO. 10 & STAIR NO. 3 & 4

APPROVED *W. H. Davidson*
 CHIEF MECHANICAL ENGINEER





Note: All dimensions must be verified at building and working drawing submitted for approval. All partitions to be 4" hollow tile unless shown otherwise

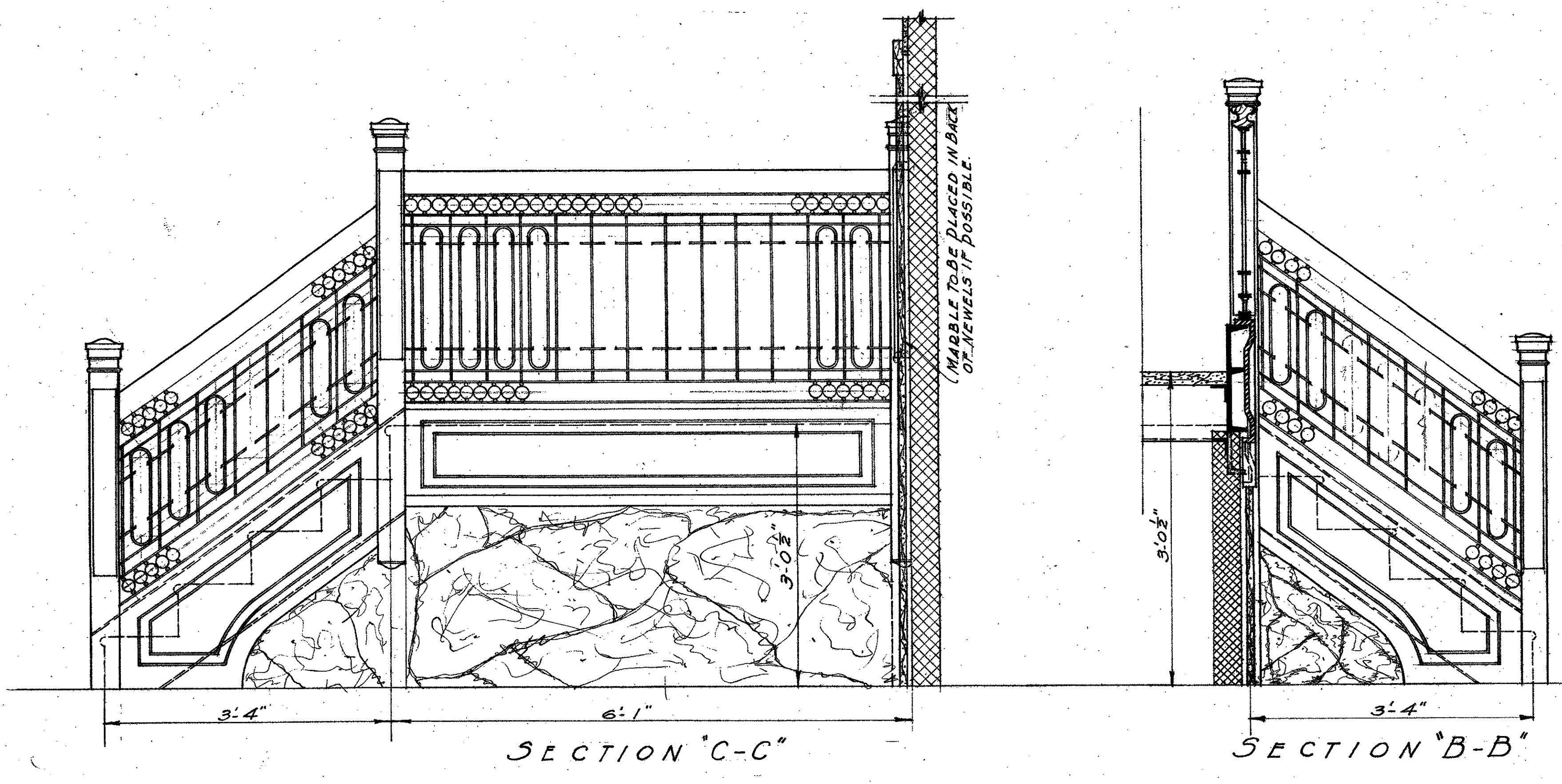
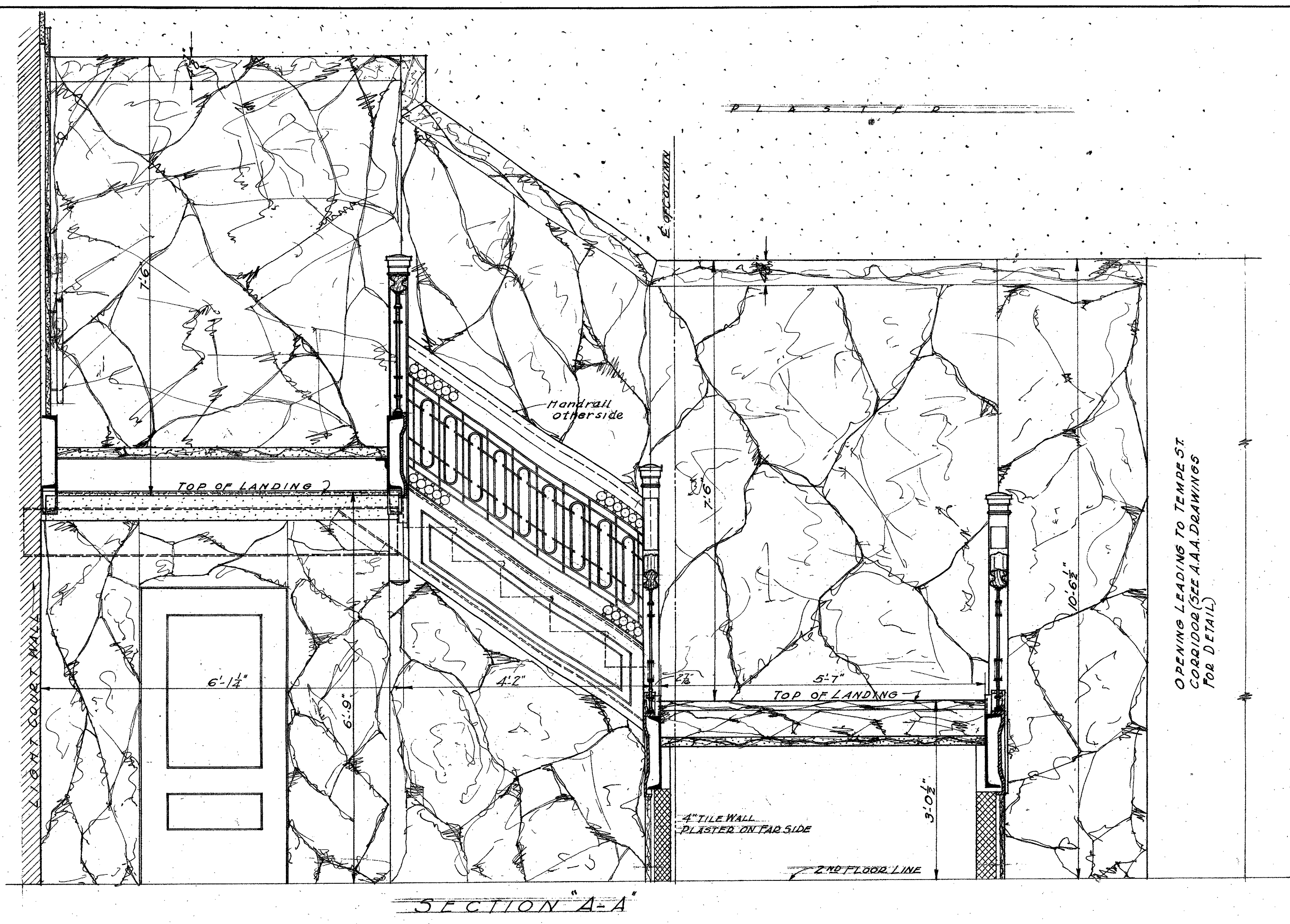
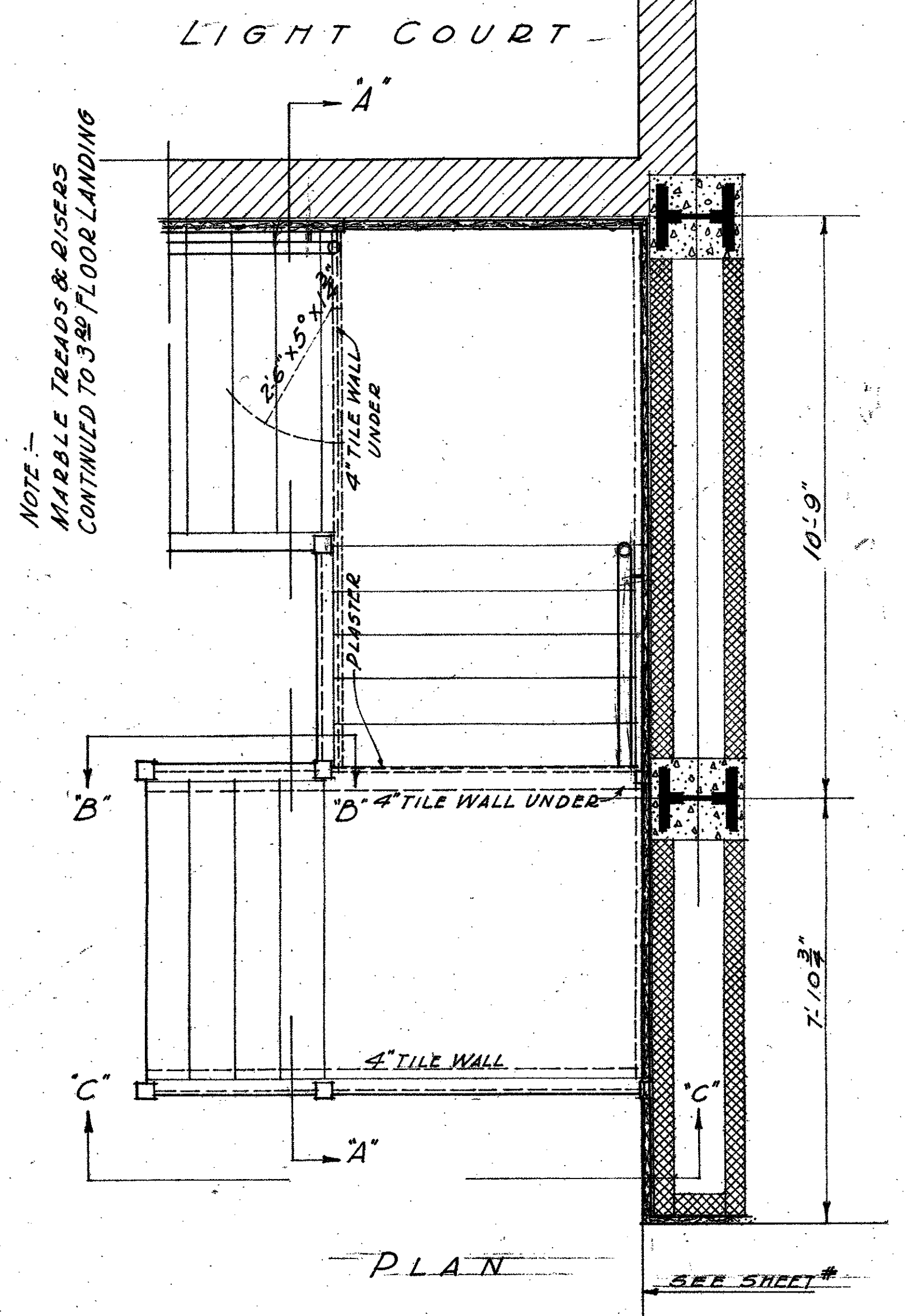
LEGEND

MARBLE	HOLLOW TILE
CAST IRON	PLASTER
STEEL	BRICK
WOOD	

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED

SCALE AS SHOWN
NEW HALL OF JUSTICE
COUNTY OF LOS ANGELES
Gerald Moore
NEW HALL OF JUSTICE
NOV 1924
DETAIL OF MARBLE
FOR STAIR NO. 5
1924

MICROFILMED
JAN 20 1979



NOTE - ALL DIMENSIONS TO BE VERIFIED AT BUILDING WORKING DRAWING TO BE SUBMITTED FOR APPROVAL. ALL DIMENSIONS TO BE 4" HOLLOW TILE, UNLESS SHOWN OTHERWISE.

LEGEND

MARBLE	HOLLOW TILE
CAST IRON	PLASTER
STEEL	BRICK
WOOD	

FOR AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

MECHANICAL DEPARTMENT

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

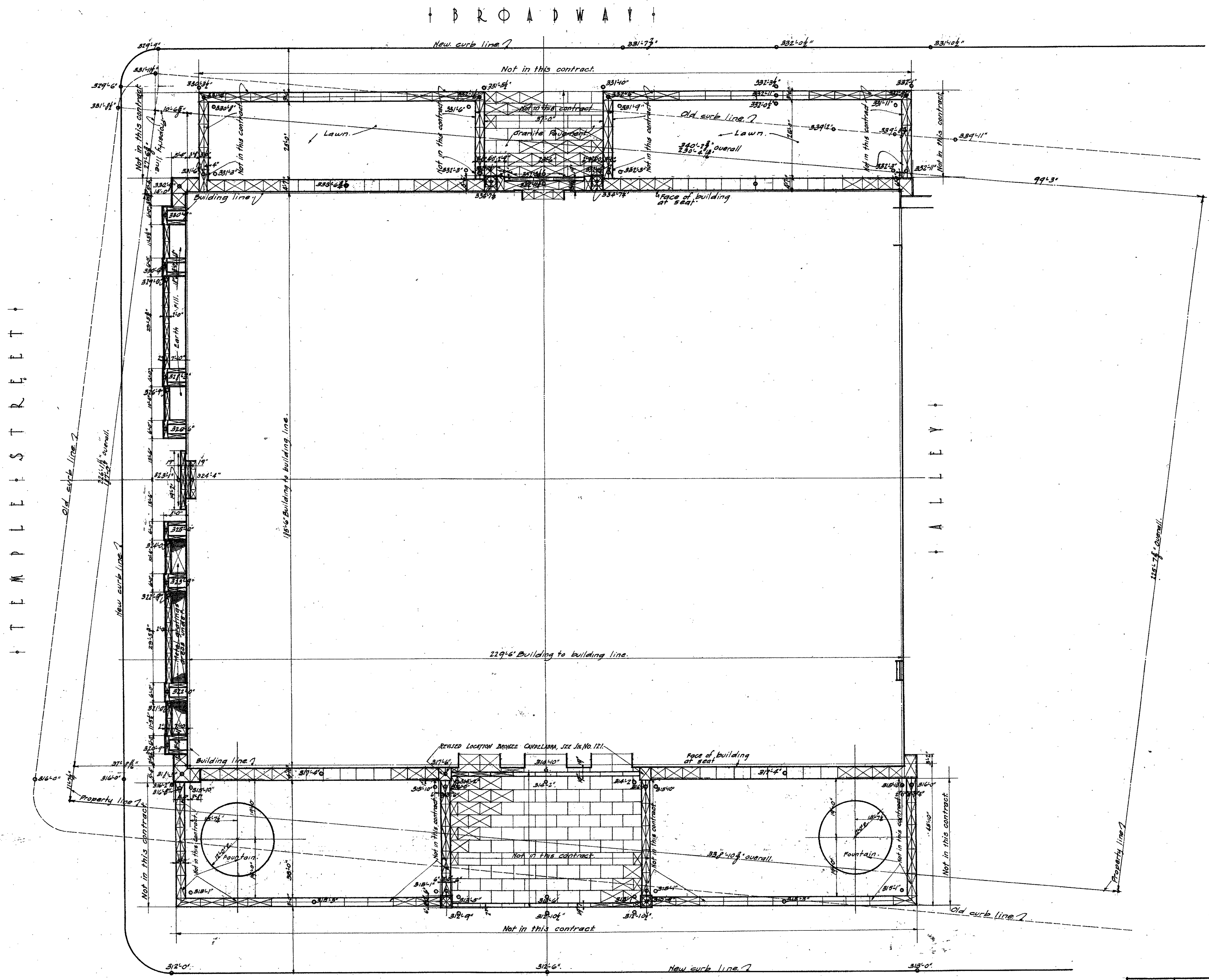
DATE: JAN 20 1978

PROJECT: DETAILS OF MARBLE FOR STAIRWAY NO. 3 NEW HALL OF JUSTICE

APPROVED: [Signature]

CHIEF MECHANICAL ENGINEER

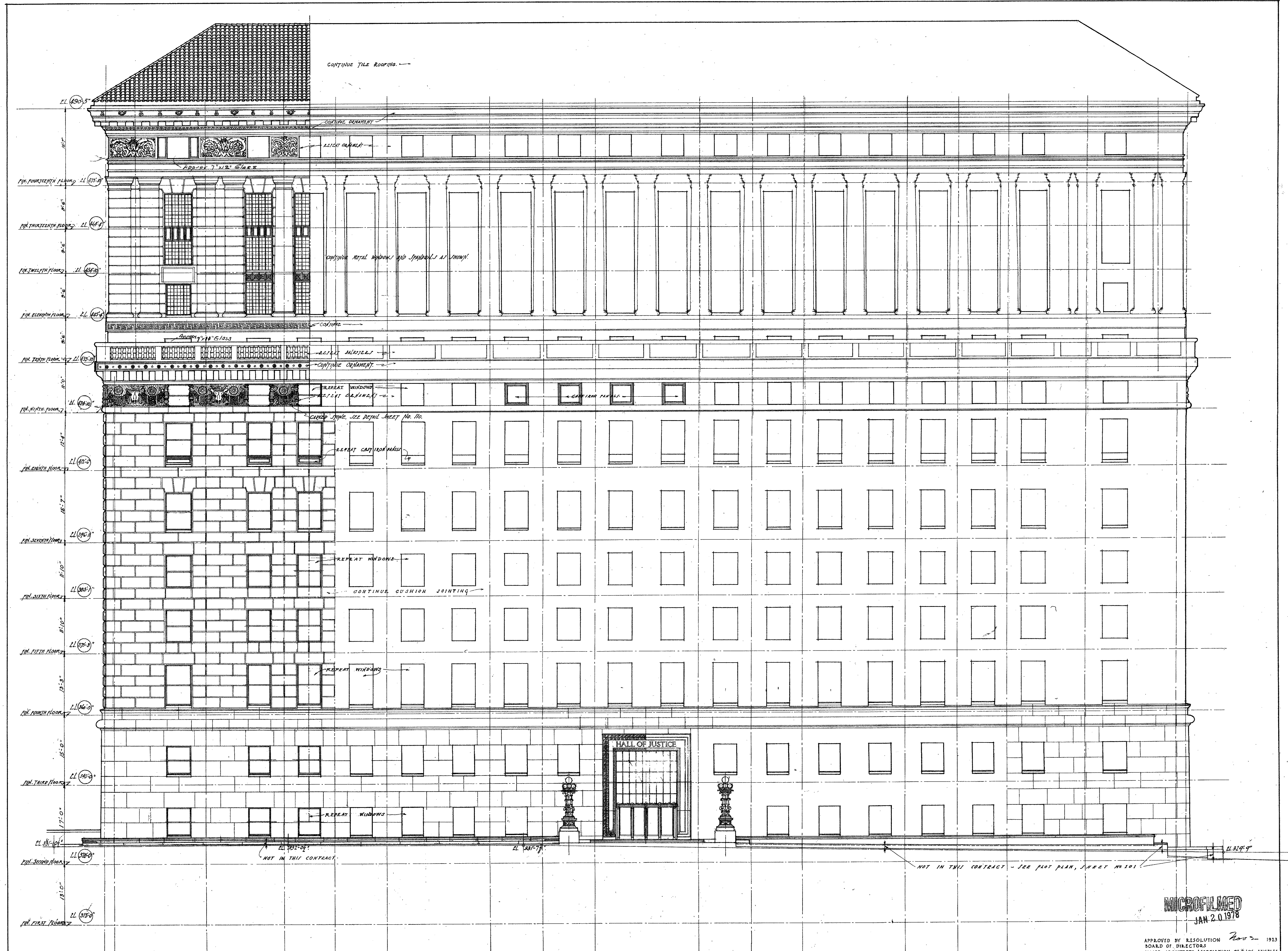
MICROFILMED
JAN 20 1978



MICROFILMED
 JAN 20 1978
 APPROVED BY RESOLUTION 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 Chairman: *William H. ...* PRESIDENT

REVISIONS		PLOT PLAN	
DATE	BY	HALL OF JUSTICE BUILDING	
DEC 19 1924		COUNTY OF LOS ANGELES CAL.	
DATE	BY	ALLIED ARCHITECTS ASSOCIATION	
		OF LOS ANGELES CALIFORNIA	
APPROVED BY	COMMITTEE ON DESIGN	CHAIRMAN	
		CHAIRMAN	
JOB NO.	SCALE	DATE	SHEET NO.
3	1/4" = 1'-0"	OCT. 22, 1925	101

365 144-2
 365



BROADWAY ELEVATION
 SCALE ONE-EIGHTH INCH ONE FOOT

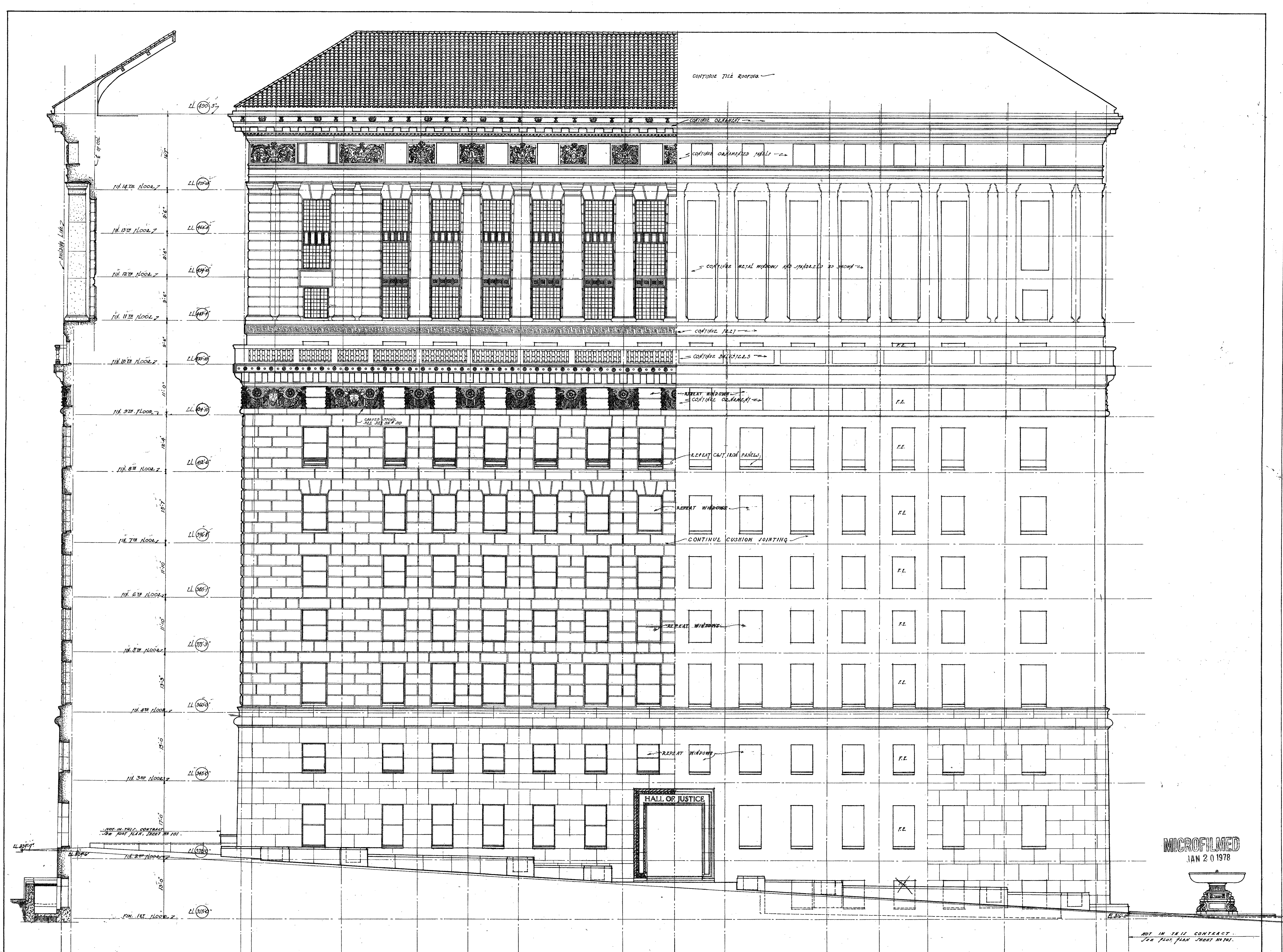
REVISIONS	BROADWAY ELEVATION
DATE	HALL OF JUSTICE BUILDING
DESIGNED BY	COUNTY OF LOS ANGELES - CAL.
APR. 19 1924	
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE ON DESIGN
	CHAIRMAN
SCALE 1/8" = 1'-0"	DATE OCT. 27 1923
DRAWN BY E.S.	CHECKED BY A.S.J.
TRACED BY E.T.F.	APPROVED BY
	102

MICROFILMED
 JAN. 20 1978

APPROVED BY RESOLUTION 2002 - 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 PRESIDENT

1442

365

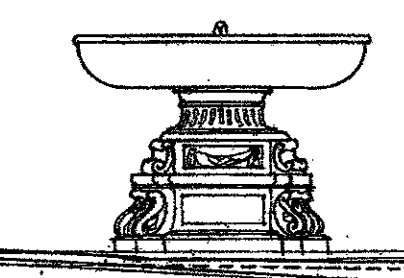


TEMPLE STREET ELEVATION
SCALE ONE-EIGHTH INCH ONE FOOT

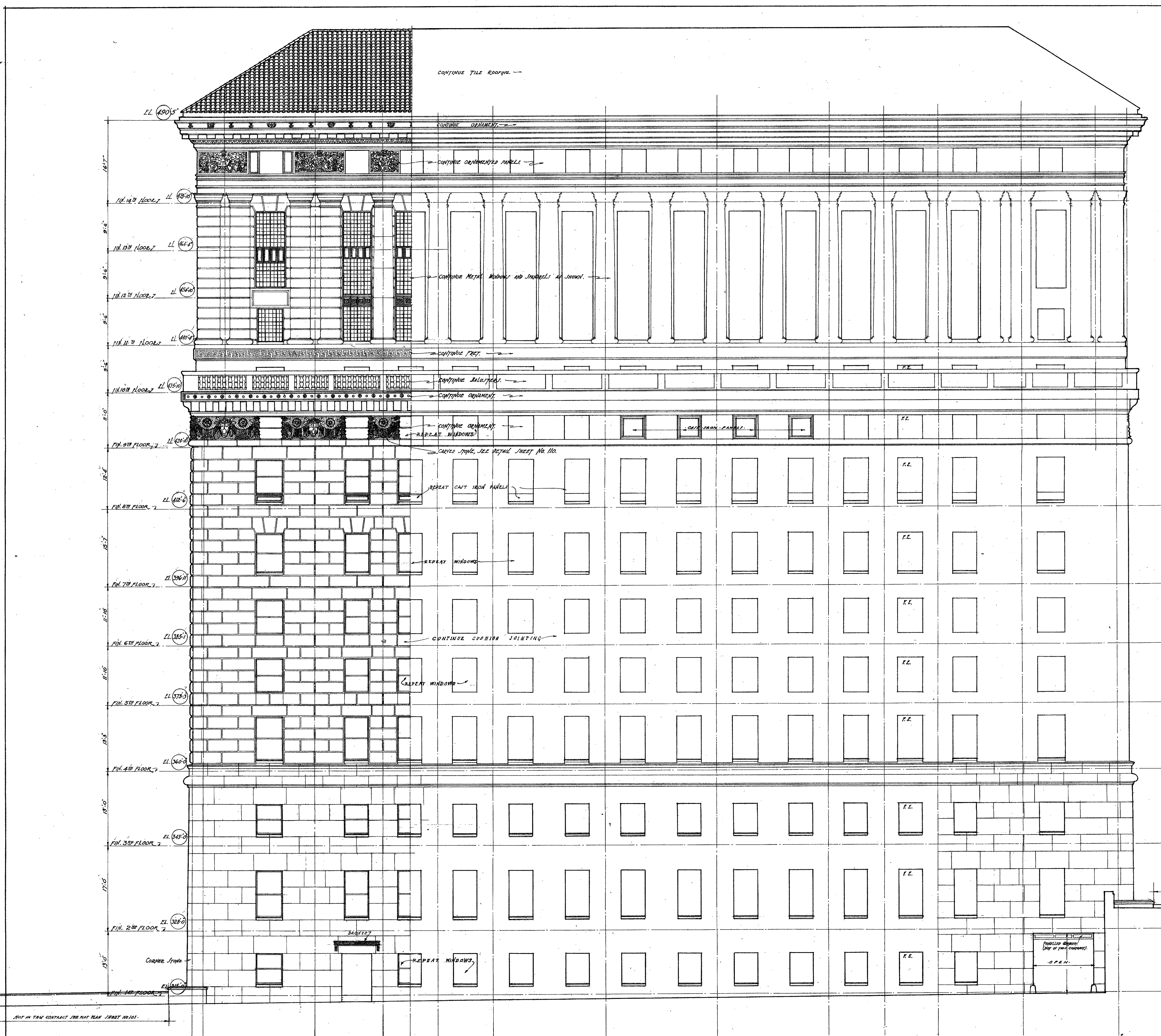
APPROVED BY RESOLUTION No. 1013
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
DATE: OCT. 27, 1923
DRAWN BY: [Signature]
CHECKED BY: [Signature]
TRACED BY: [Signature]

REVISIONS	TEMPLE STREET ELEVATION
DATE	HALL OF JUSTICE BUILDING
NO.	COUNTY OF LOS ANGELES - CAL.
DATE	ALLIED ARCHITECTS ASSOCIATION
DATE	OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	APPROVED BY COMMITTEE ON DESIGN
	DATE: OCT. 27, 1923
	SCALE: 1/8" = 1'-0"
3	DRAWN BY: [Signature] CHECKED BY: [Signature]
	TRACED BY: [Signature] APPROVED BY: [Signature]

MICROFILMED
JAN 20 1978



NOT IN THIS CONTRACT
FOR PLAN SHEET NO. 101



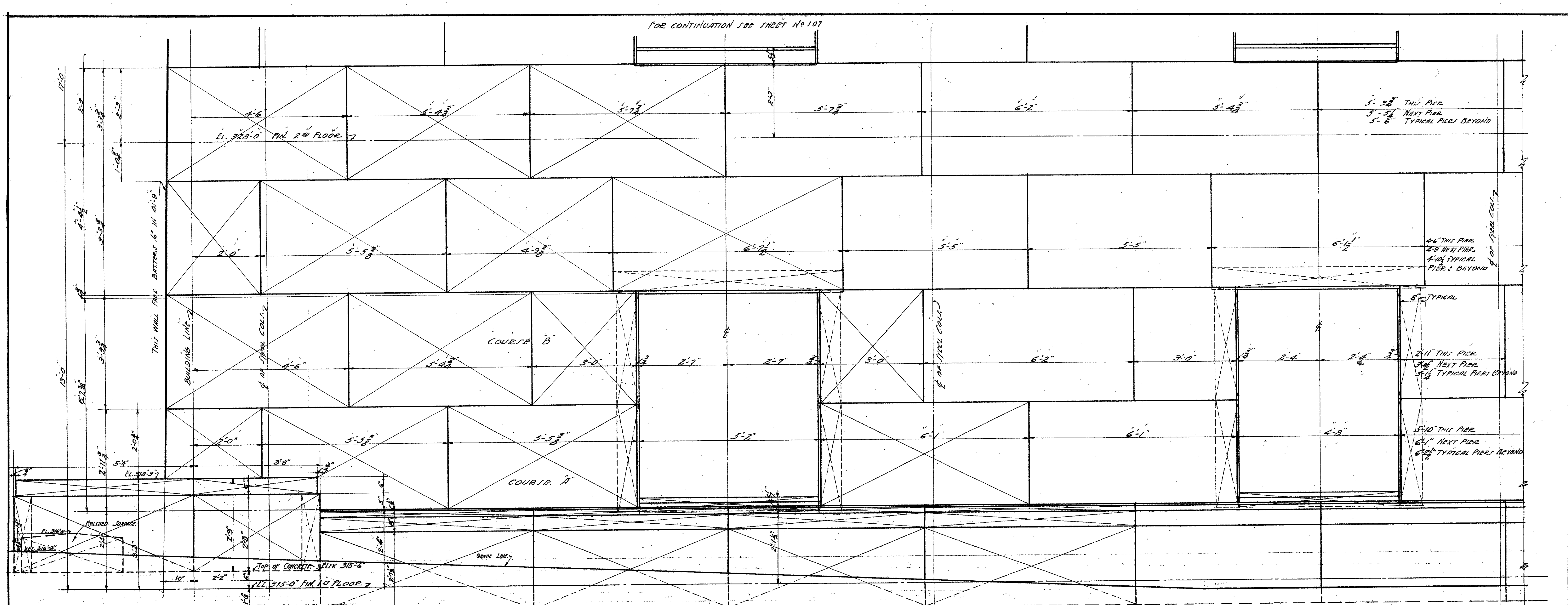
ALLEY ELEVATION
SCALE ONE EIGHTH INCH ONE FOOT

MICROFILMED
JAN 20 1978

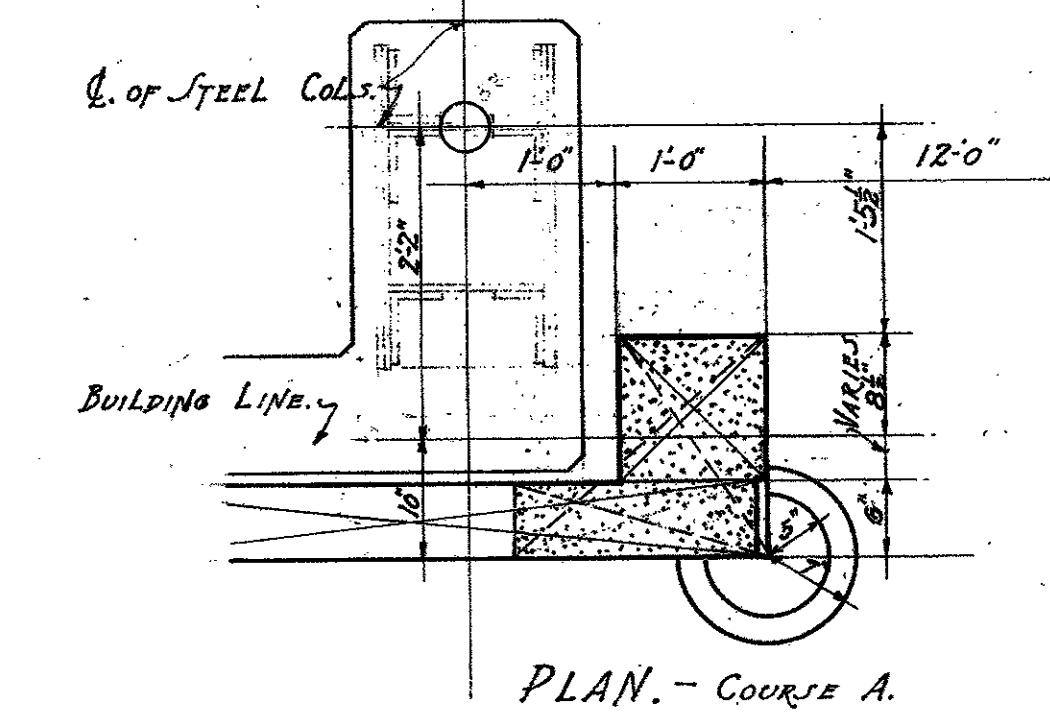
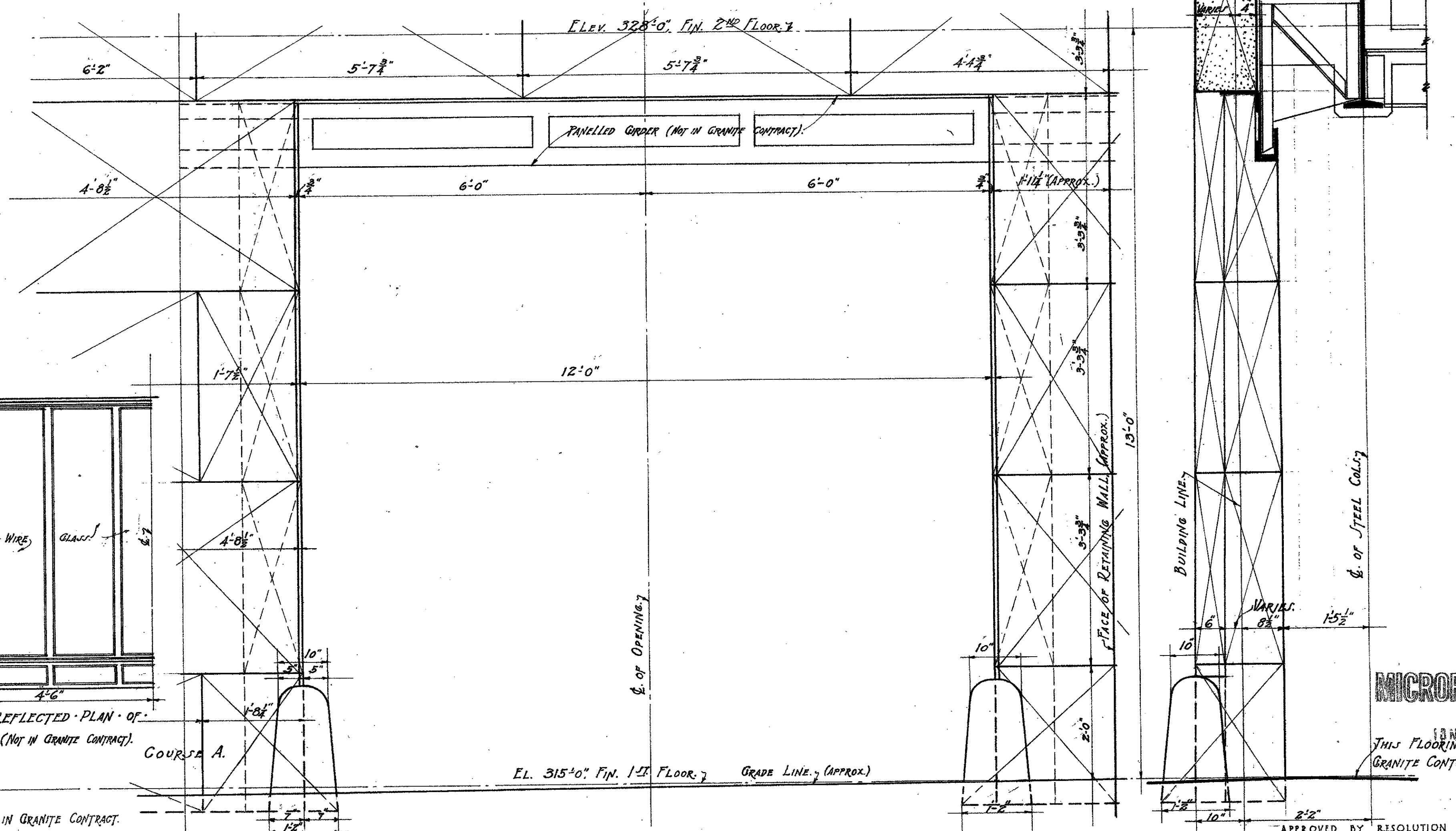
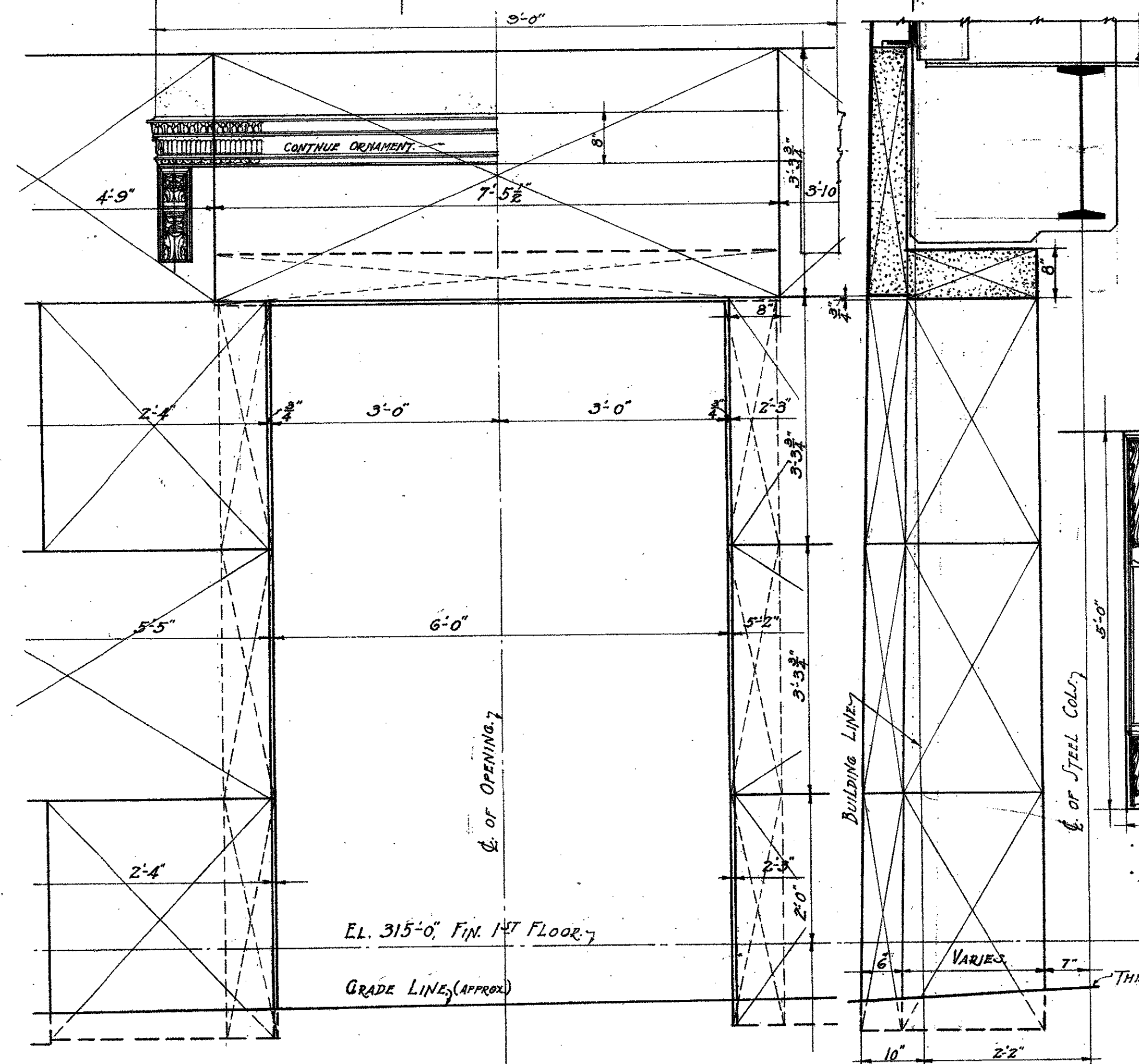
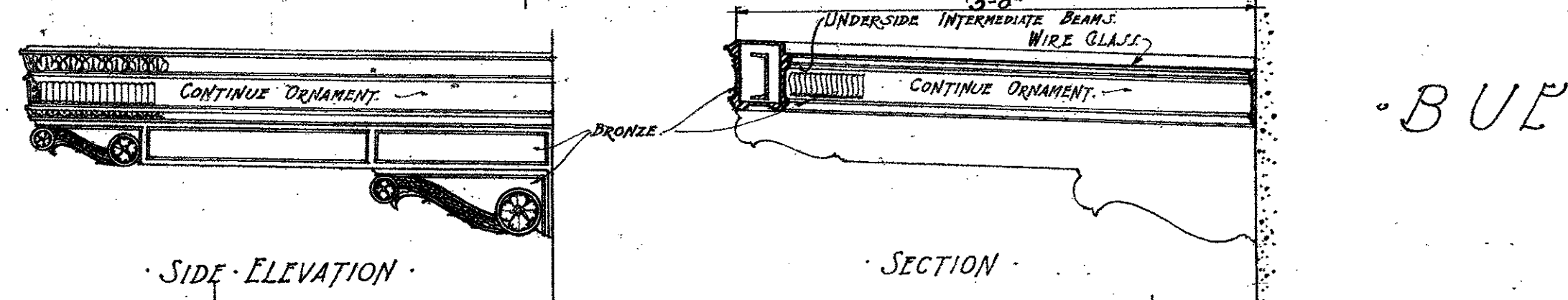
APPROVED BY RESOLUTION No. 2 1923
BOARD OF DIRECTORS
ALIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Chairman
President

REVISIONS

ALLEY ELEVATION
HALL OF JUSTICE BUILDING
COUNTY OF LOS ANGELES CAL.
ALIED ARCHITECTS ASSOCIATION
OF LOS ANGELES CALIFORNIA.
APPROVED BY COMMITTEE OF THE BOARD
CHAIRMAN
VICE CHAIRMAN
SECRETARY
TREASURER
DATE OCT 27 1923 SHEET NO.
3 SCALE 1/8" = 1'-0" DRAWN BY P.S. CHECKED BY A.M. TRACED BY R.T. SM. APPROVED BY 105



BUENA VISTA STREET ELEVATION.



ELEVATION.
EMERGENCY HOSPITAL ENTRANCE
ALLEY ELEVATION

ELEVATION.
POLICE PATROL ENTRANCE
ALLEY ELEVATION

LEGEND

	BRONZE.
	MARBLE.
	HARDWOOD FLOOR.
	GRANITE.

REVISIONS	DATE	BY	DESCRIPTION
1.	NOV. 18, 1922.		REVISIONS
2.	DEC. 15, 1922.		REVISIONS
3.	APR. 10, 1923.		REVISIONS

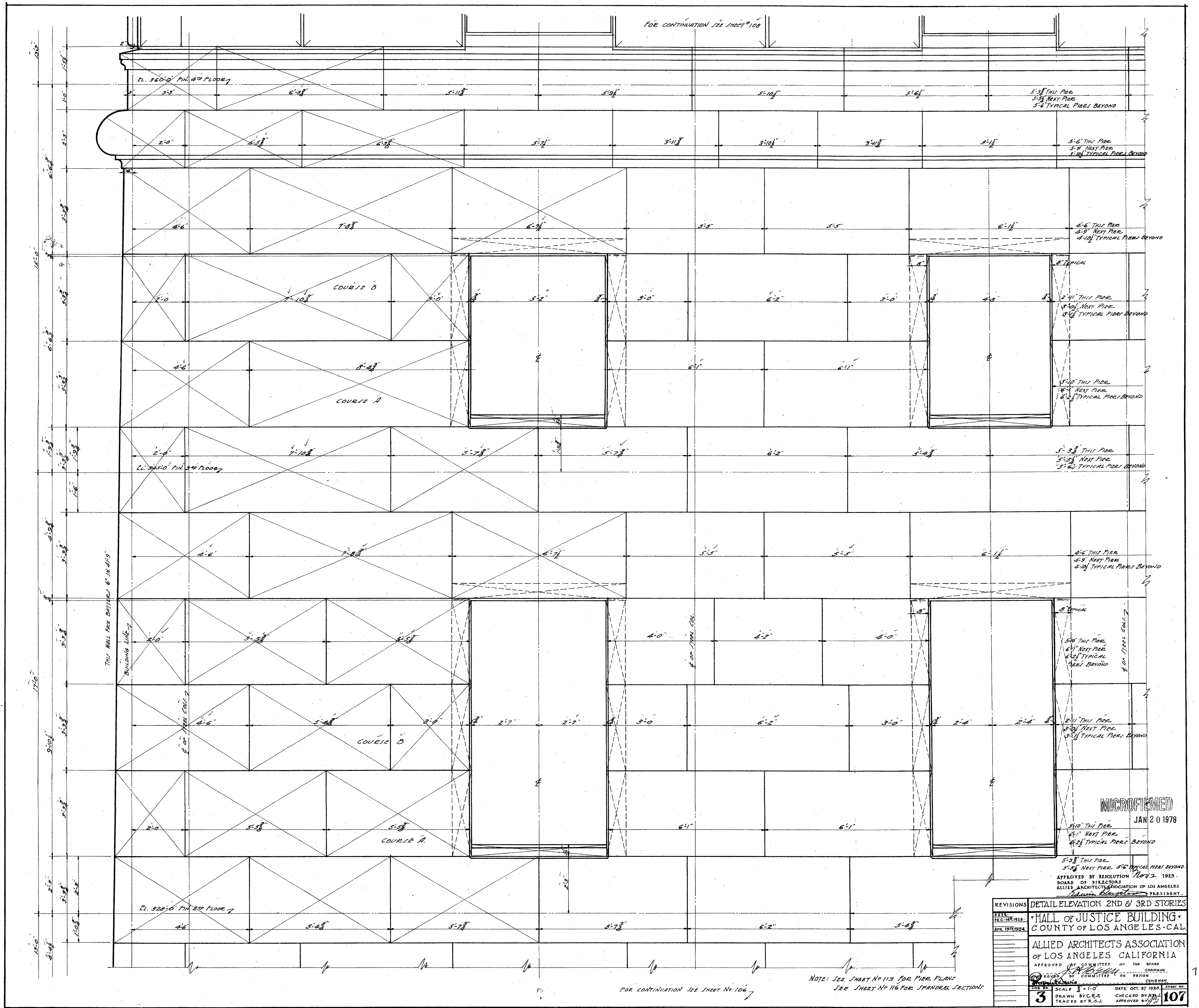
APPROVED BY RESOLUTION NOV. 2, 1923
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
COUNTY OF LOS ANGELES, CALIF.
CHAIRMAN
PRESIDENT

DETAIL ELEVATION OF 1ST STORY.
HALL OF JUSTICE BUILDING
COUNTY OF LOS ANGELES, CALIF.
ALLIED ARCHITECTS ASSOCIATION
OF LOS ANGELES, CALIFORNIA
APPROVED BY COMMITTEE OF THE BOARD
CHAIRMAN
COMMITTEE ON DESIGN
CHAIRMAN

SCALE 3/4" = 1'-0"
DATE OCT. 27, 1922
DRAWN BY C.R.S.
CHECKED BY A.M.J.
TRACED BY C.R.S.
APPROVED BY

SHEET NO. 106

MICROFILMED
JULY 1982
THIS FLOORING NOT IN GRANITE CONTRACT.



