



**PARKING LAYOUT GENERAL NOTES**  
(UNLESS NOTED OTHERWISE)

- ① ALL COMPACT PARKING SPACES (C) ARE 7'-10" WIDE
- ② ALL PARKING SPACES WITHIN A COLUMN BAY ARE CENTERED WITHIN THAT BAY
- ③ ALL STANDARD PARKING SPACES ARE 9'-4" WIDE
- ④ ALL MOTORCYCLE PARKING SPACES ARE 4'-0" WIDE
- ⑤ THE CLEAR SPACE BETWEEN A PARKING SPACE AND A WALL OR COLUMN IS 10" MIN.
- ⑥ EACH PARKING SPACE IS MARKED BY A SINGLE LINE, SEE 1&2/A-1.20 FOR ACTUAL, TYPICAL STRIPING

**PARKING SUMMARY**

CARS	LOCATION					
	P-1	P-2	P-3	P-4	DECK	FIRE LANE
STANDARD	124	159	160	37	35	37
COMPACT	46	108	116	41	8	-
ACCESSIBLE	17*	-	-	-	2*	-
TOTAL-890 SPACES PROVIDED	187	267	276	78	45	37

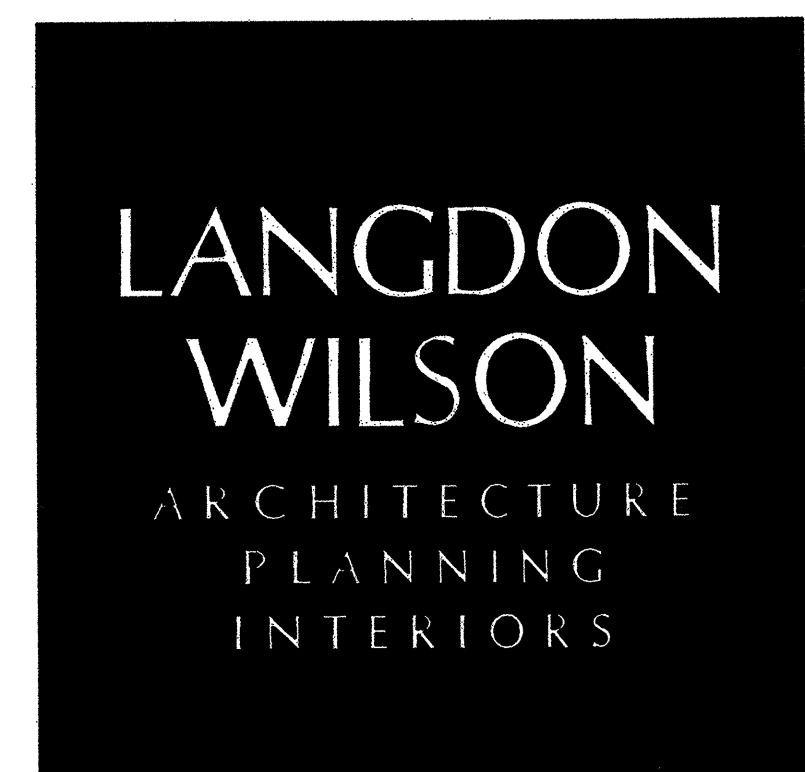
\*2.1% OF 890 SPACES  
MOTORCYCLE - TOTAL 20 SPACES AT P-1

- NON-RATED PARTITION
- 1 HOUR RATED PARTITION
- 2-HR RATED PARTITION
- CMU WALL (SEE STRUCTURAL)
- 2-HR MIN. RATING

**AREA SUMMARY**

LOCATION	GROSS AREA
P-1	91,883 S.F.
P-2	100,227 S.F.
P-3	100,010 S.F.
P-4*	31,755 S.F.
TOTAL	323,875 S.F.

\*STORAGE GROSS AREA-11,319 S.F.



1033 WILSHIRE BOULEVARD, SUITE 500, LOS ANGELES  
CALIFORNIA 90072-2449  
213 250-1186

18800 VON KARMAN AVENUE, SUITE 200  
IRVINE, CALIFORNIA 92612-5177  
949 833-9183

455 NORTH THIRD STREET, SUITE 333  
PHOENIX, ARIZONA 85004-1940  
602 252-2555

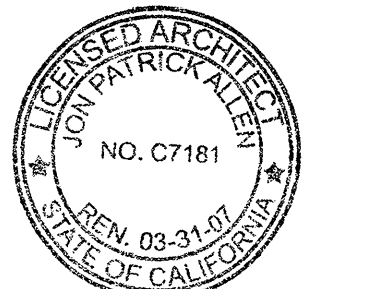
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
DISABLED ACCESS SECTION

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to accessibility to public accommodations and housing.

