

CERTIFICATE OF POSTING
COUNTY OF LOS ANGELES
320 WEST TEMPLE STREET
LOS ANGELES CA 90012

PUBLIC SCOPING NOTICE

CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign for,

The renovation and reoccupation of the Hall of Justice on the existing Hall of Justice site

Located at, 210 West Temple St

Public Hearing Scheduled Tuesday, January 14, 2003 at 1:30 p.m. & 6:30 p.m.

I hereby certify under penalty of perjury that I posted the above-mentioned NOTICE OF PUBLIC HEARING. On the 7th day of December, 2002.

**POSTING AGENT
GC MAPPING SERVICE
711 MISSION STREET STE. B
SOUTH PASADENA, CA 91030
(626) 441-1080**



Signature

Jose Avila

Print Name

December 9, 2002

Date

PUBLIC NOTICE

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

The name and address of the court is:
Superior Court of the State of California, For the County of Los Angeles
West District - Limited Civil
1633 Purdue Ave.
West Los Angeles, CA 90025

The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney is:
Vivian Peters Esq., Bar No. 113975
Barry Bartholomew & Associates
701 North Brand Blvd., Ste 600
Glendale, CA 91203-1242
818-543-4000

Date: Feb. 15, 2002

John A. Clarke, Clerk
by C. Merrill, Deputy

Publish 1/6/03, 1/13/03, 1/20/03,
1/27/03

SUMMONS

**SUPERIOR COURT
OF CALIFORNIA
COUNTY OF LOS ANGELES**

No: 02T00776
STATE FARM MUTUAL AUTO-
MOBILE INSURANCE COMPANY
v. DEREK BROWN, Does 1
through 10, inclusive.

TO: DEREK BROWN, Does 1
through 10, inclusive:

YOU ARE BEING SUED BY
PLAINTIFF: STATE FARM MUTUAL
AUTOMOBILE INSURANCE COMPANY.

COUNTY OF LOS ANGELES PUBLIC SCOPING NOTICE

**HALL OF JUSTICE RENOVATION PROJECT
TWO MEETING TIMES AVAILABLE**

January 14, 2003 1:30 PM
LA County Hall of Administration, Room 758
500 W. Temple Street, LA, CA 90012

January 14, 2003 6:30 PM
Bradbury Building, Suite 400
304 South Broadway, LA, CA 90013

The Hall of Justice Project Site is bordered by Aliso Avenue and US Highway 101 to the north, Spring Street and the Federal Courthouse to the east, Temple Street and the Criminal Courts building to the south and Broadway Street and the County Civic Center Cogeneration Facility to the west.

WHAT IS THE PURPOSE OF THIS MEETING?

The County of Los Angeles is seeking approval to allow the renovation and reoccupation of the Hall of Justice on the existing Hall of Justice site.

The County of Los Angeles will be preparing an Environmental Impact Report (EIR), pursuant to the California Environmental Quality Act, to assess the potential environmental impacts of this project. Additionally, pursuant to the National Environmental Policy Act, the Federal Emergency Management Agency will be preparing an Environmental Assessment (EA). As part of this process, these public meetings are being held to solicit comments from people in the area concerning the potential environmental effects of the proposed project on the community.

Comments made at these meetings will be considered in determining the topics to be studied in the Environmental Impact Report (EIR) and Environmental Assessment (EA).

WHAT IS PROPOSED?

The County of Los Angeles is proposing to renovate the Hall of Justice (HOJ) for use by the County Sheriff's Department, District Attorney and other County agencies. The primary objective of the project is to rehabilitate and reuse the HOJ by seismically retrofitting the earthquake damaged building and refurbishing the building interior for modern office use while preserving its historic features to the extent preservation is economically feasible. The renovation and restoration of exterior elements of the building are also proposed. The building was used for jail, court and office purposes until closed in 1994.

WHO CAN I CONTACT FOR MORE INFORMATION?

Please call: John Edmisten at the Los Angeles County Chief Administrative Office, 213/974-7365

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an

not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

The name and address of the court is:
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The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

Barry Bartholomew & Associates
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Date: Feb. 15, 2002

John A. Clarke, Clerk
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Publish 1/6/03, 1/13/03, 1/20/03,
1/27/03

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY

PUBLIC NOTICE

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITION BB WHICH WAS APPROVED BY THE VOTERS ON APRIL 8, 1997.