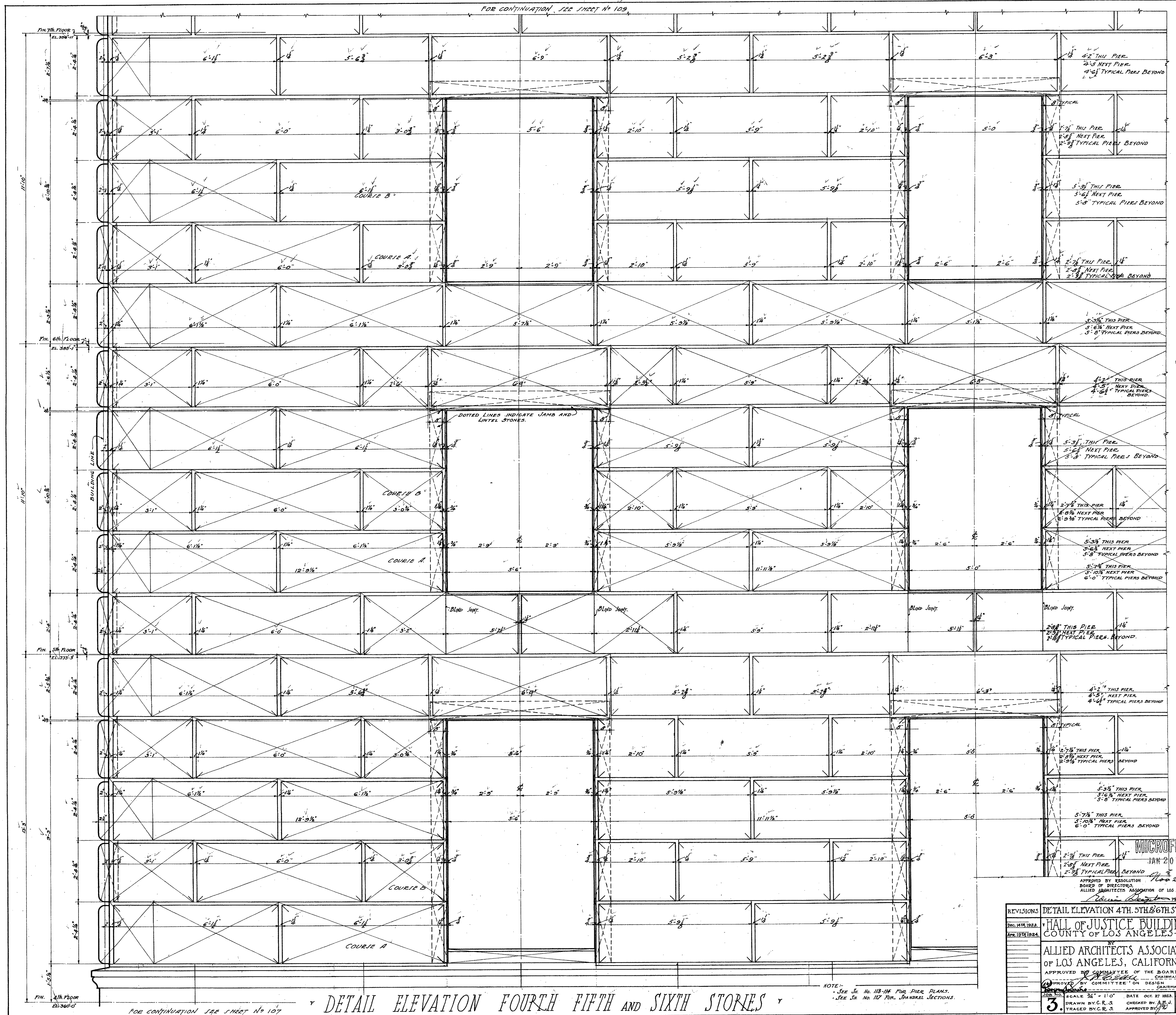
REVISIONS	DATE	BY	DESCRIPTION
1	APR 19 1934		REVISED

DETAIL ELEVATION 2ND & 3RD STORIES
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CALIF.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY COMMITTEE OF THE BOARD
 CHAIRMAN: [Signature]
 APPROVED BY COMMITTEE ON DESIGN
 CHAIRMAN: [Signature]

DATE OCT 27 1930
 DRAWN BY C.R.S.
 CHECKED BY R.S.U.
 TRACED BY R.S.U.
 SCALE 3/4" = 1'-0"
 SHEET NO. 107

MICROFILMED
 JAN 20 1978

NOTE: SEE SHEET # 113 FOR FLOOR PLAN
 SEE SHEET # 116 FOR SPAN/RAISE SECTIONS



FOR CONTINUATION SEE SHEET No 109

DOTTED LINES INDICATE JAMB AND LINTEL STONES

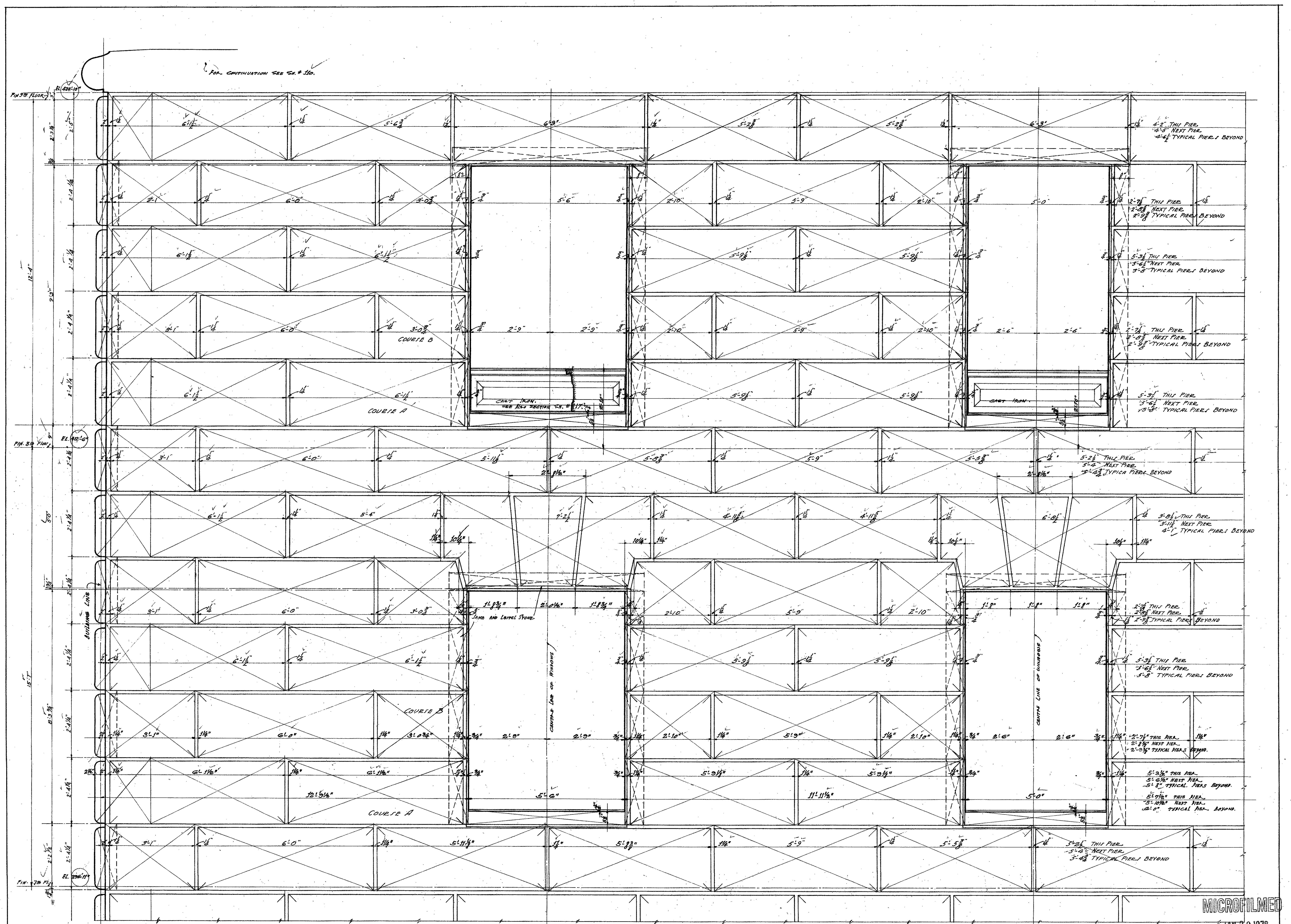
DETAIL ELEVATION FOURTH FIFTH AND SIXTH STORES

FOR CONTINUATION SEE SHEET No 107

REVISIONS	DETAIL ELEVATION 4TH, 5TH & 6TH STORES
INC. 418, 1923.	HALL OF JUSTICE BUILDING
APR. 1924.	COUNTY OF LOS ANGELES - CAL.
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	APPROVED BY COMMITTEE OF DESIGN
	DATE OCT. 27 1923
	SCALE 3/4" = 1'-0"
	DRAWN BY C. R. C.
	CHECKED BY J. H. C.
	TRACED BY G. C.
	APPROVED BY
	SHEET NO. 108

NOTE: See J.C. No. 118-114 FOR PIER PLANS.
See J.C. No. 117 FOR JAMB AND LINTEL SECTIONS.

MICROFILMED
JAN 21 1978



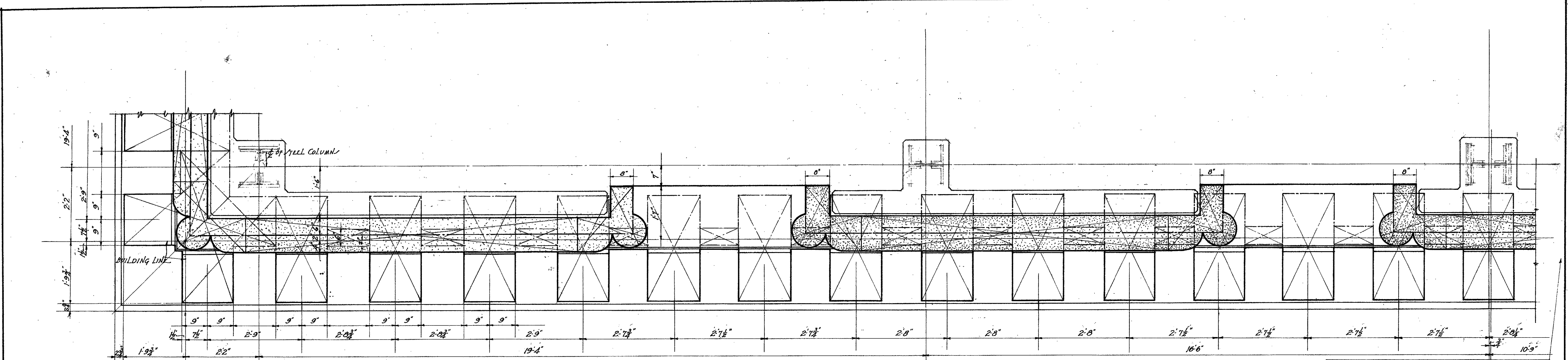
DETAIL ELEVATION SEVENTH AND EIGHTH STORES

NOTE:
See Sh. No. 114 For Pier Plans.
See Sh. No. 117 For Spinal Sections.

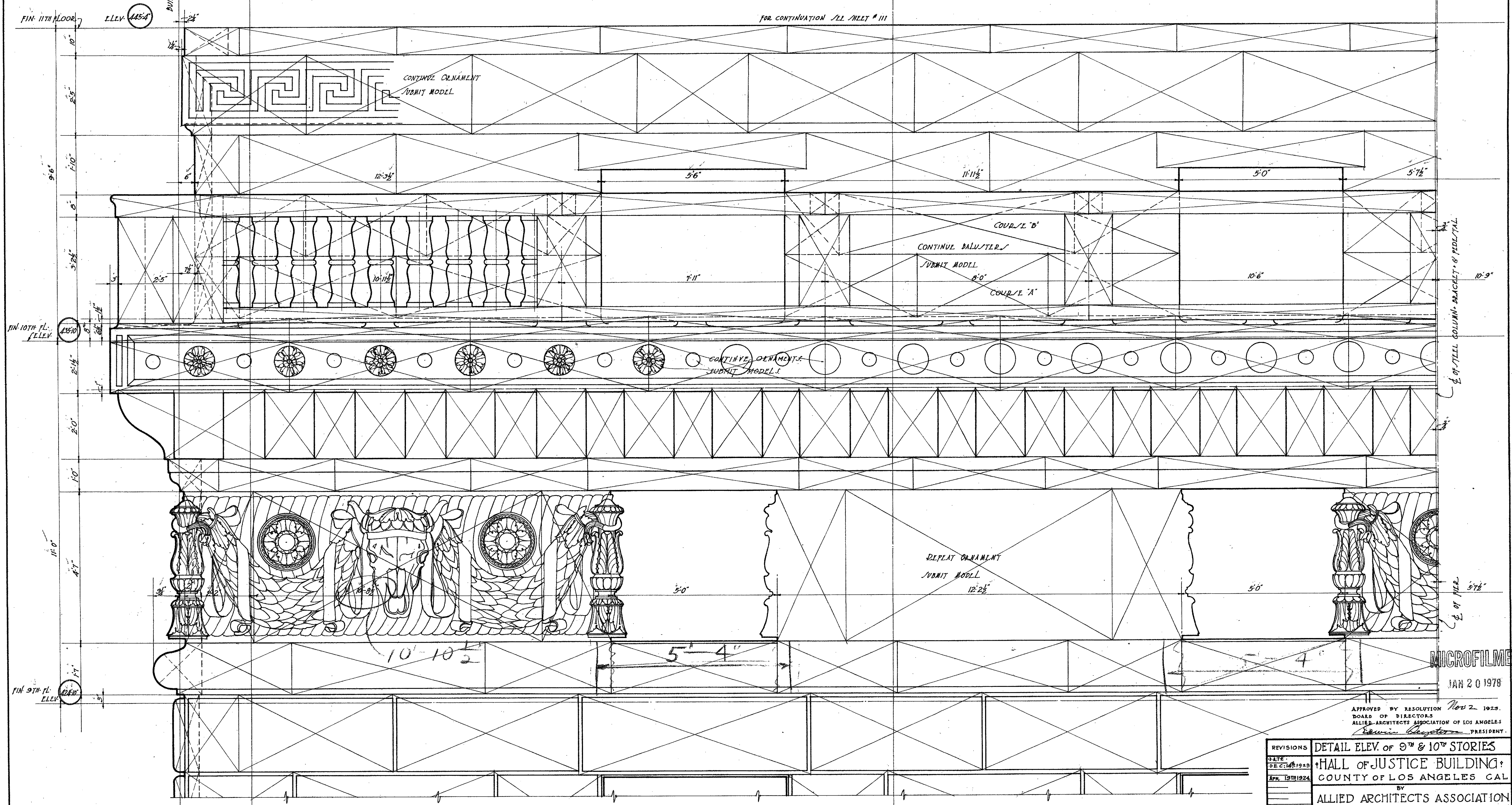
MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION Nov 2 1968
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
President: *William R. Reppert*

REVISIONS	DETAIL ELEVATION 7TH & 8TH STORES
DATE: DEC. 14 1968	HALL OF JUSTICE BUILDING
DATE: APR. 19 1968	COUNTY OF LOS ANGELES - CAL.
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES - CALIFORNIA.
	APPROVED BY <i>William R. Reppert</i> CHAIRMAN
	APPROVED BY <i>William R. Reppert</i> PRESIDENT
	SCALE: 3/8" = 1'-0" DATE: NOV 27 1968
	PLANNED BY <i>William R. Reppert</i> CHECKED BY <i>William R. Reppert</i>
	TRACED BY <i>William R. Reppert</i> APPROVED BY <i>William R. Reppert</i>



REFLECTED PLAN OF BALCONY SOFFIT 9TH & 10TH FLOORS



ELEVATION 9TH & 10TH STORIES

REVISIONS	DATE	DESCRIPTION
1	DEC 14 1924	AS SHOWN
2	APR 10 1924	AS SHOWN
3		AS SHOWN

APPROVED BY RESOLUTION Nov 2, 1923.
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President

DETAIL ELEV. OF 9TH & 10TH STORIES
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES CAL.
 BY
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY COMMITTEE OF THE BOARD
 CHAIRMAN
 COMMITTEE ON DESIGN

LEGEND
 GRANITE
 BRICK

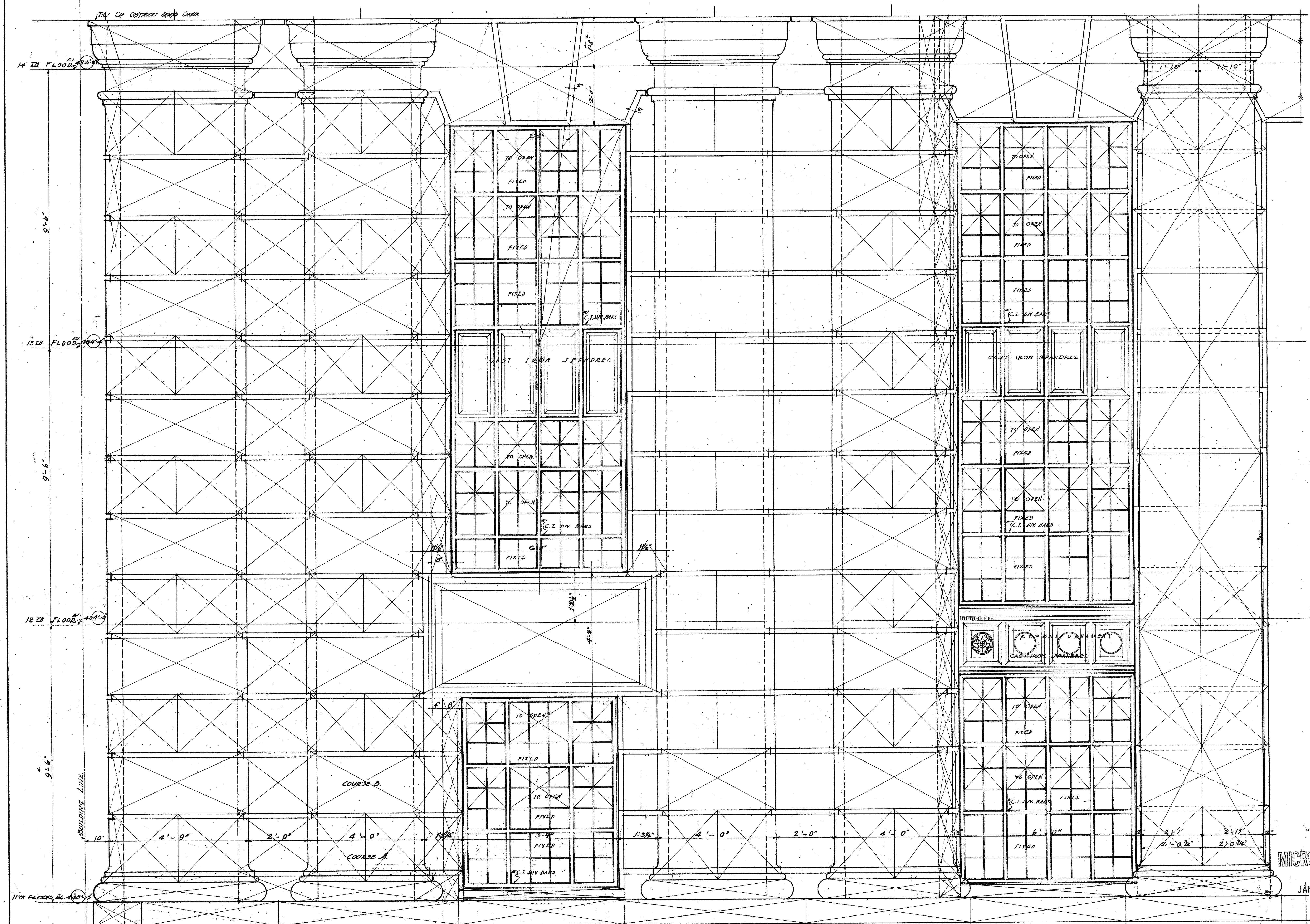
SCALE 1/4" = 1'-0"
 DRAWN BY A.M.C.
 TRACED BY A.M.C.

DATE DEC 14 1923
 CHECKED BY A.M.C.
 APPROVED BY

110

MICROFILMED
 JAN 20 1978

FOR CONTINUATION SEE SHEET No. 110.



FOR CONTINUATION SEE SHEET No. 110.

DETAIL OF END PAVILION
ELEVENTH, TWELFTH & THIRTEENTH STORIES

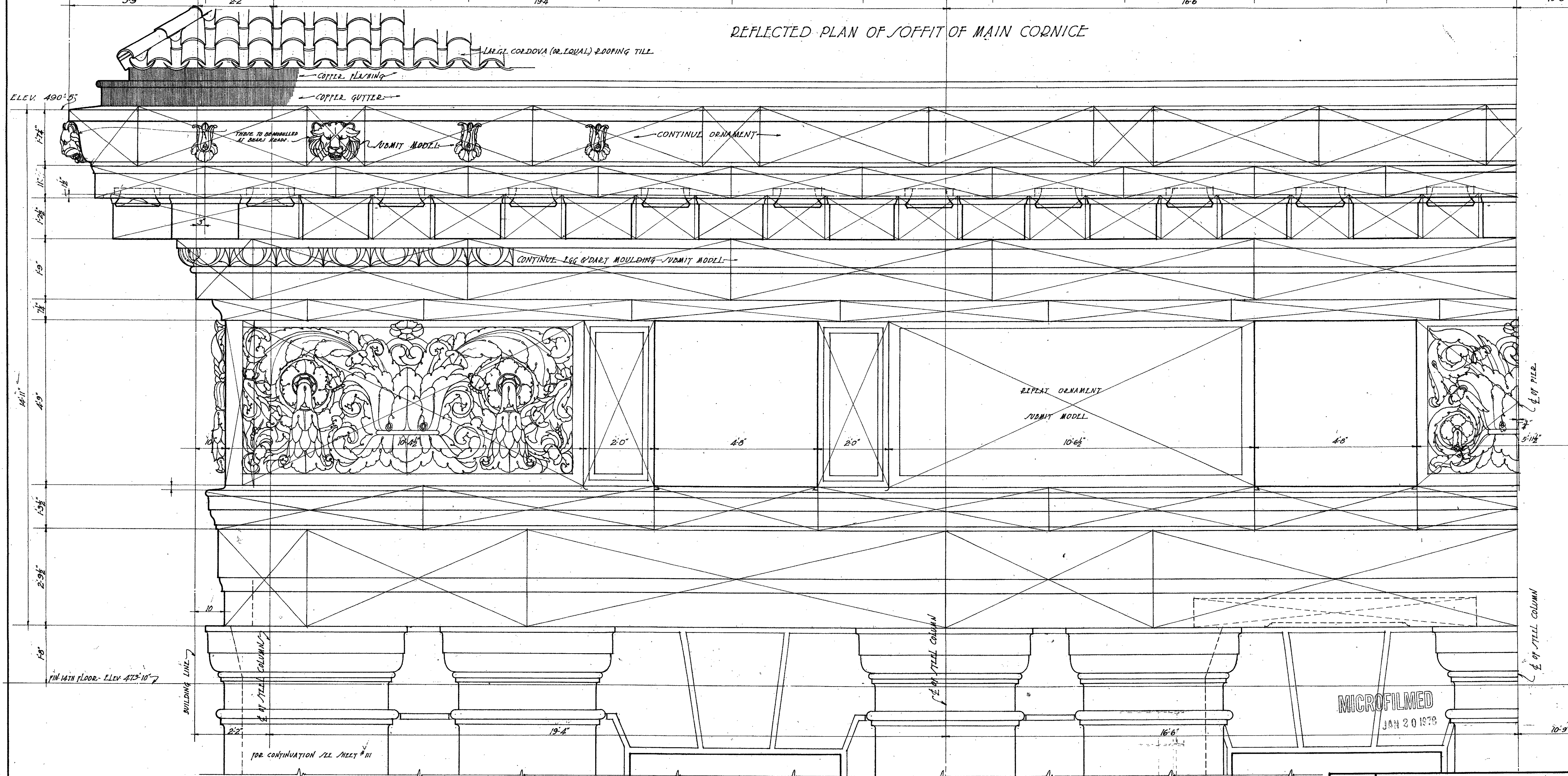
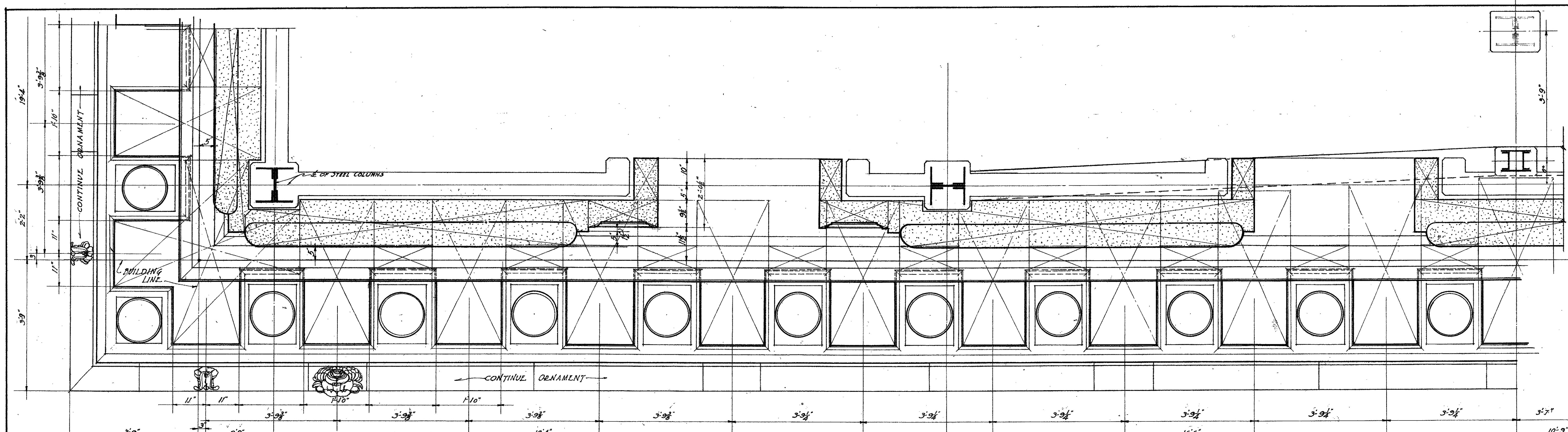
NOTE!
SEE SHEET No. 115 FOR FIRE RANG.
SEE SHEET No. 110 FOR SPANDREL SECTIONS.

APPROVED BY RESOLUTION Nov-1925
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
SEAN B. KEIGHTON PRESIDENT

REVISIONS	DATE	BY	DESCRIPTION
3	12/15/25	J. B. S.	DETAIL OF END PAVILION
			HALL OF JUSTICE BUILDING
			COUNTY OF LOS ANGELES, CAL.
			ALLIED ARCHITECTS ASSOCIATION
			OF LOS ANGELES, CALIFORNIA
			APPROVED BY COMMITTEE OF THE BOARD
			COMMISSIONER
			APPROVED BY COMMITTEE OF DESIGN
			CHAIRMAN
			SECRETARY
			SCALE 3/8" = 1'-0"
			DRAWN BY G. W. G. CHECKED BY J. B. S.
			TEAGER BY ARCHITECT ASSOCIATION

MICROFILMED
JAN 20 1978

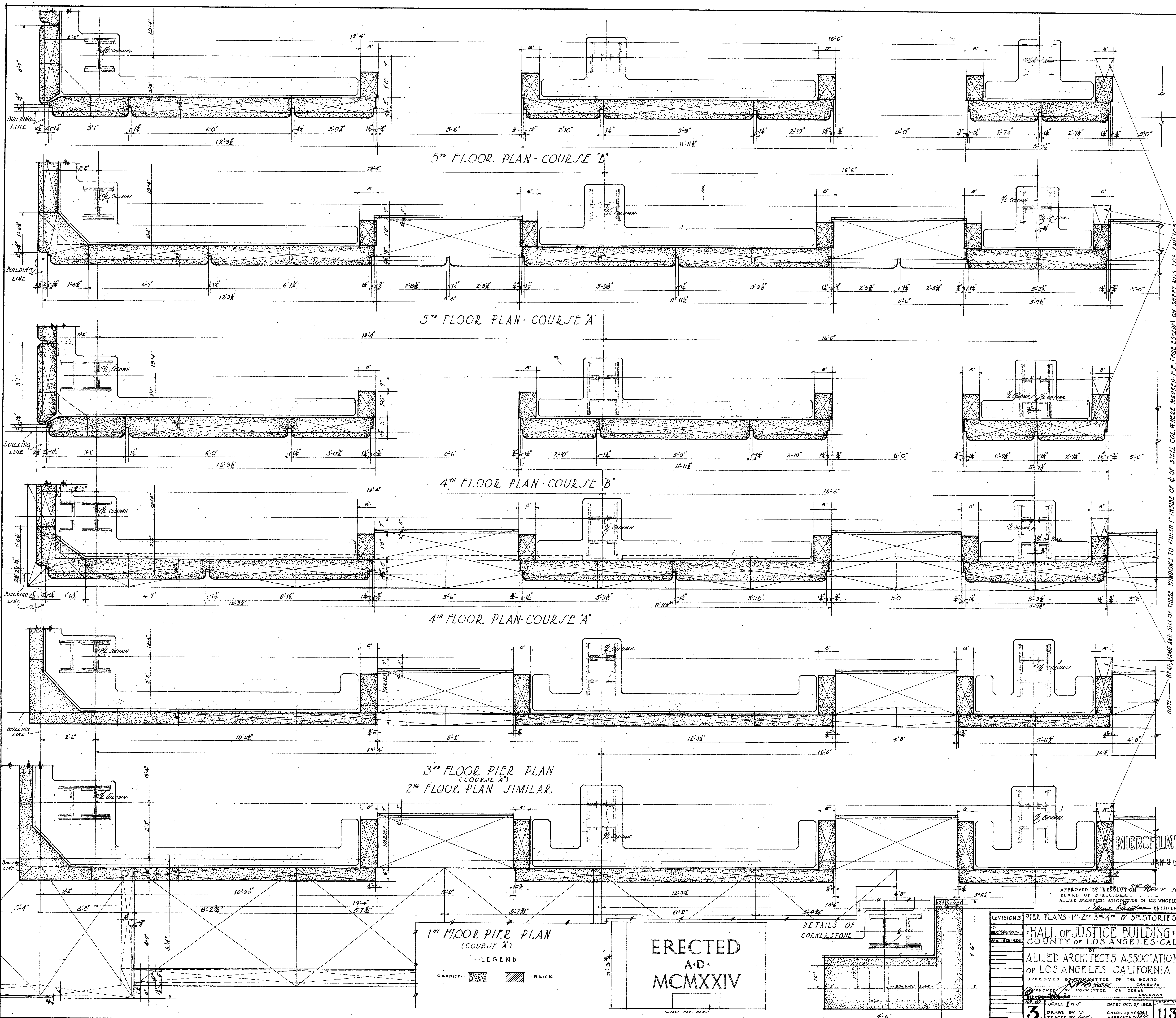
144-2
7657



ELEVATION OF 14TH STORY

LEGEND
 GRANITE
 BRICK
 APPROVED BY RESOLUTION No. 2 1825
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President

REVISIONS	DETAIL ELEVATION OF 14TH STORY
SEC. 19922	HALL OF JUSTICE BUILDING
APR. 1922	COUNTY OF LOS ANGELES CAL.
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES CALIFORNIA	
APPROVED BY COMMITTEE OF THE BOARD	
APPROVED BY COMMITTEE ON DESIGN	
3.	SCALE 3/16" = 1'-0" DATE OCT. 27 1920 SHEET NO. 112
DRAWN BY A.M.C. CHECKED BY A.M.C. TRACED BY A.M.C. APPROVED BY A.M.C.	



NOTE: HEAD, JAMB AND SILL OF THESE WINDOWS TO FINISH 1" INSIDE OF FACE OF STEEL COLUMN WHERE MARKED F.E. (FOR ESCAPE) ON SHEET NOS. 103 AND 105

MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION 1933
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 PRESIDENT

REVISIONS

PIER PLANS - 1ST, 2ND, 3RD, 4TH, 5TH STORIES.

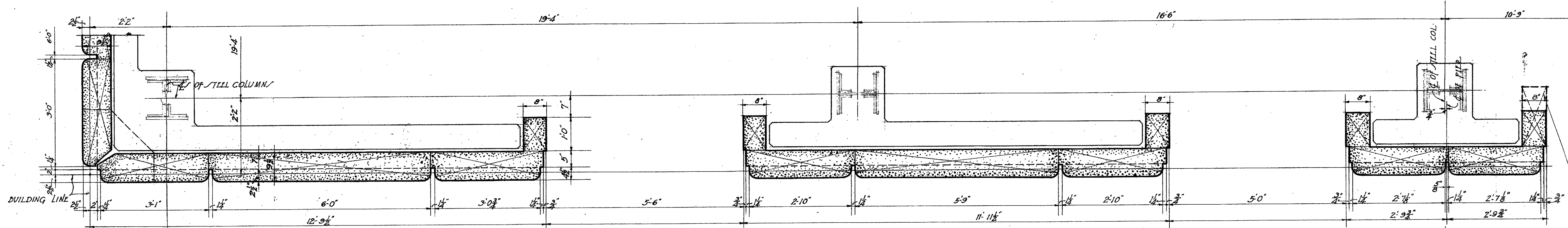
HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL.

ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES, CALIFORNIA

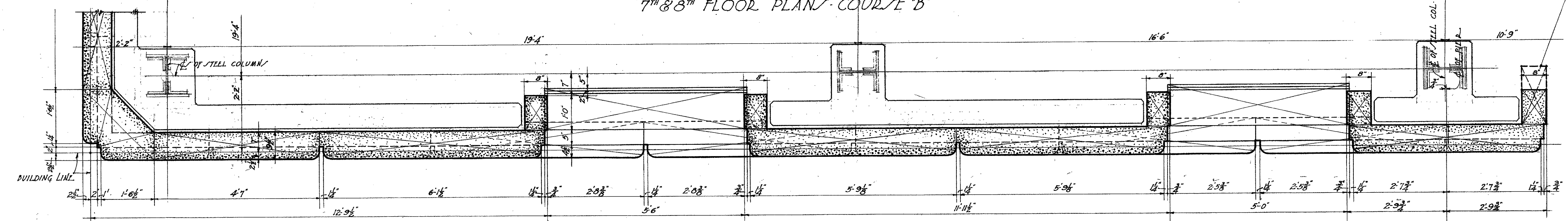
APPROVED BY COMMITTEE OF THE BOARD
 CHAIRMAN
 COMMITTEE ON DESIGN
 CHAIRMAN

DATE: OCT 27 1923 SHEET NO. 113

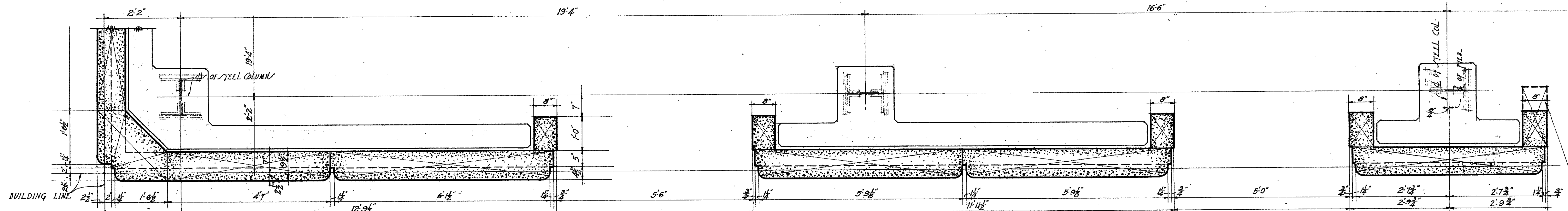
DRAWN BY J. TRACED BY G.M. CHECKED BY APPROVED BY



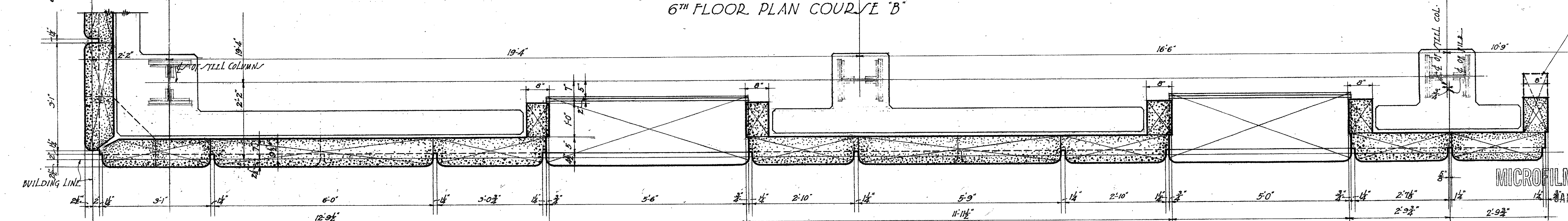
7TH & 8TH FLOOR PLANS COURSE 'B'



7TH & 8TH FLOOR PLANS COURSE 'A'



6TH FLOOR PLAN COURSE 'B'



6TH FLOOR PLAN COURSE 'A'

LEGEND
 GRANITE [stippled pattern] BRICK [cross-hatched pattern]

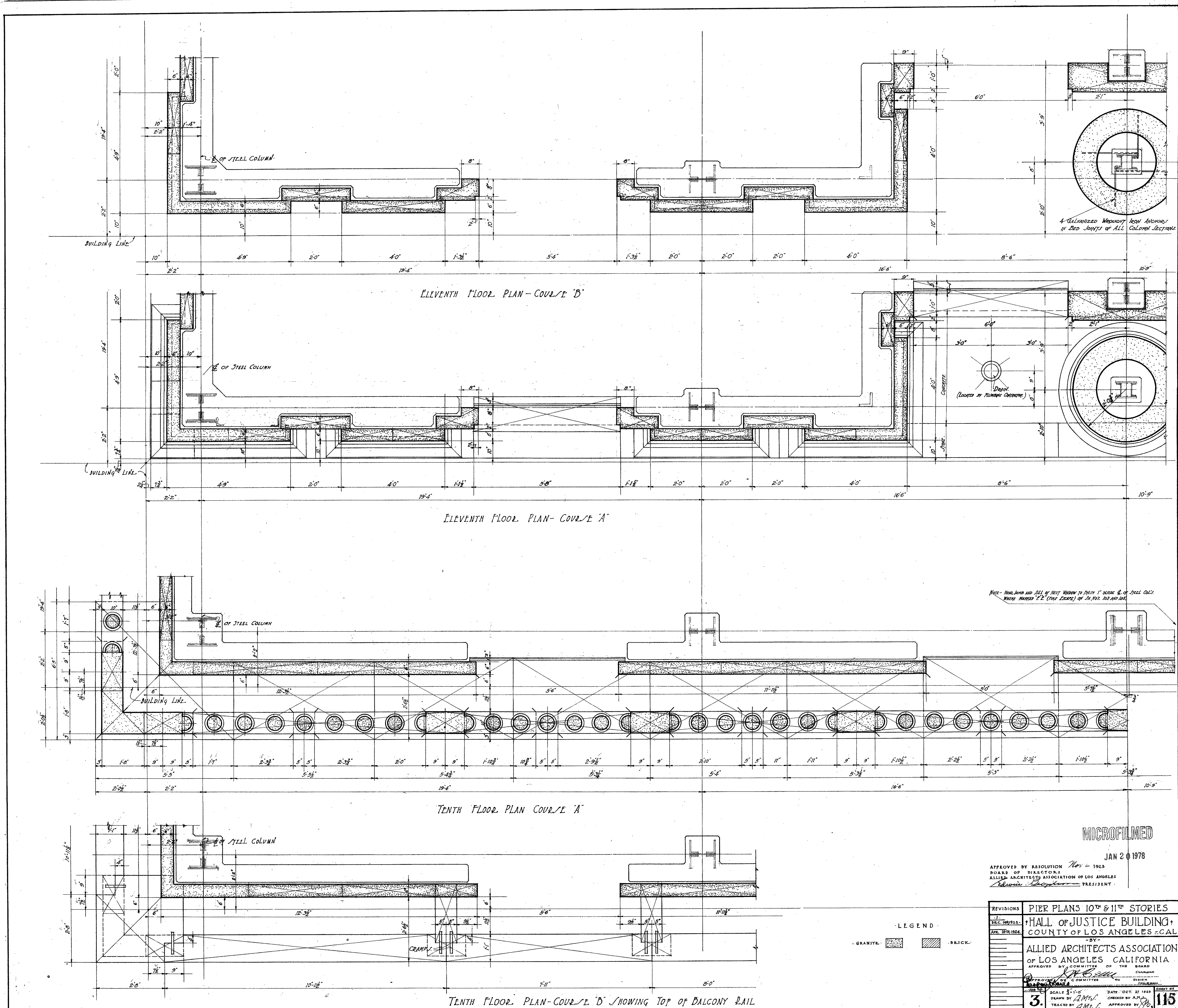
APPROVED BY RESOLUTION No. 2 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Edwin R. Kuyper PRESIDENT

REVISIONS	PIER PLANS 6 TH , 7 TH , 8 TH STORIES
1. 12-14-1922	HALL OF JUSTICE BUILDING
2. 1-15-1923	COUNTY OF LOS ANGELES - CAL
3. 1-15-1923	BY
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	CHAIRMAN
	BY COMMITTEE ON DESIGN
	CHAIRMAN
	DATE: OCT. 27 1923
	SCALE: 3/4" = 1'-0"
	SHEET NO. 114

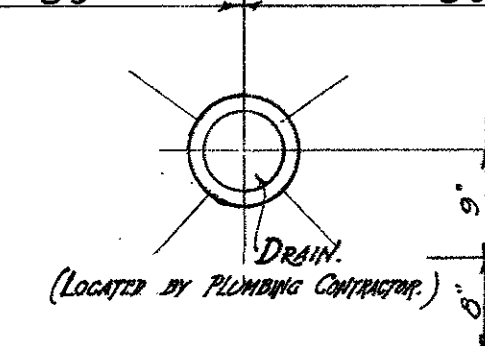
NOTE - READ, JAMB AND SILL OF THESE WINDOWS TO FINISH 1" INSIDE OF 1/2" OF STEEL COL. WHERE MARKED T.E. (FIRE ESCAPE) ON SHEET NOS. 103 AND 105

MICROFILMED
 JAN 20 1978

1442



A GALVANIZED WOODEN IRON ANCHORS IN BED JOINTS OF ALL COLUMN SECTIONS



NOTE - REINFORCE AND ALL OF NEXT WORK TO BE 1" WIDE & 1" HIGH STEEL COLS. REIN. MARKED 'R' (SEE SPEC) OF 1/4" DIA. 102 AND 103

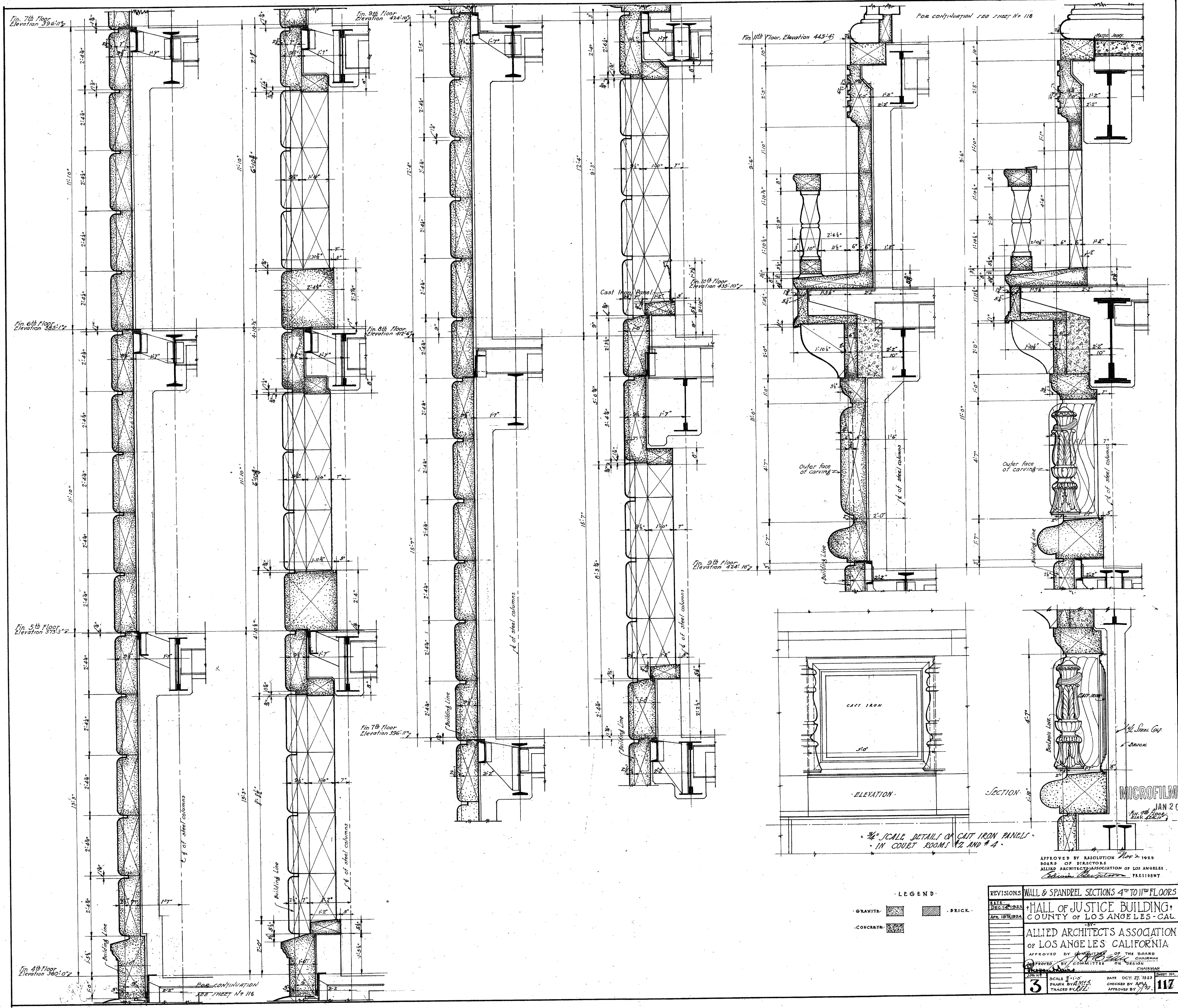
MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION No. 1923
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
President

LEGEND
GRANITE
BRICK

REVISIONS	PIER PLANS 10 TH & 11 TH STORIES
1	HALL OF JUSTICE BUILDING
2	COUNTY OF LOS ANGELES - CAL
3	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA
4	APPROVED BY COMMITTEE OF THE BOARD
5	DATE: OCT. 27 1923
6	SCALE: 3/4" = 1'-0"
7	DRAWN BY: A.M.P.
8	CHECKED BY: A.M.P.
9	TRACED BY: A.M.P.
10	APPROVED BY: [Signature]

TENTH FLOOR PLAN COURSE 'D' SHOWING TOP OF BALCONY RAIL



3/4" SCALE DETAILS OF CAST IRON PANELS
IN COURT ROOMS #2 AND #4.

APPROVED BY RESOLUTION No. 2-1026
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Chairman: *Richard H. Peterson* PRESIDENT

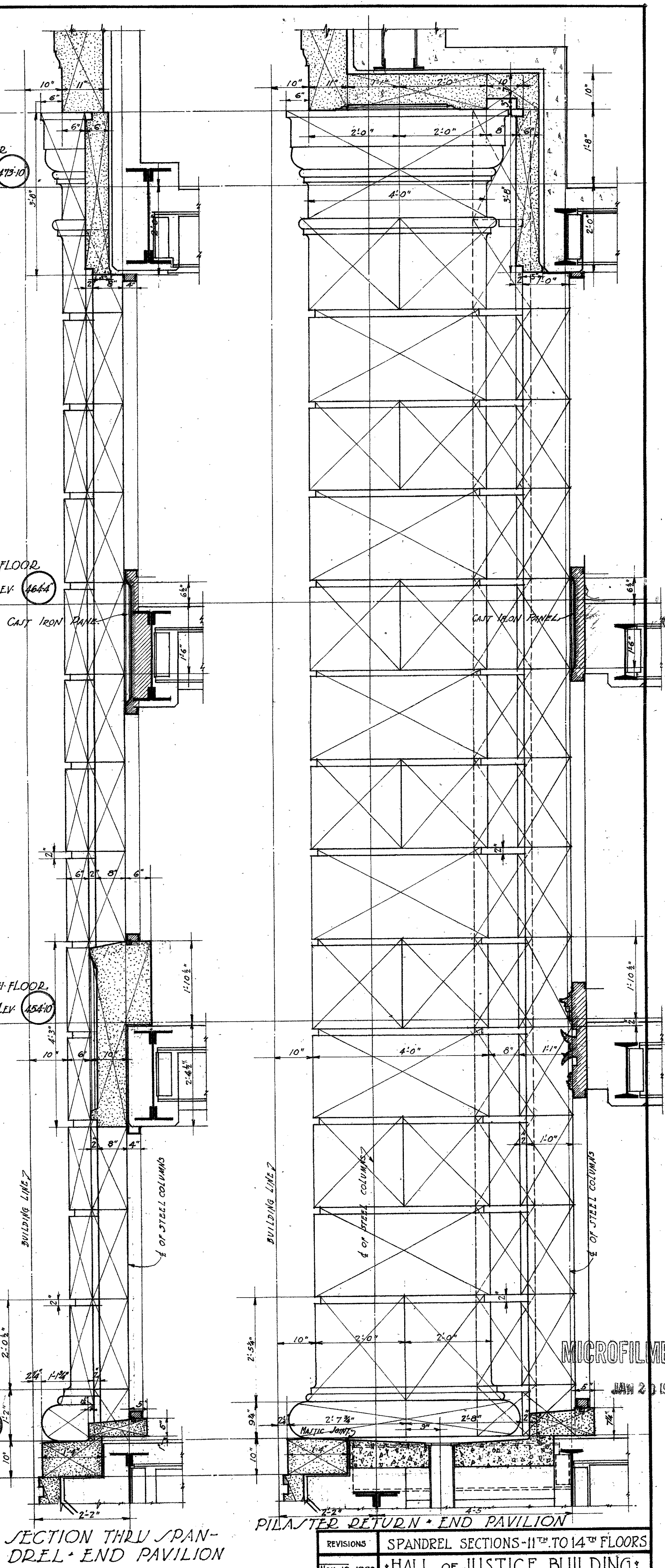
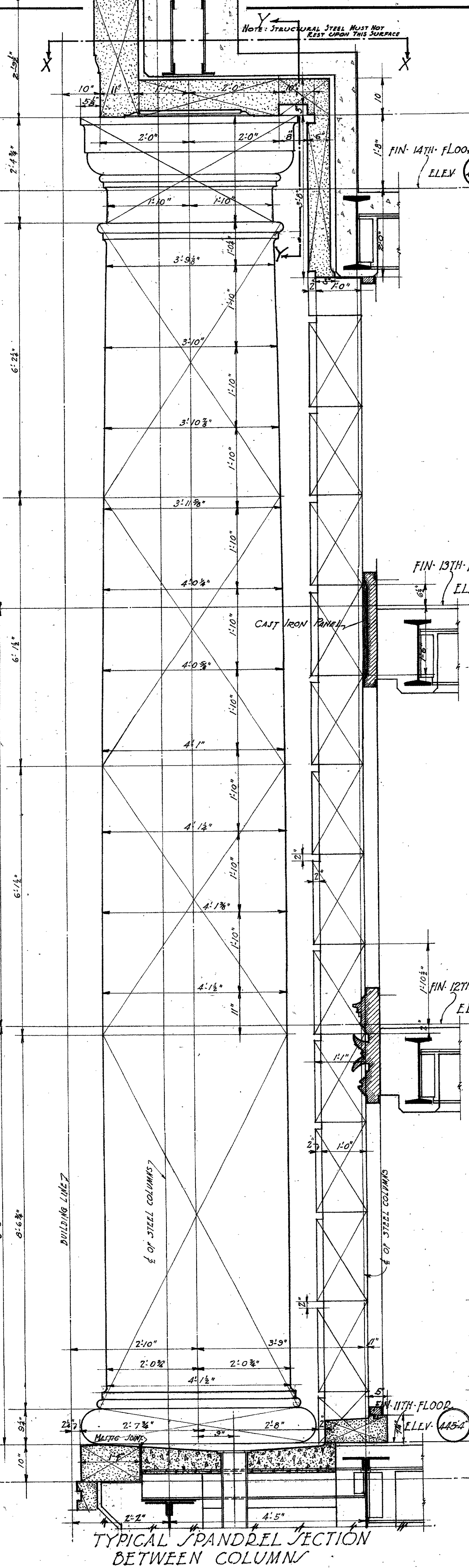
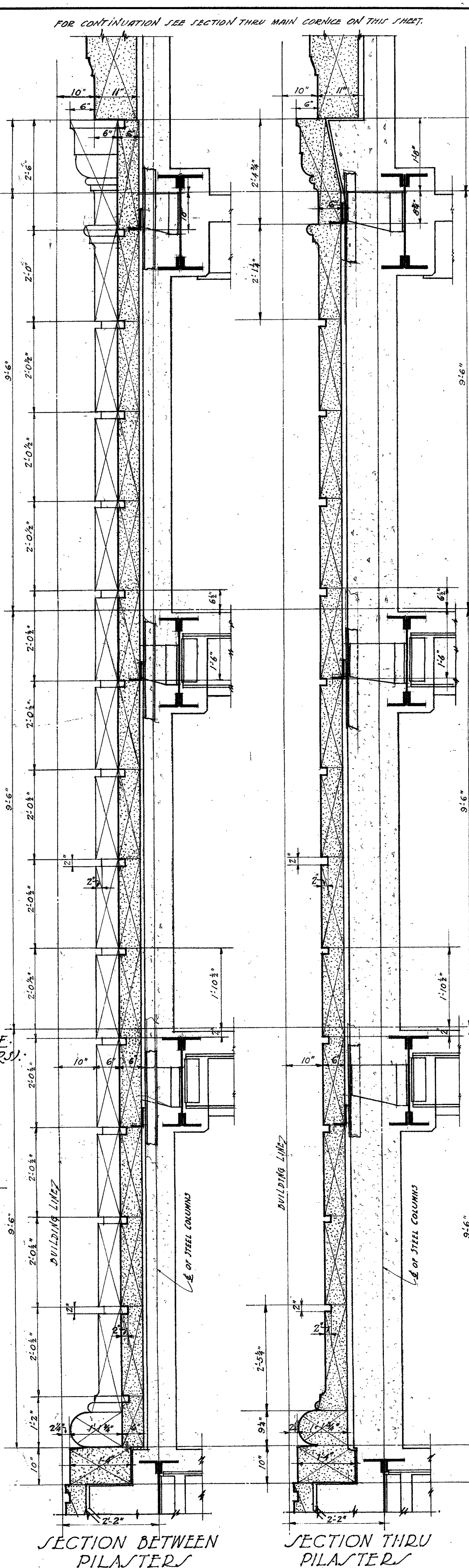
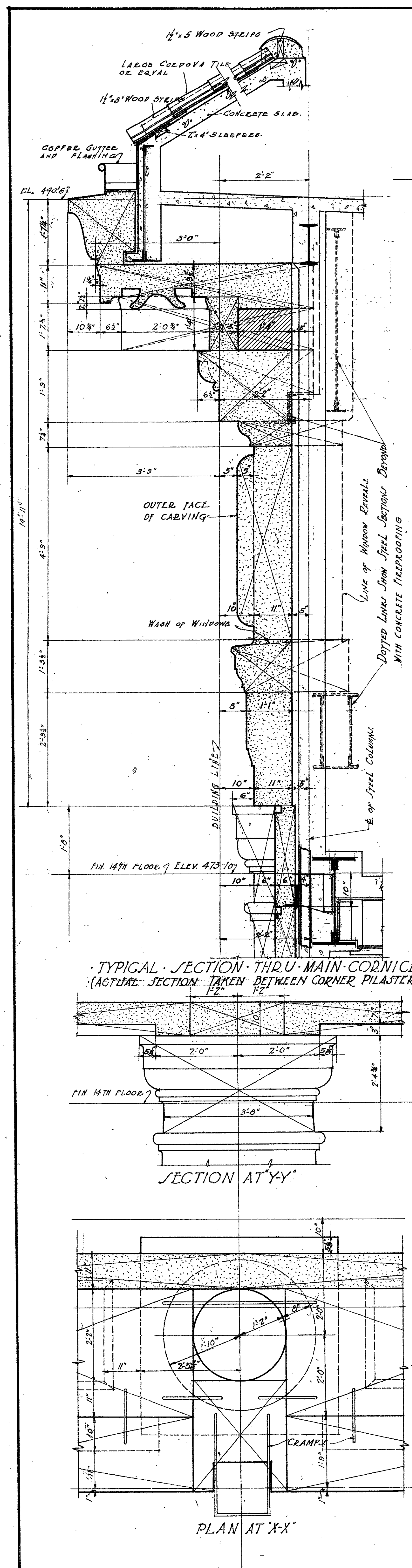
REVISIONS	DATE	DESCRIPTION
1	DEC. 12, 1923	APR. 19, 1924

WALL & SPANDEL SECTIONS 4th TO 11th FLOORS
HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES CALIFORNIA
 APPROVED BY THE BOARD OF THE BOARD
 CHAIRMAN
 APPROVED BY COMMITTEE ON DESIGN
 CHAIRMAN

SCALE 3/4" = 1'-0"
 DRAWN BY *W. H. H. H.*
 TRACED BY *W. H. H. H.*

DATE OCT. 27, 1923
 CHECKED BY *W. H. H. H.*
 APPROVED BY *W. H. H. H.*

MICROFILMED
JAN 2 1978



LEGEND
 GRANITE
 CAST IRON
 BRICK

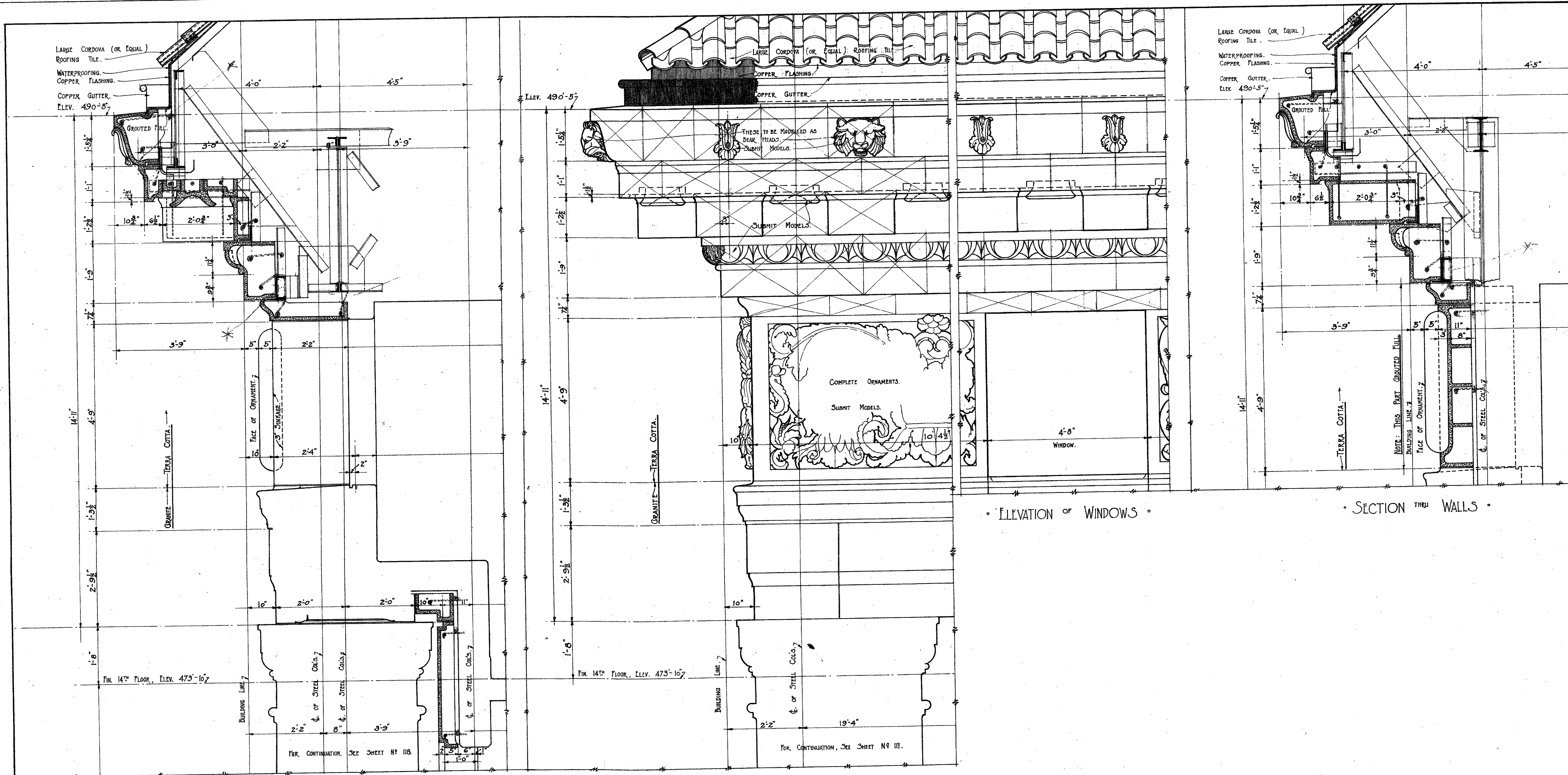
APPROVED BY RESOLUTION 1007-1925
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 DATE OCT 27 1925
 DRAWN BY A.M.M.
 CHECKED BY A.M.M.
 APPROVED BY A.M.M.