The stamping of this set of plans and specifications shall not be held to permit or to be an approval of the violation of any provisions of federal, state, and local laws and ordinances related to accessibility to public accommodations and housing.

By: \_\_\_\_\_  
Date: \_\_\_\_\_

Total of \_\_\_\_\_ Sheets



**AREA ONE  
NEW OFFICE BUILDING  
FOX ENTERTAINMENT GROUP**

10201 WEST PICO BLVD., LOS ANGELES, CA 90035

CONSTRUCTION PHASE	REV.	BULLETIN	DATE	DATE	ISSUED FOR
PRE-CONSTRUCTION PHASE	ADDENDUM 1	2/14/05	5/19/04		SCHEMATIC DESIGN
	STEEL PACKAGE	3/11/05	8/10/04		DESIGN DEVELOPMENT
CONSTRUCTION PHASE	QMP #3 SUBMITTAL	4/18/05	11/04/04		SHORING PERMIT
	BUILDING PERMIT	7/19/05	11/30/04		FOUNDATION ONLY PLAN CHECK
		1/14/05	1/14/05		PLAN CHECK SUBMITTAL & QMP#
			1/19/05		FOUNDATION PERMIT

CHECKED BY: \_\_\_\_\_ DATE: APRIL 18, 2005

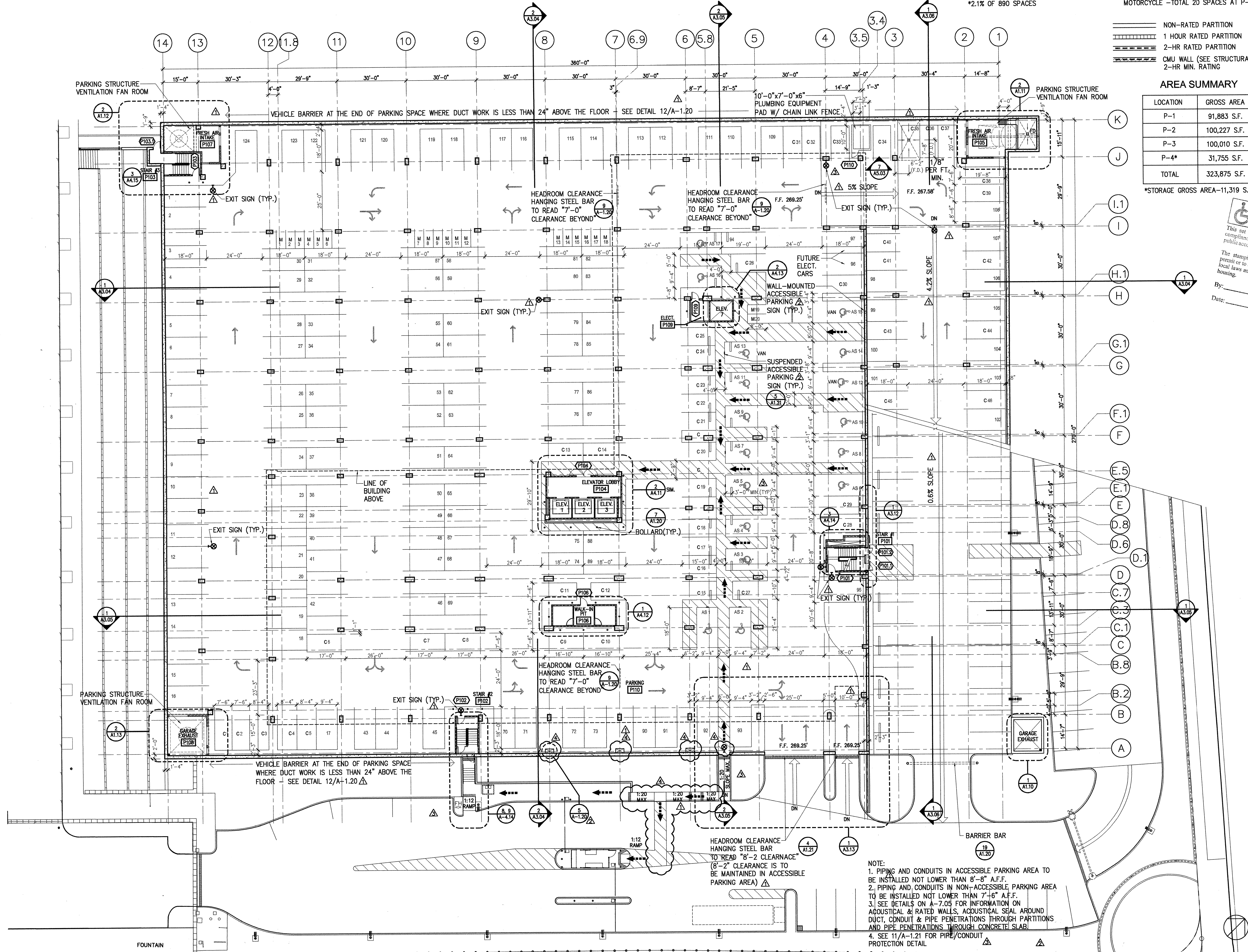
SCALE: 1/16" = 1'-0" JOB NUMBER: L&T-000