DATE OF BID OPENING:
JANUARY 23, 2003
(THURSDAY @ 10:00 AM)

DEMOLITION AT CENTRAL L.A. AREA NEW HIGH SCHOOL #9 (55B98037). PRE-BID MEETING: 1/13/2003 (MONDAY @ 9:30 AM). PRIME CONTRACTOR SHALL HOLD LICENSE IN THE FOLLOWING CLASSIFICATION(S): "B OR C-21 ONLY" LICENSE REQUIRED.

CONTRACTORS ARE REQUIRED TO MEET THE 3% DISABLED VETERAN BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request:
Facilities Support Services/Labor Compliance Program
IBSC - 11th Floor
355 S. Grand Avenue
Los Angeles, CA 90071
(213) 633-7737

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Contracts Administration, Grand Plaza Building, 701 W. Cesar E. Chavez Ave., Suite 210, Los Angeles, CA 90012, where prospective bidders may secure copies of said drawings and specifications.

Each bid shall be sealed and filed with the

PUBLIC NOTICE

Facilities Contracts Administration, Grand Plaza Building, 701 W. Cesar E. Chavez Ave., Suite 210, Los Angeles, CA 90012 before said time and on the date or dates shown above; opened and read aloud in public at or about said time at said address.

Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.

The Board reserves the right to reject any or all bids, and to waive any informality in any bid.
DATED: 12/24/02
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
01/06/03
CNS- 481537#
DOWNTOWN NEWS

NOTICE TO CONTRACTORS BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITION BB WHICH WAS APPROVED BY THE VOTERS ON APRIL 8, 1997.

DATE OF BID OPENING:
JANUARY 24, 2003 (FRIDAY @ 10:00 AM)

ABATEMENT OF ASBESTOS AND LEAD AT CENTRAL LOS ANGELES AREA NEW HIGH SCHOOL NO. 9 (55C98037). PRE-BID MEETING: 1/10/2003 (FRIDAY @ 9:30 AM). PRIME CONTRACTOR SHALL HOLD LICENSE IN THE FOLLOWING CLASSIFICATION(S): "ASB ONLY" LICENSE REQUIRED.

PUBLIC NOTICE

REQUIRED TO MEET THE 3% DISABLED VETERAN BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS.

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Each bid shall be made out on a form to be obtained in Facilities Contracts Administration; shall be sealed and filed with the Facilities Contracts Administration, Grand Plaza Building, 701 W. Cesar E. Chavez Ave., Suite 210, Los Angeles, CA 90012 before said time and on the date or dates shown above; opened and read aloud in public at or about said time at said address.

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DATED: 12/24/02
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
01/06/03

Los Angeles Times

On The Internet: WWW.LATIMES.COM

MONDAY, JANUARY 6, 2003

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Agence France Press

BLAST SITE: Rescuers flood the scene of a suicide bombing in a working-class section of Tel Aviv frequented by foreign laborers.

Twin Blasts in Israel Kill 23, Injure Scores

Many victims of the suicide bombings are foreign workers. Some who fled the first explosion ran headlong into the second.

By ALISSA J. RUBIN
AND MEGAN K. STACK
Times Staff Writers

TEL AVIV — A working-class neighborhood here was thronged with foreign laborers just knocking off for the day when two suicide bombers, a street apart, detonated their deadly loads within two minutes of each other at dusk Sunday.

Including the bombers, 25 people were killed and more than 100 injured by the twin blasts, which shook two parallel streets in the Neve Shaanan district, a seedy neighborhood of bars, brothels and cash exchanges. The rush-hour carnage marked the most devastating such attack since 20 people died in a Passover bombing in March at a coastal hotel near Tel Aviv.

The attack came just three weeks before Israeli elections in which one of the dividing lines between the Likud Party candidate, Prime Minister Ariel Sharon, and Amram Mitzna of the Labor Party approaches to dealing with the Pal-

estine two explosions were foreigners, but many of the injured were from overseas, according to police spokesman Gil Kleiman.

In early evening, the neighborhood's narrow streets are usually crowded with Filipino, Vietnamese, Ghanaian and Chinese workers, many of them illegal immigrants, as well as blue-collar Israelis looking to relax with a beer, pick up a woman or catch a bus home.