REVISIONS	SPANDEL SECTIONS-11 TH TO 14 TH FLOORS
NOV. 10, 1925	HALL OF JUSTICE BUILDING
DEC. 14, 1925	COUNTY OF LOS ANGELES - CAL.
APR. 15, 1926	
BY	ALLIED ARCHITECTS ASSOCIATION
APPROVED	OF LOS ANGELES, CALIFORNIA
DATE	OCT 27 1925
SCALE	3/16" = 1'-0"
3	118

MICROFILMED
 JAN 2 1978

18

365

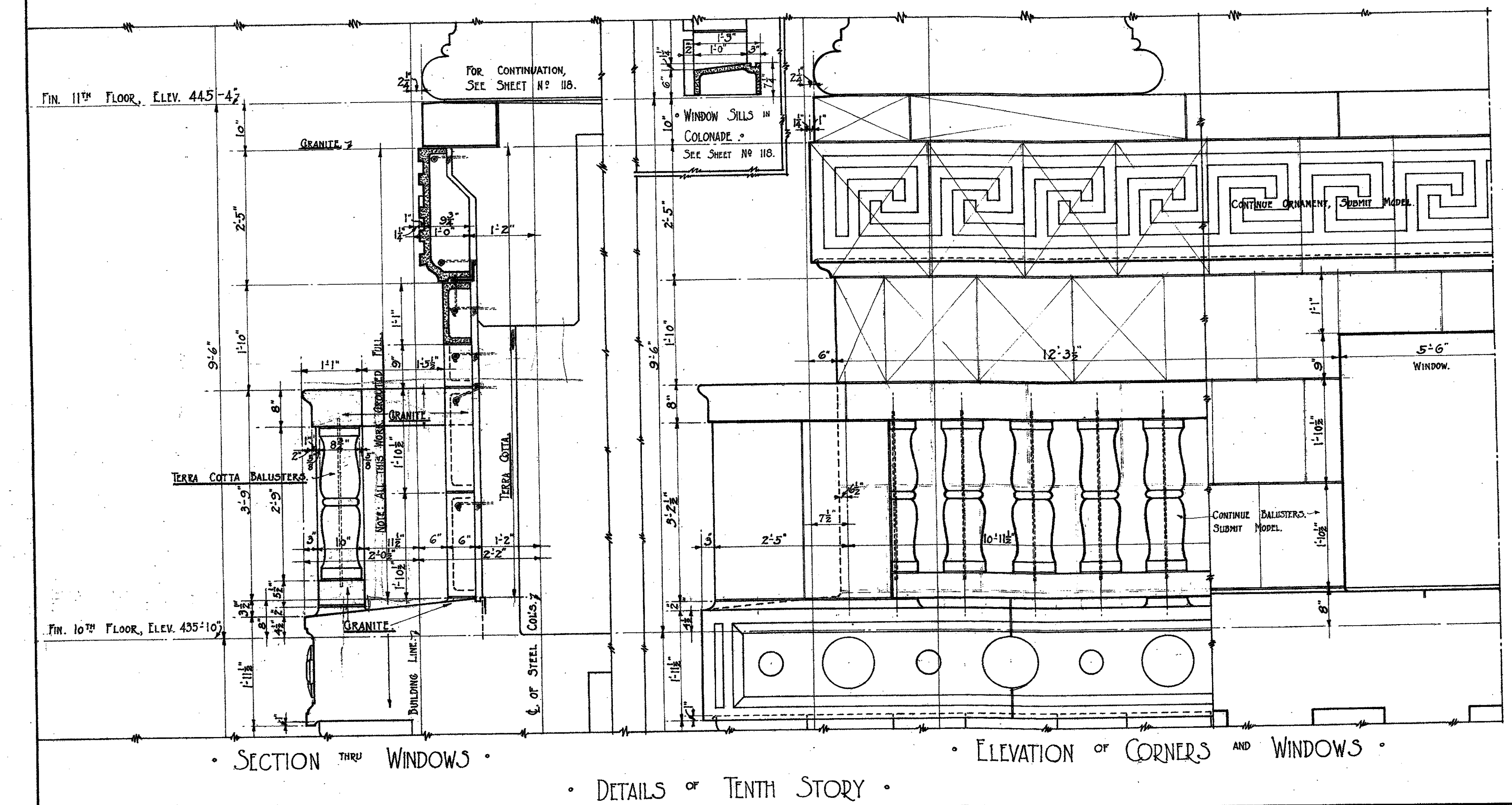


SECTION THRU WINDOWS

ELEVATION OF WINDOWS

SECTION THRU WALLS

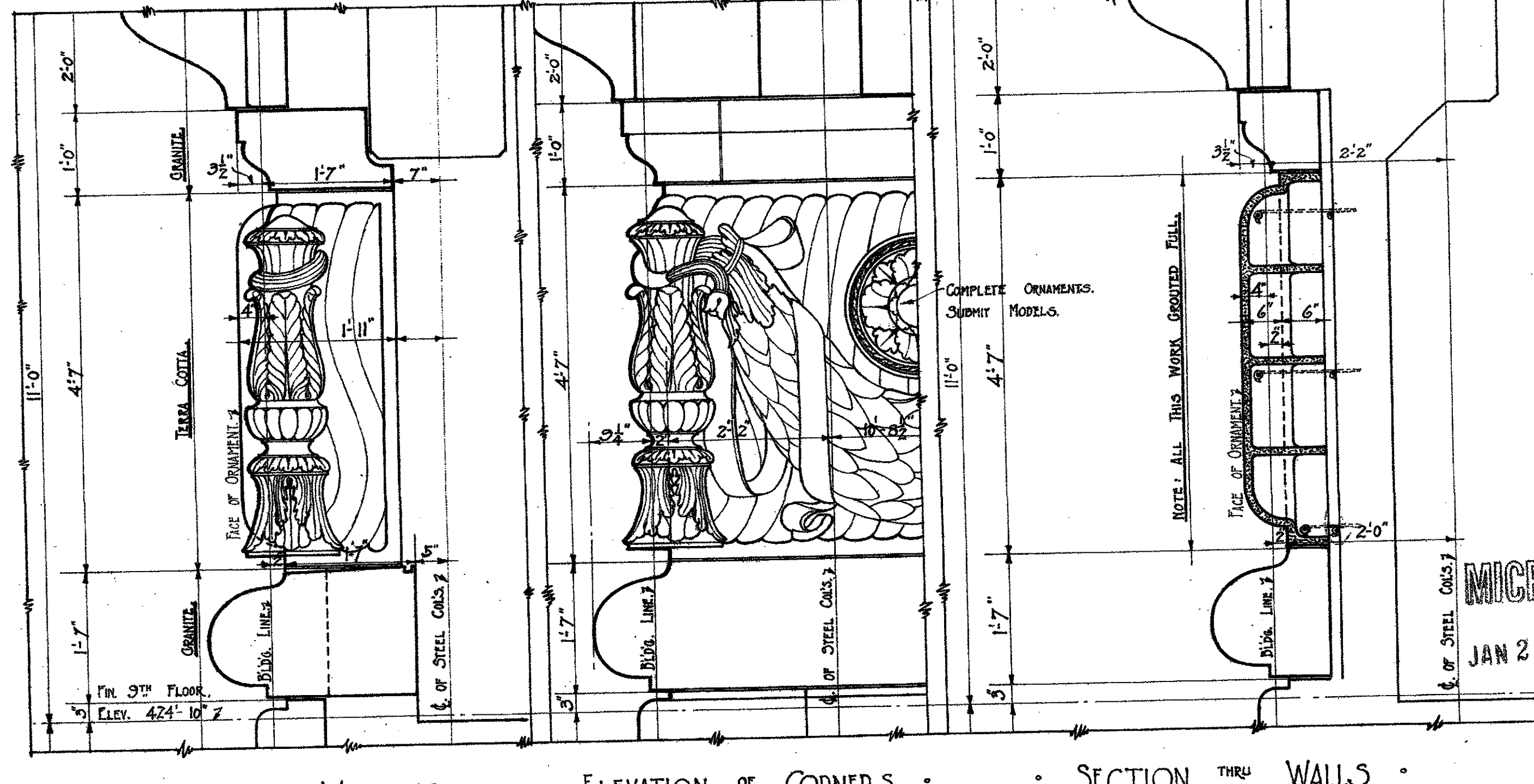
ELEVATION OF CORNERS
DETAILS OF MAIN CORNICE



SECTION THRU WINDOWS

ELEVATION OF CORNERS AND WINDOWS

DETAILS OF TENTH STORY



SECTION THRU WINDOWS

ELEVATION OF CORNERS

SECTION THRU WALLS

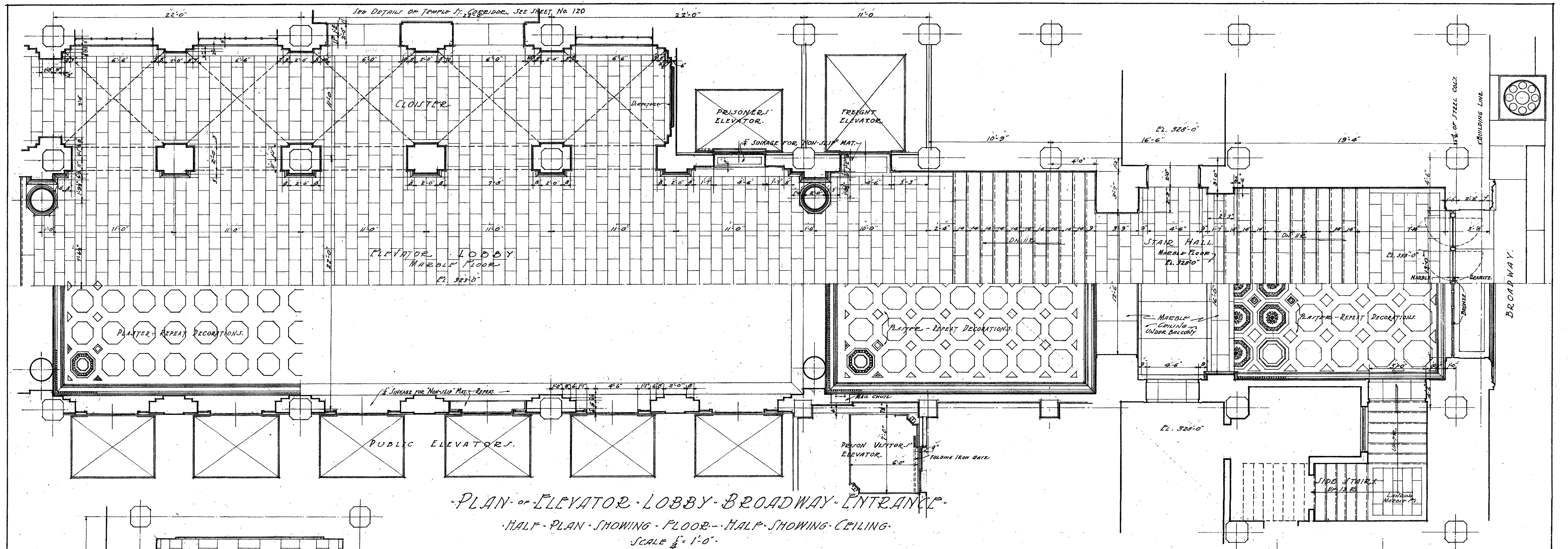
DETAILS OF NINTH STORY

NOTE: FOR DETAILS OF ALL GRANITE WORK, SEE SHEET NO. 110, 117 AND 118.

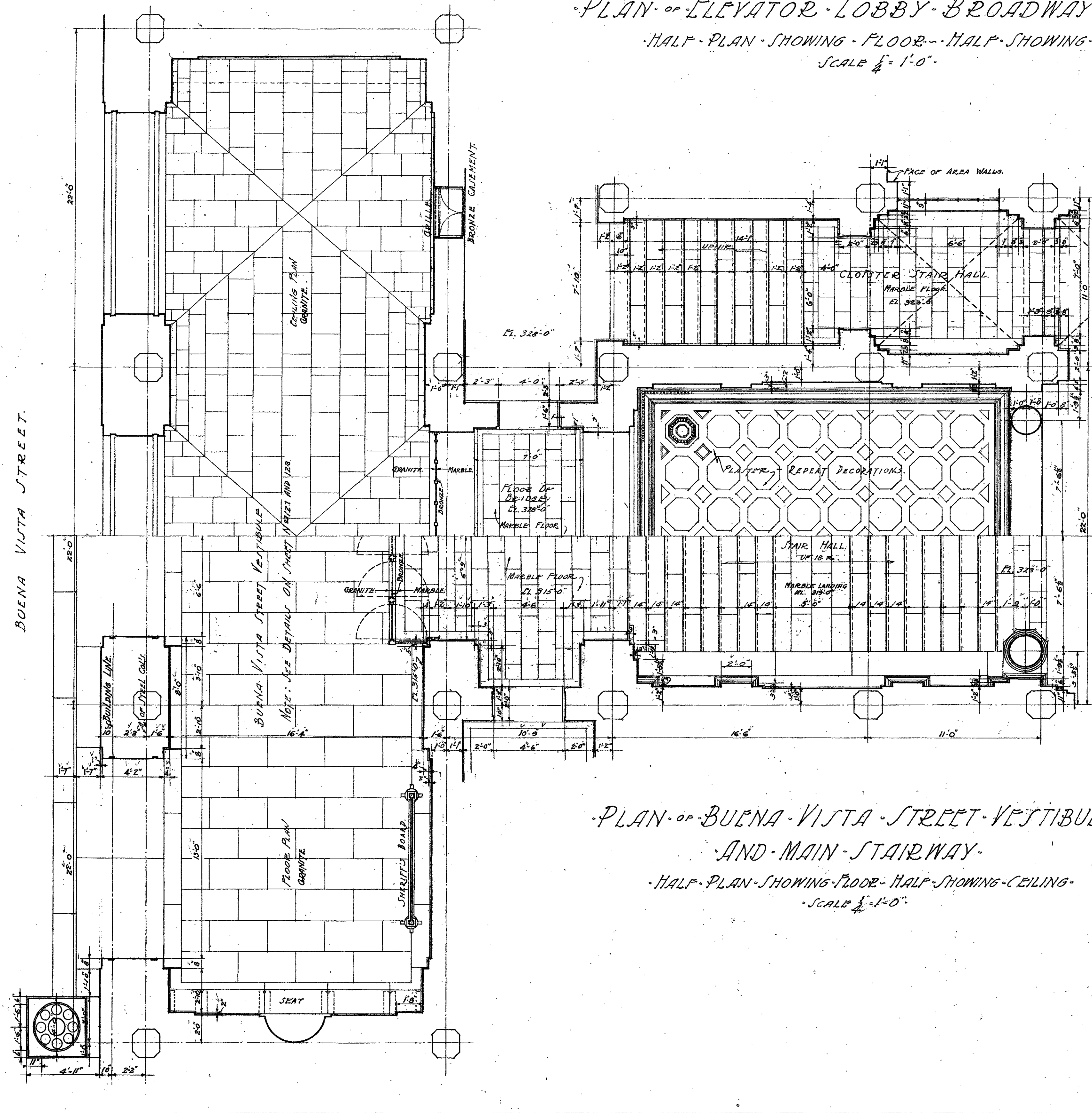
REVISIONS	DETAIL OF TERRA COTTA
APR. 19, 1924	HALL OF JUSTICE BUILDING - COUNTY OF LOS ANGELES, CAL.
	ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	APPROVED BY COMMITTEE ON DESIGN
	CHAIRMAN
	SECRETARY
	DATE OCT. 27, 1923
	SCALE 3/4" = 1'-0"
	DRAWN BY A.M.J.
	CHECKED BY
	TRACED BY A.M.J.
	APPROVED BY
	SHEET NO. 118A

APPROVED BY RESOLUTION BOARD OF DIRECTORS, ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA

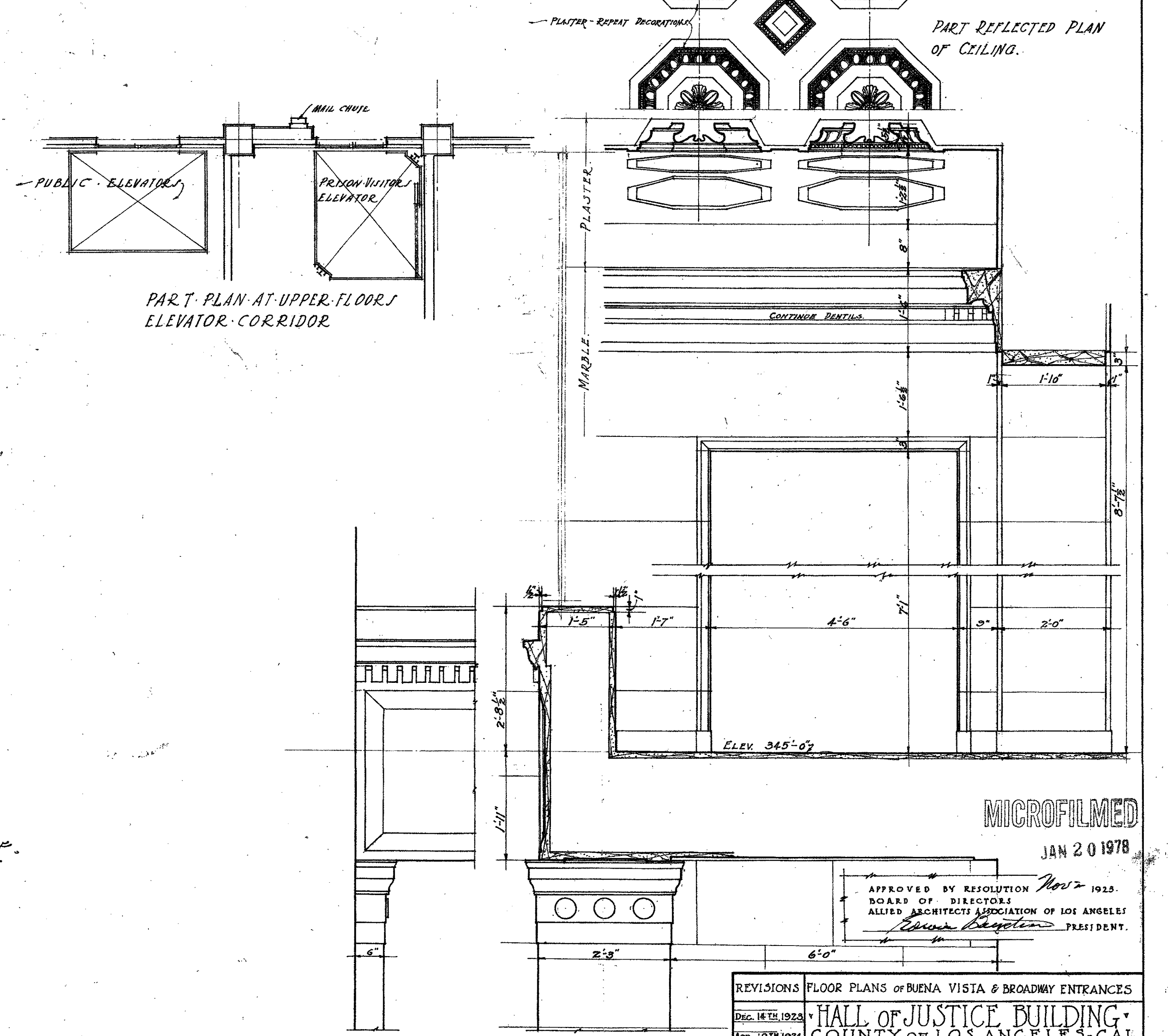
MICROFILMED JAN 20 1978



PLAN OF ELEVATOR LOBBY - BROADWAY ENTRANCE.
HALF-PLAN SHOWING FLOOR - HALF SHOWING CEILING.
SCALE 1/4" = 1'-0"



PLAN OF BUENA VISTA STREET VESTIBULE
AND MAIN STAIRWAY.
HALF-PLAN SHOWING FLOOR - HALF SHOWING CEILING.
SCALE 1/4" = 1'-0"



ELEVATION.
SECTION.
BALCONY DETAILS - BROADWAY.
SCALE 3/8" = 1'-0"

LEGEND.
GRANITE. MARBLE. PLASTER.

REVISIONS FLOOR PLANS OF BUENA VISTA & BROADWAY ENTRANCES
DEC. 16 TH 1924
APR. 19 TH 1924

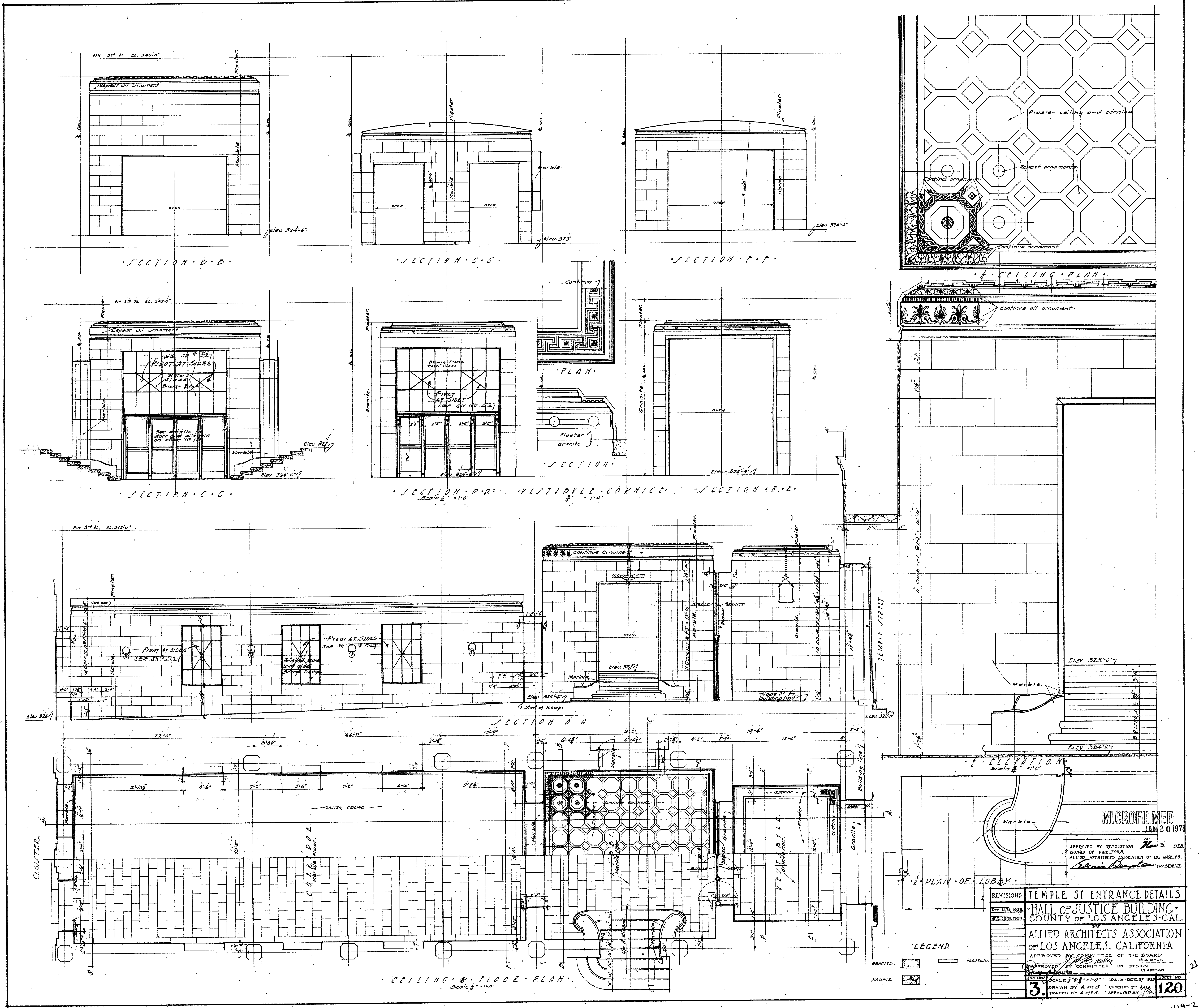
HALL OF JUSTICE BUILDING
COUNTY OF LOS ANGELES - CAL.

BY
ALLIED ARCHITECTS ASSOCIATION
OF LOS ANGELES - CALIFORNIA

APPROVED BY COMMITTEE ON DESIGN.
APPROVED BY BOARD OF DIRECTORS.
APPROVED BY RESOLUTION NO. 1025.
RULES OF DIRECTORS.
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES.
PRESIDENT.

DATE OCT. 27 1924
DRAWN BY C.B.
TRACED BY C.B.
CHECKED BY A.M.
APPROVED BY A.M.

MICROFILMED
JAN 20 1978



MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIF.
1923
CHAIRMAN
PRESIDENT

REVISIONS

TEMPLE ST ENTRANCE DETAILS
HALL OF JUSTICE BUILDING
COUNTY OF LOS ANGELES - CALIF.
BY
ALLIED ARCHITECTS ASSOCIATION
OF LOS ANGELES, CALIFORNIA
APPROVED BY COMMITTEE OF THE BOARD
CHAIRMAN
APPROVED BY COMMITTEE ON DESIGN
CHAIRMAN

LEGEND

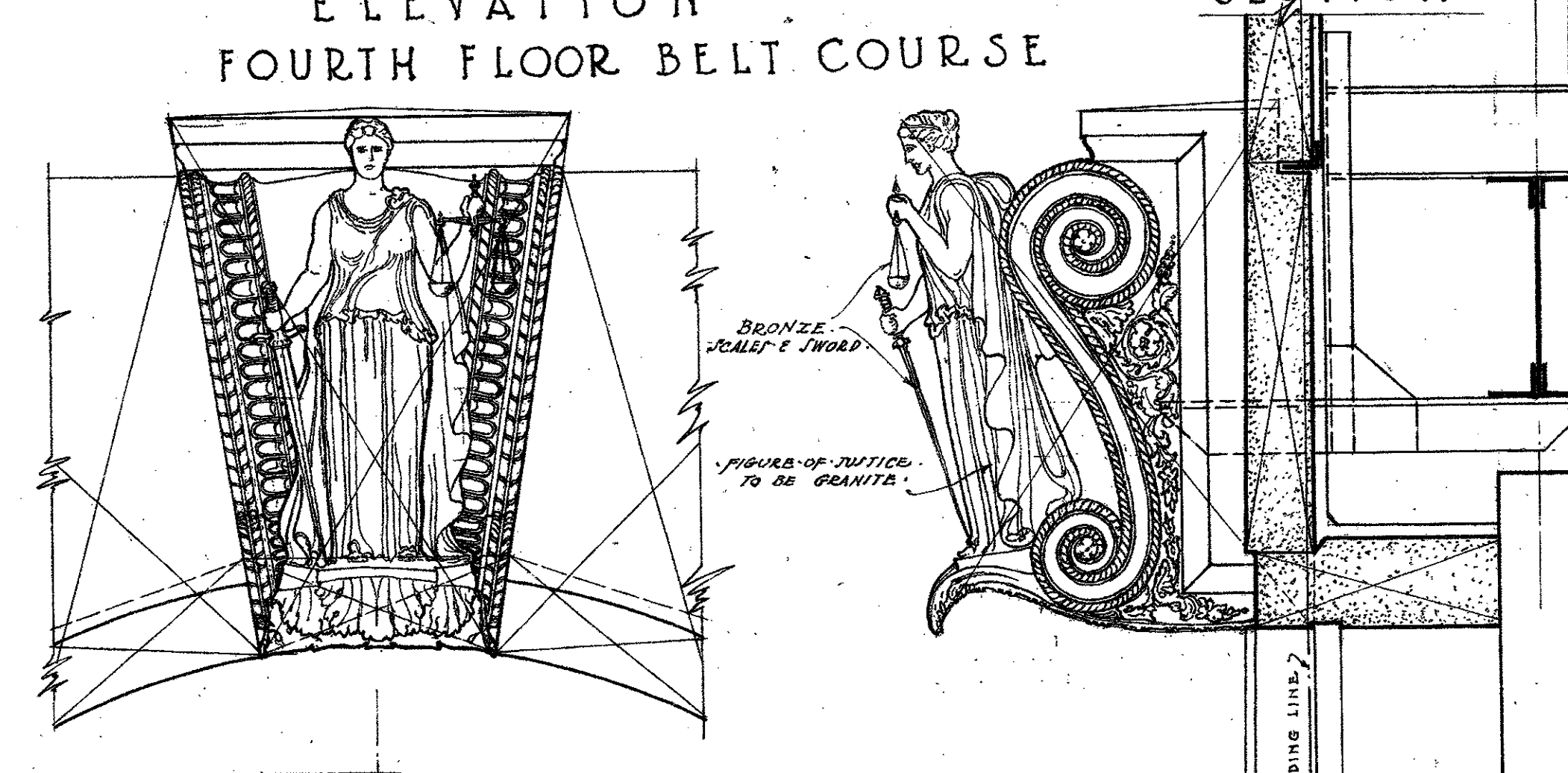
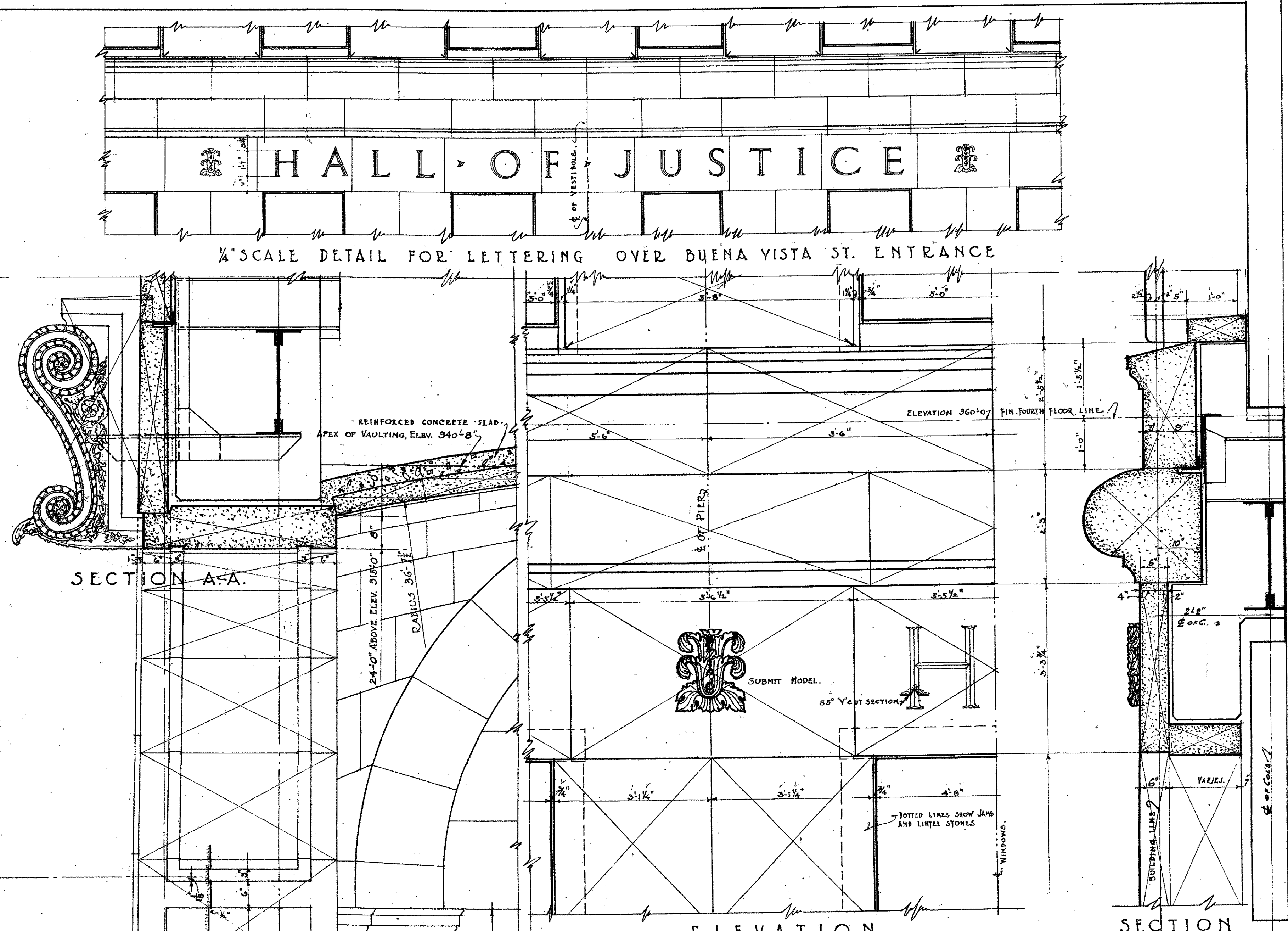
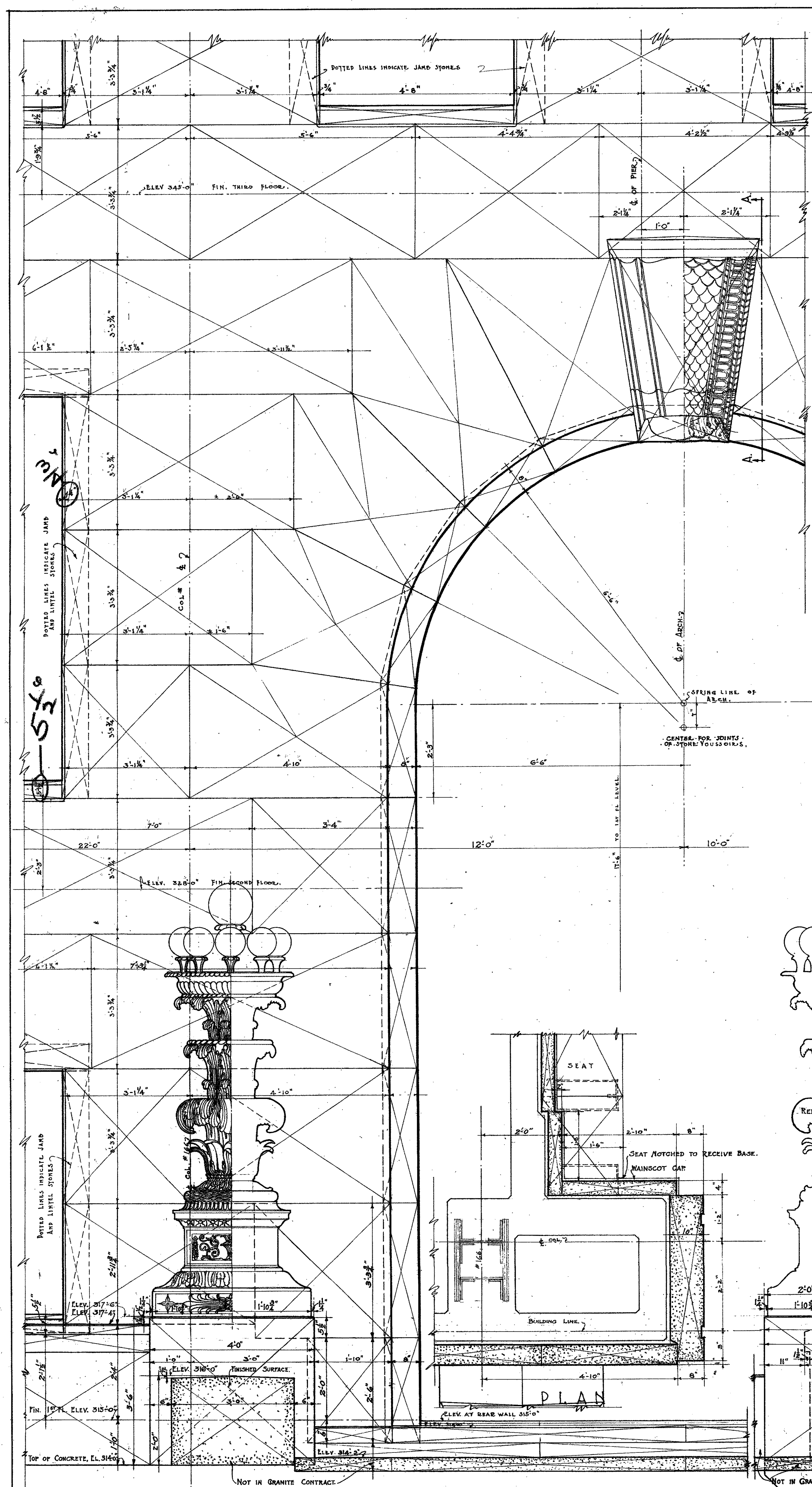
GRANITE

MARBLE

PLASTER

SCALE: 1/4" = 1'-0" DATE: OCT 27 1923 SHEET NO. 120

DRAWN BY: A.M.S. CHECKED BY: A.M.S. TRACED BY: A.M.S. APPROVED BY: A.M.S.



ELEVATION SECTION
 BUENA VISTA ST ENTRANCE
 SCALE 1/2 INCH = 1 FOOT

LEGEND.

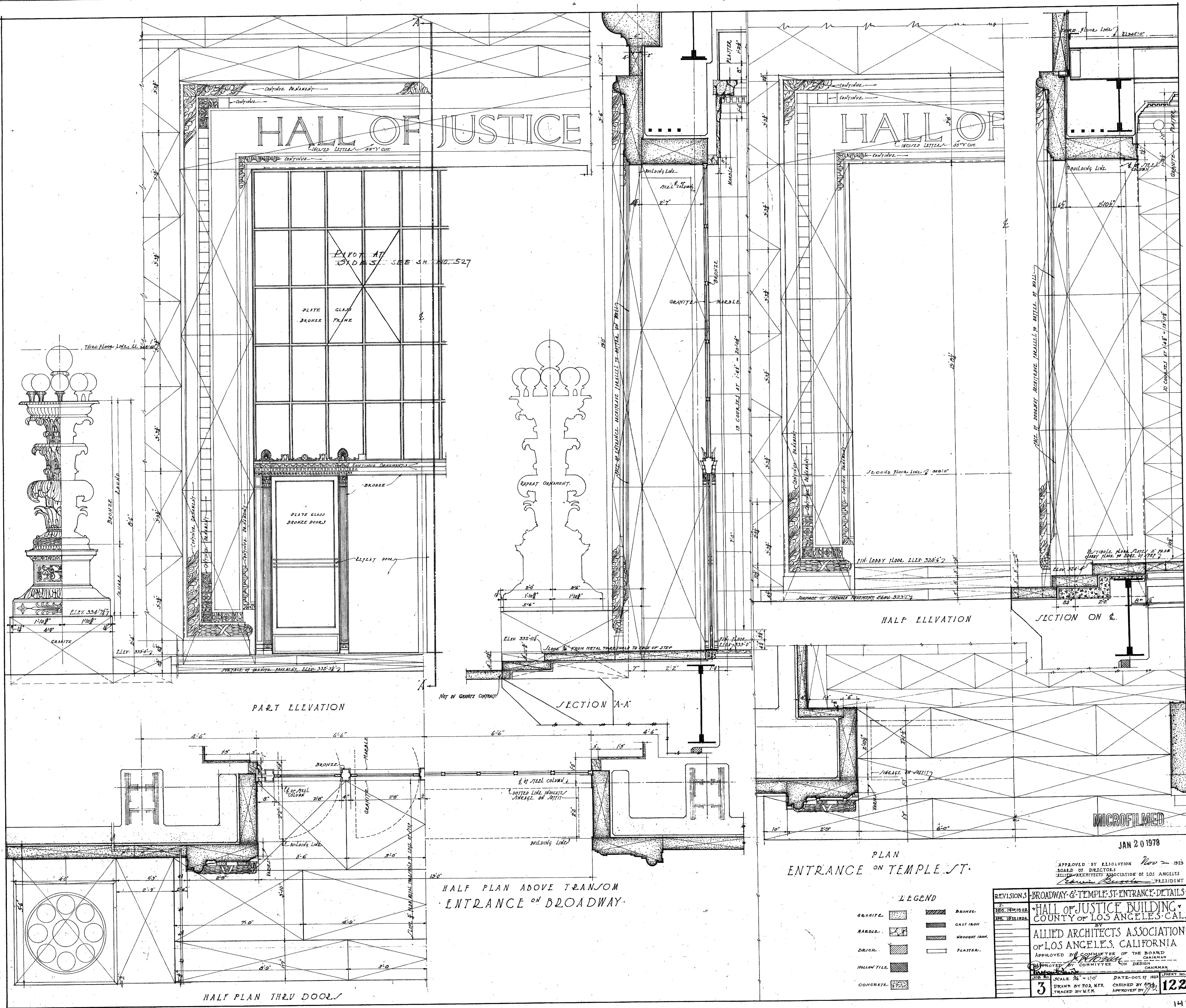
GRANITE	BRICK
MARBLE	YELLOW TILE
	CONCRETE

REVISIONS	BUENA VISTA ST ENTRANCE DETAILS
DATE	HALL OF JUSTICE BUILDING
NOV. 12, 1922	COUNTY OF LOS ANGELES-CAL.
APR. 1923	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	DESIGNED BY
	TRACED BY
3	121

MICROFILMED

JAN 20 1978

APPROVED BY RESOLUTION Nov 2 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 Chairman



HALL OF JUSTICE

HALL OF JUSTICE

PART ELEVATION

SECTION A-A

HALF ELEVATION

SECTION ON &

HALF PLAN ABOVE TRANSOM
ENTRANCE ON BROADWAY

HALF PLAN THRU DOOR

PLAN
ENTRANCE ON TEMPLE ST.