APPROVED/ARCHITECT: \_\_\_\_\_

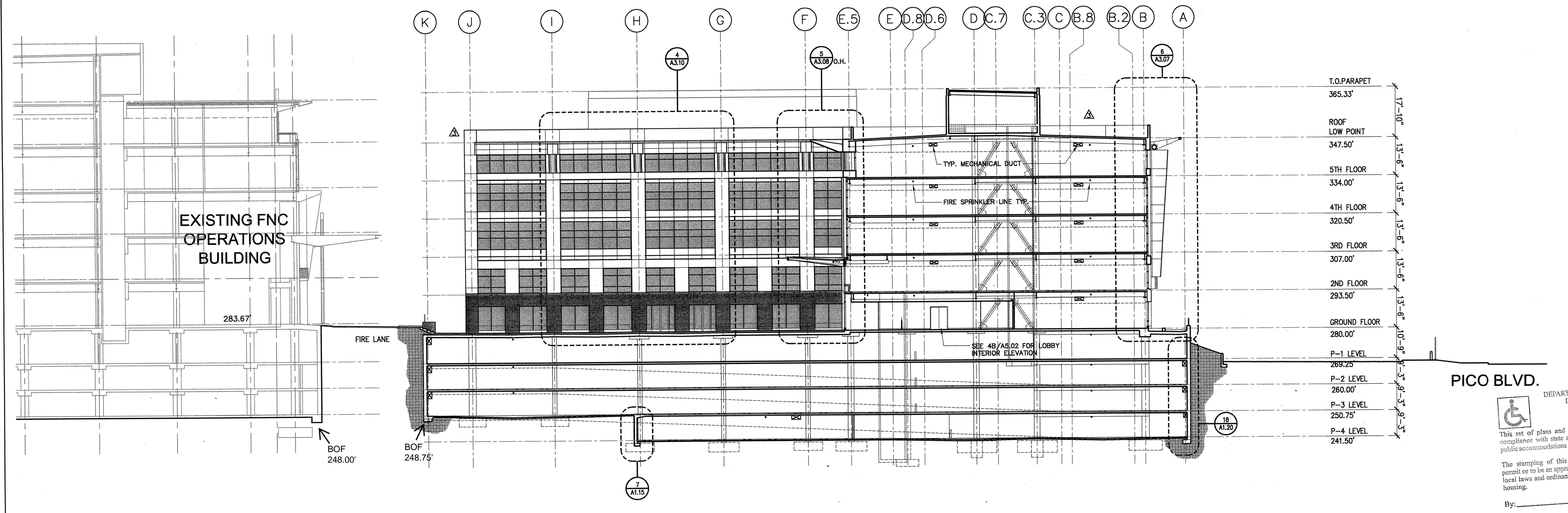
SHEET TITLE: **P-1 LEVEL FLOOR PLAN**

SHEET NUMBER: CAD ID.

**A-2.04**



- NOTE:
1. PIPING AND CONDUITS IN ACCESSIBLE PARKING AREA TO BE INSTALLED NOT LOWER THAN 8'-8" A.F.F.
  2. PIPING AND CONDUITS IN NON-ACCESSIBLE PARKING AREA TO BE INSTALLED NOT LOWER THAN 7'-6" A.F.F.
  3. SEE DETAILS ON A-7.05 FOR INFORMATION ON ACOUSTICAL & RATED WALLS, ACOUSTICAL SEAL AROUND DUCT, CONDUIT & PIPE PENETRATIONS THROUGH PARTITIONS AND PIPE PENETRATIONS THROUGH CONCRETE SLAB
  4. SEE 11/A-1.21 FOR PIPE/CONDUIT PROTECTION DETAIL



NORTH-SOUTH SECTION

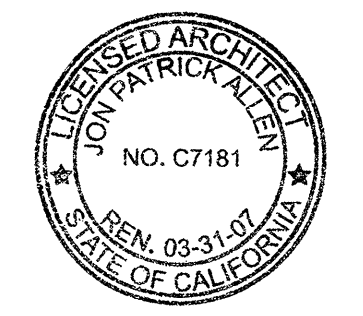
SCALE: 1/16" = 1'-0" 2

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
DISABLED ACCESS SECTION

This set of plans and specifications has been reviewed and is approved for compliance with state and local laws and ordinances related to accessibility to public accommodations and housing.