It was about 6:30 p.m. when the first bomb exploded in front of a bus stop. Some panicked bystanders scrambled away, only to run headlong into shrapnel from the second blast. The later bomb blew up outside Checkpoint, a currency exchange where foreign workers had lined

[See Israel, Page A8]

COLUMN ONE

Striking a Balance in the Forest

Environmentalists, U.S. officials and loggers fashion a plan for a

NEWS ANALYSIS

Nuclear Arming Could Snowball

North Korea's moves to restart its program may prompt neighbors to build their own arsenals, security analysts say.

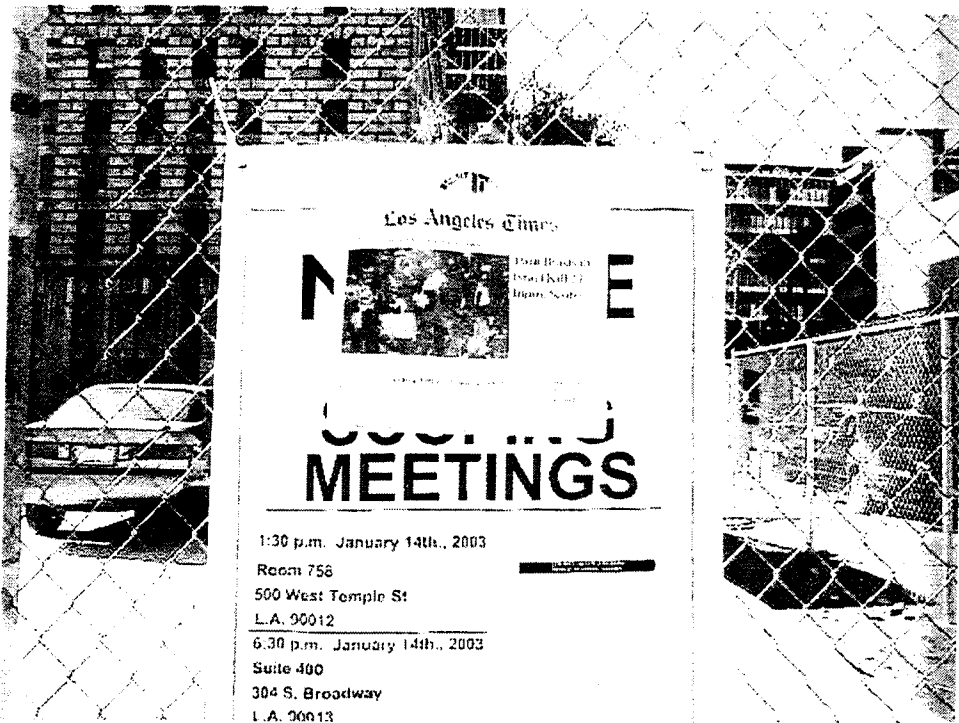
By SCOTT PERROW

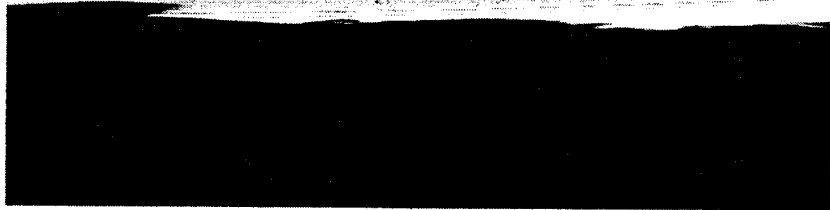
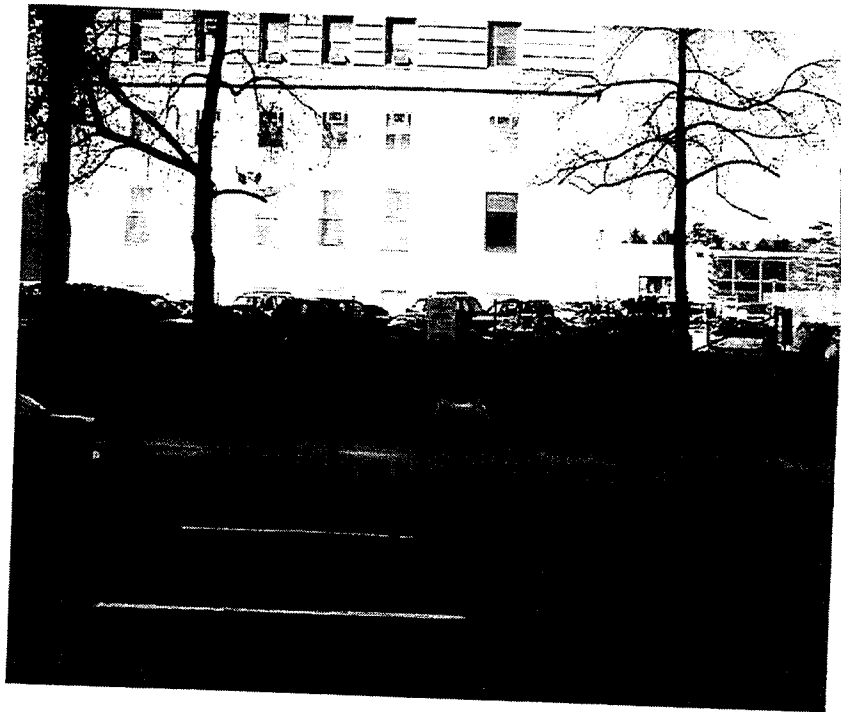
about is whether it's going to start a nuclear chain reaction in which previously nonnuclear countries may start to reconsider their bargain and to hedge their bets," he said. "If you see North Korea acquire even a small nuclear arsenal, it may lead to whether nonproliferation is a

While Japan, South Korea and Taiwan are highly unlikely to decide to go nuclear any time soon, experts say, any of the three governments could probably build a nuclear arsenal within months or years should it decide that U.S. security does not provide enough to defend it against a

Budget May Make or Break Davis

How he handles the crisis could define his government and determine his future.





IMPACT SCIENCES

30343 CANWOOD ST. # 210

AGOURA HILLS, CA 91301

Affidavit of Publication

—of—

CLASSIFIED ADVERTISING

State of California,

County of Los Angeles

} ss.

HOWARD MORRISON

of said

County and State being duly sworn, says:

That he is and at all times herein mentioned was a citizen of the United States, over 21 years of age, and not a party to nor interested in the above entitled matter; that he is a principal clerk of the printers and publishers of the **LOS ANGELES TIMES** a newspaper printed and published daily in the said Los Angeles County; that the

LEGAL NOTICE

in the above entitled matter of which the annexed is a, printed copy, was published in said newspaper

LOS ANGELES TIMES

202 WEST FIRST ST.

LOS ANGELES, CA 90012

on the following days, to-wit:

MONDAY JANUARY 6, 2003

Howard Morrison

Subscribed and sworn to before

me, this 13 day of

January 2003

Alicia Garcia

Notary Public in and for the County of Los Angeles, State of California

COUNTY OF LOS ANGELES PUBLIC SCOPING NOTICE HALL OF JUSTICE RENOVATION PROJECT

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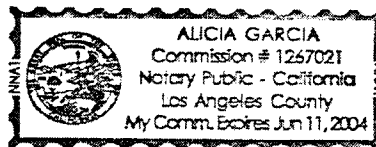
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WHO CAN I CONTACT FOR MORE INFORMATION?

Please call: John Edmiston at the Los Angeles County Chief Administrative Office, 213/974-1365



Sign-In Sheet

Scoping Meeting, January 14, 2003

Name	Address	Representing
Adriene Vila	210 W. Temple Street, EA, CA	Los Angeles County <u>Public Affairs</u>
Elyse Friedman	12525 Camberton Whittier CA 90606	Noise USA n Associates
Ken Bernstein	523 W. 6th St. #826 LA 90014	L.A. Conservancy
FRED CASE	304 S. BROADWAY, LA	HALL OF JUSTICE ASSOC.
Al Shaw	500 W Temple St HOA Rm 783	LA/CAO
Bonnie Chun	900 W Temple St, 783	LAC/CAO
LAURA JANSSEN	LA	LA Conservancy
JOHN EDMISTEN	500 W. TEMPLE ST 90012	LA Co CAO
CHERYL FUERNA	500 W. TEMPLE ST 90012	LA Co CAO
Mark Austin	30343 Canwood St, Agoura Hills	Impact Sciences
LARRY GOSHORN	6500 WILSHIRE #300 LA	GRACON