LEGEND

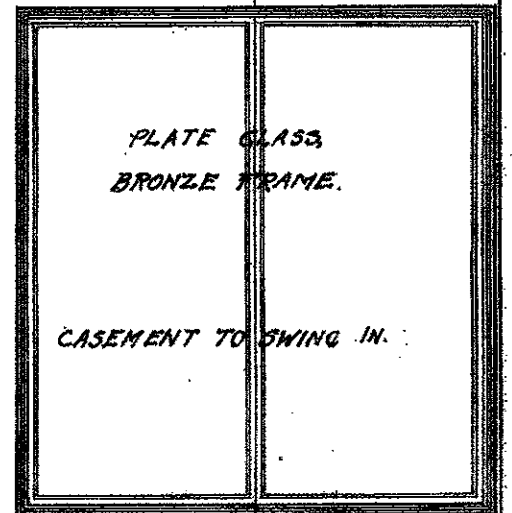
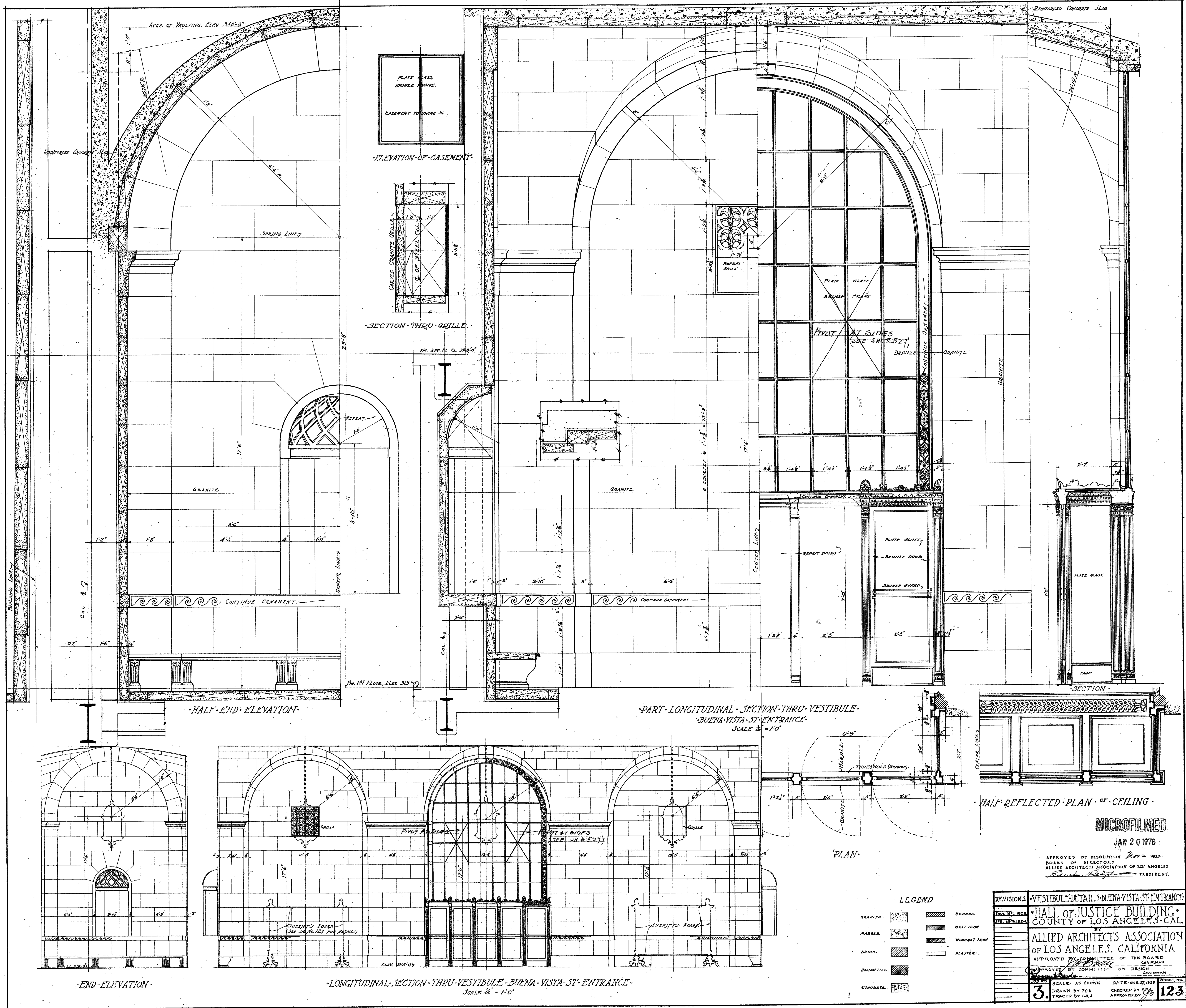
GRANITE	BRONZE
MARBLE	CAST IRON
BRICK	WROUGHT IRON
HOLLOW TILE	PLASTER
CONCRETE	

REVISIONS	BROADWAY & TEMPLE ST. ENTRANCE DETAILS
NO. 1	HALL OF JUSTICE BUILDING
NO. 2	COUNTY OF LOS ANGELES - CAL.
NO. 3	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA
	APPROVED BY COMMITTEE OF THE BOARD
	CHAIRMAN
	APPROVED BY COMMITTEE ON DESIGN
	CHAIRMAN
3	SCALE 3/8" = 1'-0"
	DATE - OCT 1924
	DRAWN BY FOR. W.F.A.
	CHECKED BY
	APPROVED BY
	122

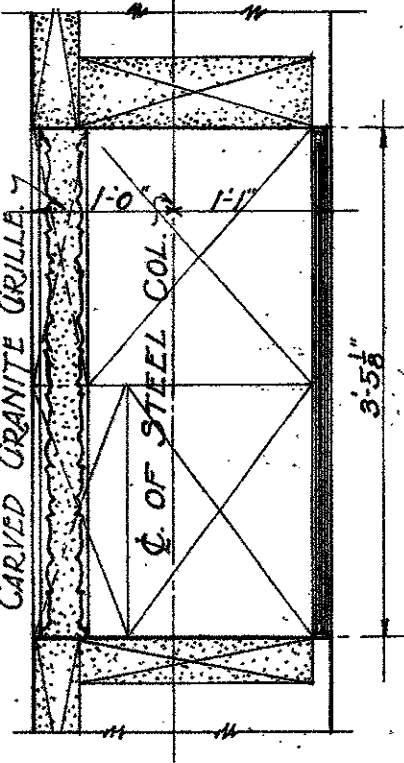
MICROFILMED

JAN 20 1978

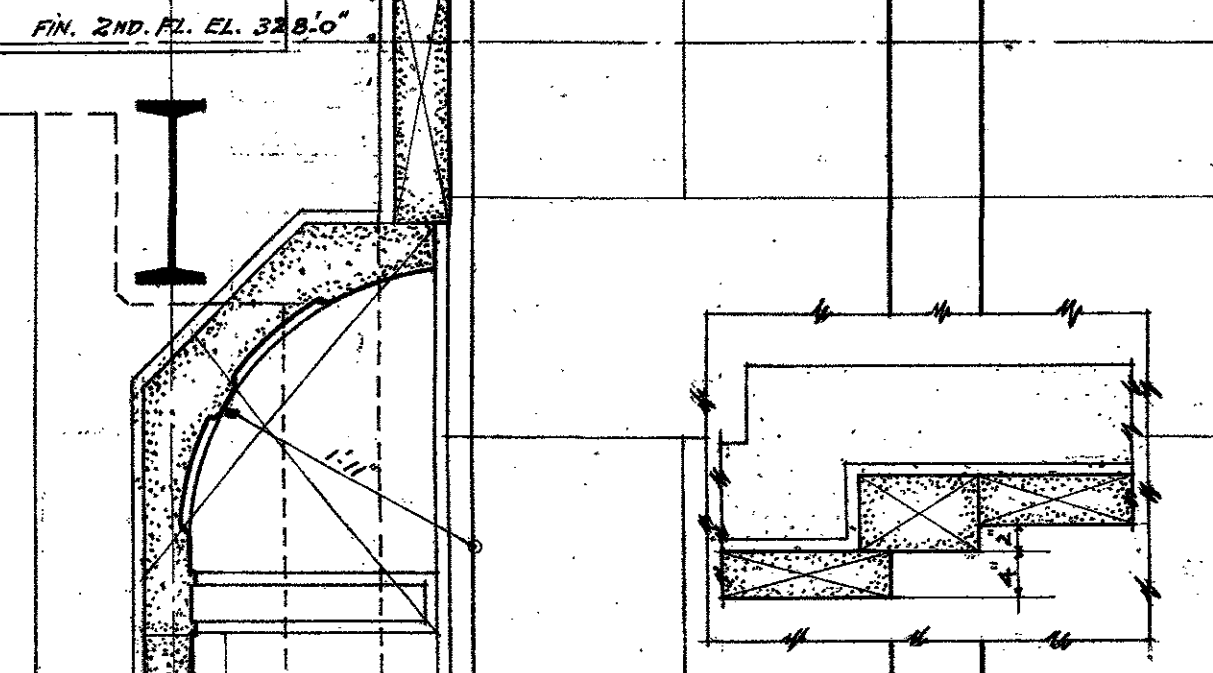
APPROVED BY RESOLUTION No. 1925
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
PRESIDENT



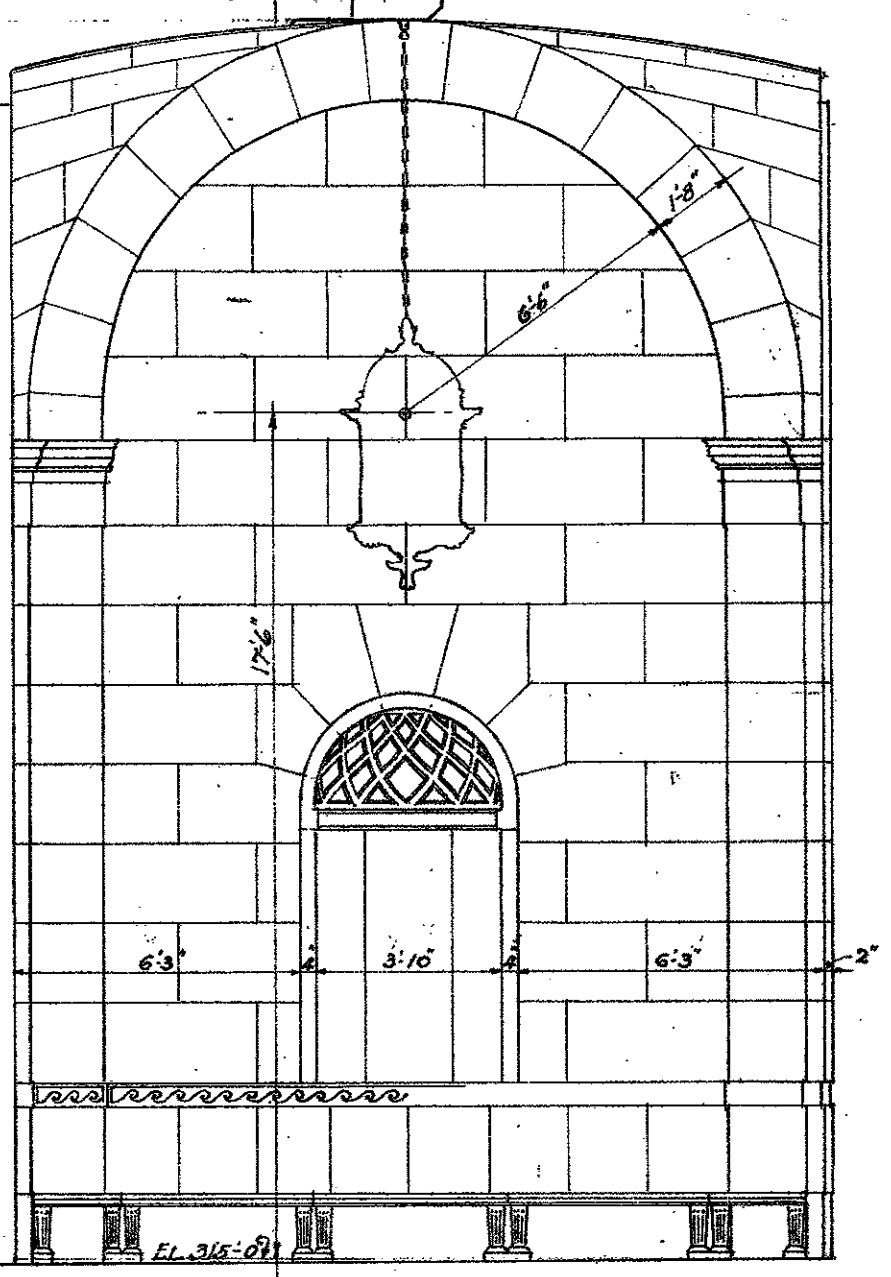
ELEVATION OF CASEMENT



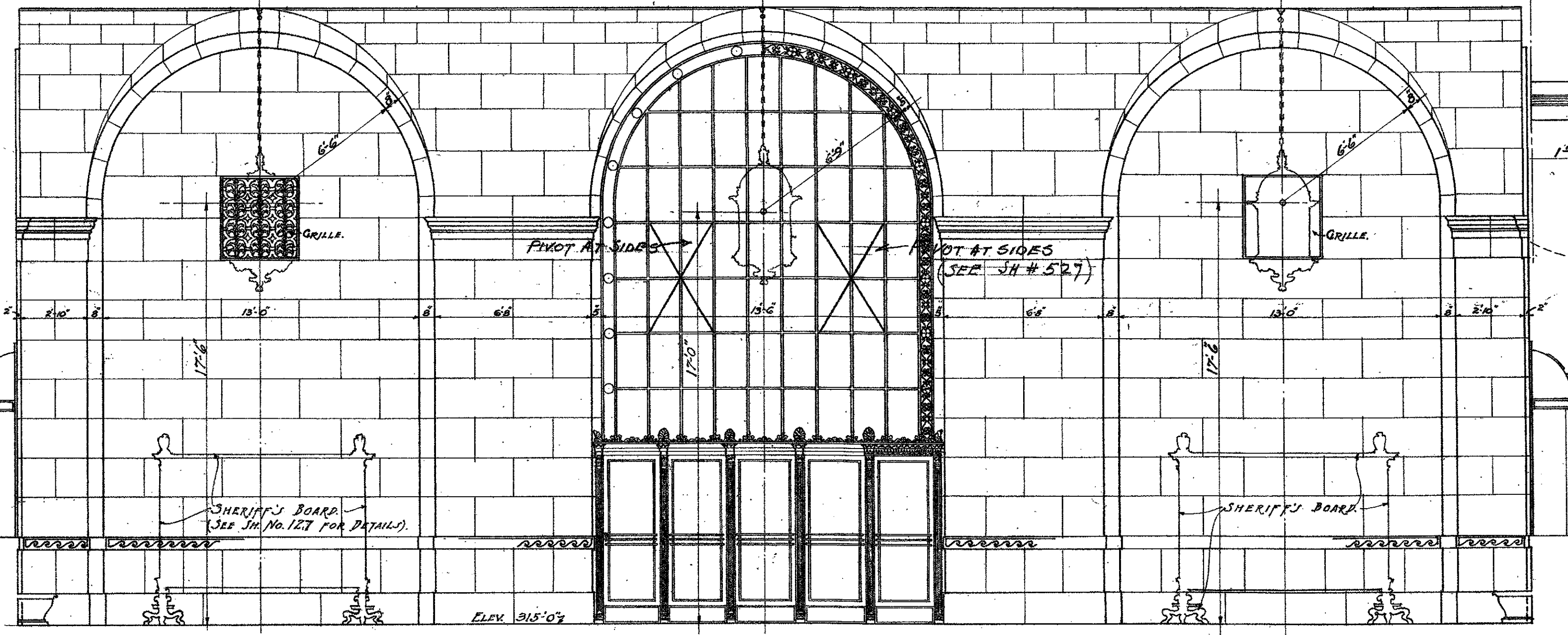
SECTION THRU GRILLE



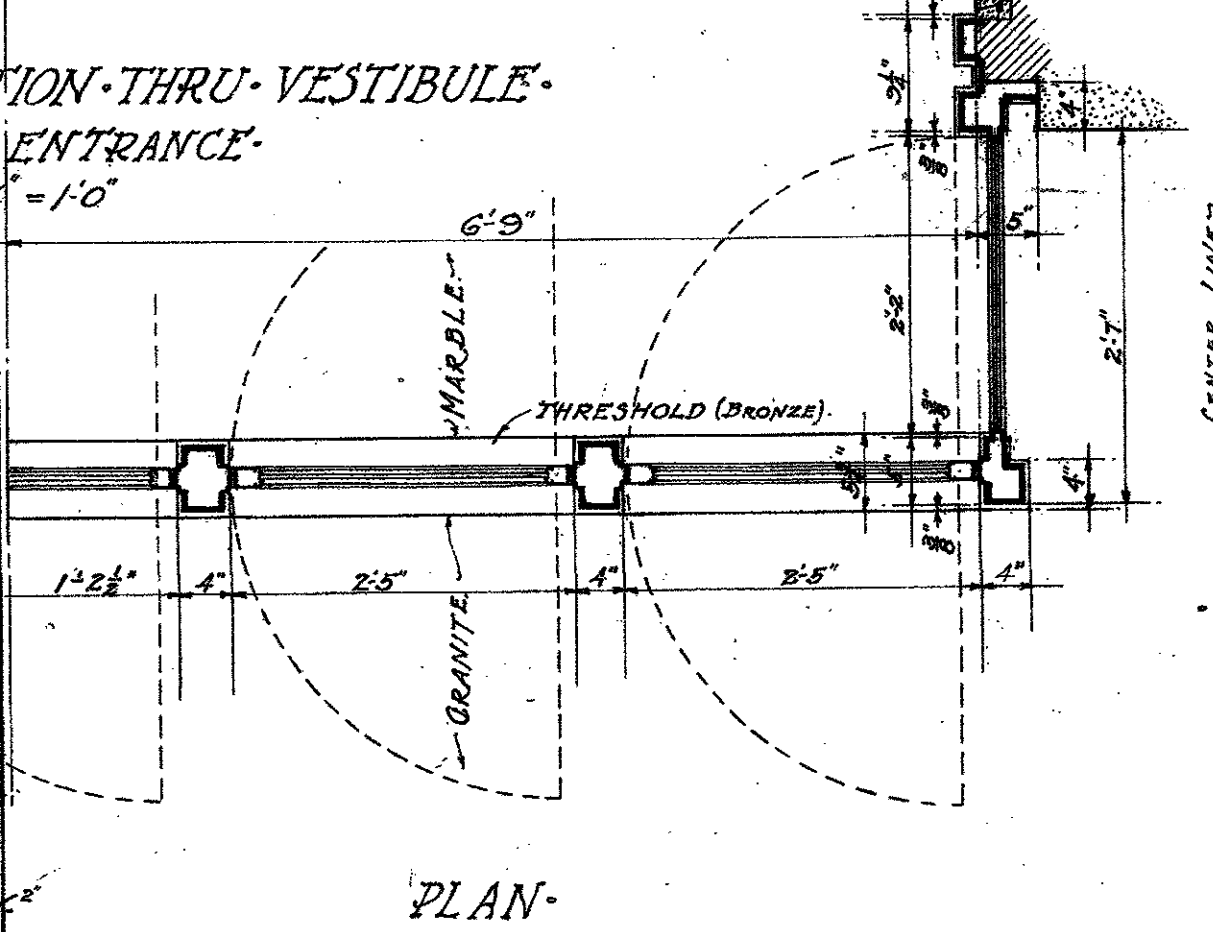
PART LONGITUDINAL SECTION THRU VESTIBULE - BUENA VISTA ST. ENTRANCE - SCALE 3/4" = 1'-0"



END ELEVATION



LONGITUDINAL SECTION THRU VESTIBULE - BUENA VISTA ST. ENTRANCE - SCALE 3/4" = 1'-0"



HALF REFLECTED PLAN OF CEILING

LEGEND

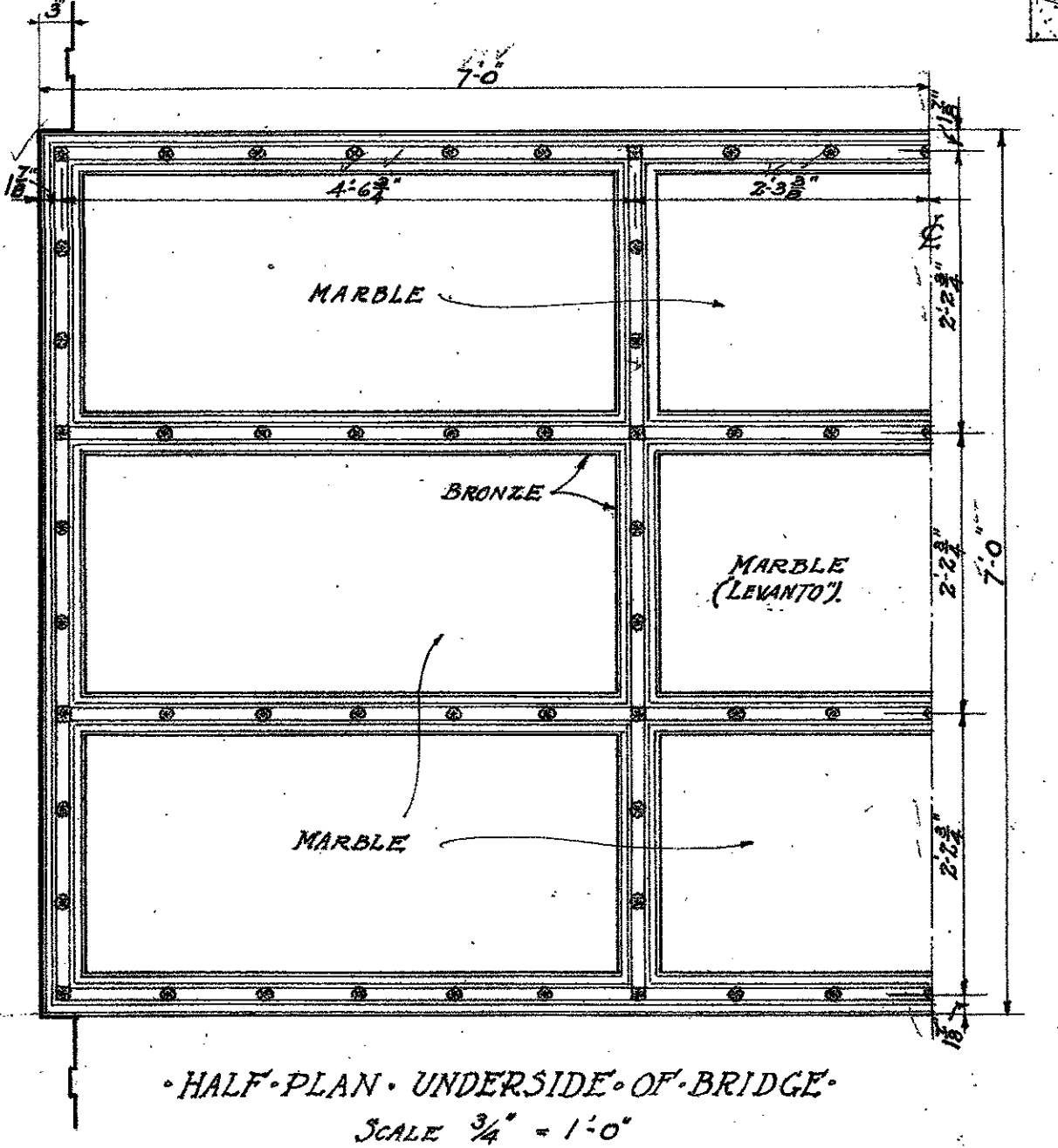
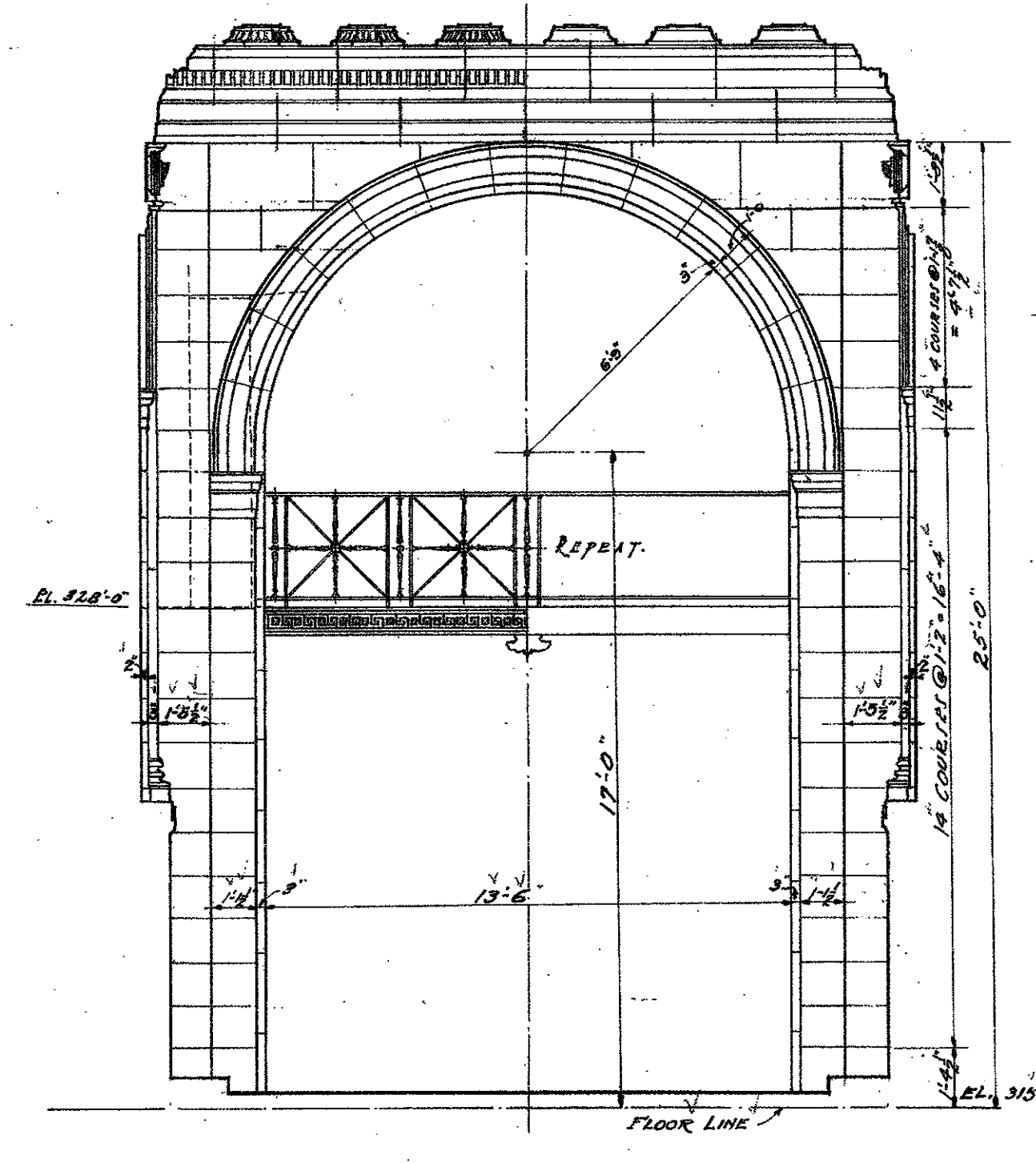
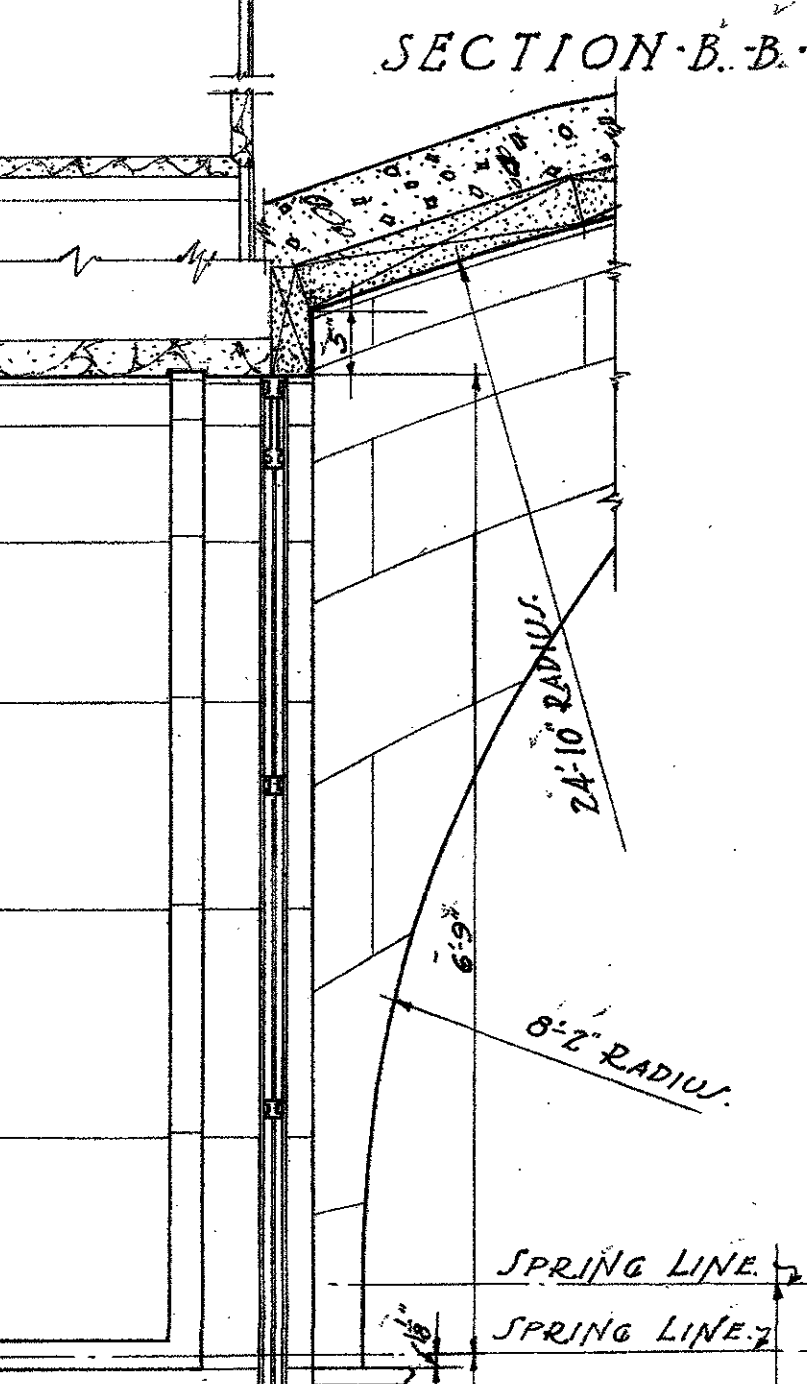
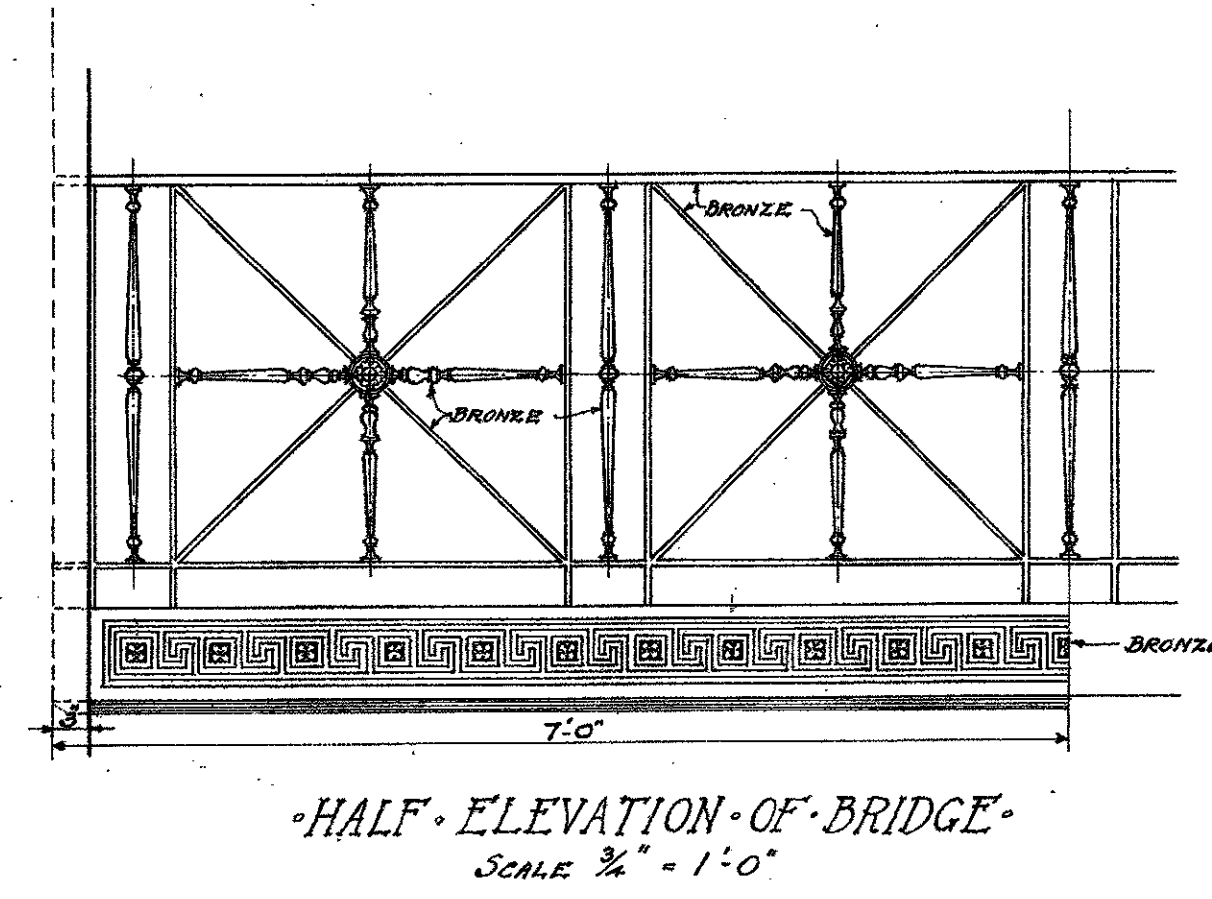
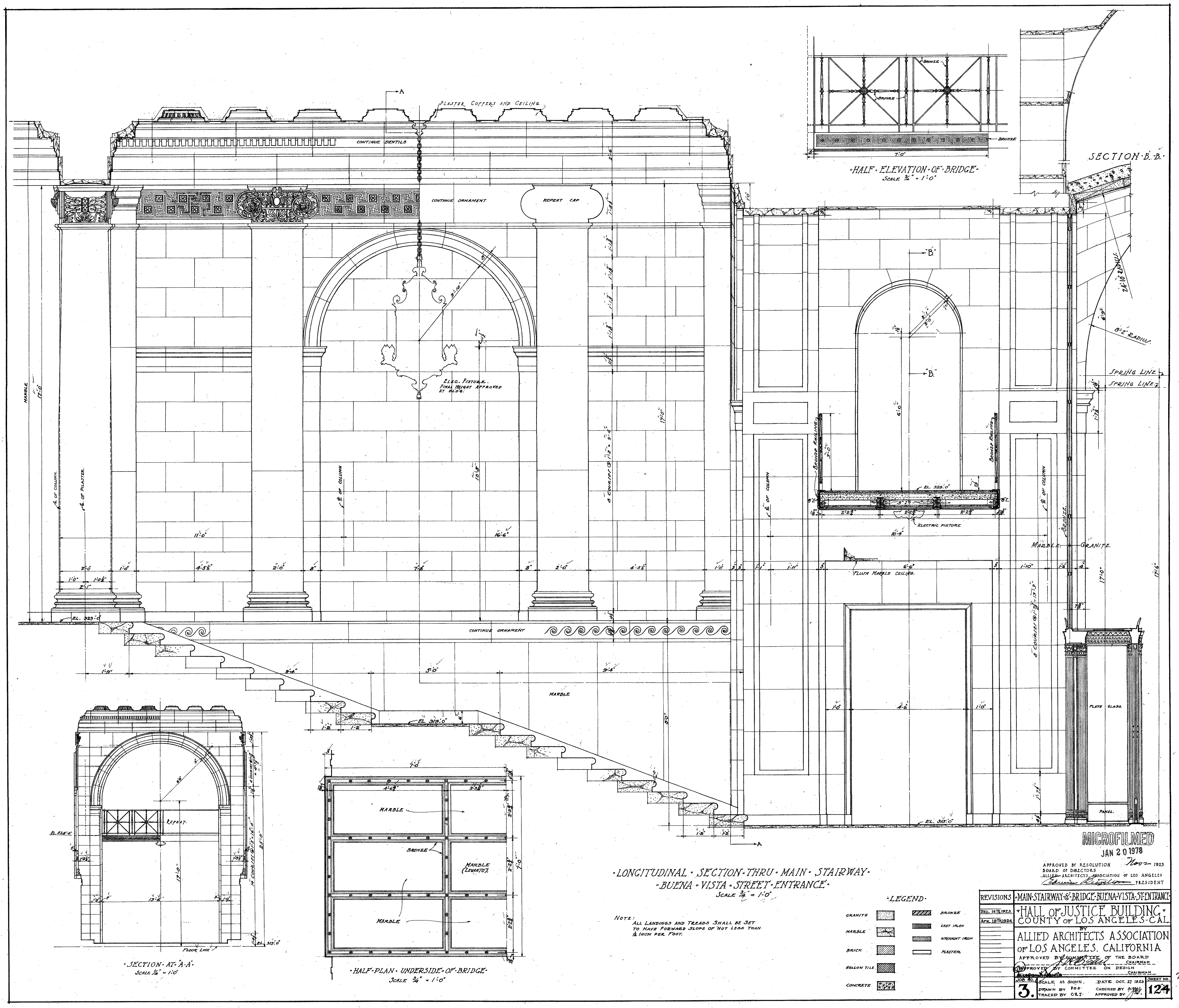
- GRANITE
- MARBLE
- BRICK
- BROWN TILE
- CONCRETE
- BRONZE
- CAST IRON
- WROUGHT IRON
- PLASTER

REVISIONS	VESTIBULE DETAIL - BUENA VISTA ST. ENTRANCE
NO. 1	DEC. 15, 1928
NO. 2	JAN. 10, 1929
APPROVED BY RESOLUTION No. 1928	
BOARD OF DIRECTORS	
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES - CAL.	
BY	
ALLIED ARCHITECTS ASSOCIATION	
OF LOS ANGELES, CALIFORNIA	
APPROVED BY COMMITTEE OF THE BOARD	
CHAIRMAN	
ON DESIGN	
COMMITTEE	
MANAGER	
DATE: DEC. 22, 1928	
DRAWN BY R.S.	
CHECKED BY J.P.	
TRACED BY C.E.	
3.	123

MICROFILMED

JAN 20 1978

APPROVED BY RESOLUTION No. 1928
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES - CAL.
PRESIDENT



LONGITUDINAL SECTION THRU MAIN STAIRWAY
 BUENA VISTA STREET ENTRANCE
 SCALE 3/8" = 1'-0"

NOTE: ALL LANDINGS AND TREADS SHALL BE SET TO HAVE FORWARD SLOPE OF NOT LESS THAN 1/8" INCH PER FOOT.

LEGEND

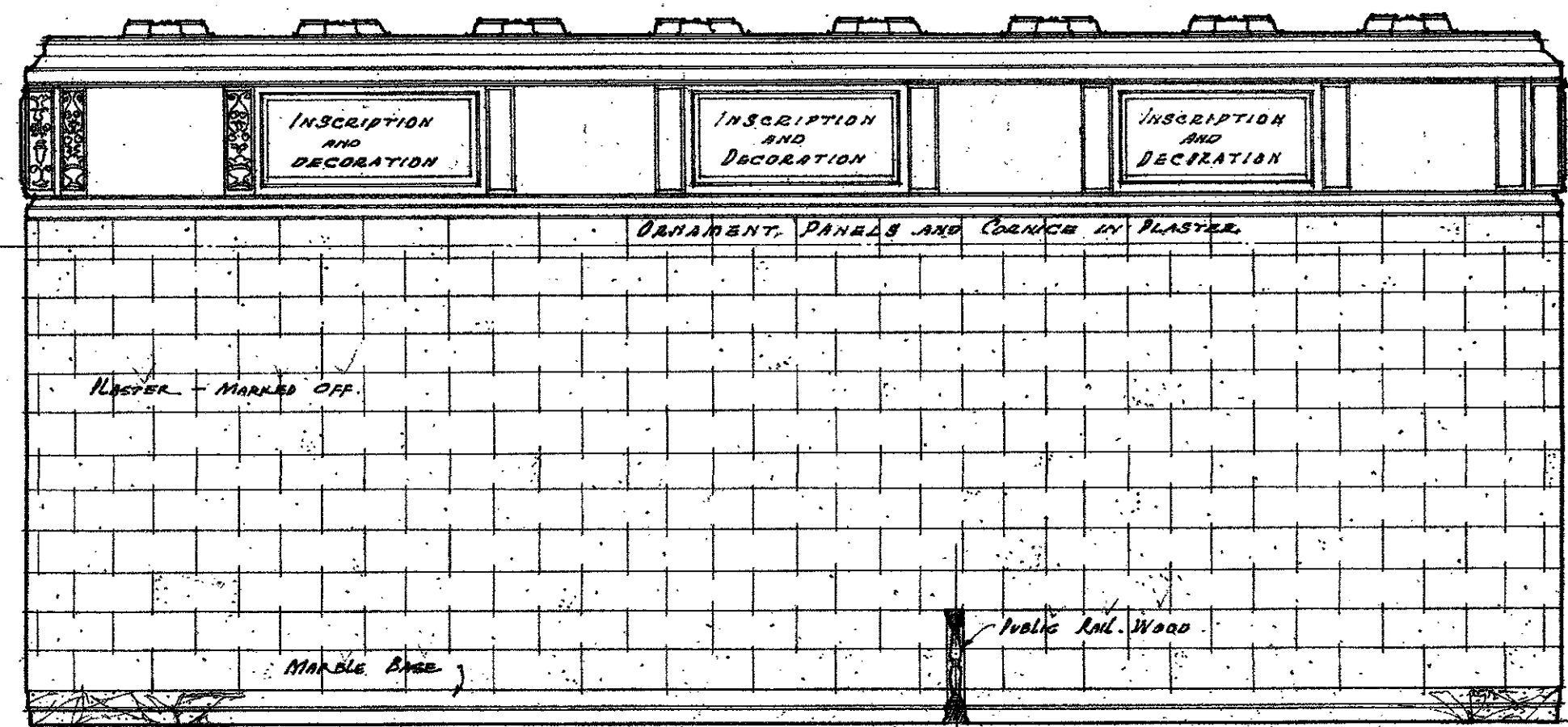
GRANITE	BRONZE
MARBLE	CAST IRON
BRICK	WROUGHT IRON
HOLLOW TILE	PLASTER
CONCRETE	

REVISIONS

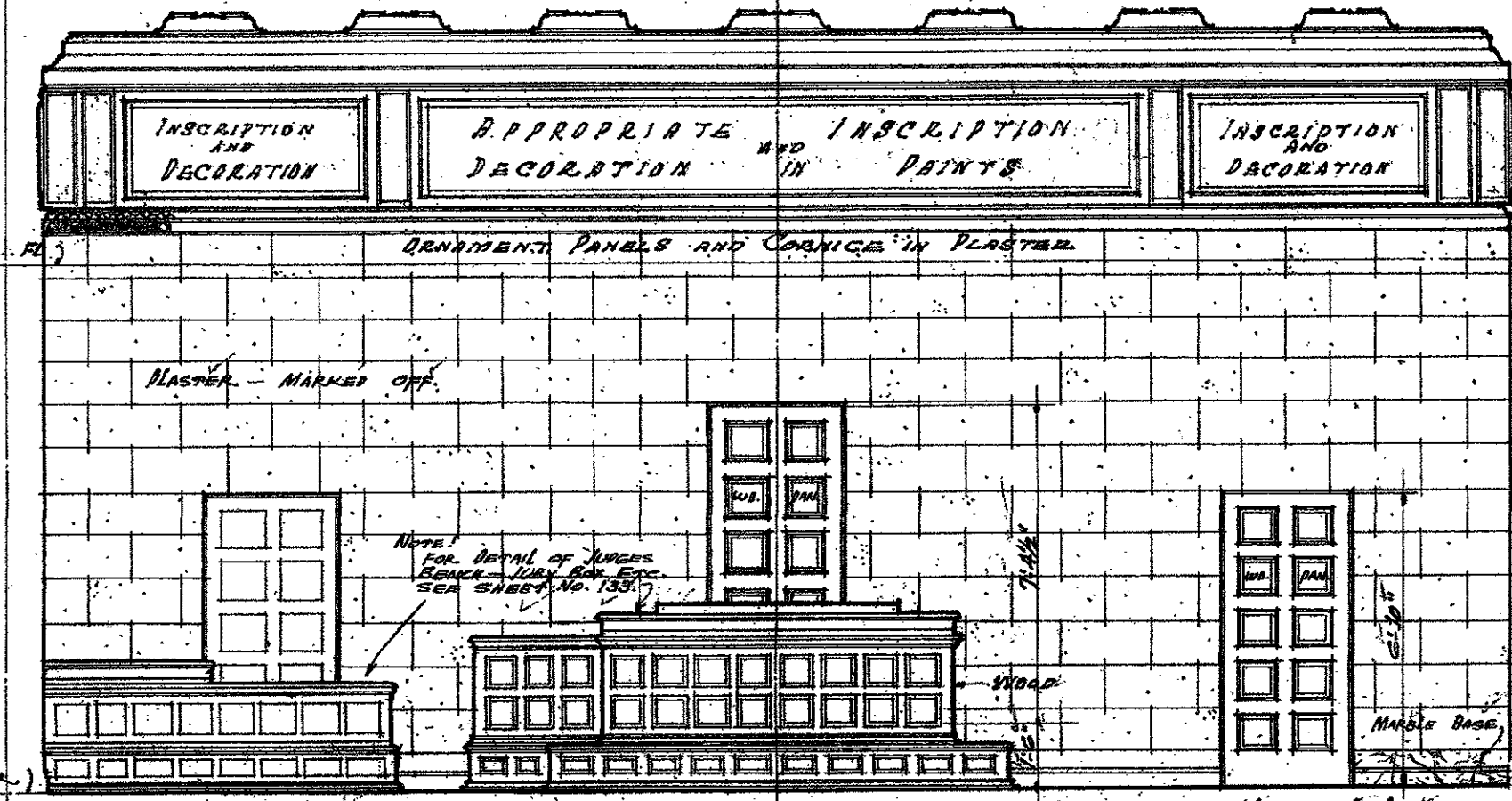
NO. 1	APR. 10 1924	BY	FOR
NO. 2			
NO. 3			

APPROVED BY RESOLUTION Nov 1923
 BOARD OF DIRECTORS
 ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
 President

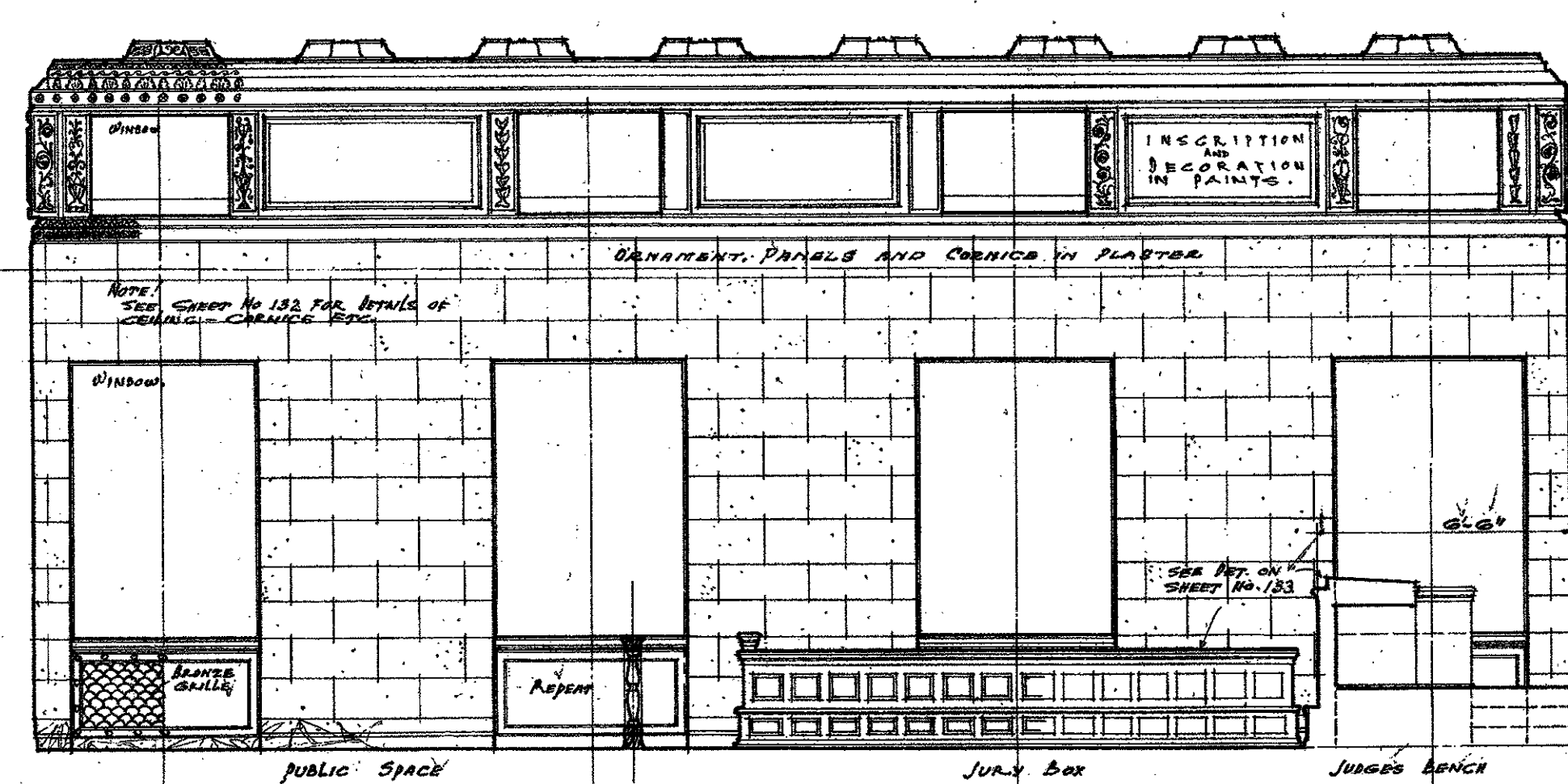
MAIN STAIRWAY & BRIDGE BUENA VISTA ST. ENTRANCE
 HALL OF JUSTICE BUILDING
 COUNTY OF LOS ANGELES - CAL.
 ALLIED ARCHITECTS ASSOCIATION
 OF LOS ANGELES, CALIFORNIA
 APPROVED BY COMMITTEE ON DESIGN
 SCALE: AS SHOWN DATE: OCT. 23 1923 SHEET NO.
 DRAWN BY: E.P.D. CHECKED BY: J.W. APPROVED BY: J.W.
 TRACED BY: C.E.T. 124



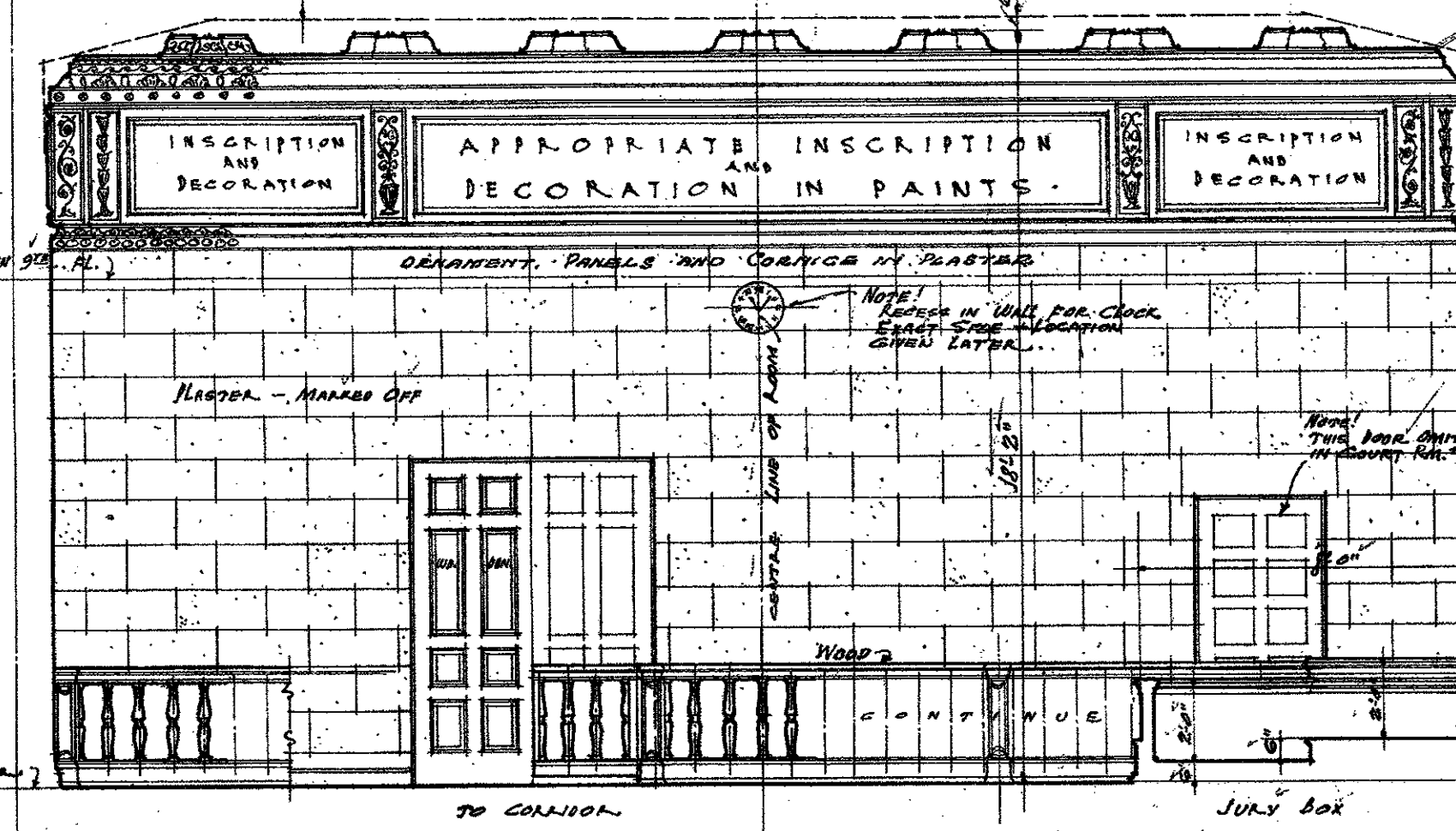
ELEVATION "A"



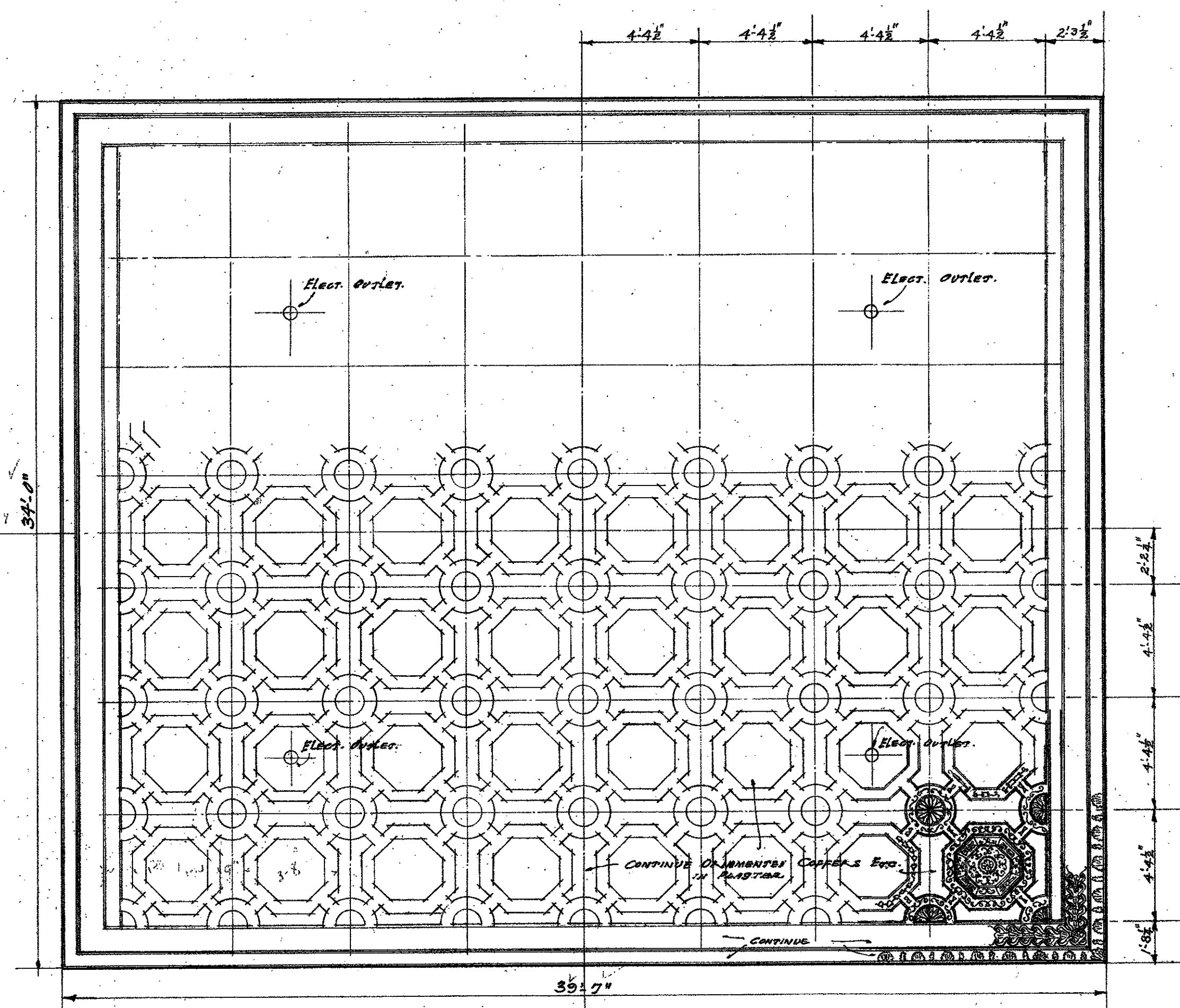
ELEVATION "D"



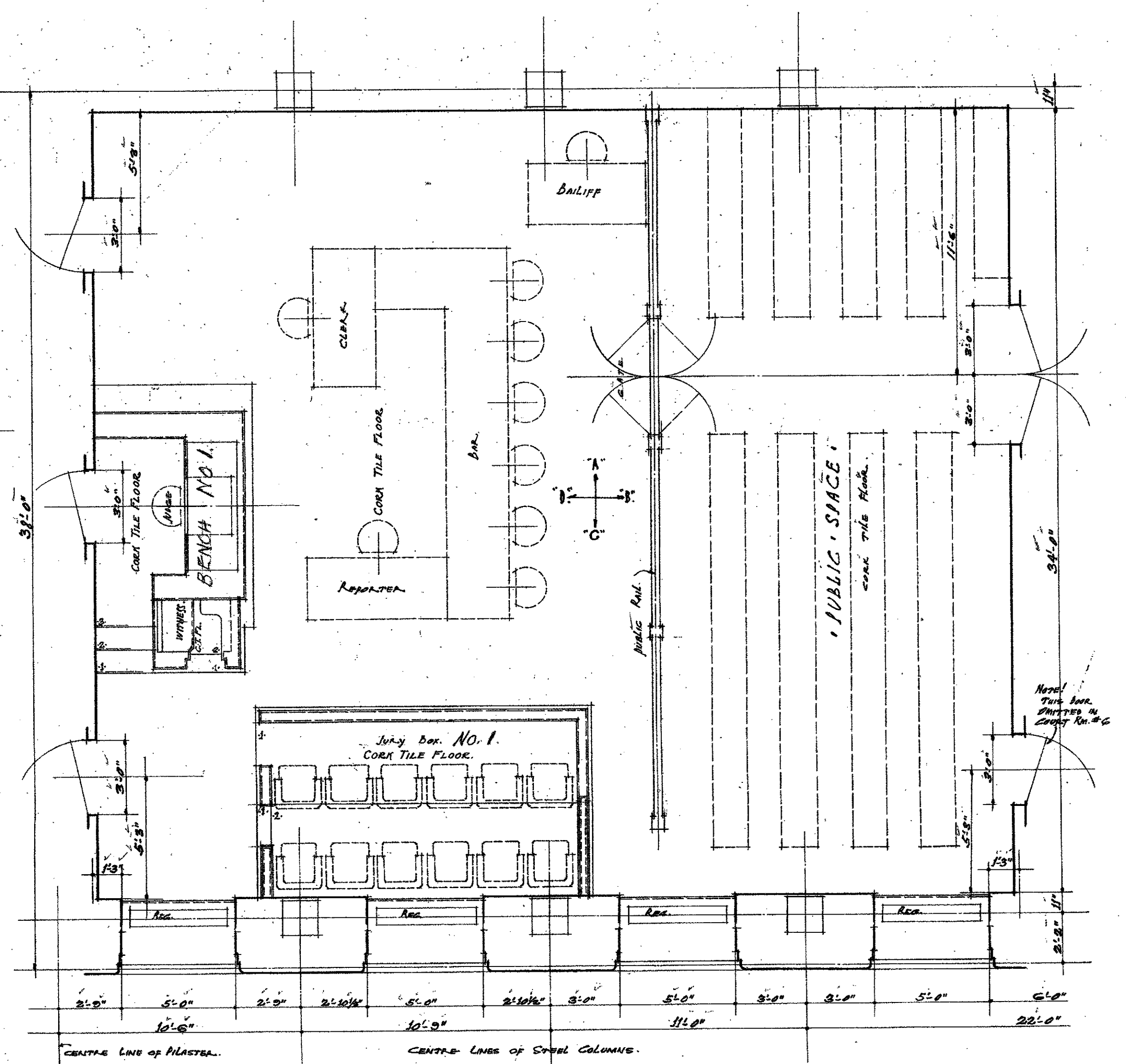
ELEVATION "C"



ELEVATION "B"



PLAN OF CEILING



FLOOR PLAN

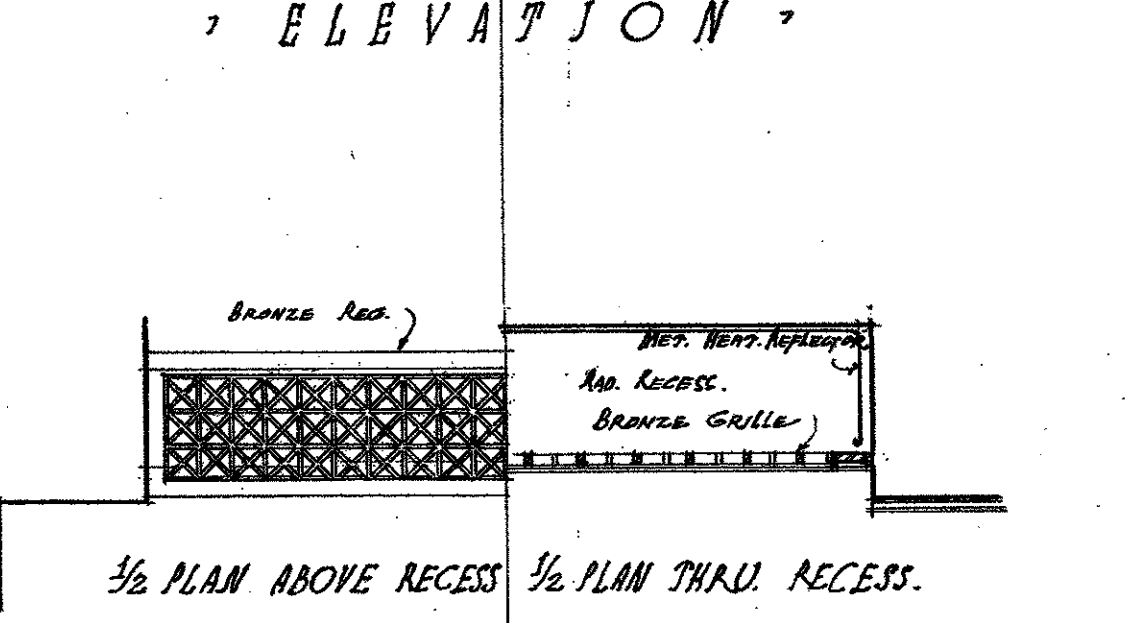
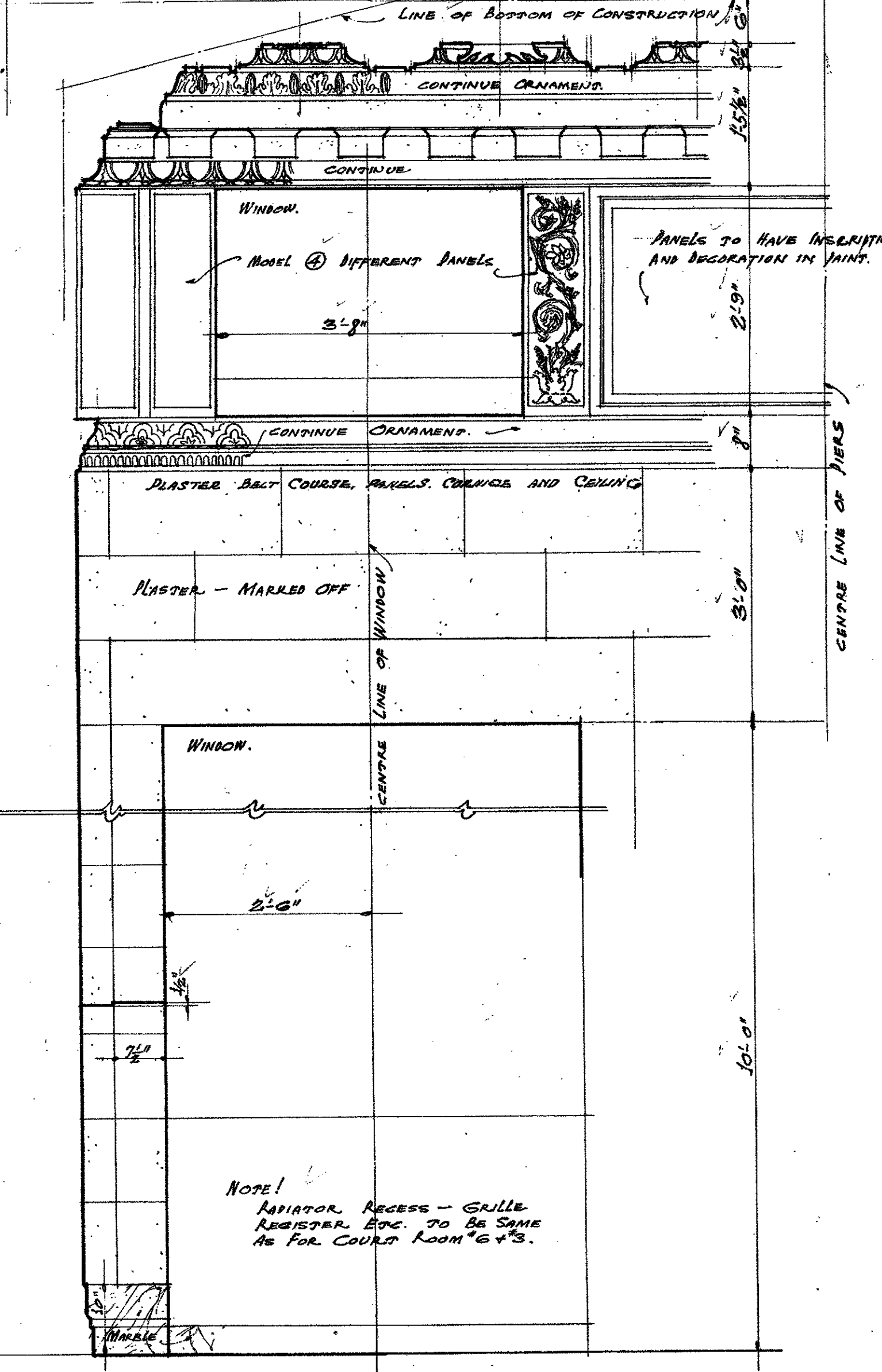
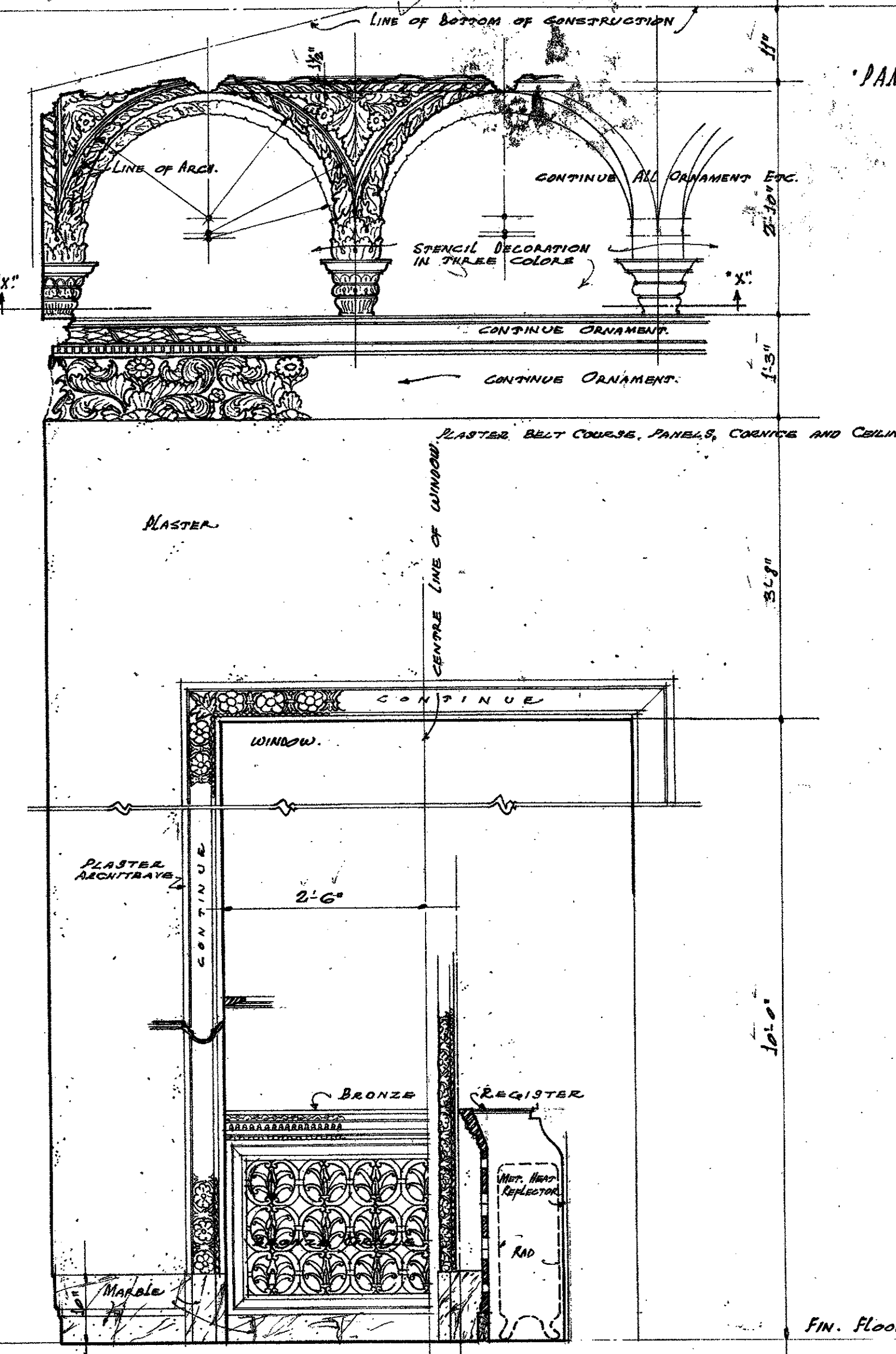
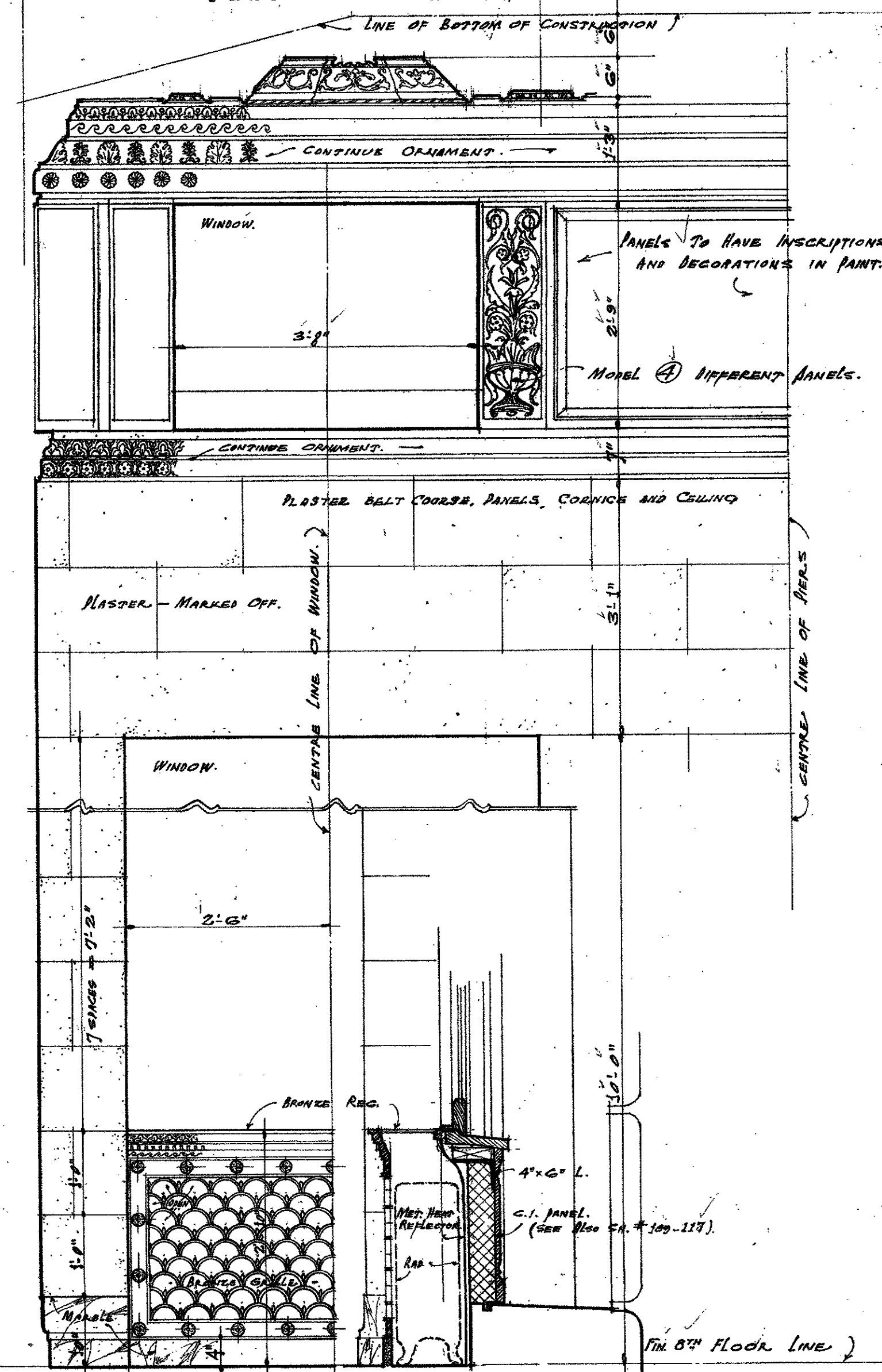
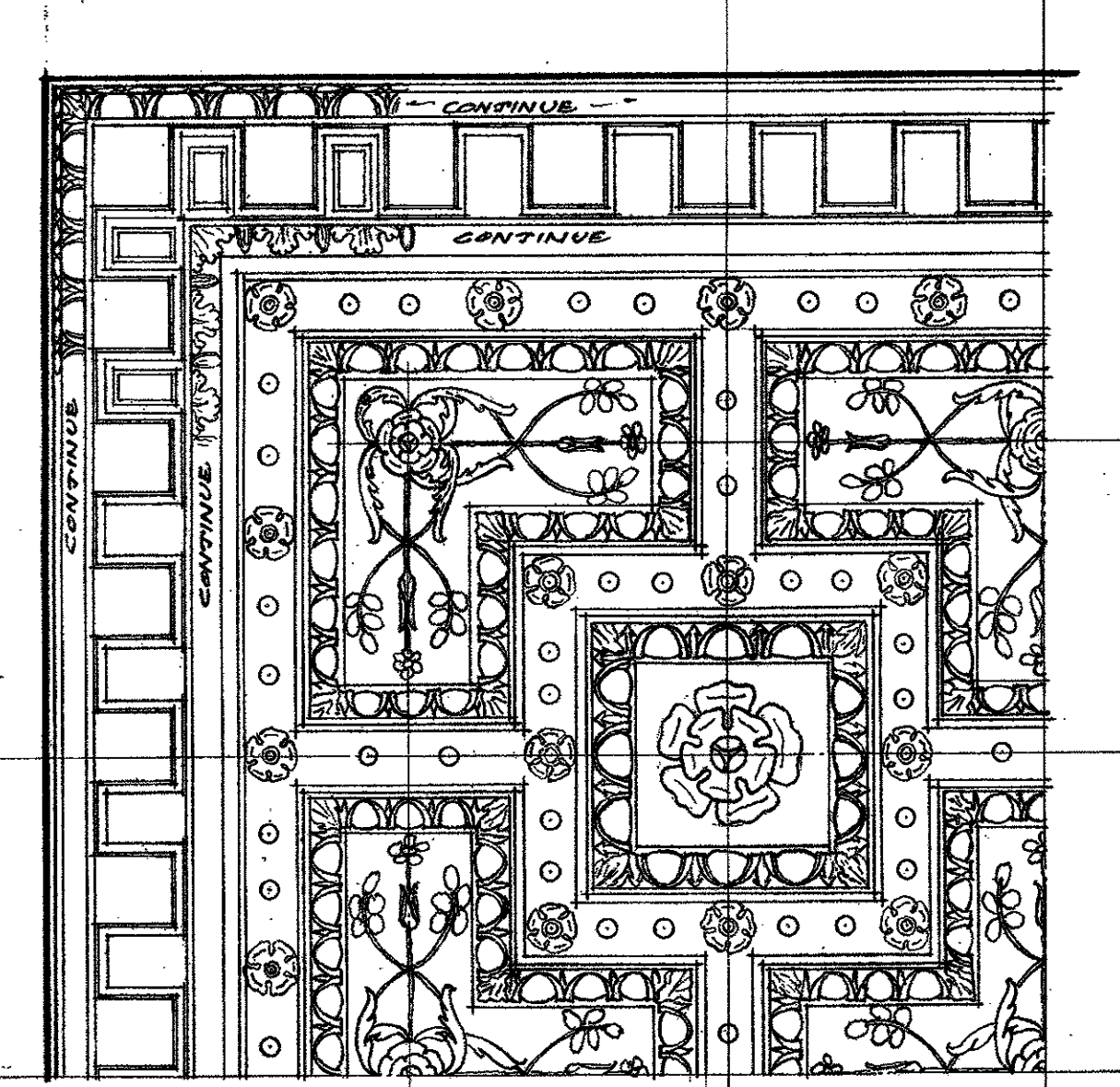
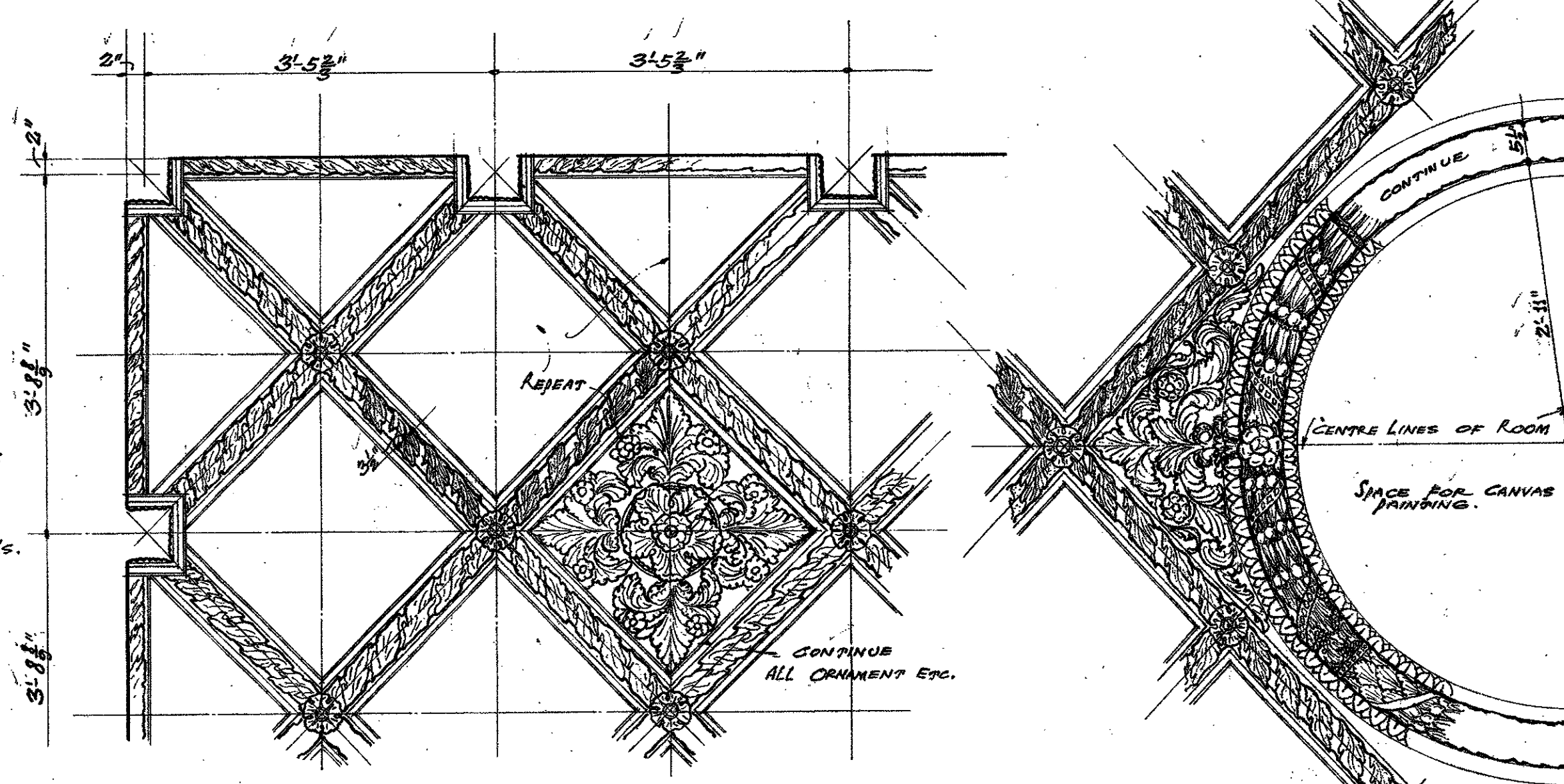
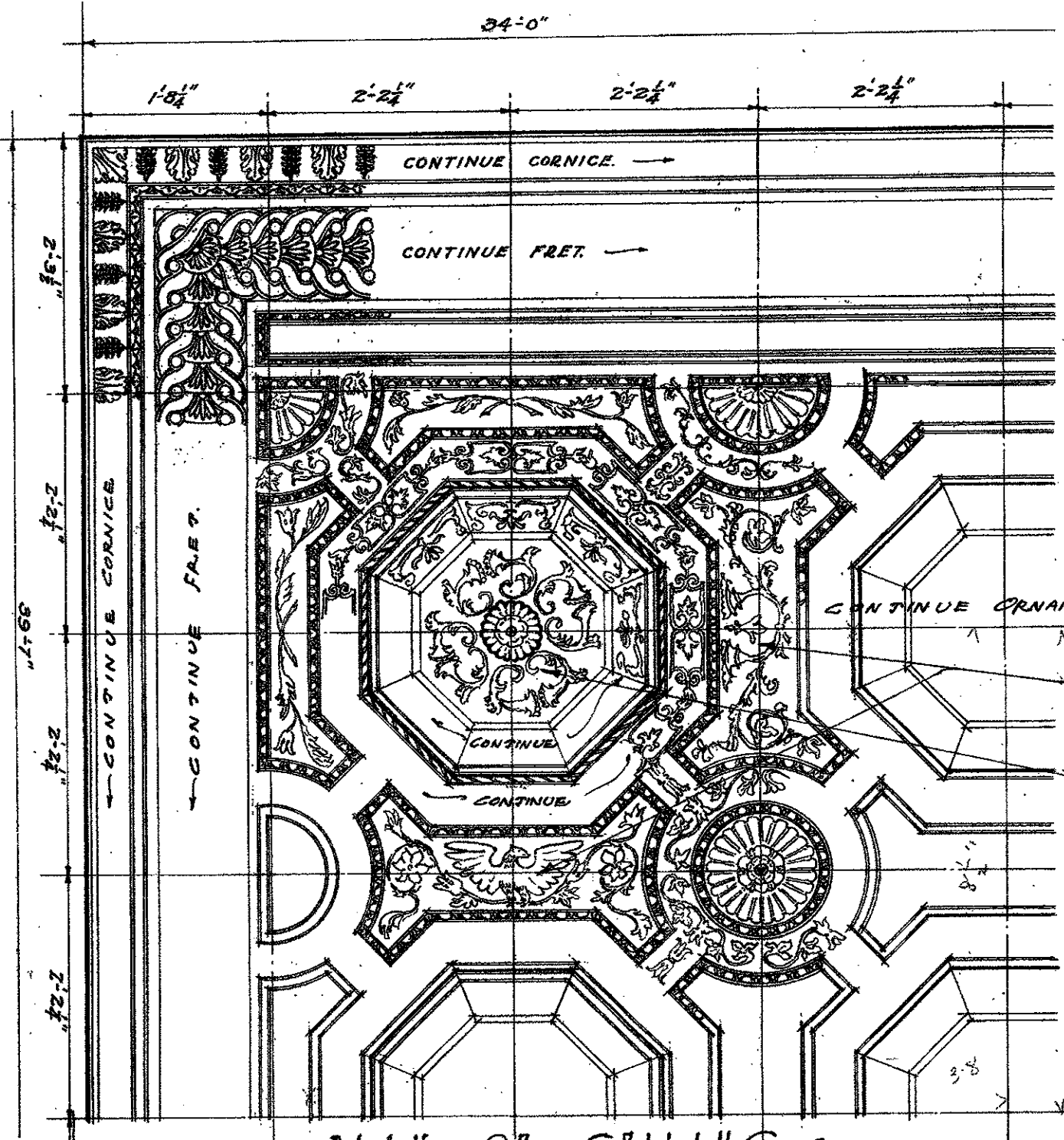
PLANS AND ELEVATIONS, SUPERIOR COURT ROOMS, NO. 6 & 3

MICROFILMED

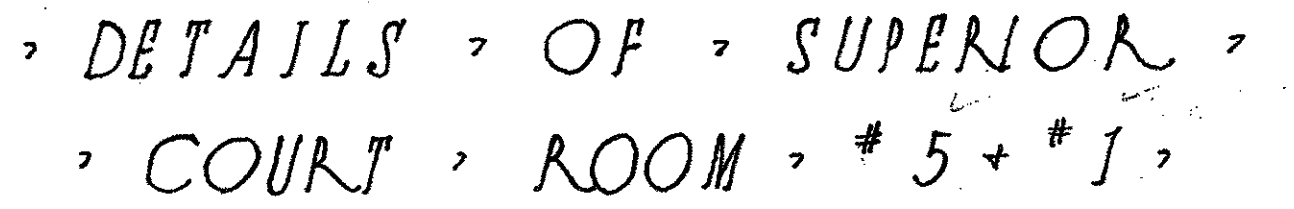
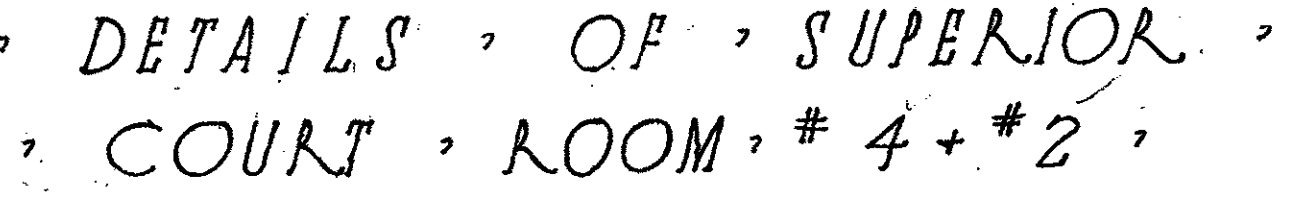
APPROVED BY RESOLUTION No. 1428 JAN 20 1978
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
Thomas R. Thompson PRESIDENT

REVISIONS	PLANS AND ELEVATIONS OF SUPERIOR COURT ROOMS
NO. 12/19/1922	HALL OF JUSTICE BUILDING
NO. 19/1924	COUNTY OF LOS ANGELES - CAL.
	ALLIED ARCHITECTS ASSOCIATION
	OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD
	CHAIRMAN
	MEMBERS
	SECRETARY
	DATE: OCT 27 1922
3	SCALE: 1/4" = 1'-0" DRAWN BY: C.A.S. CHECKED BY: J.H.C. TRACED BY: C.A.S. APPROVED BY: J.H.C.

1414-2



NOTE!
BRASS REG. IN SPOT OVER RADIATOR
RECESS SAME AS FOR COURT ROOMS #4+2

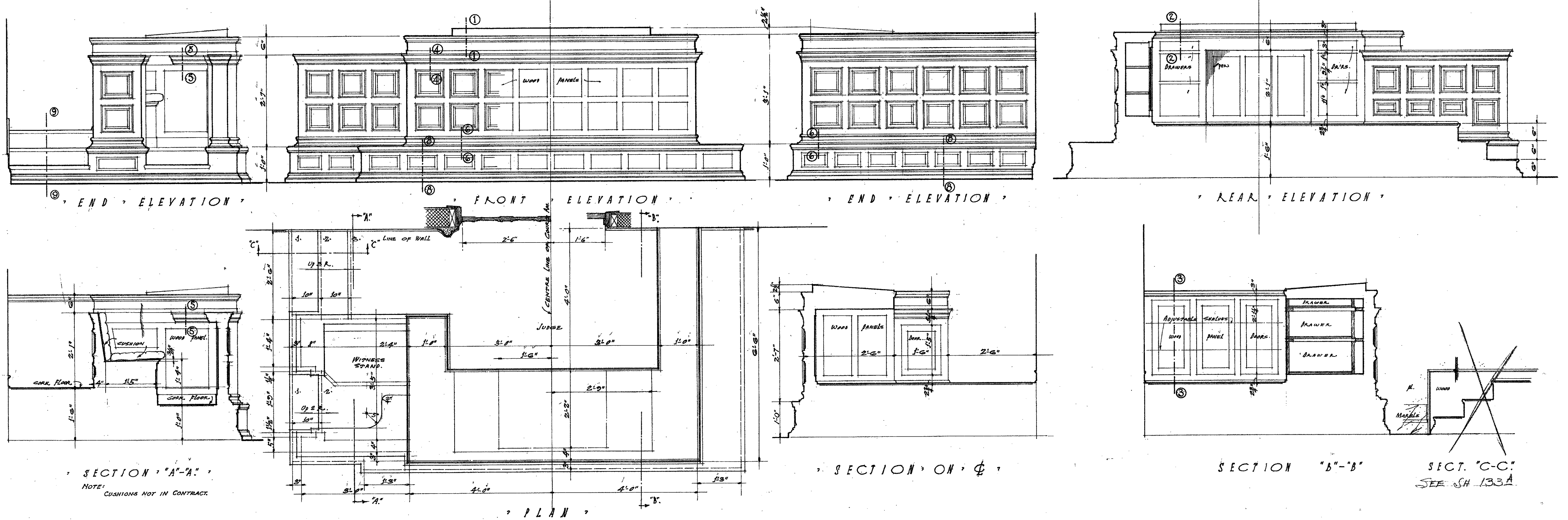


NOTE!
SUBMIT COMPLETE MODEL OF ALL
ORNAMENT FOR ARCHITECTS APPROVAL.

MICROFILMED
JAN 20 1978

APPROVED BY RESOLUTION No. 2 1928
BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES
PRESIDENT

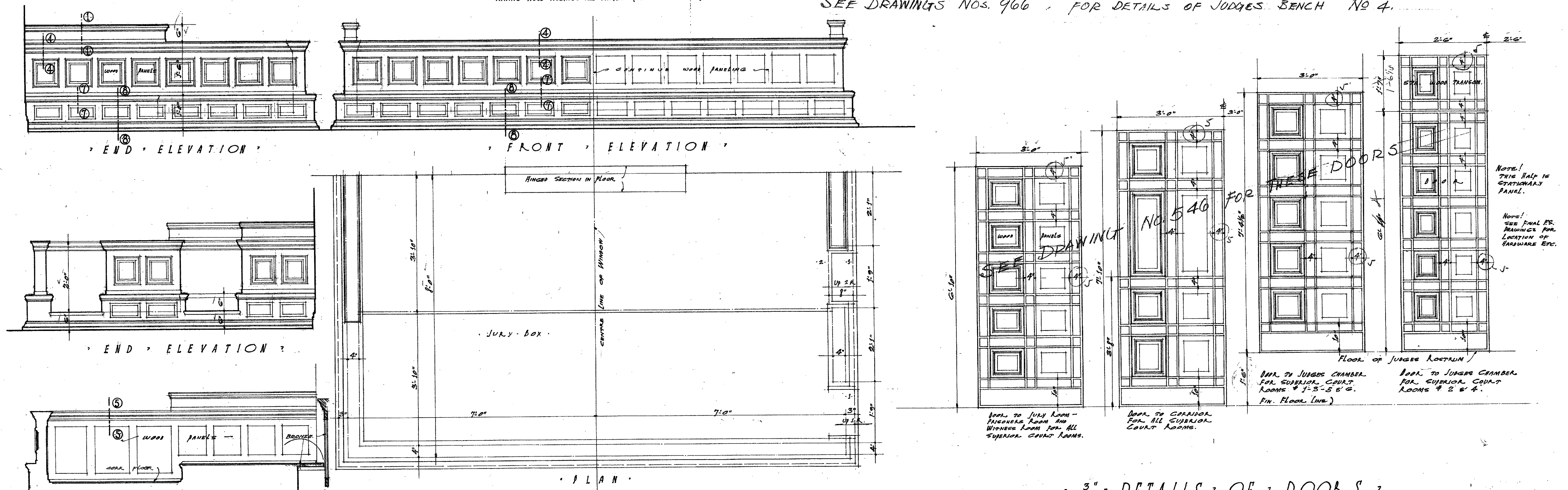
REVISIONS	SUPERIOR COURT ROOM DETAILS
REV. 12/15/1927	HALL OF JUSTICE BUILDING COUNTY OF LOS ANGELES - CALIF.
REV. 10/10/1924	BY ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES, CALIFORNIA.
	APPROVED BY COMMITTEE OF THE BOARD OF DIRECTORS
	APPROVED BY COMMITTEE ON DESIGN
	DRAWN BY C.S. CHECKED BY M.S. TRACED BY C.A.S. APPROVED BY



3/4" DETAILS OF JUDGES BENCH NO. 1, (FOR COURT ROOMS NO. 1 TO 6 INCL.)

FOR ALL SUPERIOR COURT ROOMS.
NOTE: ALL TREADS AND FLOORS SHALL BE 8" CORN TILE, HAVING WOOD NOSINGS AND MOLDINGS (FOR FINISHING ONLY).

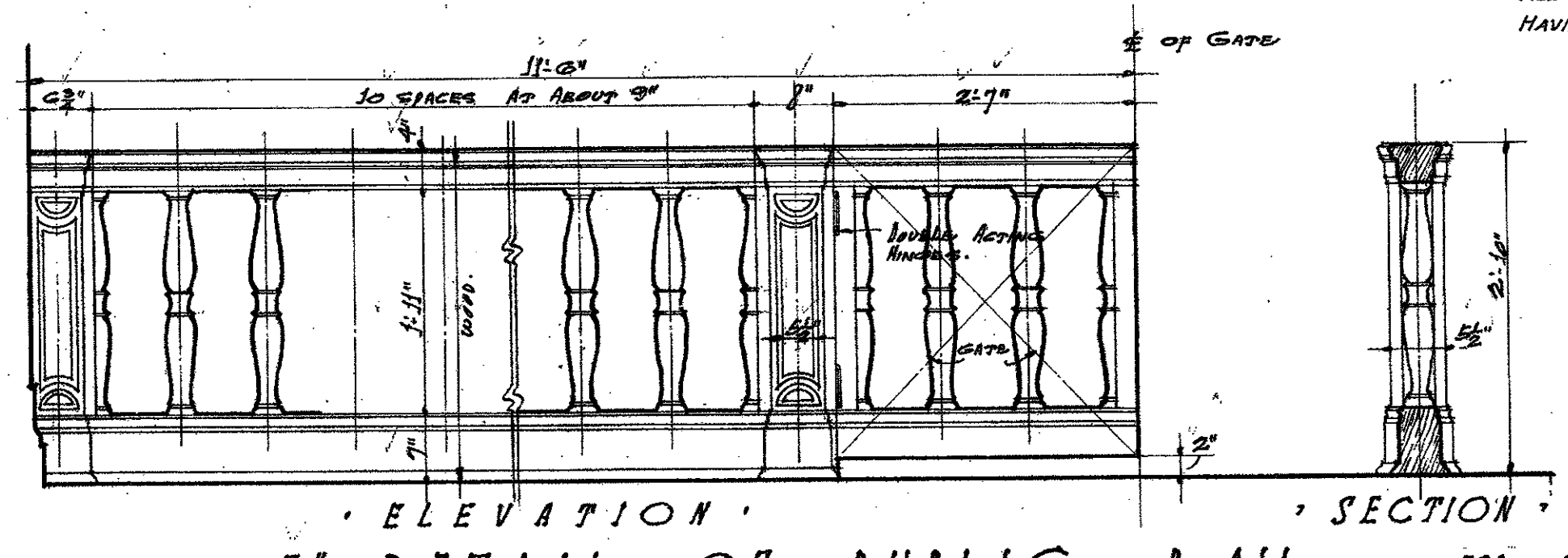
NOTE: SEE DRAWING NO. 133A FOR REVISION,
SEE DRAWINGS NOS. 961 & 962 FOR DETAILS OF JUDGES BENCHES NO. 2 & NO. 3.
SEE DRAWINGS NOS. 966 FOR DETAILS OF JUDGES BENCH NO. 4.



3/4" DETAILS OF JURY BOX NO. 1 (FOR COURT ROOMS NO. 1 TO NO. 6 INCL.)

FOR ALL SUPERIOR COURT ROOMS.
NOTE: ALL TREADS AND FLOORS SHALL BE 8" CORN TILE, HAVING WOOD NOSINGS AND MOLDINGS (FOR FINISHING ONLY).

NOTE: SEE DRAWING NO. 961 FOR DETAILS OF JURY BOX NO. 2.
SEE DRAWING NO. 966 FOR DETAILS OF JURY BOX NO. 3.

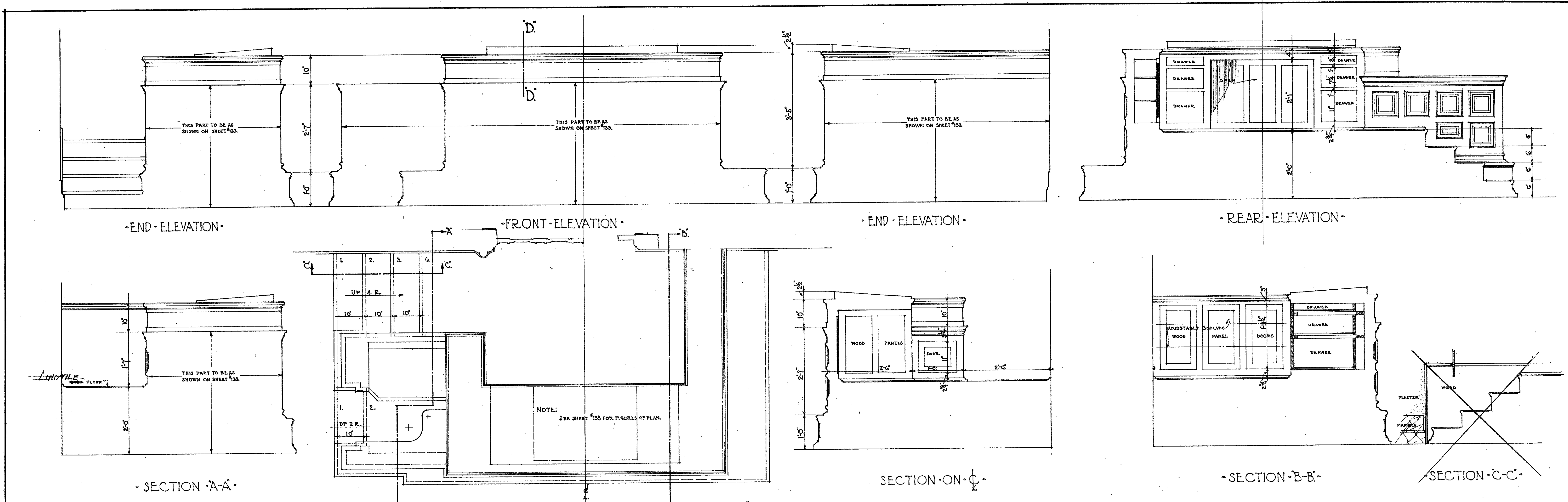


3/4" DETAIL OF PUBLIC RAIL FOR ALL SUPERIOR COURT ROOMS.

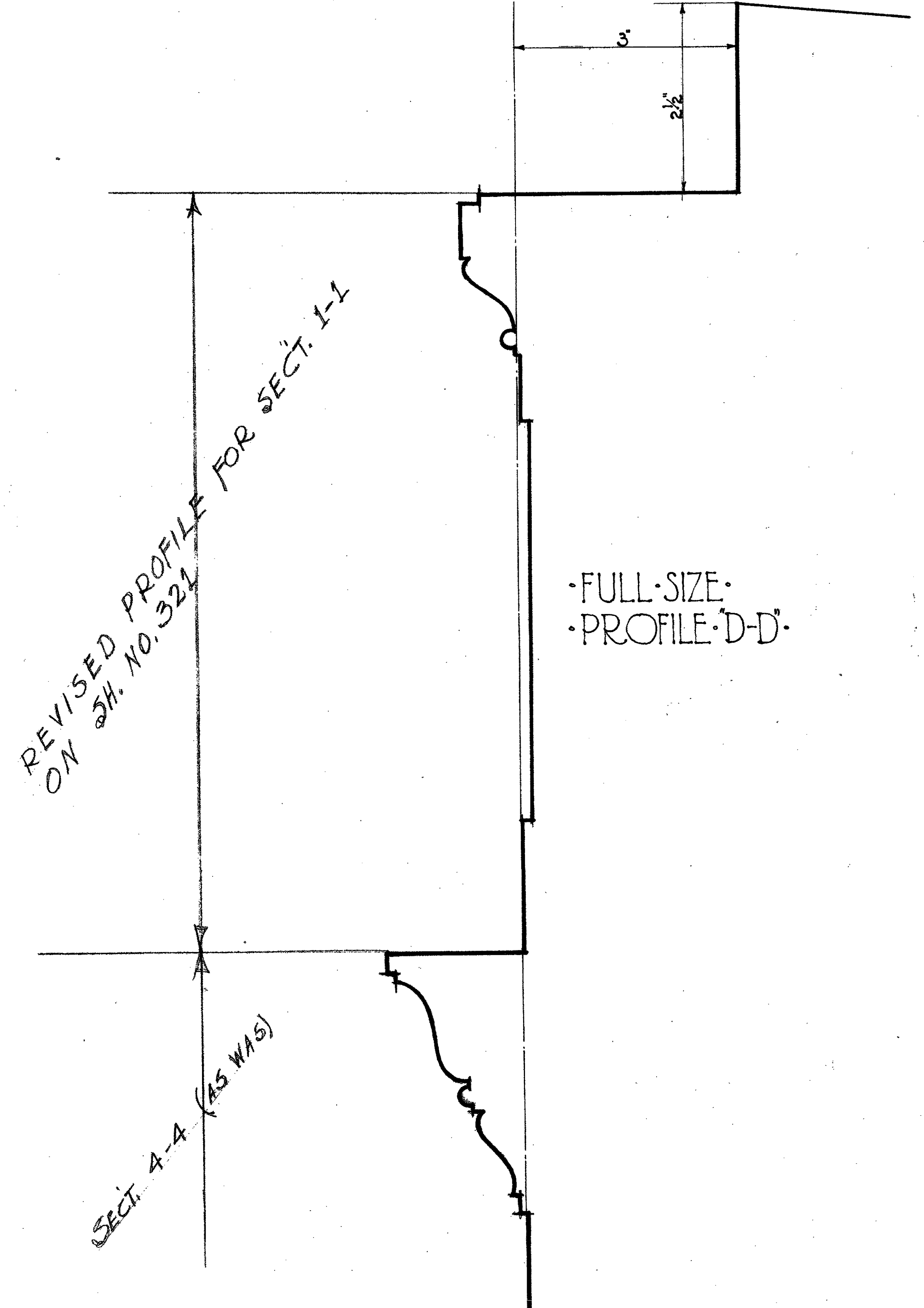
NOTE: ALL THE RAILINGS IN COURT ROOMS NOS. 1 TO 6 INCL., & COURT ROOM 8-9, AND COURT ROOMS 10 TO 17 INCL., AND CORONER'S INQUEST ROOM ON 1ST FLOOR, TO BE OF THIS DETAIL.

MICROFILMED
JAN 20 1978

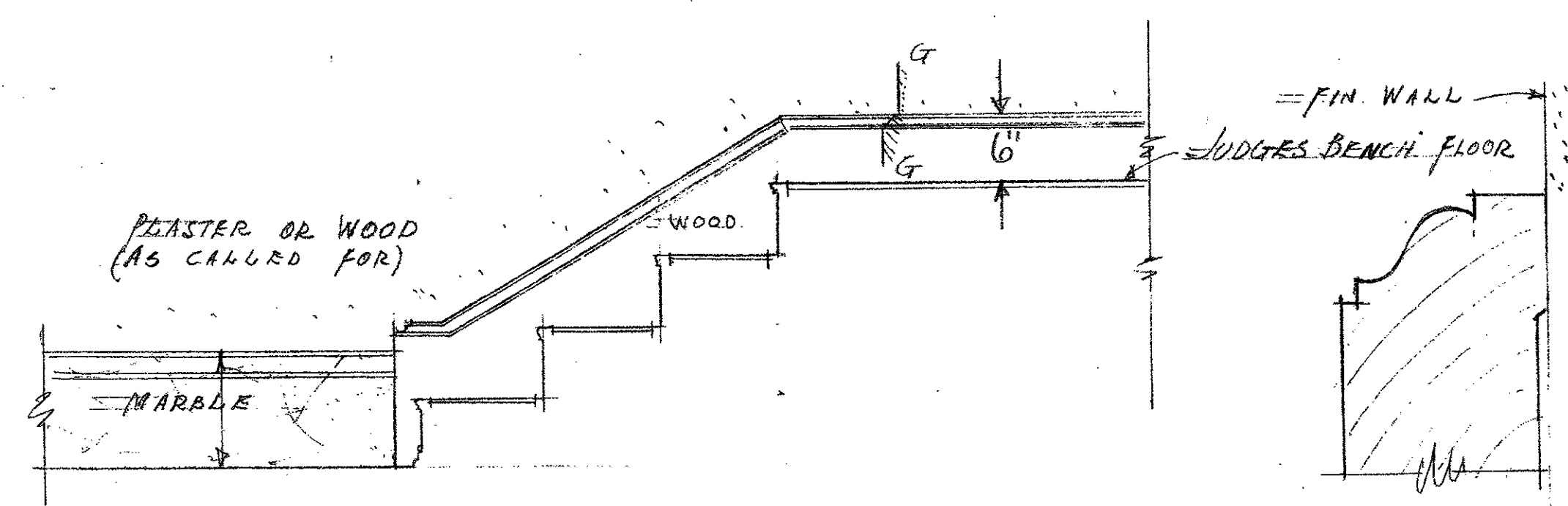
APPROVED BY RESOLUTION Nov 2 1925	BOARD OF DIRECTORS
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES	ASSOCIATION OF LOS ANGELES - CALIF.
APPROVED BY COMMITTEE OF THE BOARD	APPROVED BY COMMITTEE OF DESIGNERS
APPROVED BY COMMITTEE OF ARCHITECTS	APPROVED BY COMMITTEE OF ENGINEERS
APPROVED BY COMMITTEE OF MECHANICAL ENGINEERS	APPROVED BY COMMITTEE OF ELECTRICAL ENGINEERS
APPROVED BY COMMITTEE OF CIVIL ENGINEERS	APPROVED BY COMMITTEE OF CHEMICAL ENGINEERS
APPROVED BY COMMITTEE OF SANITARY ENGINEERS	APPROVED BY COMMITTEE OF METALLURGICAL ENGINEERS
APPROVED BY COMMITTEE OF AERONAUTICAL ENGINEERS	APPROVED BY COMMITTEE OF AGRICULTURAL ENGINEERS
APPROVED BY COMMITTEE OF MARINE ENGINEERS	APPROVED BY COMMITTEE OF MINING ENGINEERS
APPROVED BY COMMITTEE OF MECHANICAL ENGINEERS	APPROVED BY COMMITTEE OF ELECTRICAL ENGINEERS
APPROVED BY COMMITTEE OF CIVIL ENGINEERS	APPROVED BY COMMITTEE OF CHEMICAL ENGINEERS
APPROVED BY COMMITTEE OF SANITARY ENGINEERS	APPROVED BY COMMITTEE OF METALLURGICAL ENGINEERS
APPROVED BY COMMITTEE OF AERONAUTICAL ENGINEERS	APPROVED BY COMMITTEE OF AGRICULTURAL ENGINEERS
APPROVED BY COMMITTEE OF MARINE ENGINEERS	APPROVED BY COMMITTEE OF MINING ENGINEERS



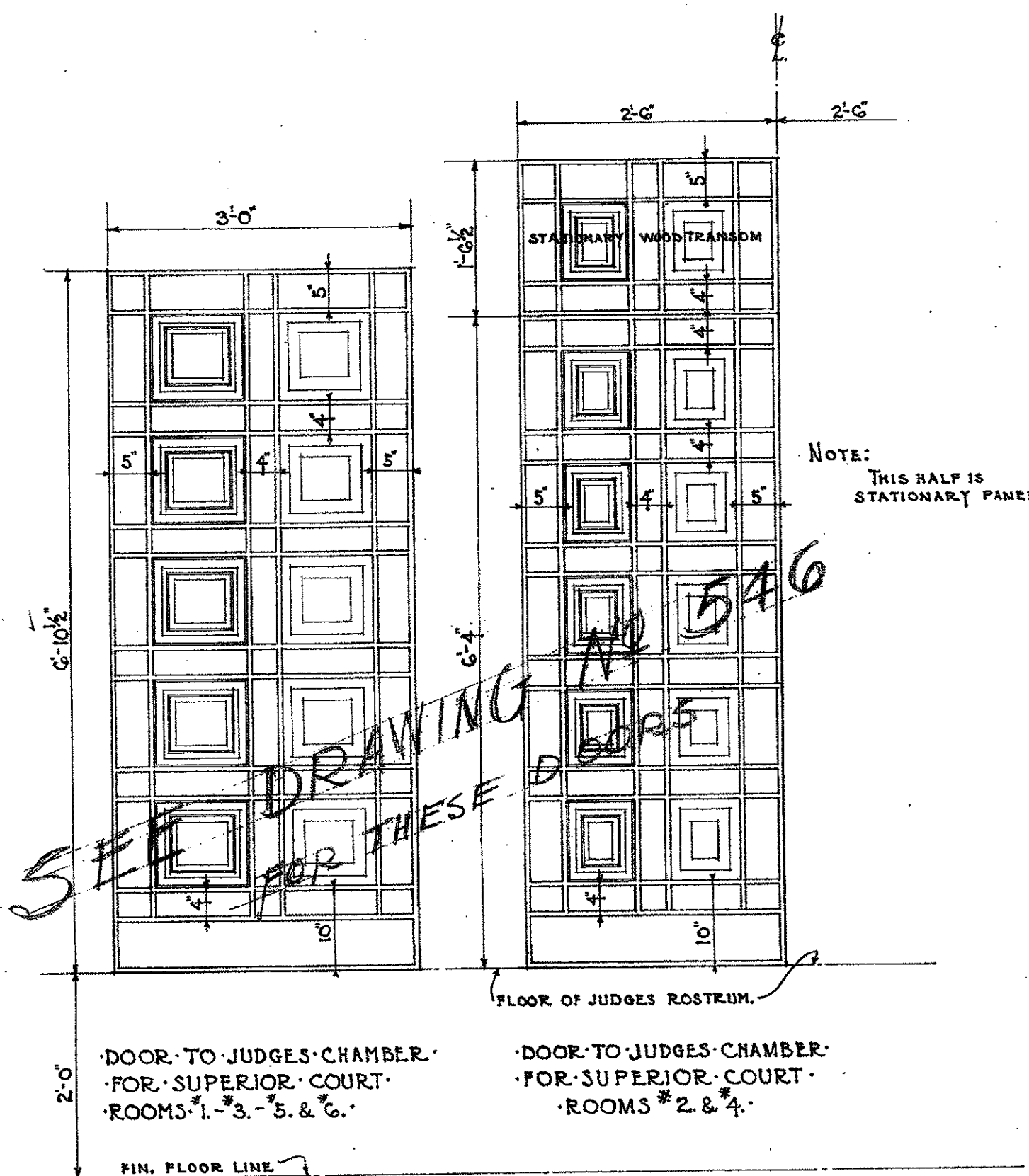
3/4" INCH SCALE - DETAILS OF JUDGES BENCH NO 1 (FOR COURT ROOMS NO. 1 TO NO 6 (INCL.))
FOR ALL SUPERIOR COURT ROOMS



FULL-SIZE PROFILE D-D



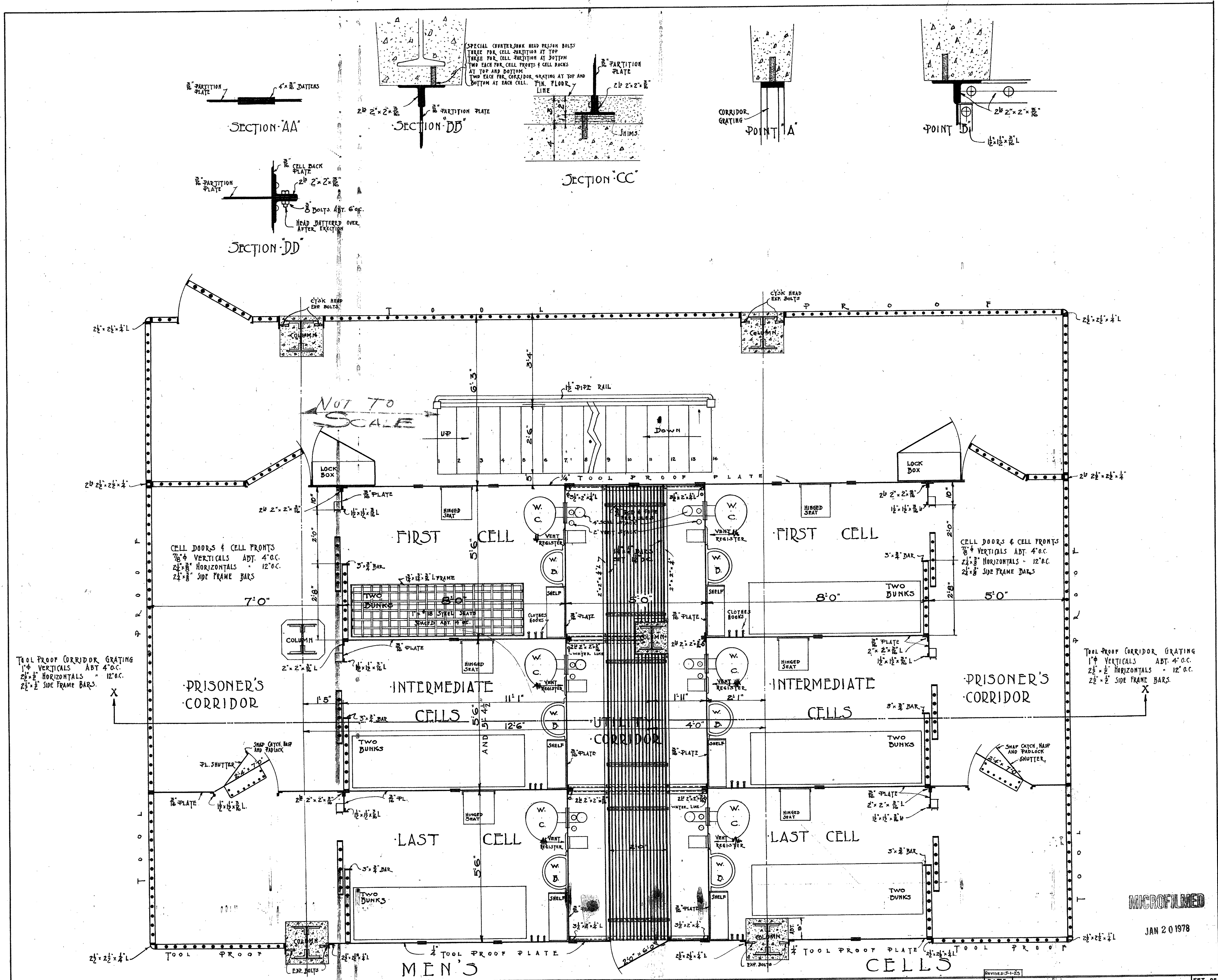
SCALE 1" = 1'-0" REVISED SECTION C-C FULL-SIZE SECTION C-C
FOR COURT ROOMS NO. 1 TO 6 (INCL.)
FOR COURT ROOMS NO. 10-13-15 & 17.
FOR COURT ROOMS NO. 14 & 16.
FOR COURT ROOMS NO. 11 & 12.

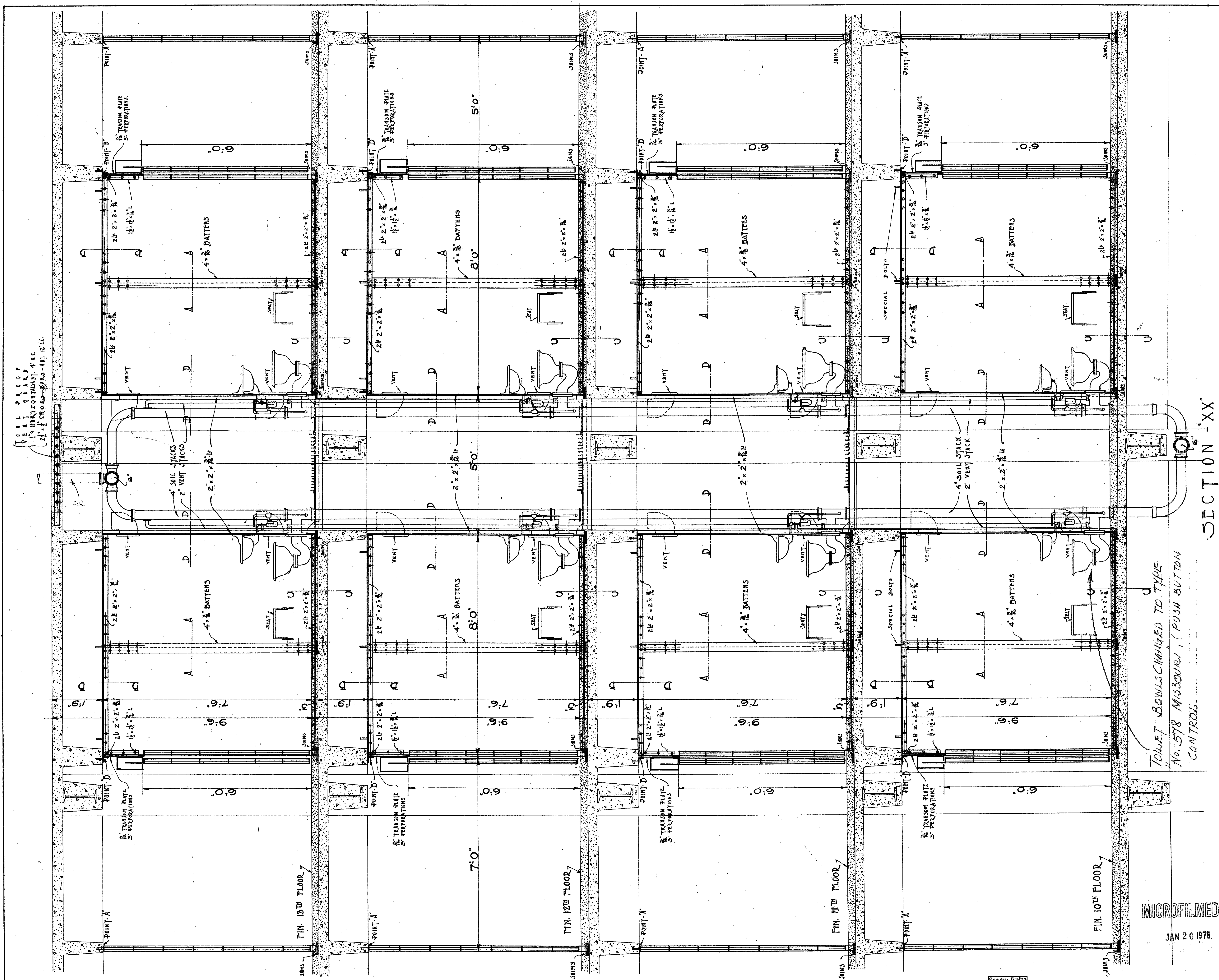


REVISED 6-17-25
THIS SHEET SHOWS ONLY CHANGES IN DETAIL TO SHEET NO. 133. USE SHEET NO. 133 FOR ALL OTHER DETAILS NOT SHOWN ON THIS SHEET.

REVISIONS		SUPERIOR COURT ROOM DETAILS	
HALL OF JUSTICE BUILDING COUNTY OF LOS ANGELES CALIFORNIA			
ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES CALIFORNIA			
APPROVED-JURY ON DESIGN	APPROVED-BY RESOLUTION DATED MAY 6, 1925 BOARD OF DIRECTORS ALLIED ARCHITECTS ASSOCIATION OF LOS ANGELES	DATE: MAY 6, 1925	PROJECT NO.
3	DRAWN BY: H.A.A.	CHECKED BY: A.	133A
	TRACED BY: H.A.A.	APPROVED BY: A.	

MICROFILMED
JAN 20 1979





VENT
 2\"/>

TOILET BOWLS CHANGED TO TYPE
 NO. 578 MISSOURI, (PUSH BUTTON
 CONTROL

SECTION 'XX'

MICROFILMED
 JAN 20 1978

LEGEND

[Pattern]	STONE
[Pattern]	BRICK
[Pattern]	CONCRETE
[Pattern]	FOLLOW-TILE

MECHANICAL DEPT. LOS ANGELES COUNTY
Paul M. ...
 ARCHITECT
 APPROVED: *W. J. ...*
 CHIEF MECHANICAL ENGINEER
 ACCEPTED: *...*
 CHAIRMAN OLSB COMMITTEE

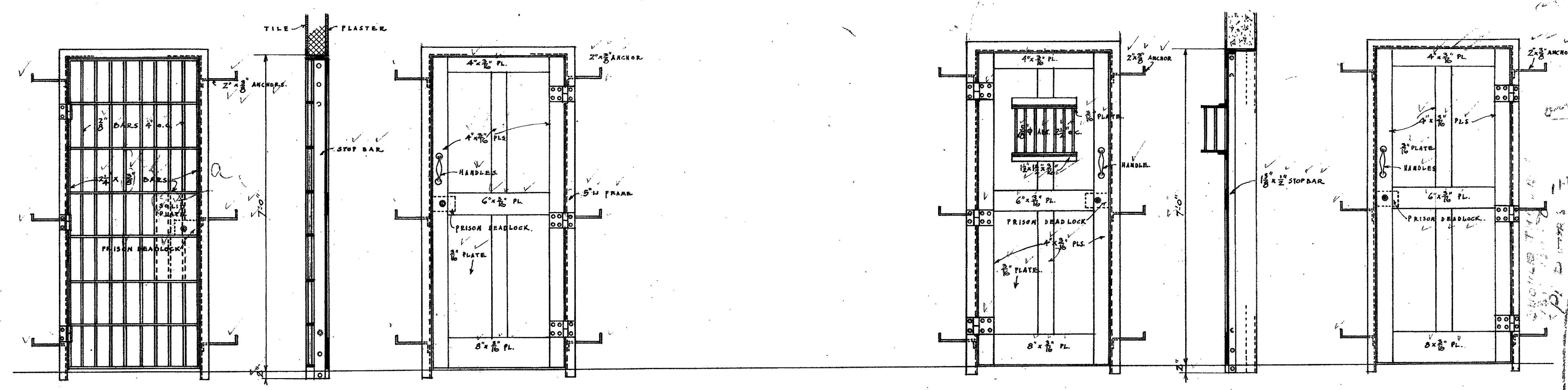
DATE
 SEP 1972

TYPICAL SECTION OF CELLS
 NEW HALL OF JUSTICE
 Los Angeles, California.

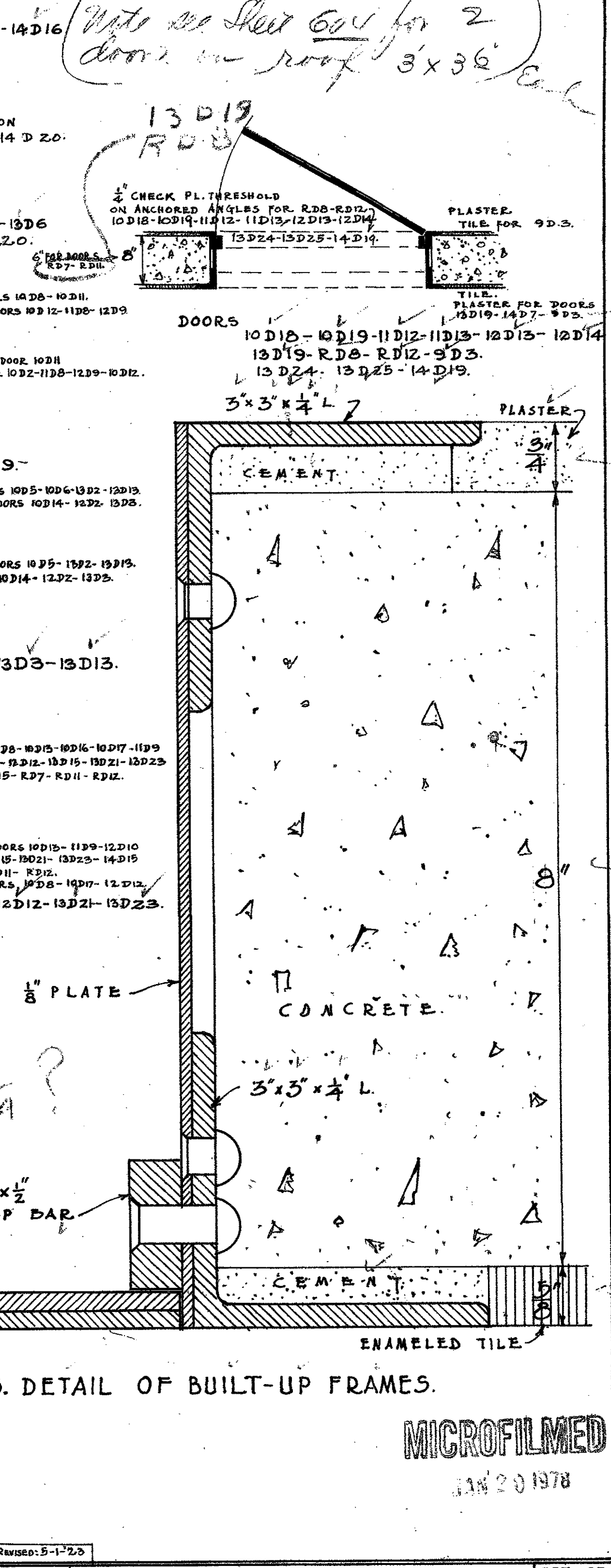
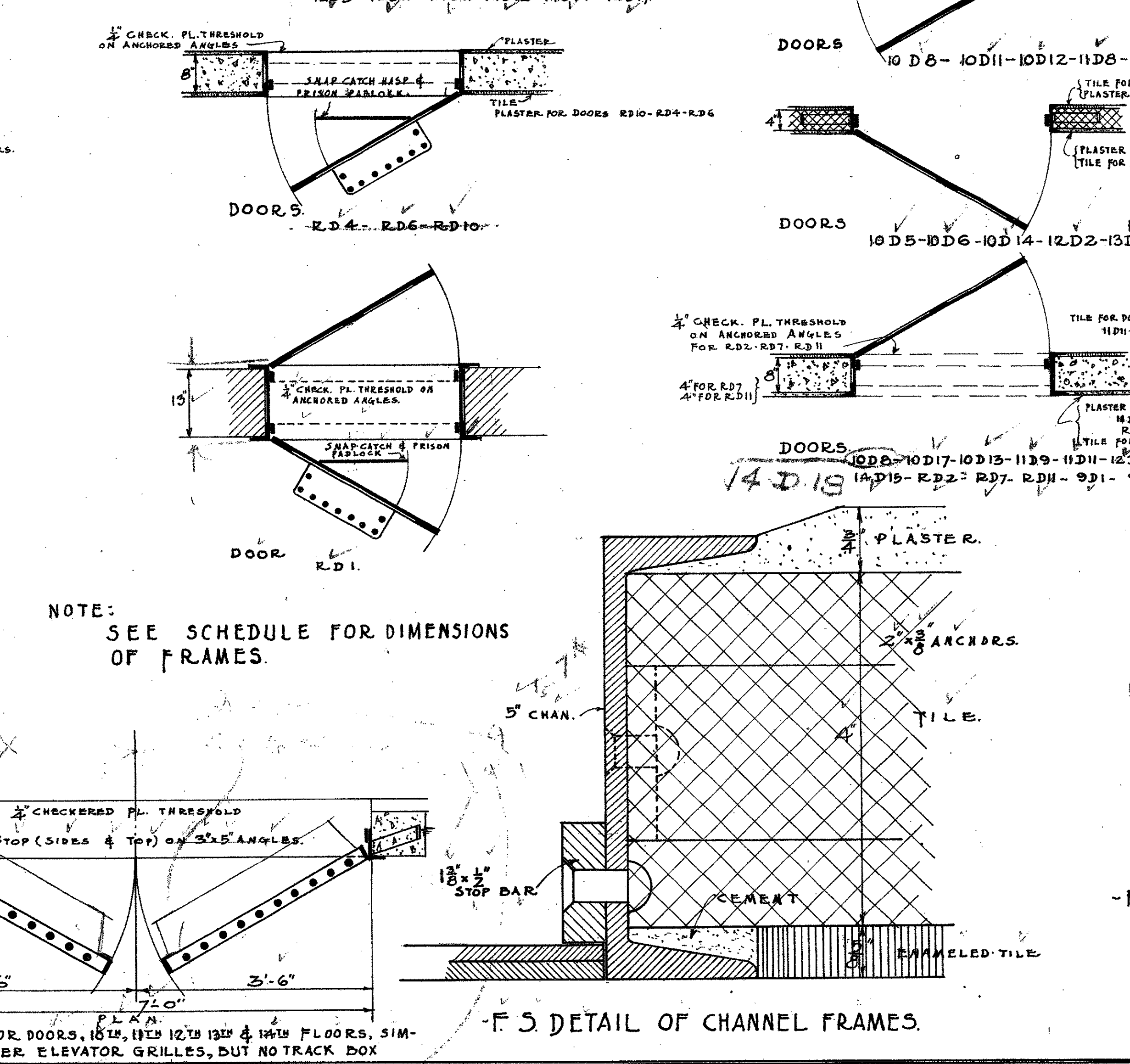
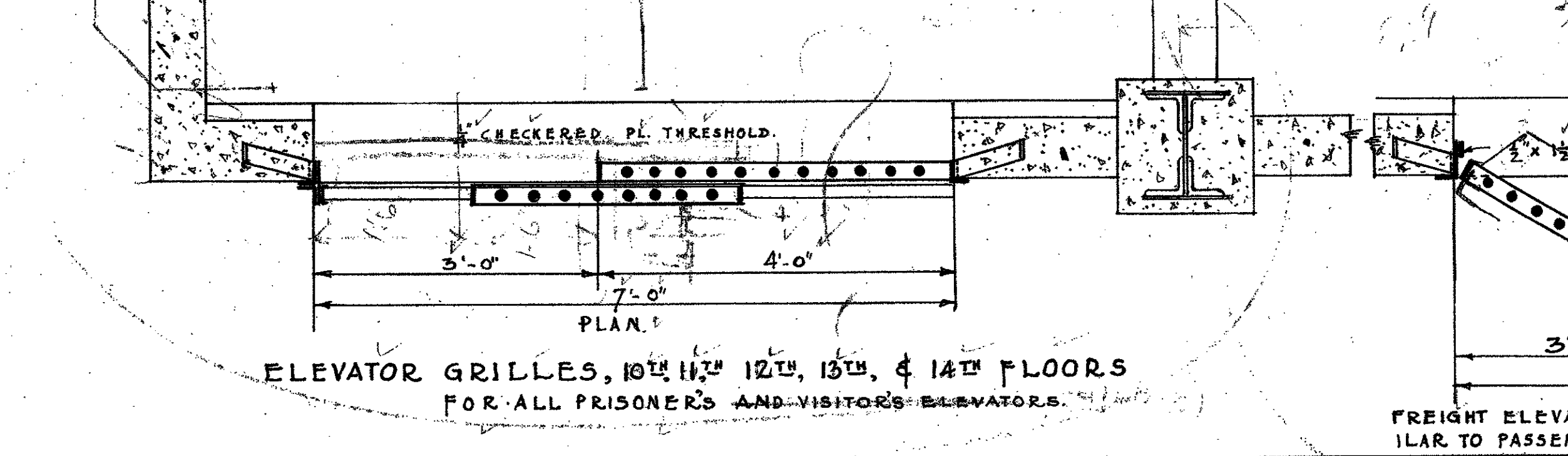
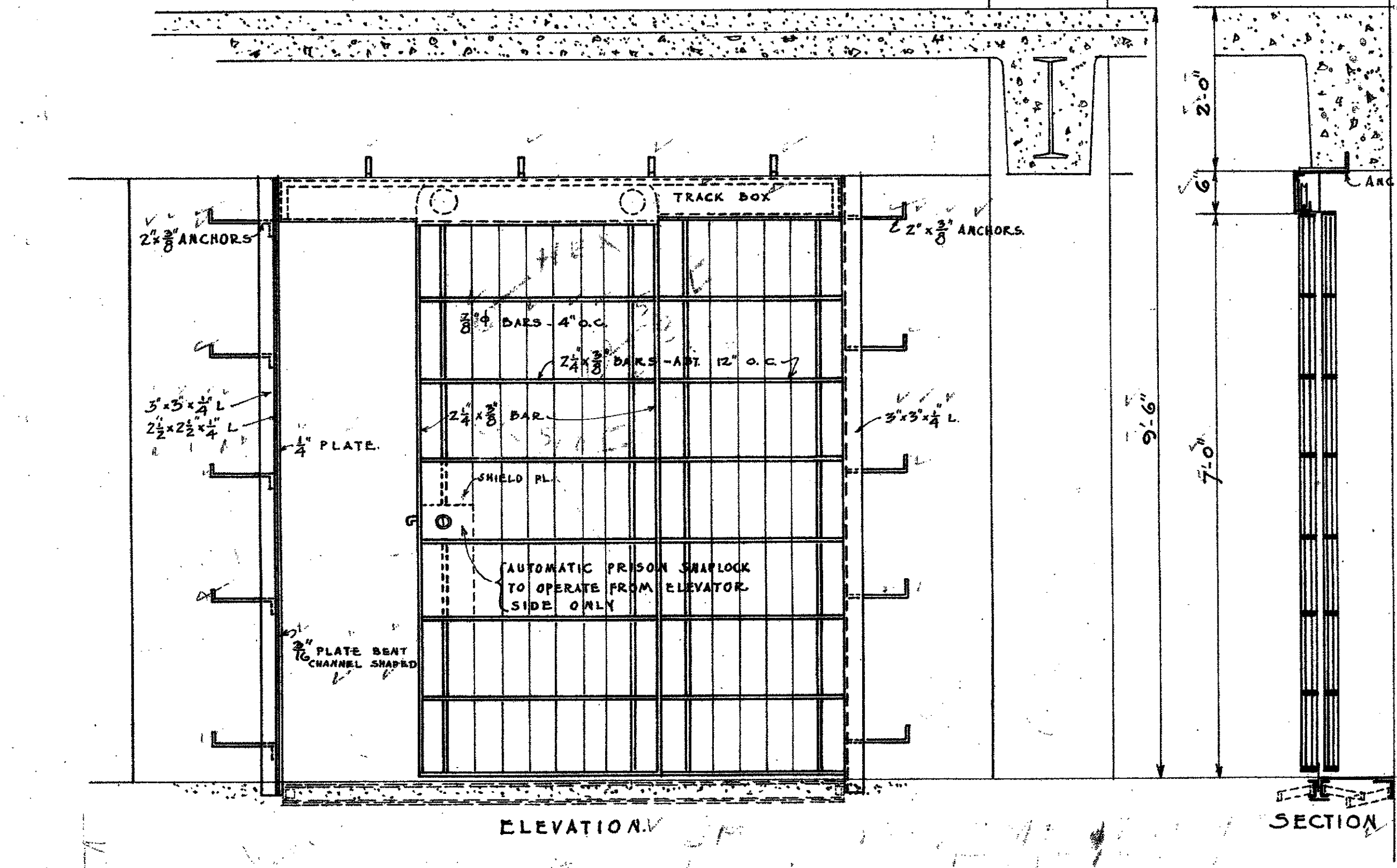
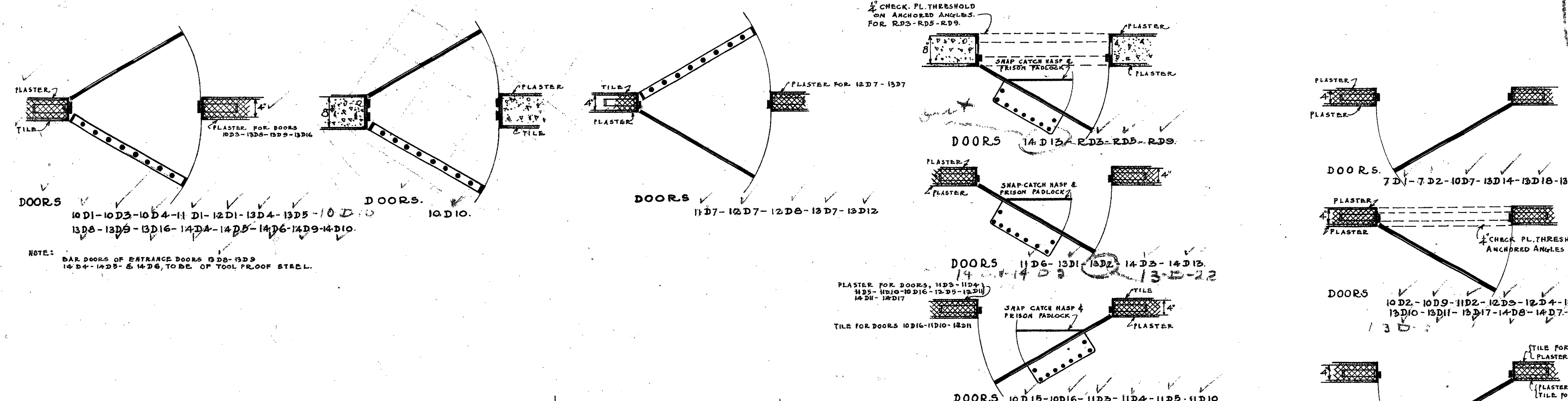
SET OF SHEETS
 SHEET NO. 152

40
 144-2

TYPICAL ENTRANCE - DOOR DETAILS



D O O R S C H E D U L E			
DOOR NUMBERS	SIZE OPENING	FRAME	REMARKS
10D1-10D3-10D4-11D1-12D1-13D4-13D5-10D10-13D8-13D9-13D16-14D1-14D2-14D6-14D9-14D10	3'-0" x 7'-0"	5" L	STEEL PL. & BAR DOORS
11D7-12D8-13D7-13D8	" "	5" L	" "
12D5-12D6-12D7-12D8	" "	5" L	" "
11D6-12D1-12D5-14D2-14D6-14D9-14D14-14D17	" "	5" L	STEEL PL. DOOR & FRP
11D10-12D2-12D6	" "	5" L	" "
10D12-10D16-11D3-11D4-11D5-12D9-12D11-13D1	" "	5" L	" "
14D11-14D12	2'-8" x 6'-8"	" "	" "
R.D.1-9D1-9D2-9D3	3'-0" x 7'-0"	5" L	" "
10D7-10D8-10D9-10D10-10D11-10D12-10D13-10D14-10D15-10D16	2'-8" x 6'-8"	5" L	STEEL PL. DOOR
12D1-12D2-12D3-12D4-12D5-12D6-12D7-12D8-12D9-12D10-12D11-12D12-12D13-12D14-12D15-12D16-12D17-12D18-12D19-12D20-12D21-12D22	2'-8" x 6'-8"	" "	" "
10D15-11D9-12D10-13D21-14D15	2'-0" x 6'-0"	5" L	" "
10D16-10D19-11D12-11D15-11D18-11D21-11D24-11D27-11D30-11D33-11D36-11D39-11D42-11D45-11D48-11D51-11D54-11D57-11D60-11D63-11D66-11D69-11D72	2'-8" x 6'-8"	" "	" "
R.D.7-R.D.11	3'-0" x 7'-0"	5" L	" "
R.D.7-R.D.11	2'-8" x 6'-8"	4" L	" "
13D19-R.D.8	2'-8" x 6'-8"	6" L	" "
R.D.12	3'-0" x 6'-0"	5" L	" "
11D17-11D1-12D12-12D25-14D18	3'-0" x 7'-0"	" "	" "



ELEVATOR GRILLES, 10TH, 11TH, 12TH, 13TH, & 14TH FLOORS FOR ALL PRISONERS AND VISITORS' ELEVATORS.

FREIGHT ELEVATOR DOORS, 10TH, 11TH, 12TH, 13TH & 14TH FLOORS, SIMILAR TO PASSENGER ELEVATOR GRILLES, BUT NO TRACK BOX

NOTE: SEE SCHEDULE FOR DIMENSIONS OF FRAMES.

LEGEND: STONE, BRICK, CONCRETE, HOLLOW-TILE.

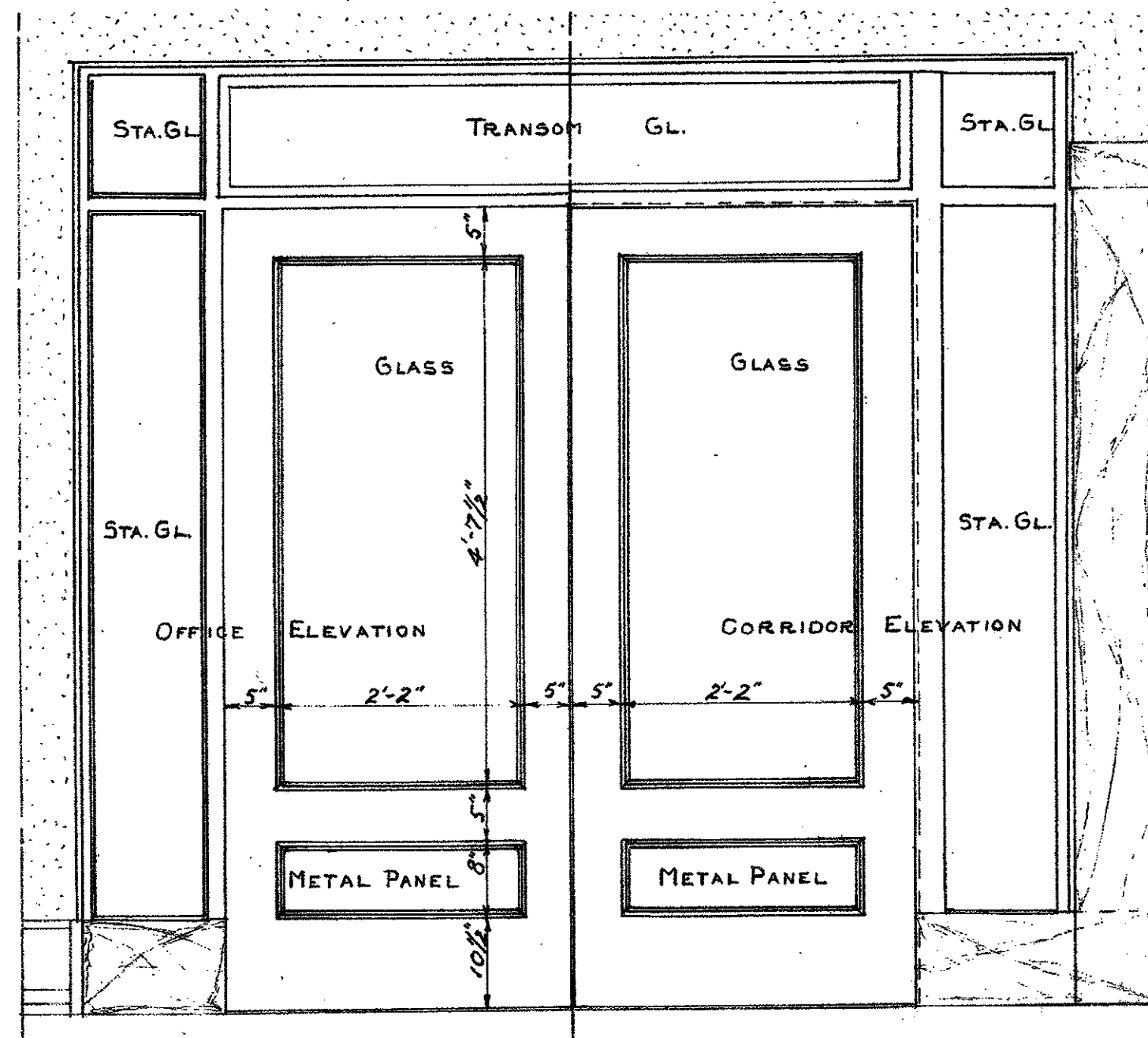
MECHANICAL DEPT. LOS ANGELES COUNTY
Charles M. Moore ARCHITECT
 APPROVED: *[Signature]* MECHANICAL ENGINEER
 ACCEPTED: *[Signature]* CHAIRMAN BUILDING COMMITTEE.

DATE: FEB 1925
 SCALE: 3/8" = 1'-0"

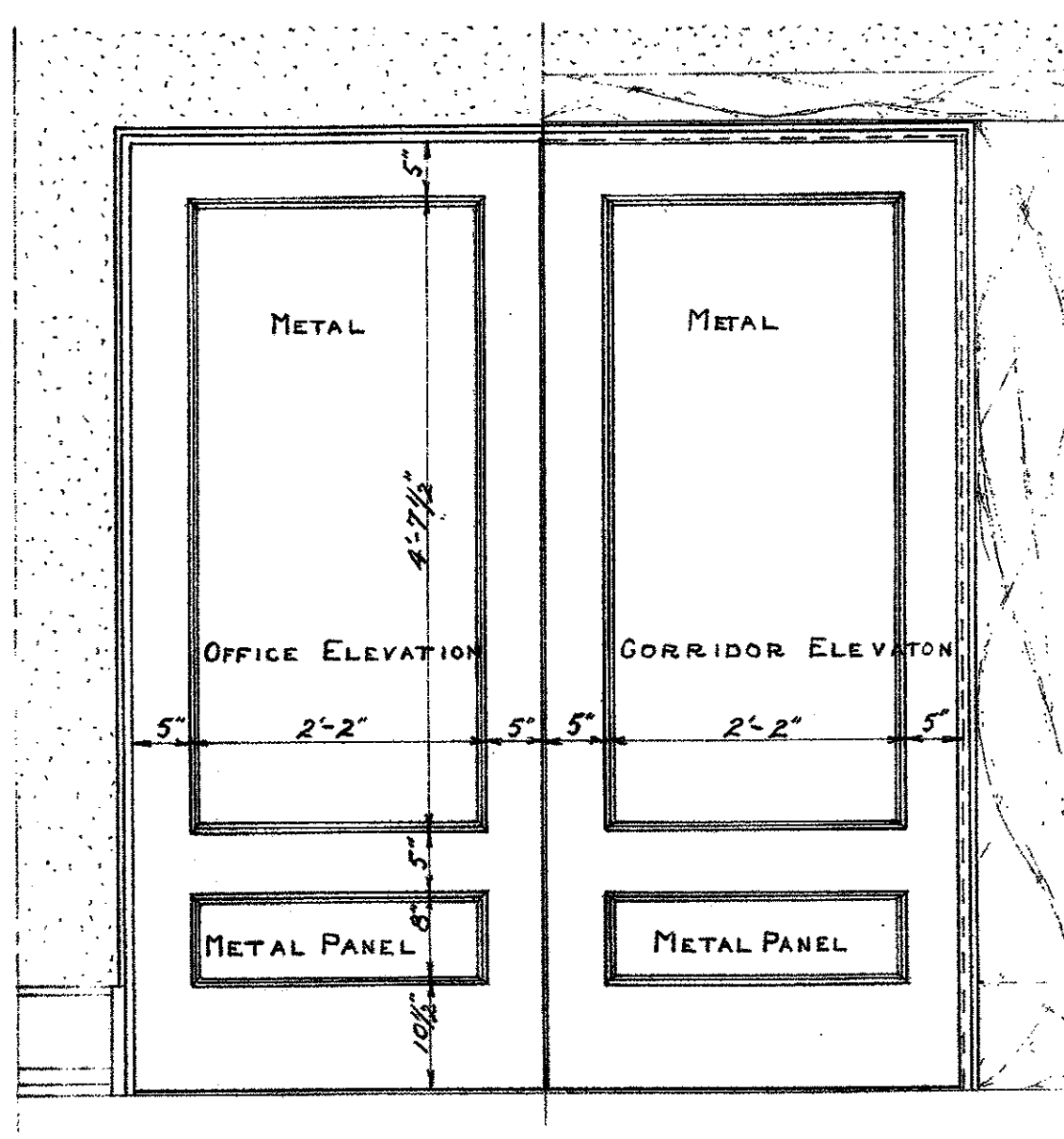
ELEVATOR GRILLE & DOOR DETAILS
 JAIL FLOORS
 NEW HALL OF JUSTICE
 Los Angeles Cal.

SET OF SHEETS: SHEET NO. 133

MICROFILMED JAN 20 1978

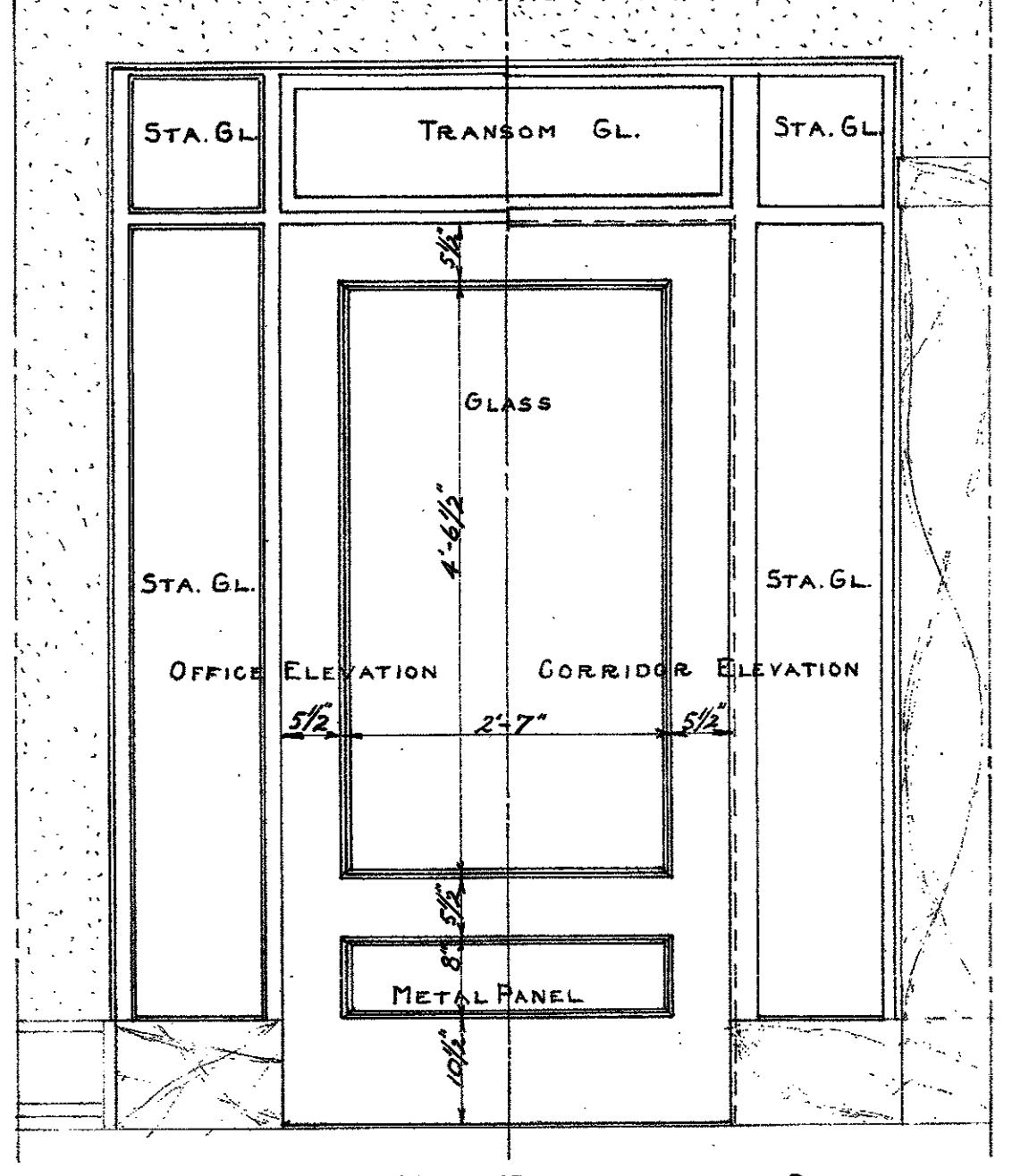


2-3'x7'x1 1/4" DOORS WITH TRANSOM & SIDELIGHTS
SINGLE ACTING DOOR
TYPE N° 4

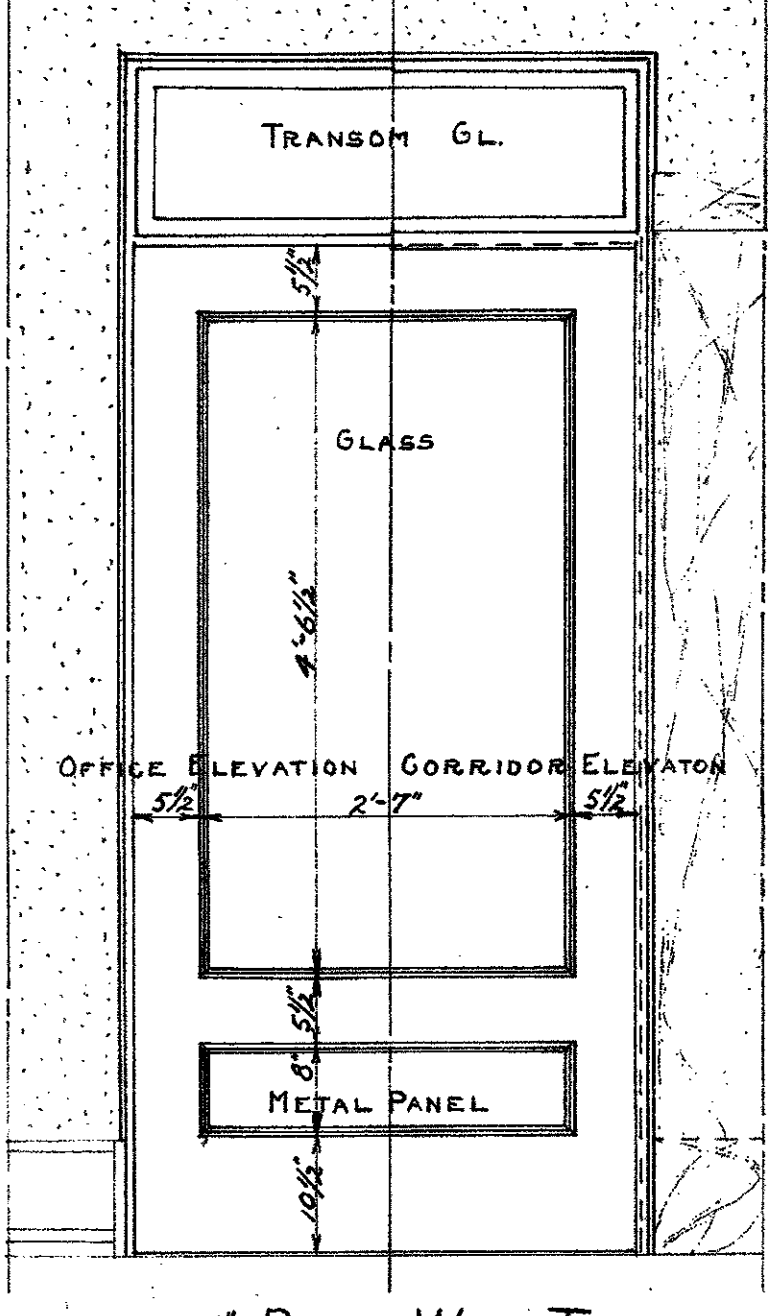


2-3'x7'x1 1/4" DOORS-METAL PANEL
DOUBLE & SINGLE ACTING DOORS
TYPE N° 1-3

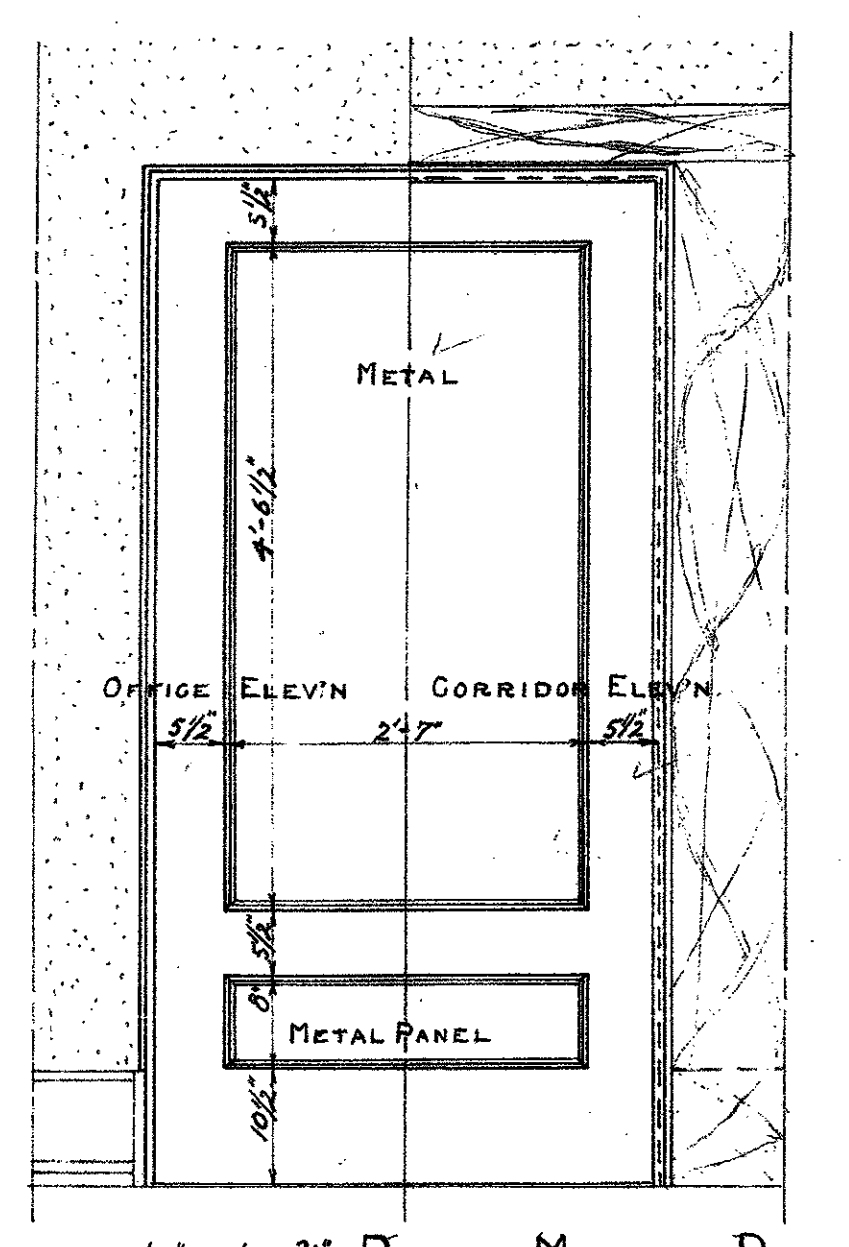
NOTE: TYPE N° 2 DOOR SHALL BE THE SAME AS ABOVE EXCEPTING THE WIDTH SHALL BE 2'-2"



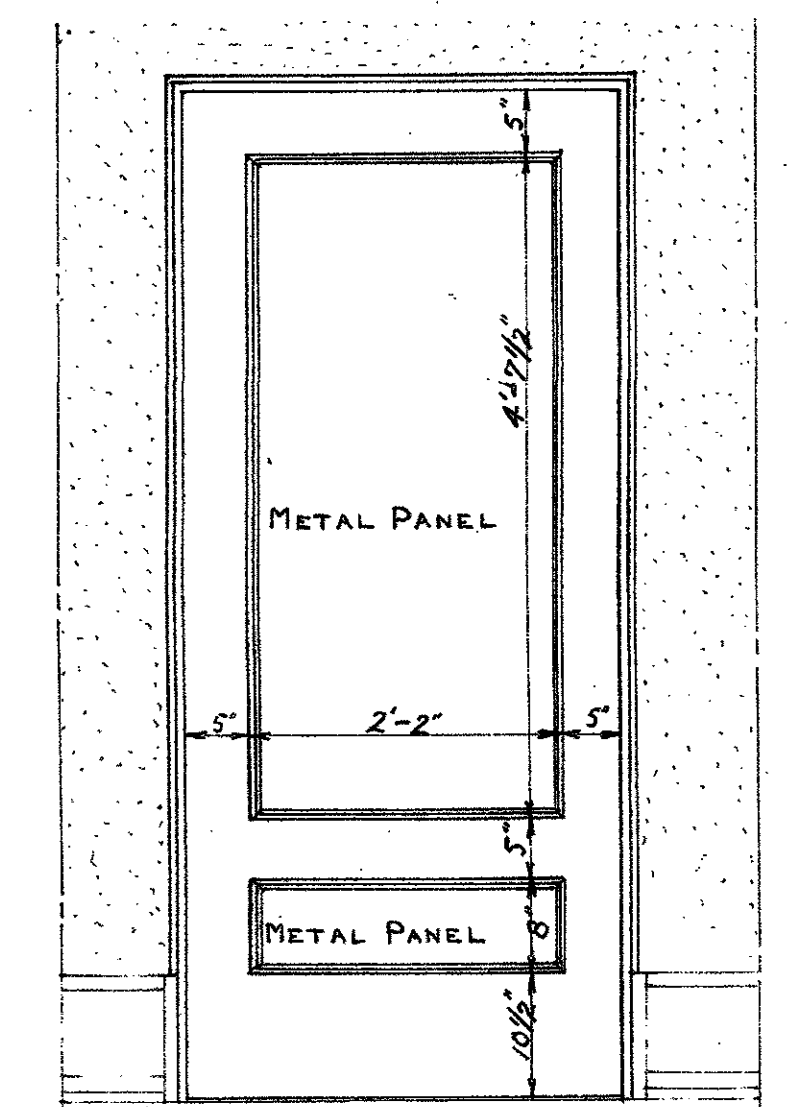
3'-6" x 7' x 1 1/4" DOOR WITH TRANSOM & SIDELIGHTS
DOUBLE & SINGLE ACTING DOORS
TYPE N° 6-9



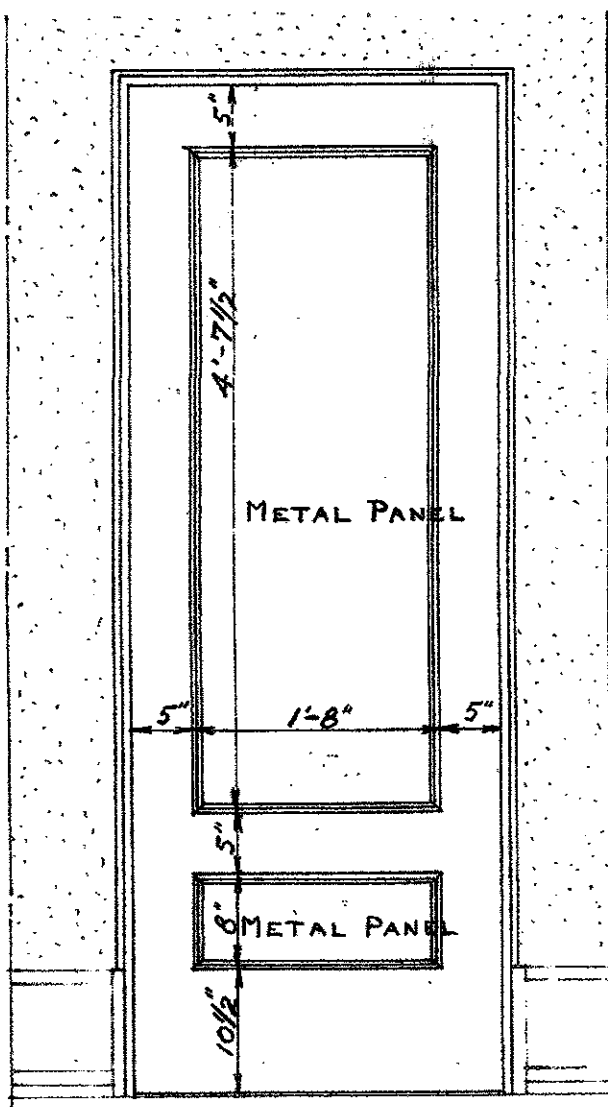
3'-6" x 7' x 1 1/4" DOOR WITH TRANSOM
SINGLE ACTING DOOR
TYPE N° 8



3'-6" x 7' x 1 1/4" DOOR-METAL PANEL
SINGLE ACTING DOOR
TYPE N° 7

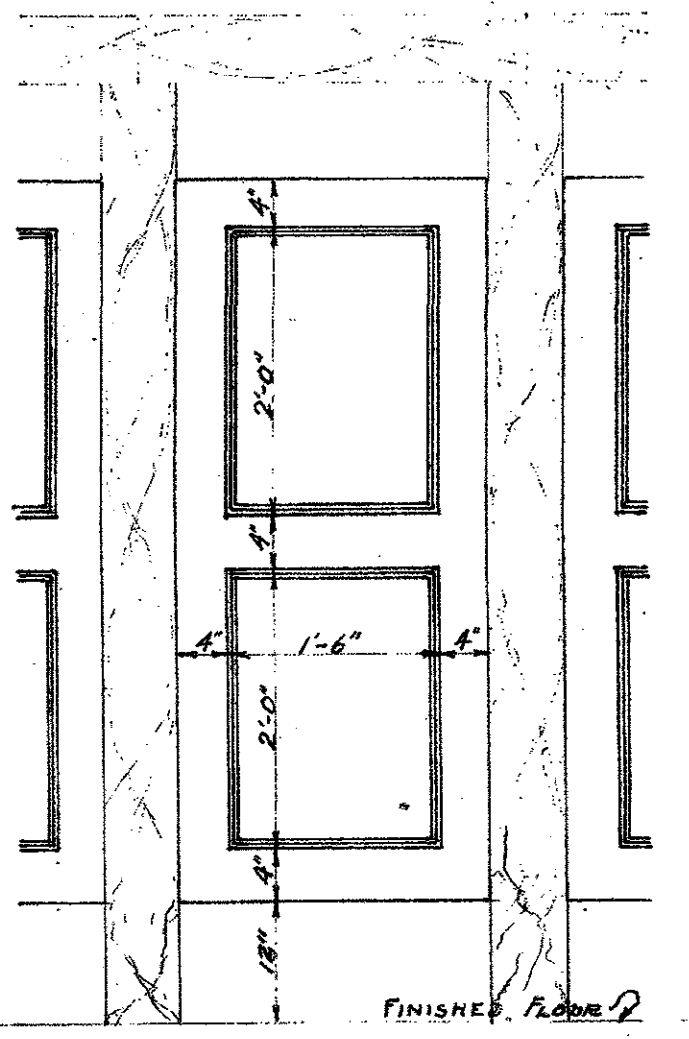


COMMUNICATING & PIPE SHAFT DOOR
3'x7'x1 1/4" DOOR
TYPE N° 10-11

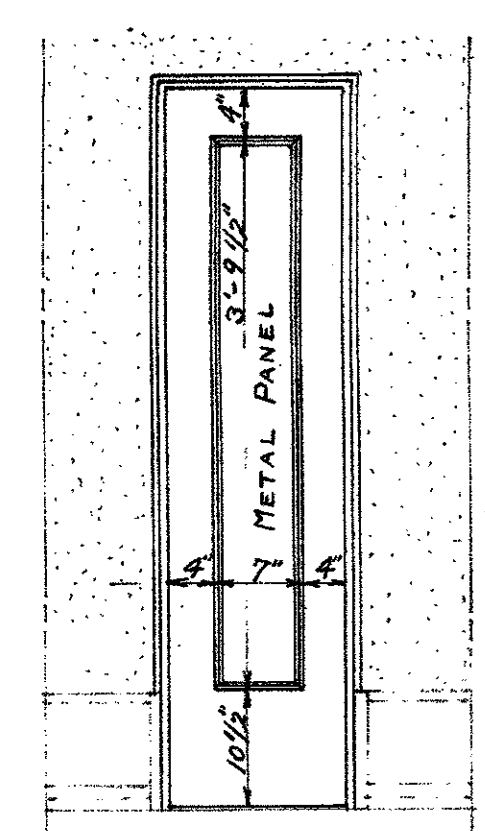


CLOSET DOOR
2'-6" x 7' x 1 1/4" DOOR
TYPE N° 12

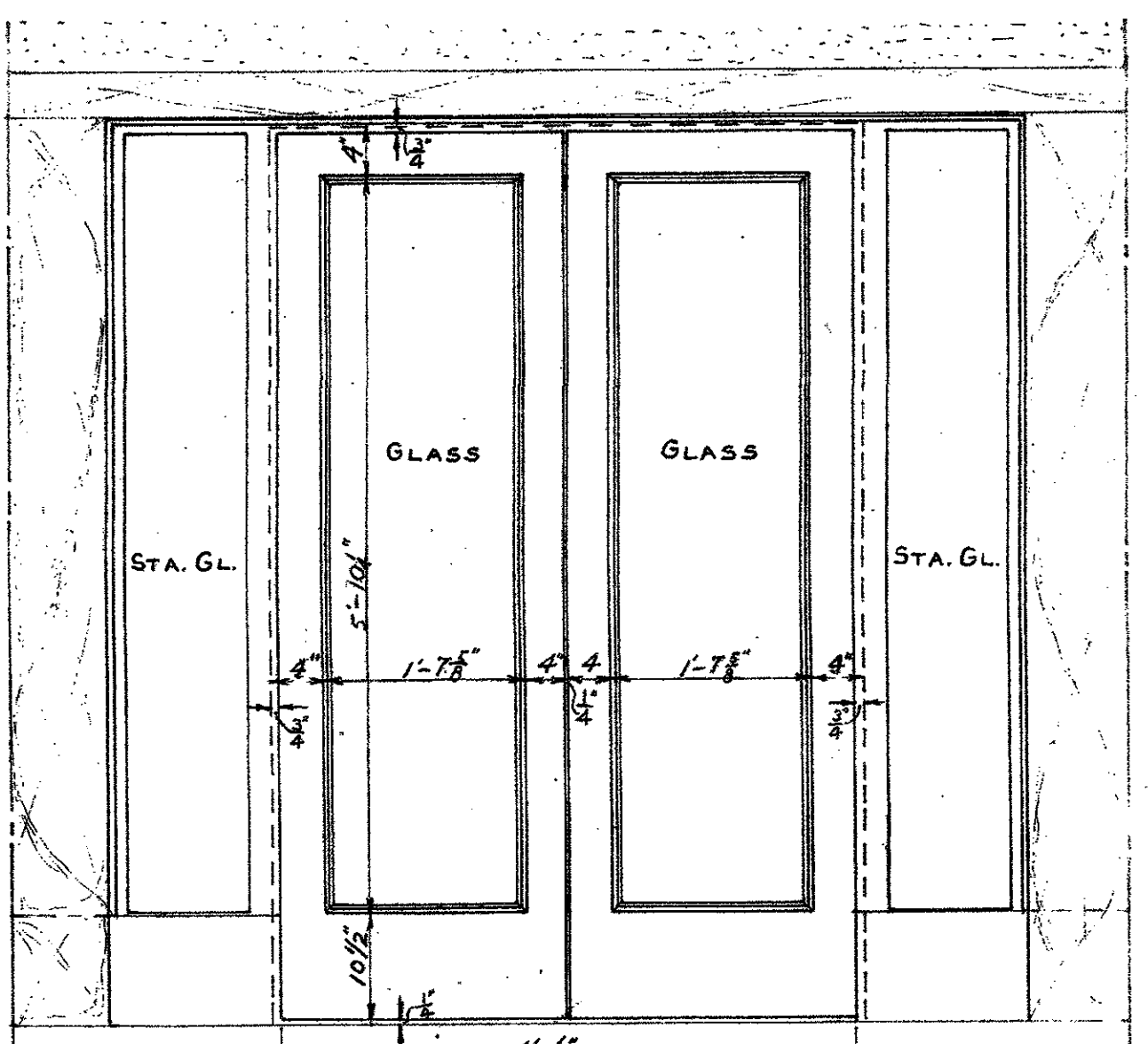
NOTE: WHEN USED AT FIRE ESCAPES THIS DOOR SHALL BE PANELLED FOR GLASS.



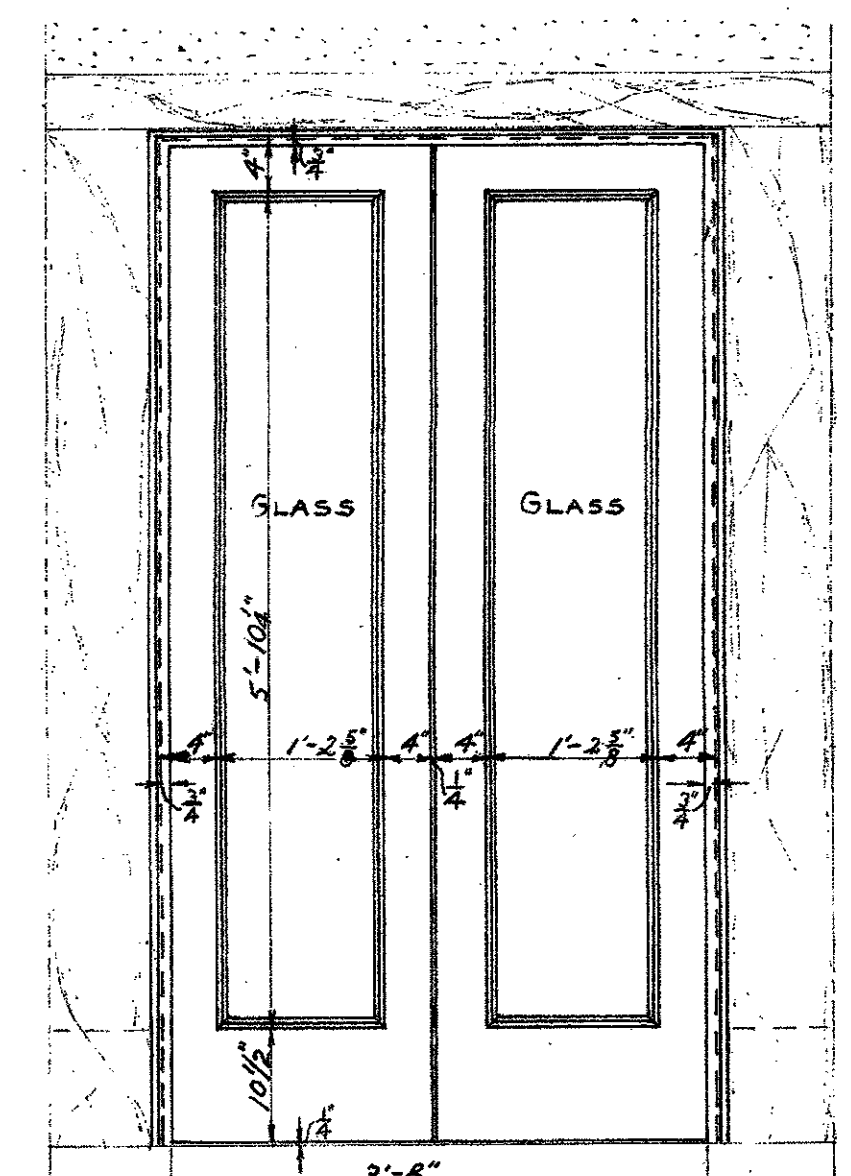
TOILET STALL DOOR
2'-2" x 5' x 1 1/4" DOOR
TYPE N° 14



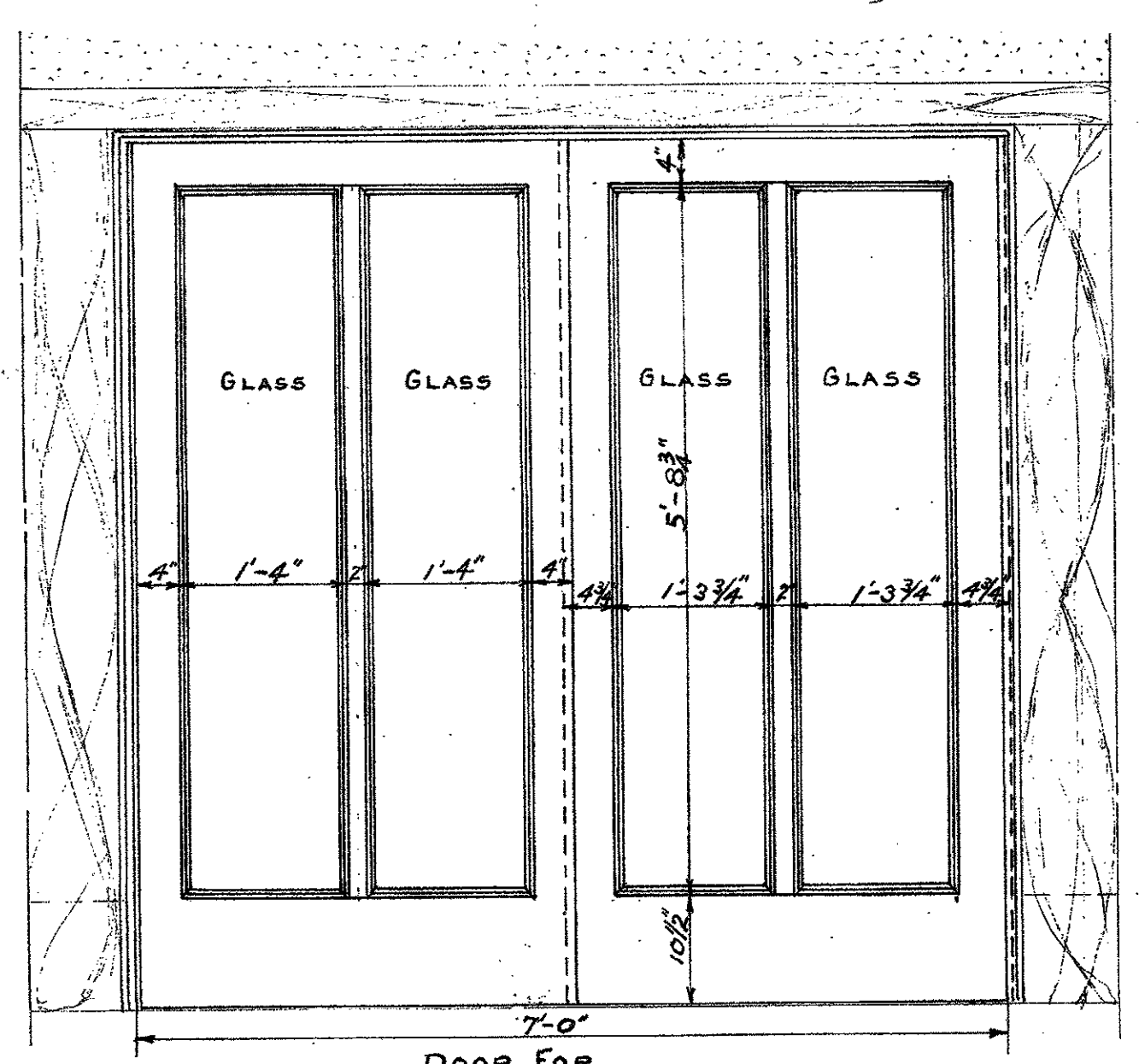
SPECIAL PIPE SHAFT DOOR
1'-3" x 5' x 1 1/4" DOOR
TYPE N° 13



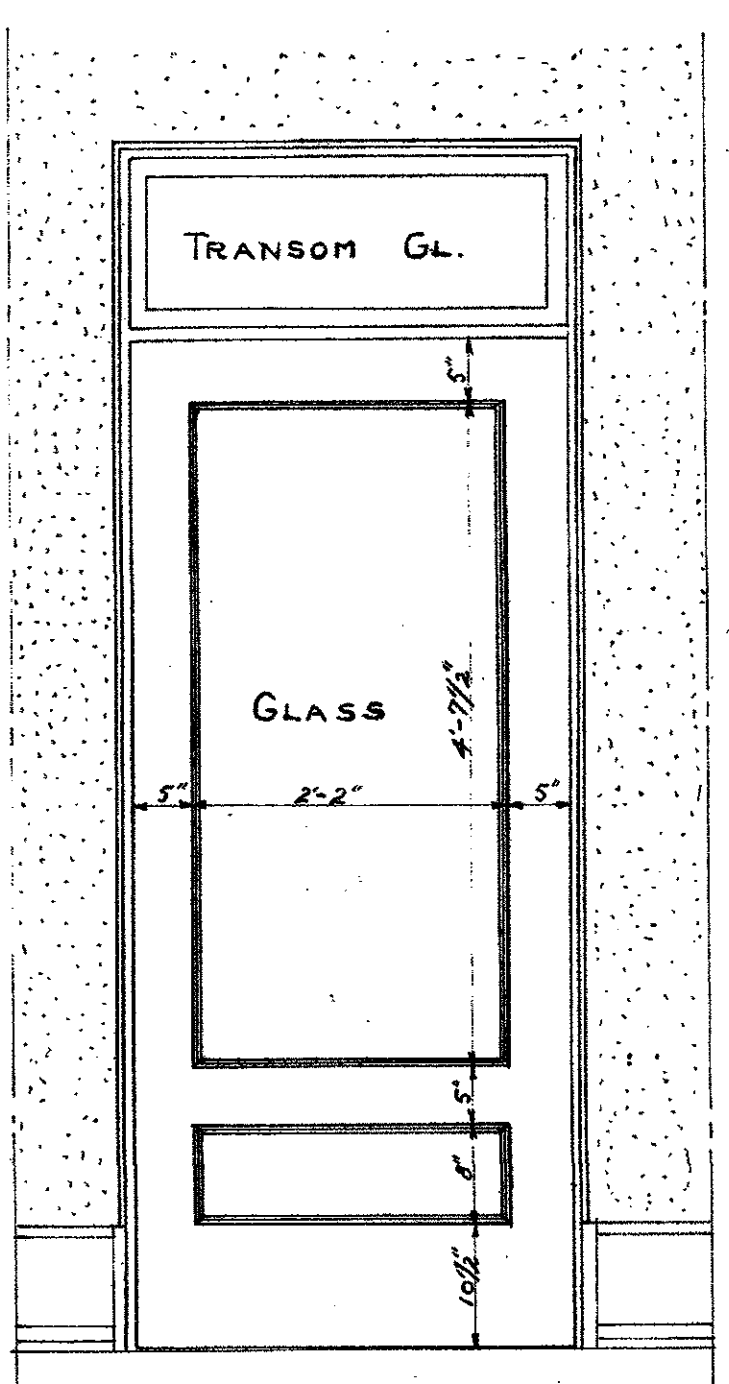
DOOR FOR
PUBLIC ELEVATORS N° 2-3-4-5-6-7-9
2'-2 3/4" x 7' x 1 1/4" DOORS WITH SIDELIGHT
SEE SH. 604 FOR ELEVATOR DOOR N° 10.



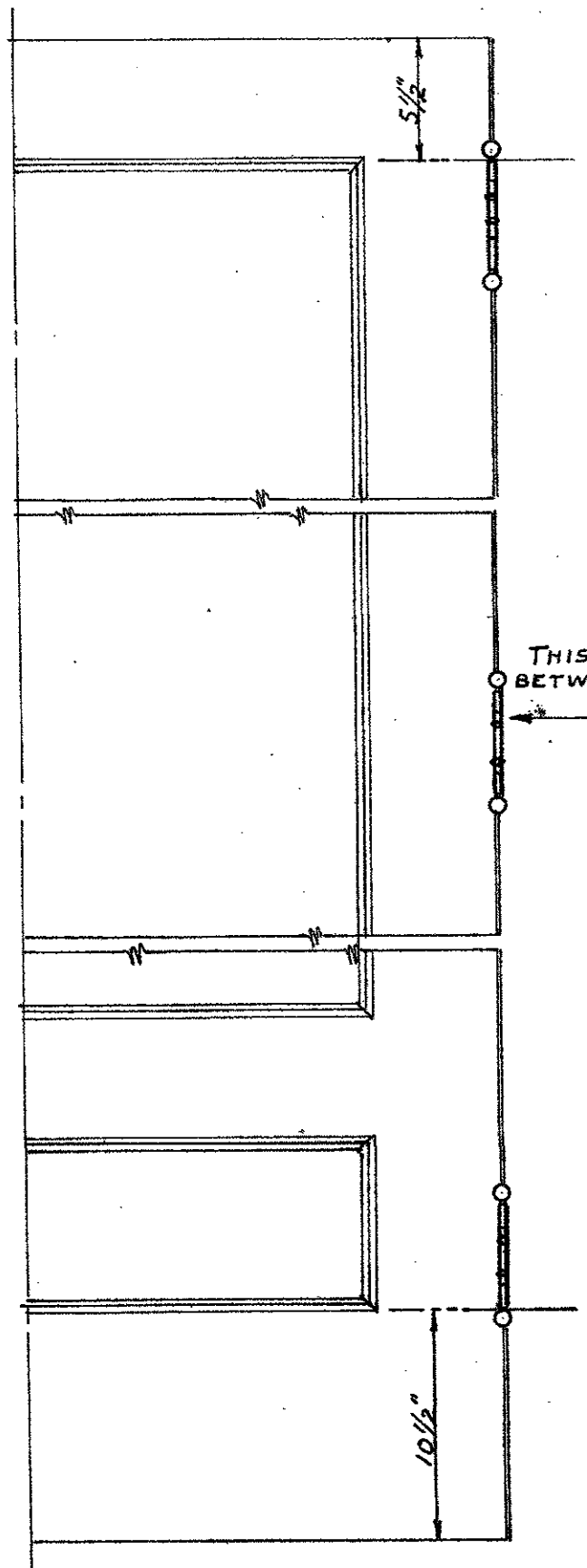
DOOR FOR
PRISON VISITOR'S ELEVATOR N° 1
2'-14 1/8" x 7' x 1 1/4" DOORS



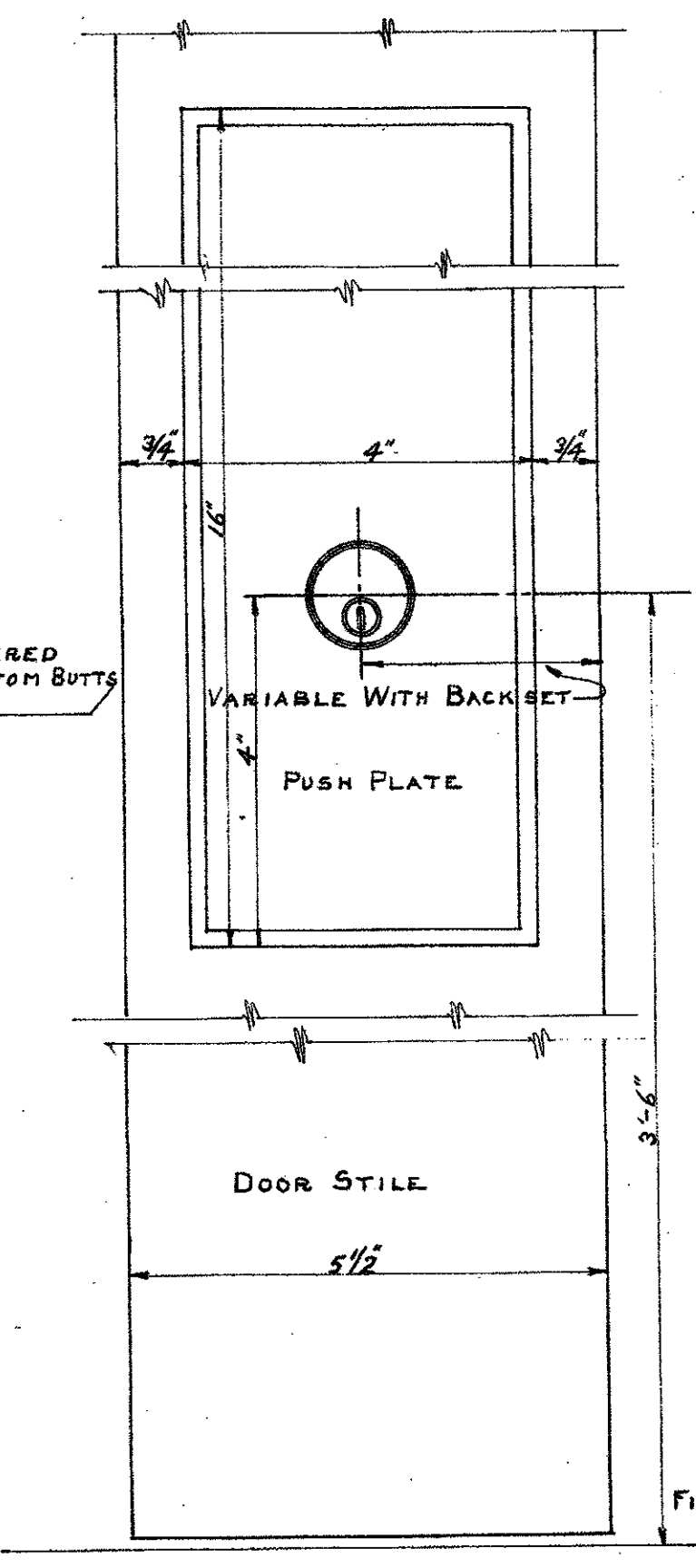
DOOR FOR
FREIGHT ELEVATOR N° 8
1'-3" x 6'-6" x 1 1/4" & 1'-3" x 7'-6" x 1 1/4" DOOR



3'x7'x1 1/4" DOOR WITH TRANSOM
SINGLE ACTING DOOR
TYPE N° 5



STANDARD LOCATIONS FOR BUTTS
SCALE 1/2" = 1 FT.



STANDARD LOCATION FOR PUSH PLATES & ESCUTCHEONS
SCALE = HALF SIZE

NOTE: THIS DRAWING TO BE USED FOR DOOR TYPES ONLY. PLASTERING AND MARBLE DETAILS SHOWN ELSE WHERE. TILE DETAILS SHOWN ELSEWHERE. FOR DESCRIPTION AND LOCATIONS SEE SPECIFICATIONS MANUFACTURER TO ALLOW FOR ALL CLEARANCES.

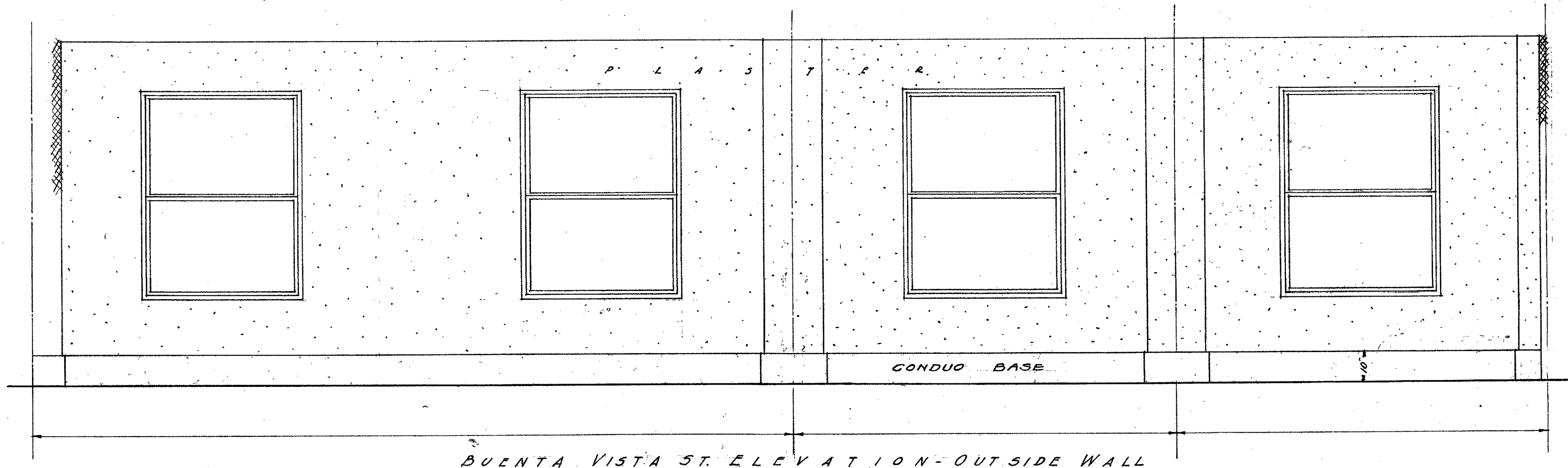
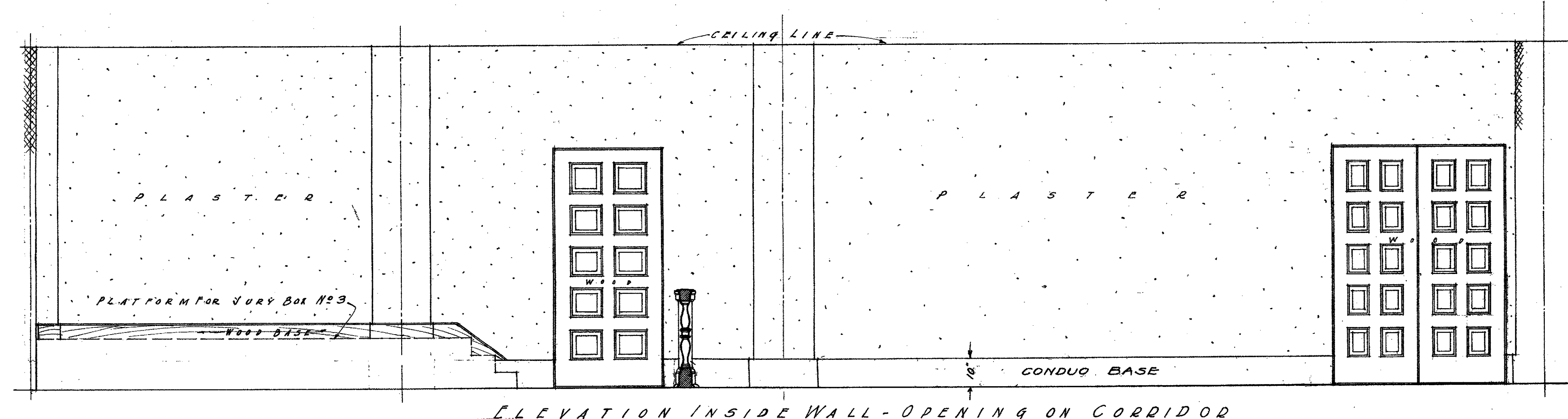
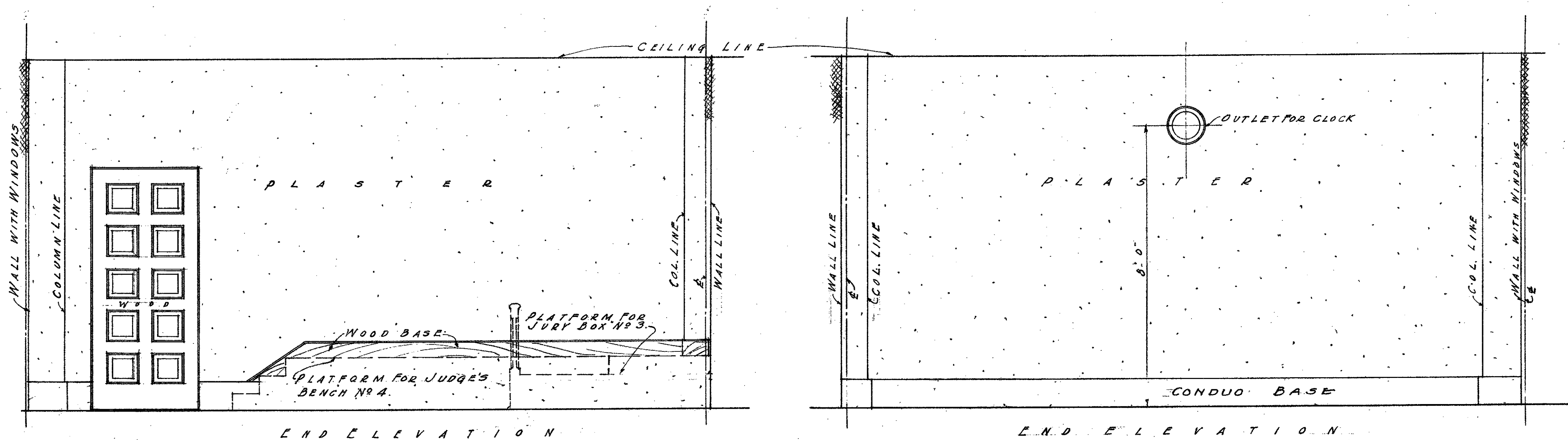
MICROFILMED
REVISED 7-23-25
SCALE 1/2" = 1 FT.
JAN 20 1979

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES
Gerald M. M...
REVISIONS

REVISIONS: 9-11-24 - PUBLIC ELEVATORS & PRISON VISITOR'S ELEVATOR

SHEET 157 OF SET OF
NEW HALL OF JUSTICE
TYPICAL HOLLOW METAL
INTERIOR DOORS
JULY 24-24

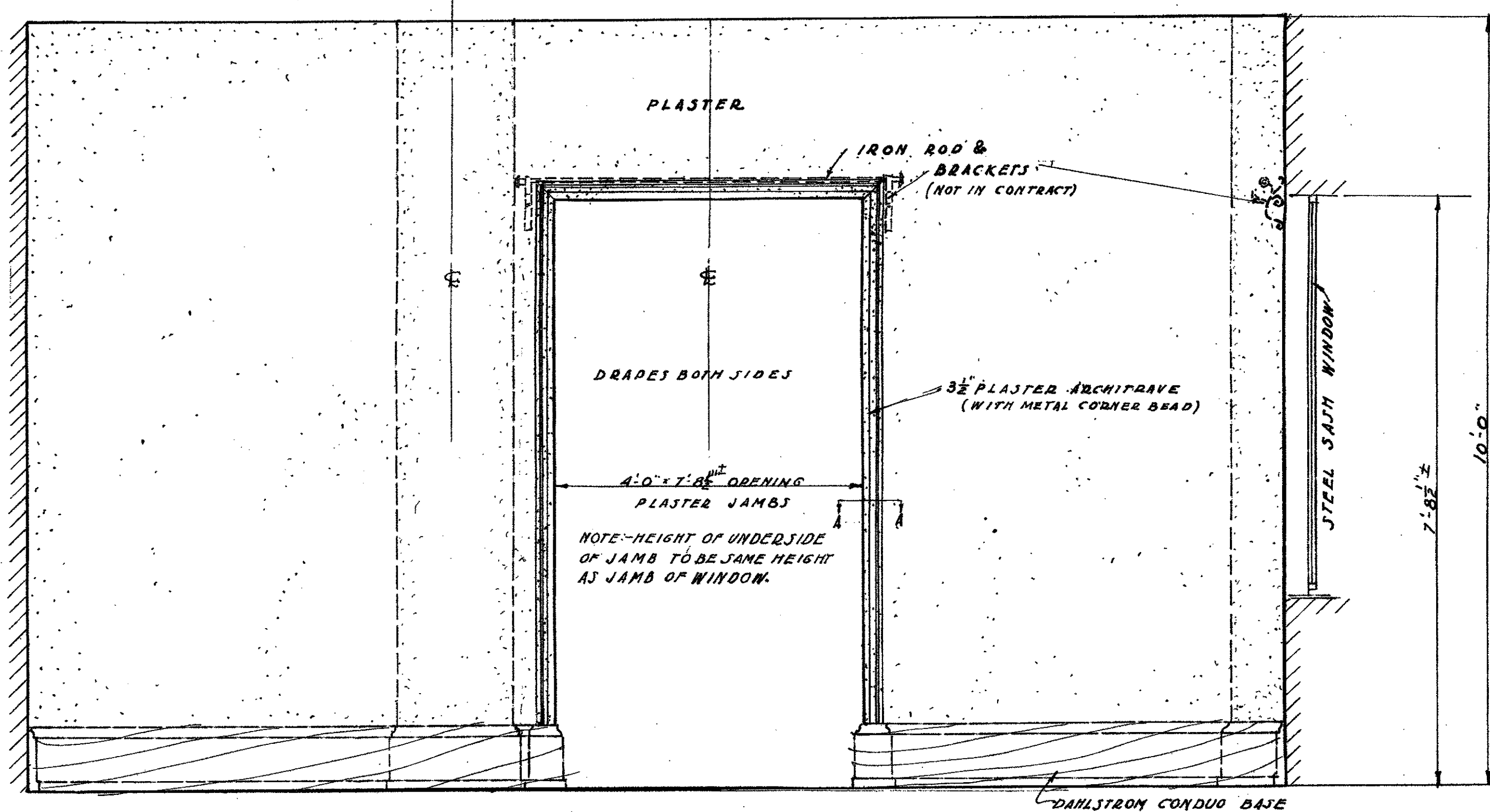
APPROVED: [Signature]
CHIEF MECHANICAL ENGINEER



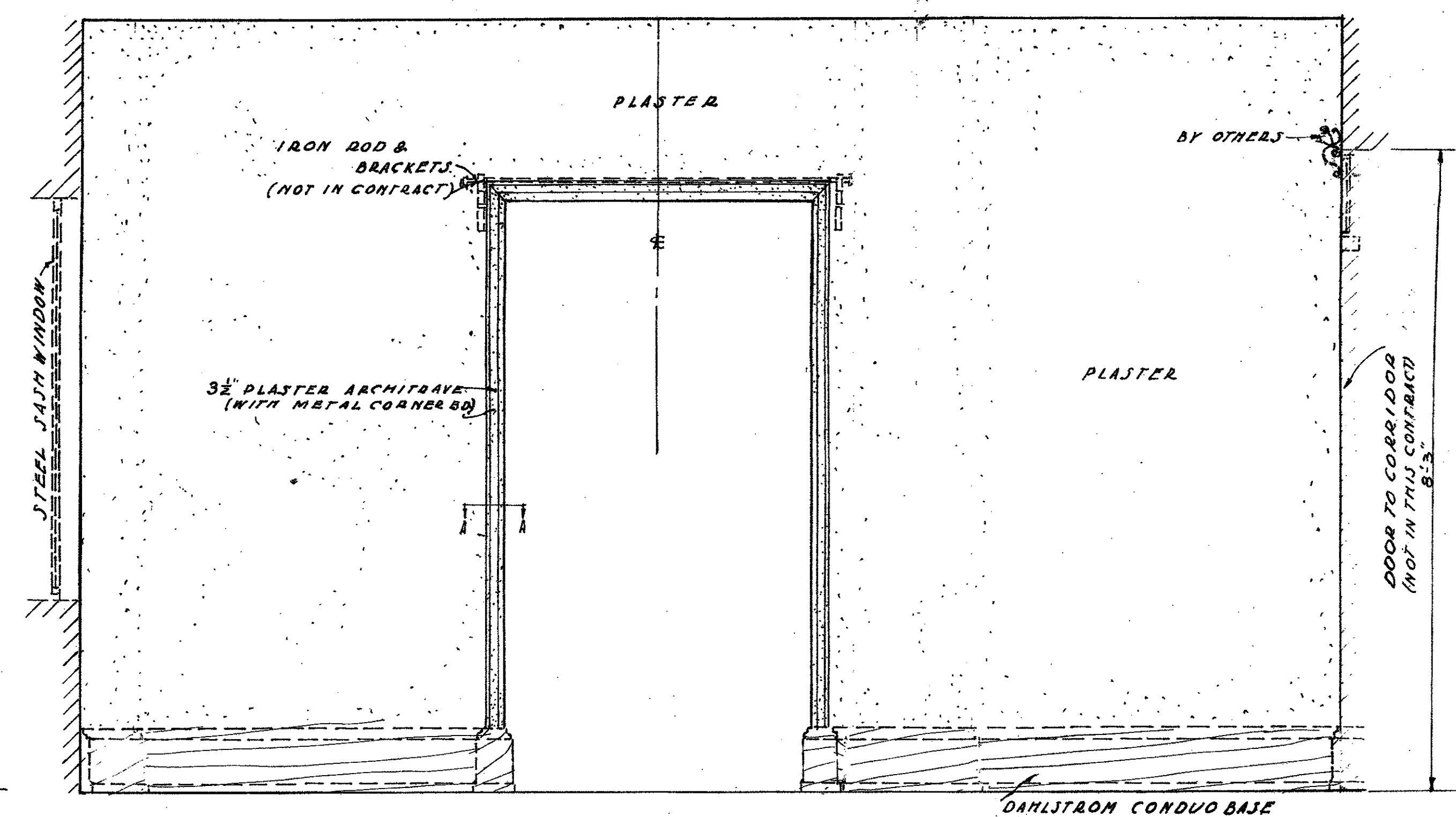
NOTES: - SEE FOLLOWING DRAWINGS SHEET NO 2, 133, 321, 544, 545, 546, 961 AND 966 FOR DETAILS. See sheet #304 for Plan.

PLAN AS SHOWN ACCEPTED
 ACCEPTED PLAN APPROVED
J. H. Bean
 CHAIRMAN OF THE BUILDING COMMITTEE
 OF THE BOARD OF SUPERVISORS

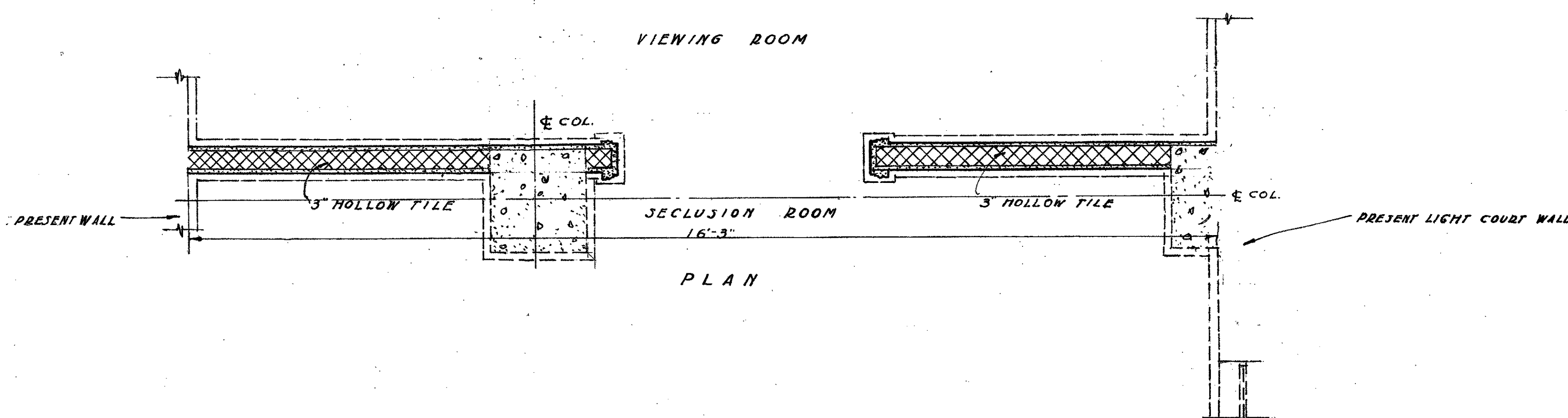
MICROFILMED
 JAN 20 1978
 REVISED 5-20-25
MECHANICAL DEPARTMENT
 COUNTY OF LOS ANGELES
Ernie Moran
 SUPERVISOR
 SHEET NEW HALL OF JUSTICE
 NO. 187 DETAILS OF CORNER
 OF INQUEST ROOM 127L 1/2 X 127L 1/2
 187
 127L 1/2 X 127L 1/2
 APPROVED
Walter Lee
 C.E.T. MECHANICAL ENGINEER



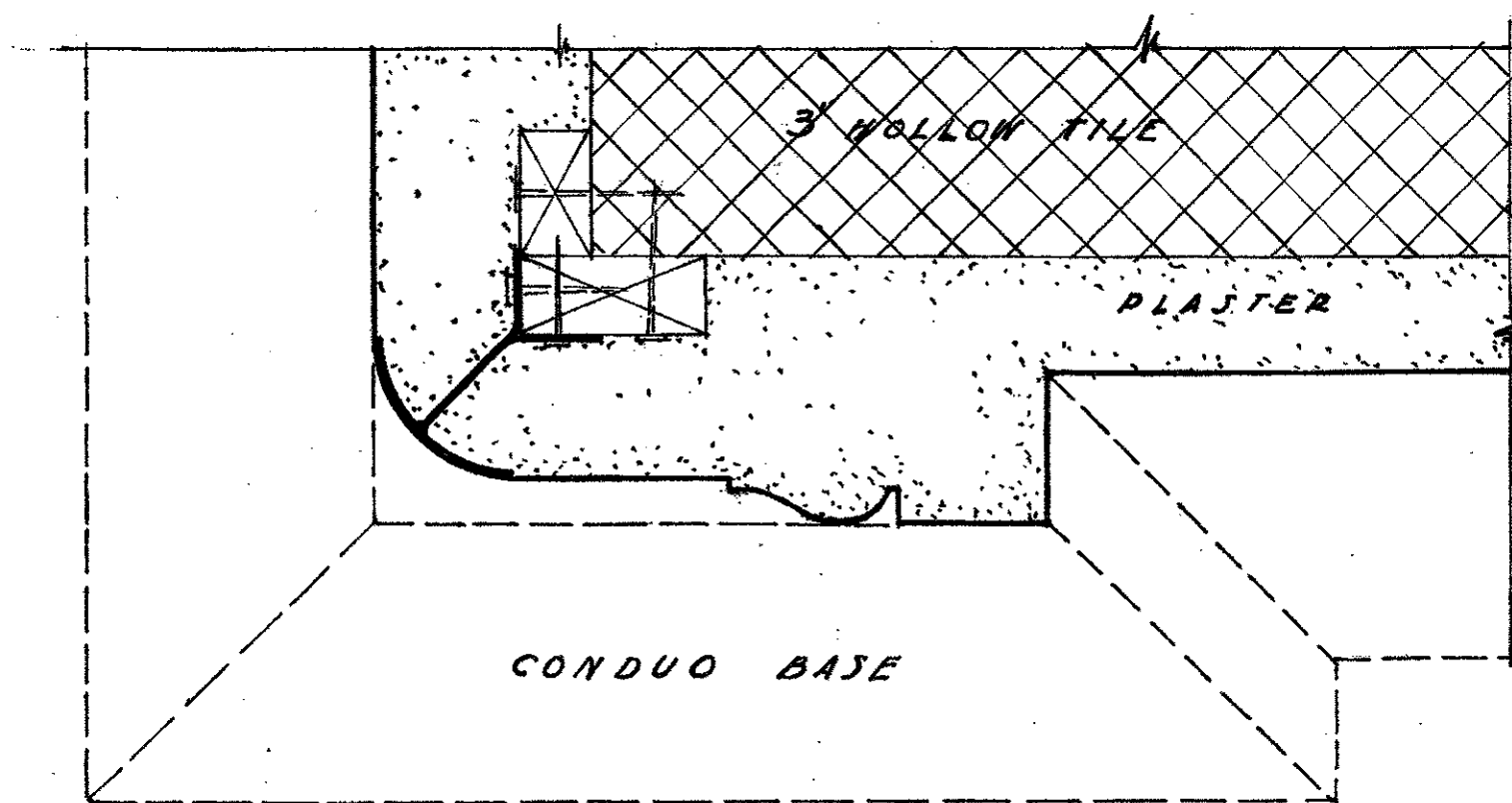
ELEVATION
(SECLUSION ROOM SIDE)



ELEVATION
(VIEWING ROOM SIDE)



PLAN



FULL SIZE DETAIL OF PLASTER JAMB & ARCHITRAVE
SECTION A-A

NOTE: CONTRACTOR MUST VERIFY ALL MEASUREMENTS AT THE BLDG.
NEW WORK IS SHOWN WITH SOLID LINES. PRESENT WORK WITH DOTTED LINES.
3" HOLLOW TILE TO BE USED FOR PARTITION.

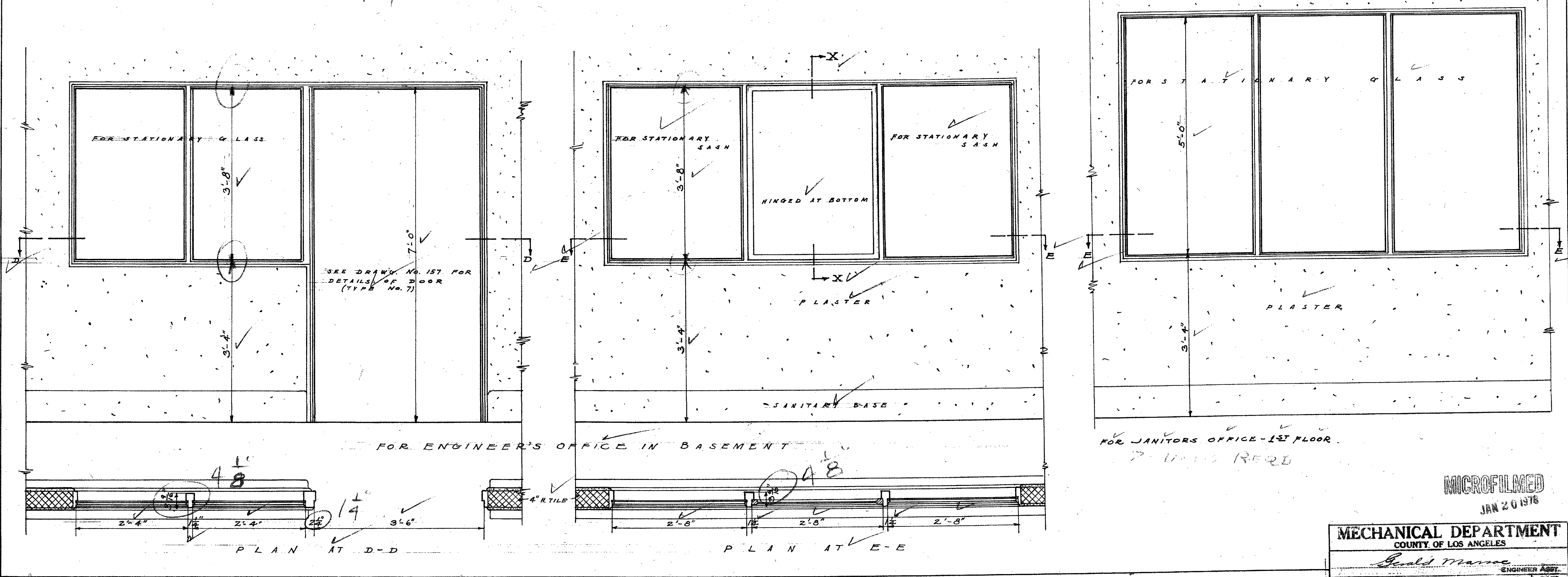
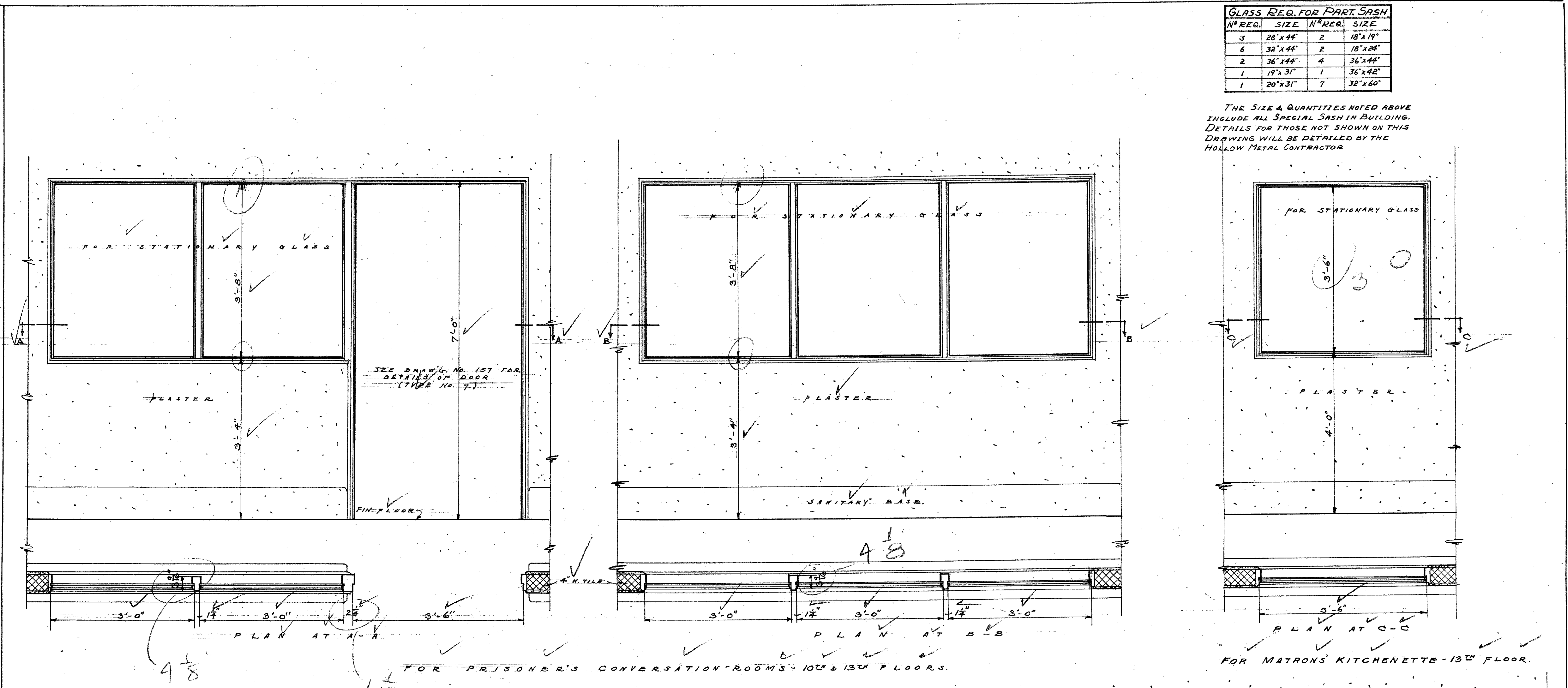
PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED

MICROFILMED
JAN 20 1978

MECHANICAL DEPARTMENT COUNTY OF LOS ANGELES	
188	NEW HALL OF JUSTICE FOR WOMEN & CHILDREN'S RM COLONERS DEPT. 1 - FLOOR
APPROVED	CHIEF MECHANICAL ENGINEER

GLASS REQ. FOR PART SASH			
N ^o REQ.	SIZE	N ^o REQ.	SIZE
3	28" x 44"	2	18" x 19"
2	32" x 44"	2	18" x 24"
1	36" x 44"	4	36" x 44"
1	19" x 31"	1	36" x 42"
1	20" x 31"	7	32" x 60"

THE SIZE & QUANTITIES NOTED ABOVE INCLUDE ALL SPECIAL SASH IN BUILDING. DETAILS FOR THOSE NOT SHOWN ON THIS DRAWING WILL BE DETAILLED BY THE HOLLOW METAL CONTRACTOR.



NOTE: REMOVABLE STOPS, BOTH SIDES SIMILAR FOR FULL SIZE DETAILS SEE DRAWING No. 529.

MICROFILMED
JAN 20 1978

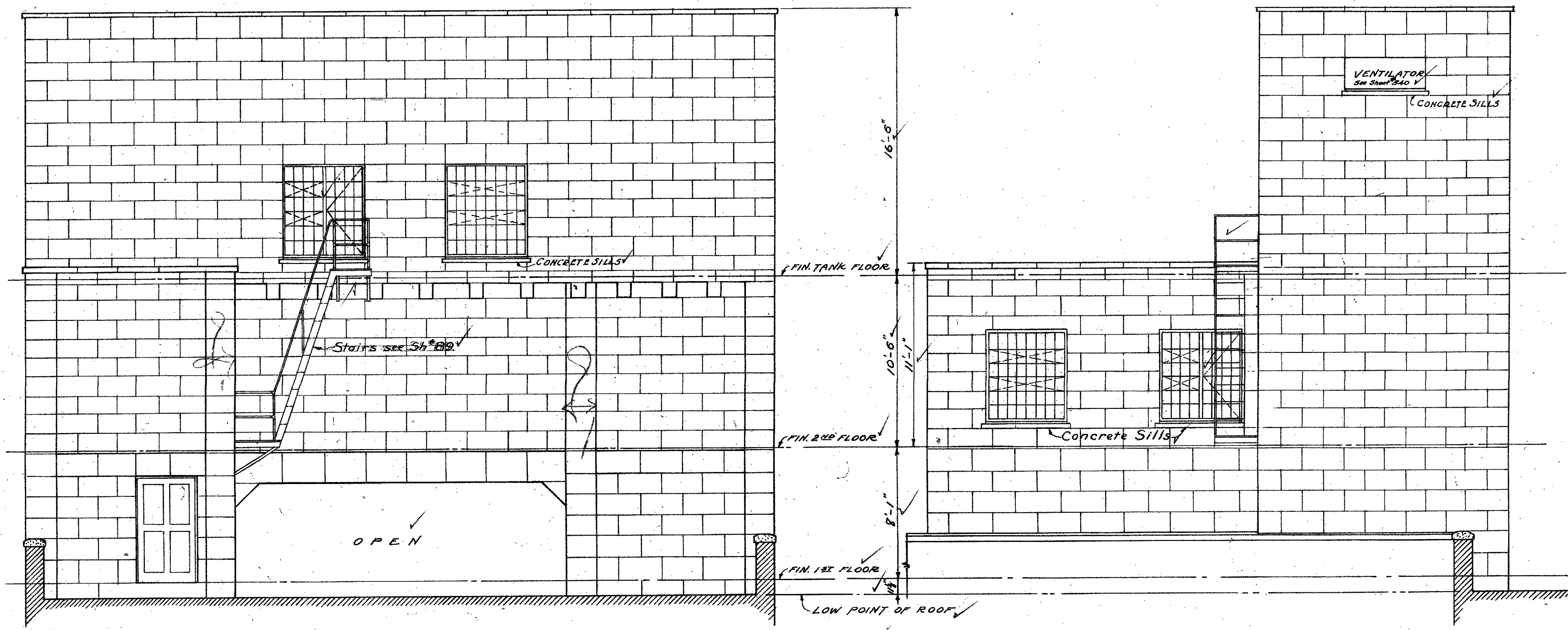
MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

Paul Mance
ENGINEER ASST.

SHEET No. 100
DATE JULY 1927

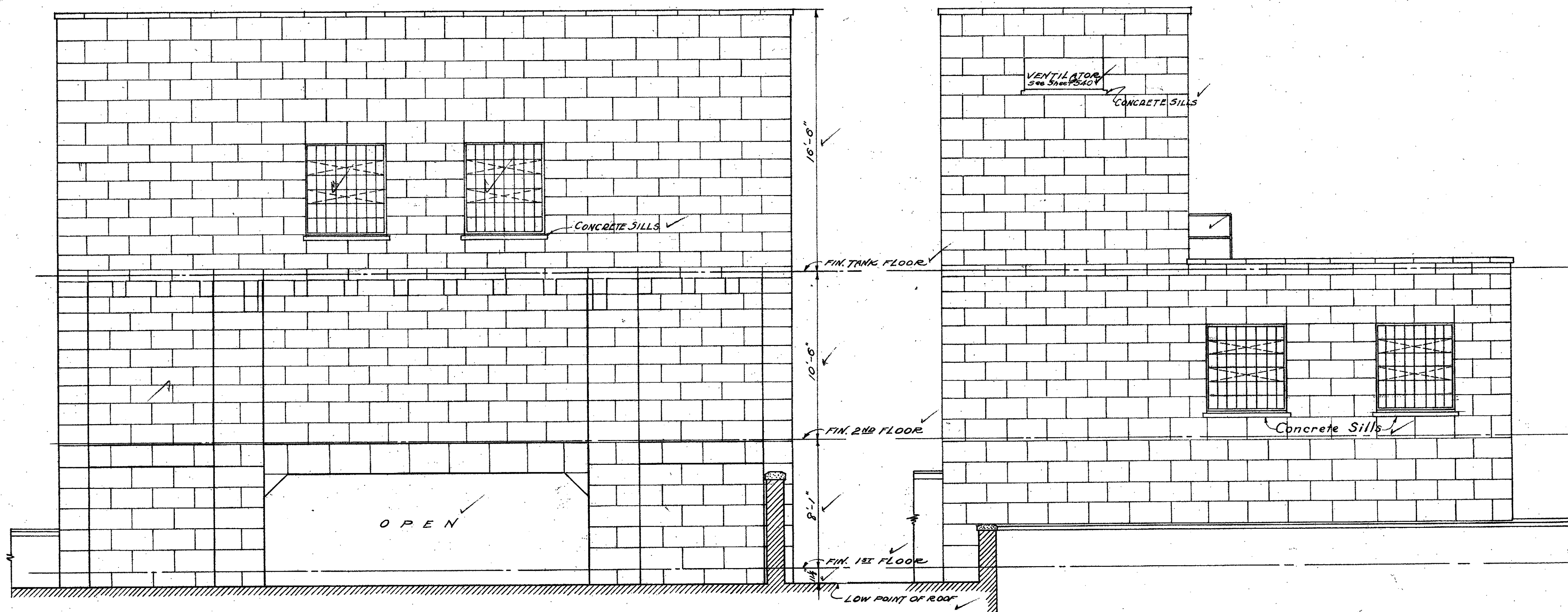
PROJECT NEW HALL OF JUSTICE
SCALE 1/4" = 1 FT.

APPROVED *[Signature]*
CHIEF MECHANICAL ENGINEER



EAST ELEVATION ✓

NORTH ELEVATION ✓

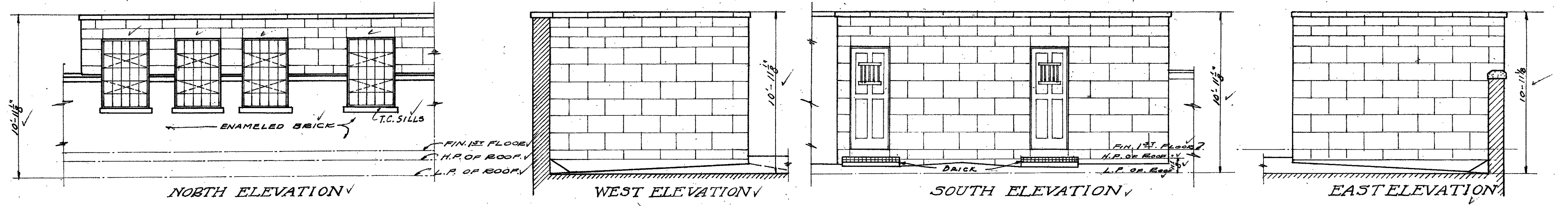


WEST ELEVATION ✓

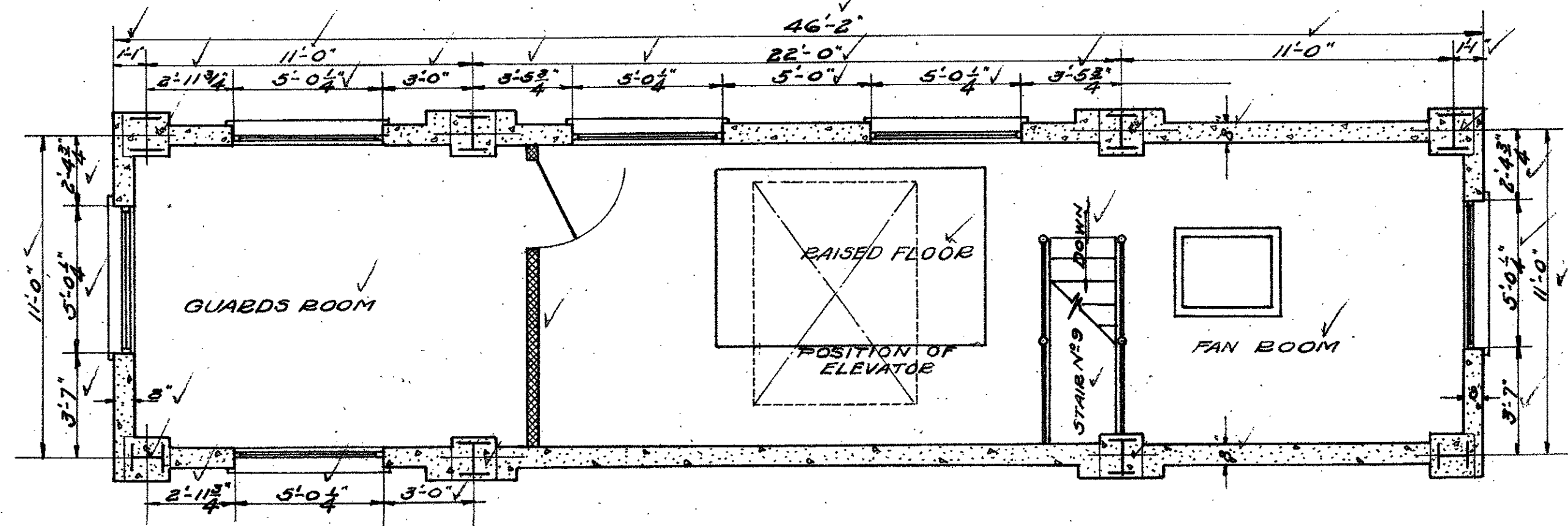
SOUTH ELEVATION ✓

NOTE - SEE SHEETS #68'S FOR 1/4" SCALE PLAN/
FINISH OF WALLS TO MATCH RAYMOND, CAL. GRANITE ✓
IN COLOR, FINISH, JOINTS, ETC. ✓

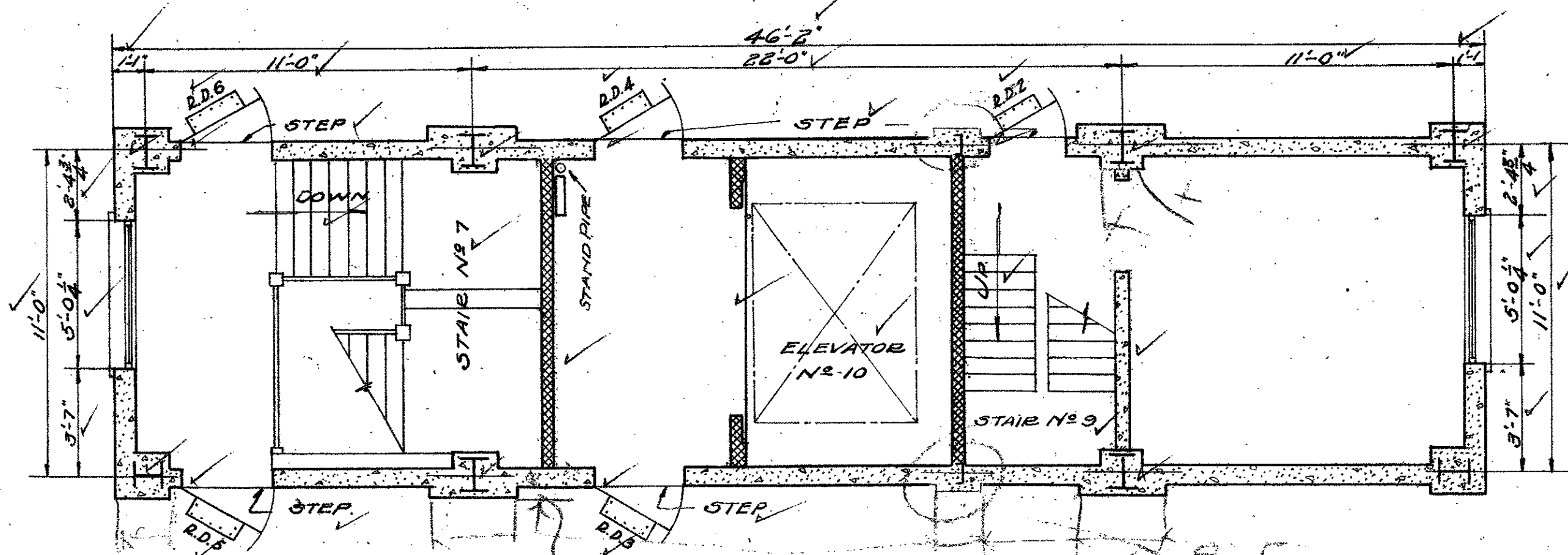
MECHANICAL DEPARTMENT	
CITY OF LOS ANGELES	
Gerald Moore	
ENGINEER IN CHARGE	
SHEET	1/4" SCALE ELEVATIONS OF
OF 2	191 PENTHOUSE AND ELEVATORS
NEW HALL OF JUSTICE	
APPROVED	W. J. Jordan
BY	



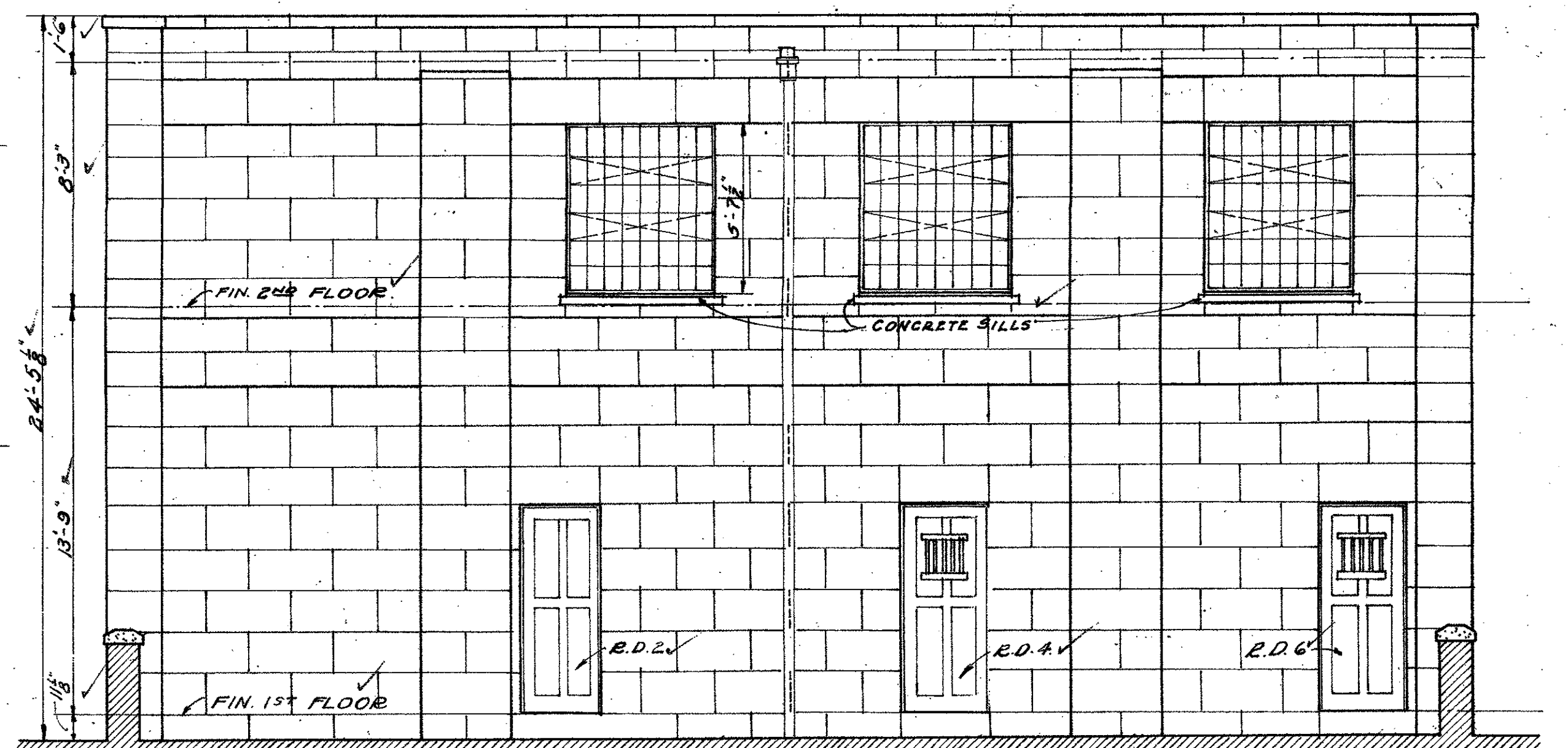
PENT HOUSE OVER STAIRS NO. 3 & 4



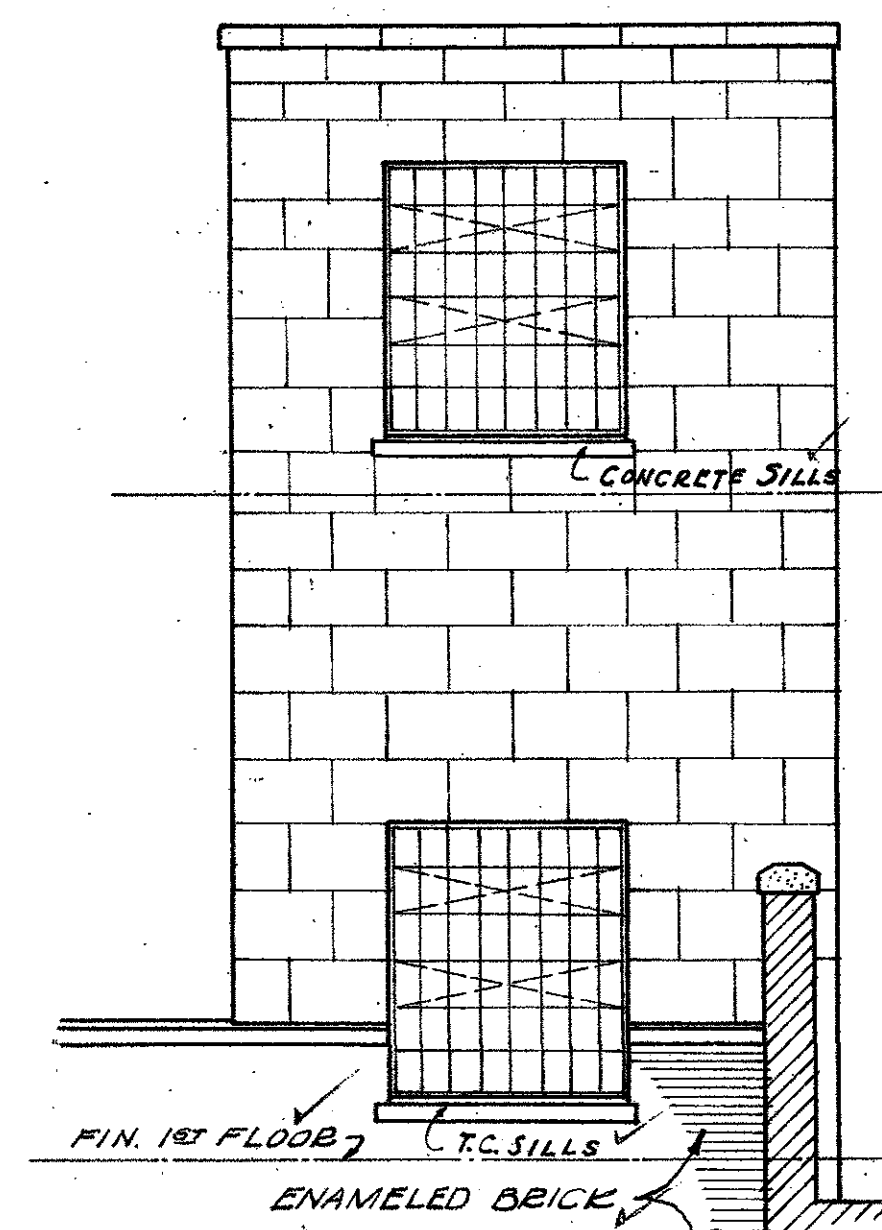
SECOND FLOOR PLAN



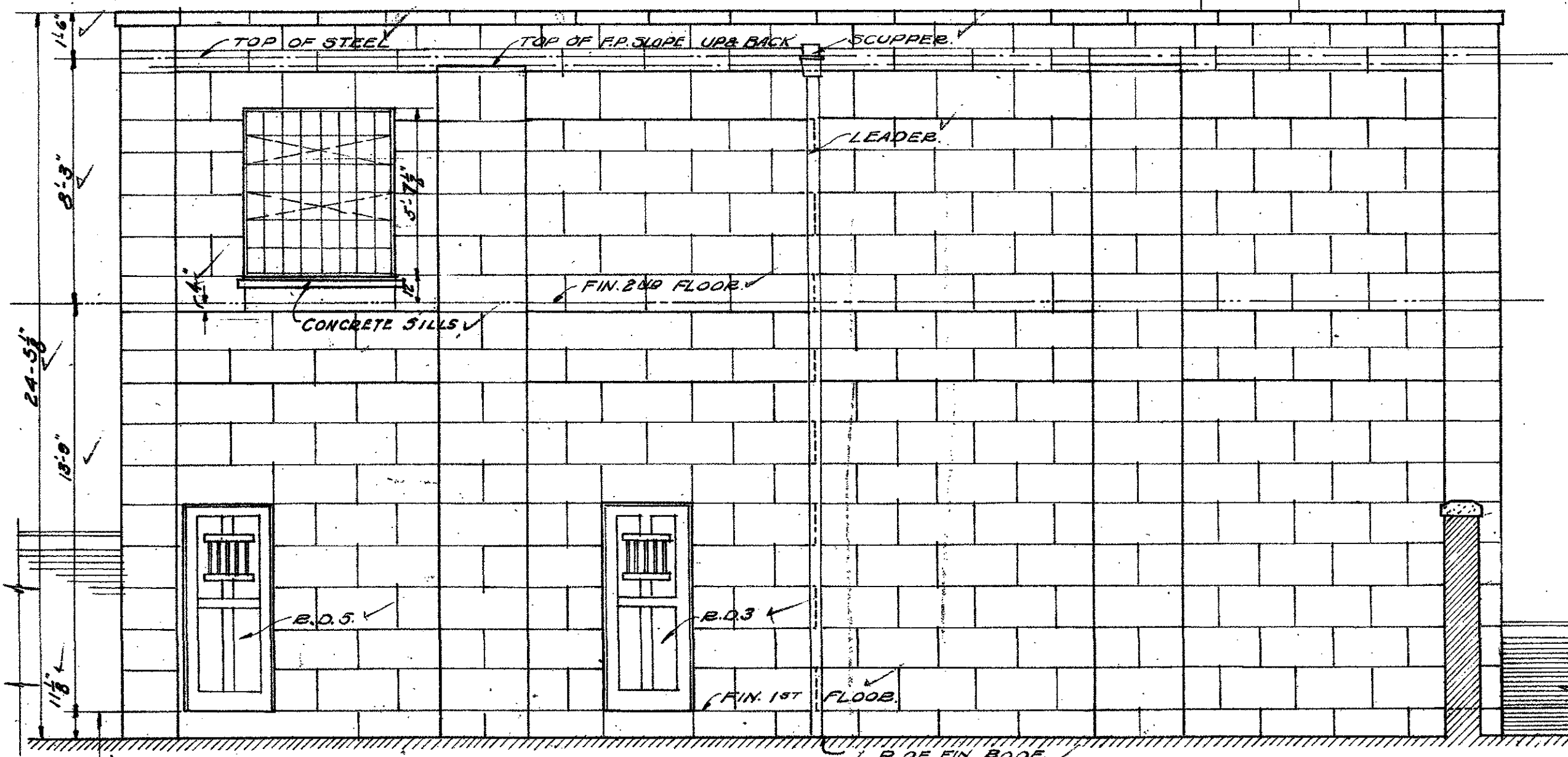
FIRST FLOOR PLAN



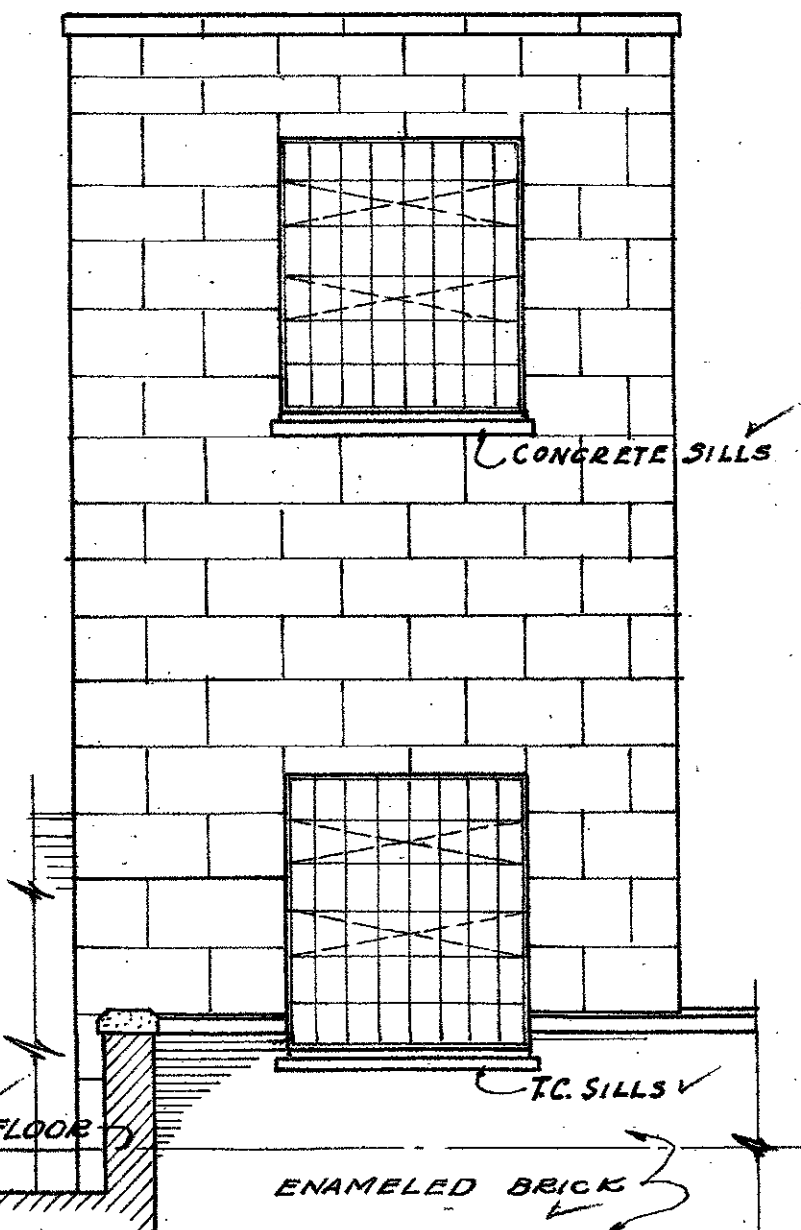
WEST ELEVATION



SOUTH ELEVATION



EAST ELEVATION



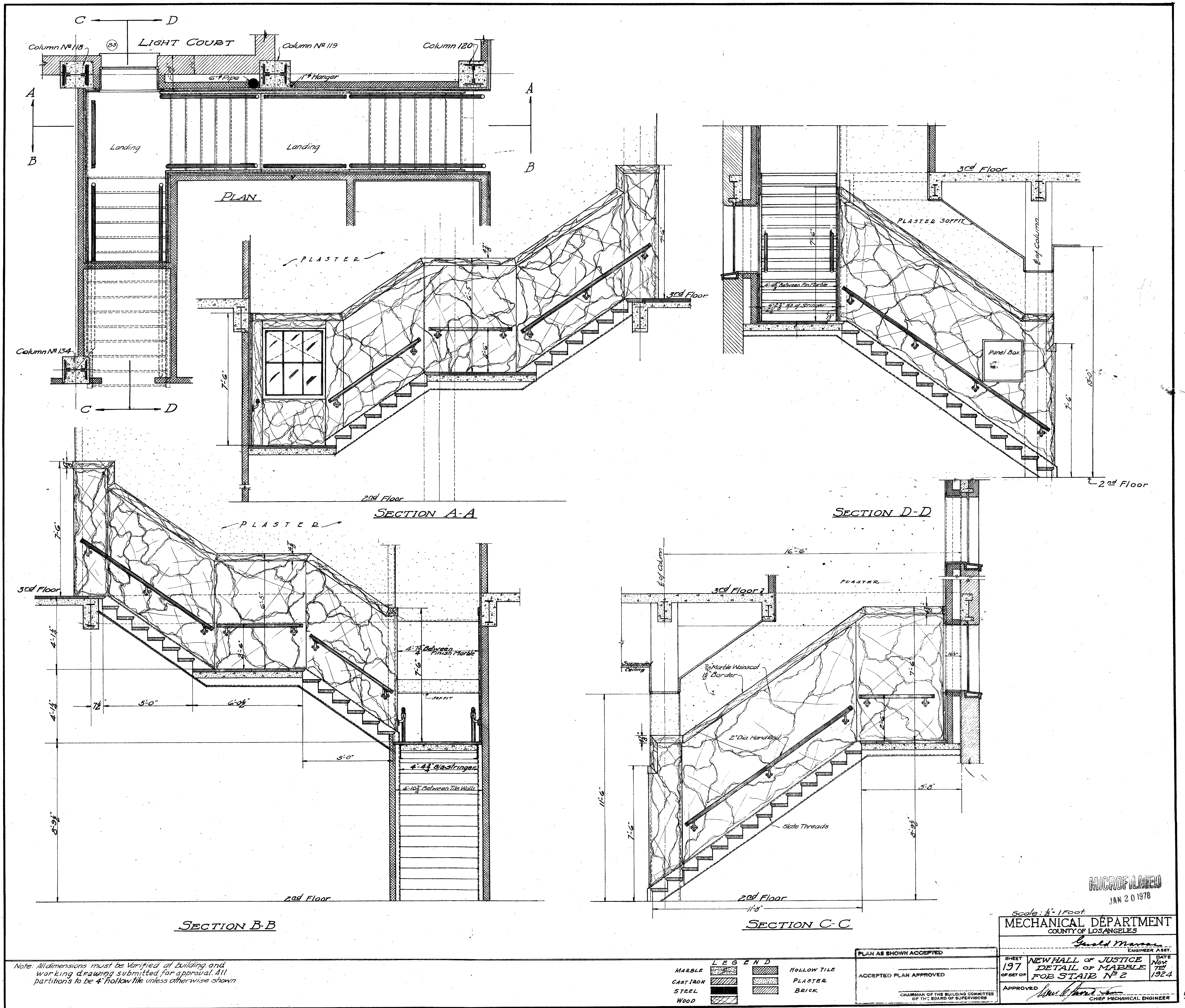
NORTH ELEVATION

PENT HOUSE OVER ELEVATOR NO. 10

NOTE - SEE SHEETS #16 & #25 FOR SCALE PLAN
 FINISH OF WALLS TO MATCH RAYMOND CAL. GRANITE V
 IN COLOR, FINISH, JOINTS, ETC.

MICROFILMED
 JAN 20 1978

MECHANICAL DEPARTMENT COUNTY OF LOS ANGELES	
Gerald M. M... ENGINEER	
192	NEW HALL OF JUSTICE
SCALE ELEVATION OF PENT HOUSE	DATE
OVER ELEVATOR NO. 10 & STAIR NO. 3	
APPROVED	10th J... CHIEF MECHANICAL ENGINEER



Note: All dimensions must be verified of building and working drawing submitted for approval. All partitions to be 4" hollow tile unless otherwise shown.

LEGEND	
MARBLE	HOLLOW TILE
CAST IRON	PLASTER
STEEL	BRICK
WOOD	

PLAN AS SHOWN ACCEPTED
 ACCEPTED PLAN APPROVED
 CHAIRMAN OF THE BUILDING COMMITTEE OF THE BOARD OF SUPERVISORS

MICROFILMED
 JAN 20 1978

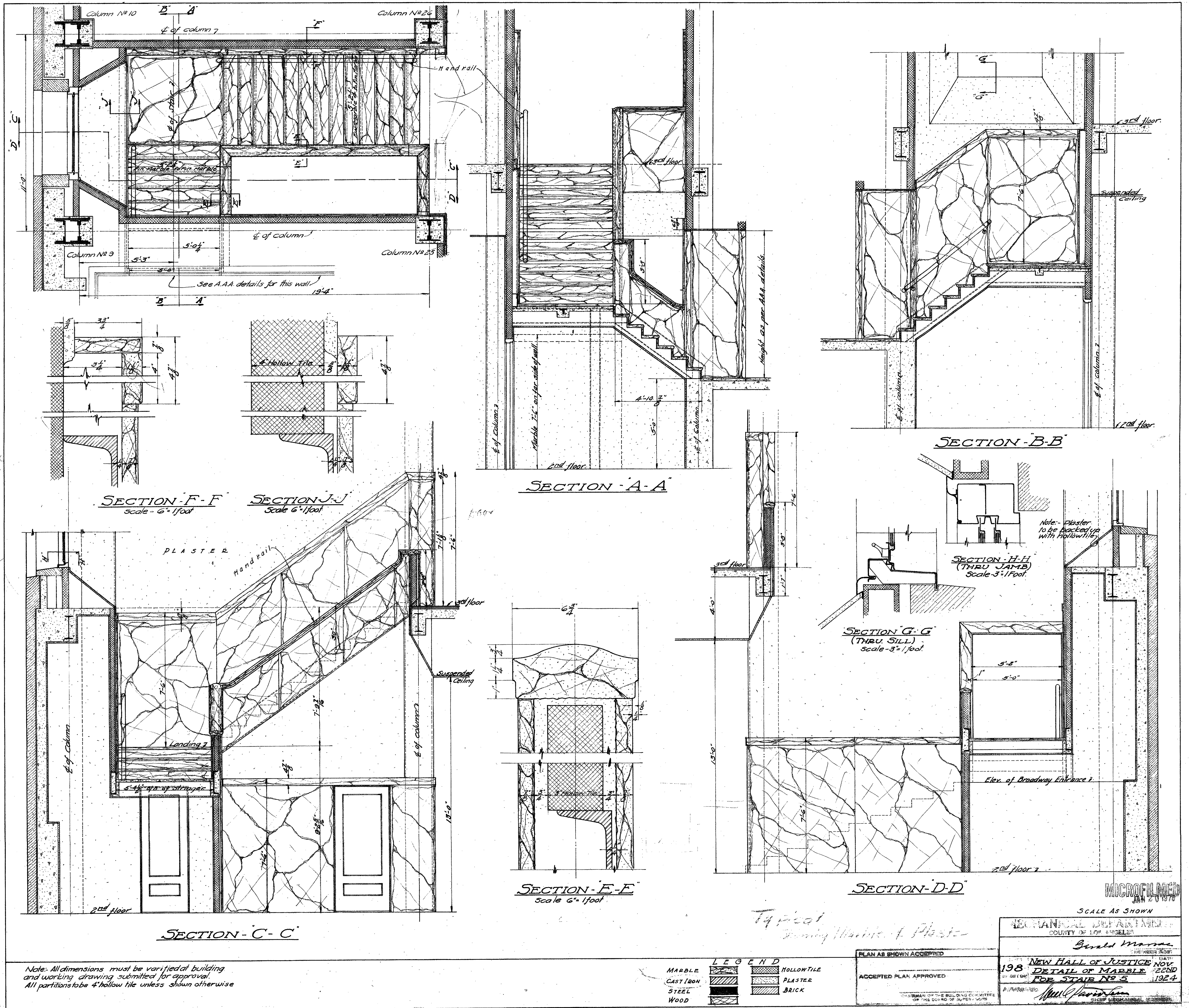
Scale: 1/4" = 1 foot

MECHANICAL DEPARTMENT
 COUNTY OF LOS ANGELES

Paul M...
 ENGINEER

SHEET	NEW HALL OF JUSTICE	DATE
197	DETAIL OF MARBLE	Nov 1924
OF SET OF	FOR STAIRS NO 2	

APPROVED
Paul M...
 CHIEF MECHANICAL ENGINEER



Note: All dimensions must be verified at building and working drawing submitted for approval. All partitions to be 4" hollow tile unless shown otherwise

LEGEND

MARBLE	HOLLOW TILE
CAST IRON	PLASTER
STEEL	BRICK
WOOD	

PLAN AS SHOWN ACCEPTED
ACCEPTED PLAN APPROVED

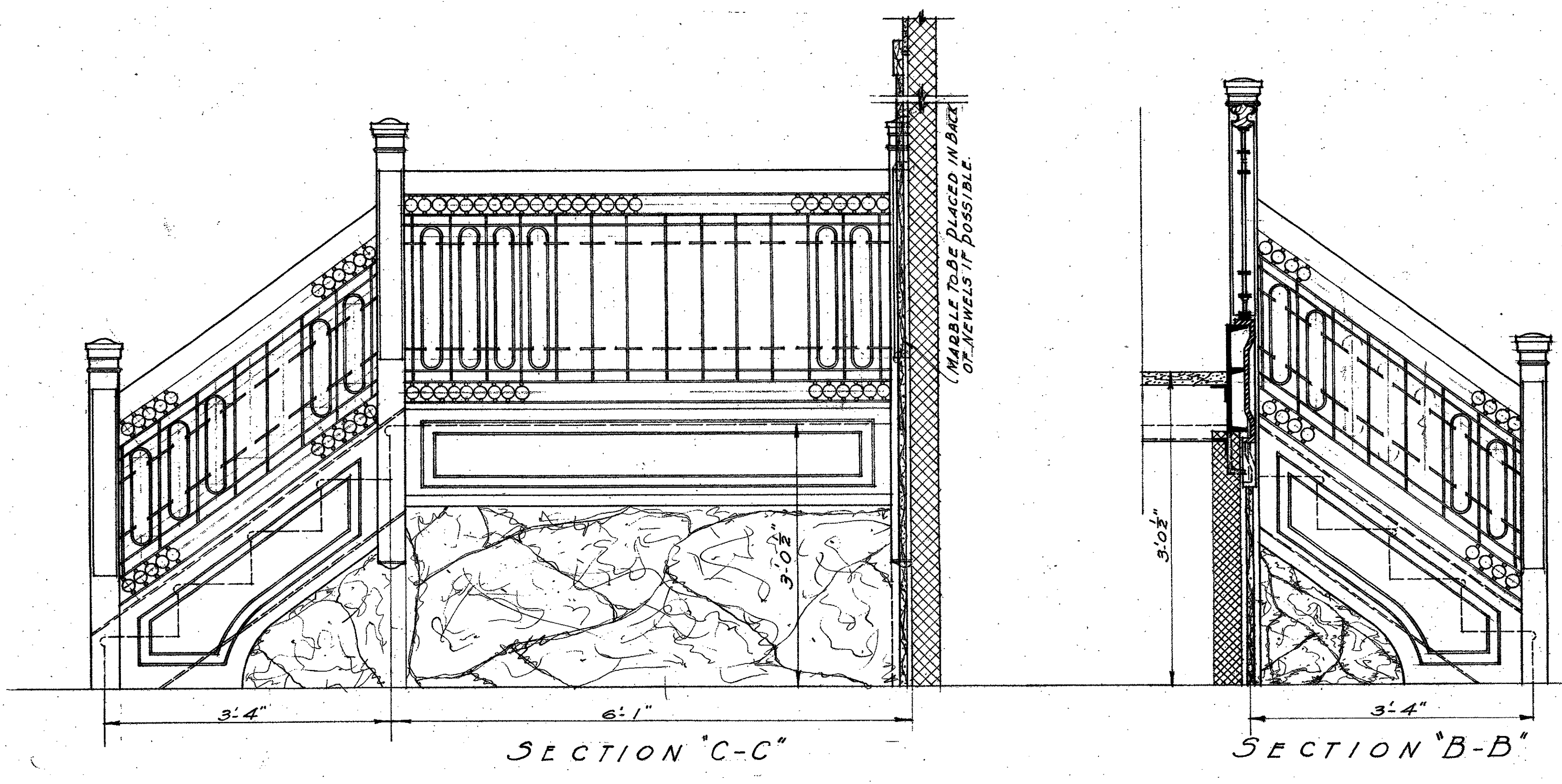
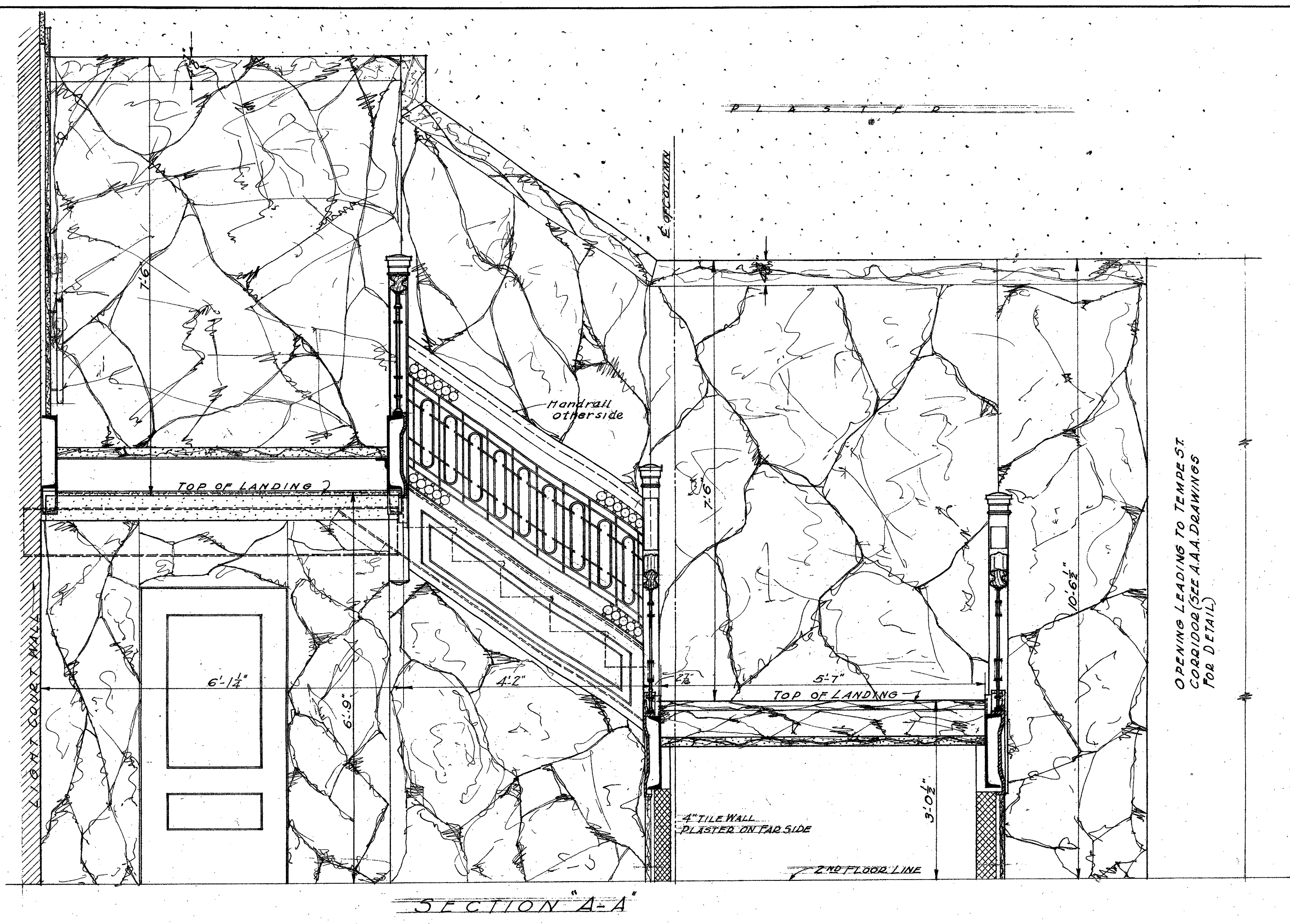
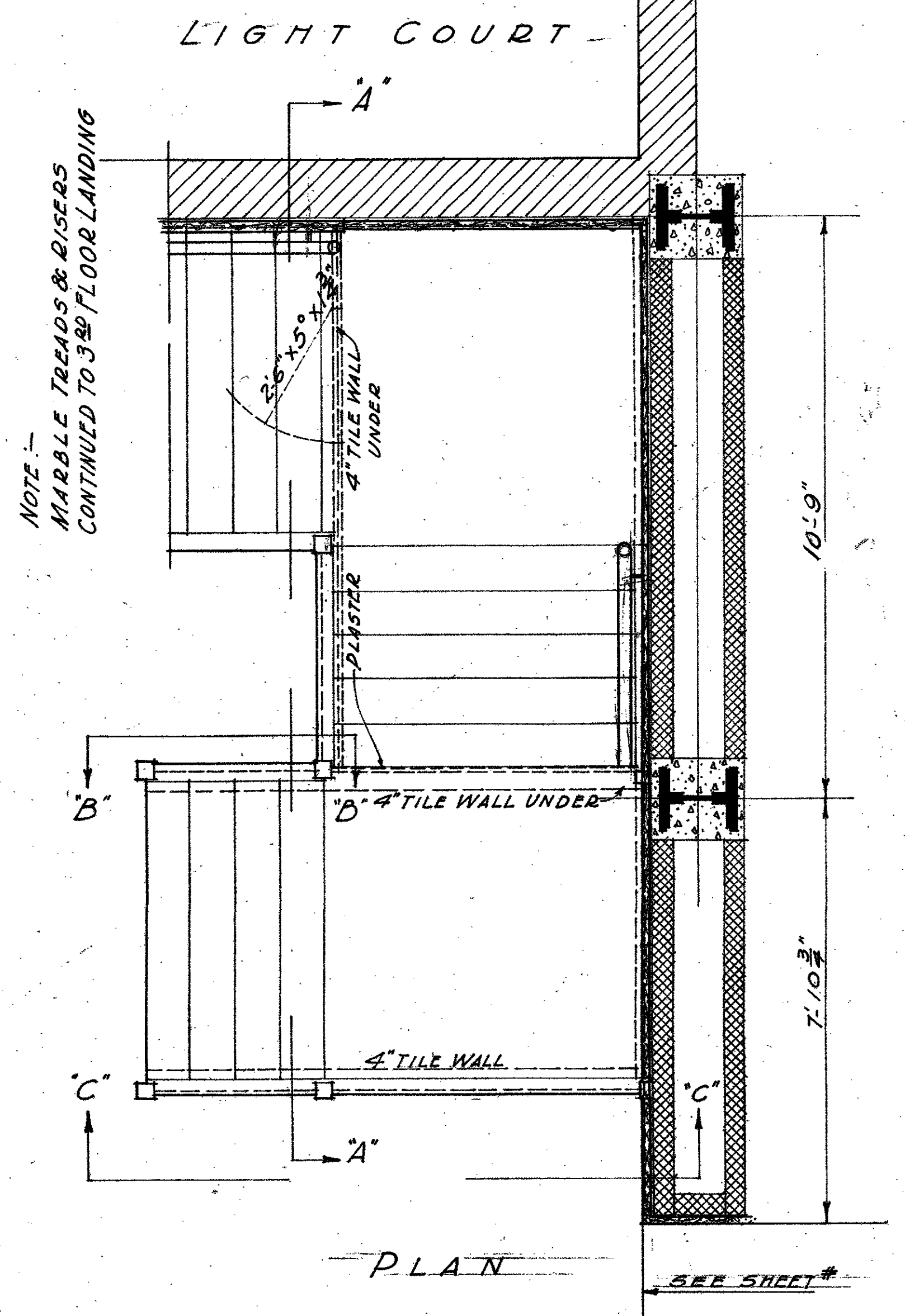
SCALE AS SHOWN

NEW HALL OF JUSTICE NOV 1924

DETAIL OF MARBLE FOR STAIR NO 5 1924

NEW YORK

55



NOTE - ALL DIMENSIONS TO BE VERIFIED AT BUILDING WORKING DRAWING TO BE SUBMITTED FOR APPROVAL. ALL DIMENSIONS TO BE 4" HOLLOW TILE, UNLESS SHOWN OTHERWISE.

LEGEND

MARBLE	HOLLOW TILE
CAST IRON	PLASTER
STEEL	BRICK
WOOD	

FOR AS SHOWN ACCEPTED

ACCEPTED PLAN APPROVED

MECHANICAL DEPARTMENT

MECHANICAL DEPARTMENT
COUNTY OF LOS ANGELES

DATE: JAN 20 1978

PROJECT: DETAILS OF MARBLE FOR STAIRWAY NO. 3 NEW HALL OF JUSTICE

APPROVED: [Signature]

CHIEF MECHANICAL ENGINEER

MICROFILMED
JAN 20 1978