The stamping of this set of plans and specifications shall not be held to permit or to be an approval of the violation of any provisions of federal, state, and local laws and ordinance related to accessibility to public accommodations and housing.

By: \_\_\_\_\_ Total of \_\_\_\_\_ Sheets  
Date: \_\_\_\_\_



*Jon Patrick Allen*



**AREA ONE  
NEW OFFICE BUILDING  
FOX ENTERTAINMENT GROUP**

10201 WEST PICO BLVD., LOS ANGELES, CA 90035

CONSTRUCTION PHASE		PRE-CONSTRUCTION PHASE		ISSUED FOR
REV.	BULLETIN	DATE	DATE	
▲	ADDENDUM 1	2/14/05	5/19/04	SCHEMATIC DESIGN
▲	STEEL PACKAGE	3/11/05	8/10/04	DESIGN DEVELOPMENT
▲	CFR #3 SUBMITTAL	4/16/05	11/04/04	SHORING PERMIT
▲	BUILDING PERMIT	7/01/05	11/20/04	FOUNDATION ONLY PLAN CHECK
			1/14/05	PLAN CHECK SUBMITTAL & OPR
			1/19/05	FOUNDATION PERMIT

CHECKED BY: \_\_\_\_\_ DATE: APRIL 16, 2005

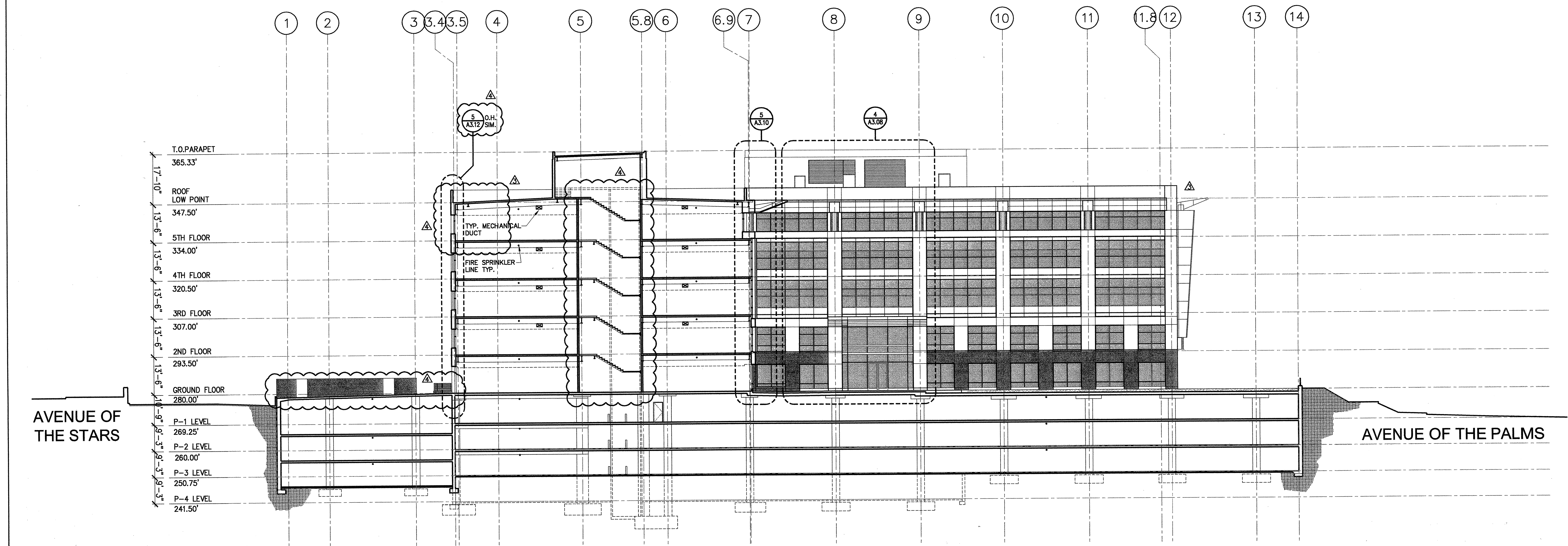
SCALE: 1/16" = 1'-0" JOB NUMBER: L412-000

APPROVED/ARCHITECT

SHEET TITLE  
**BUILDING SECTIONS**

SHEET NUMBER: \_\_\_\_\_ CAD ID: \_\_\_\_\_

**A-3.04**



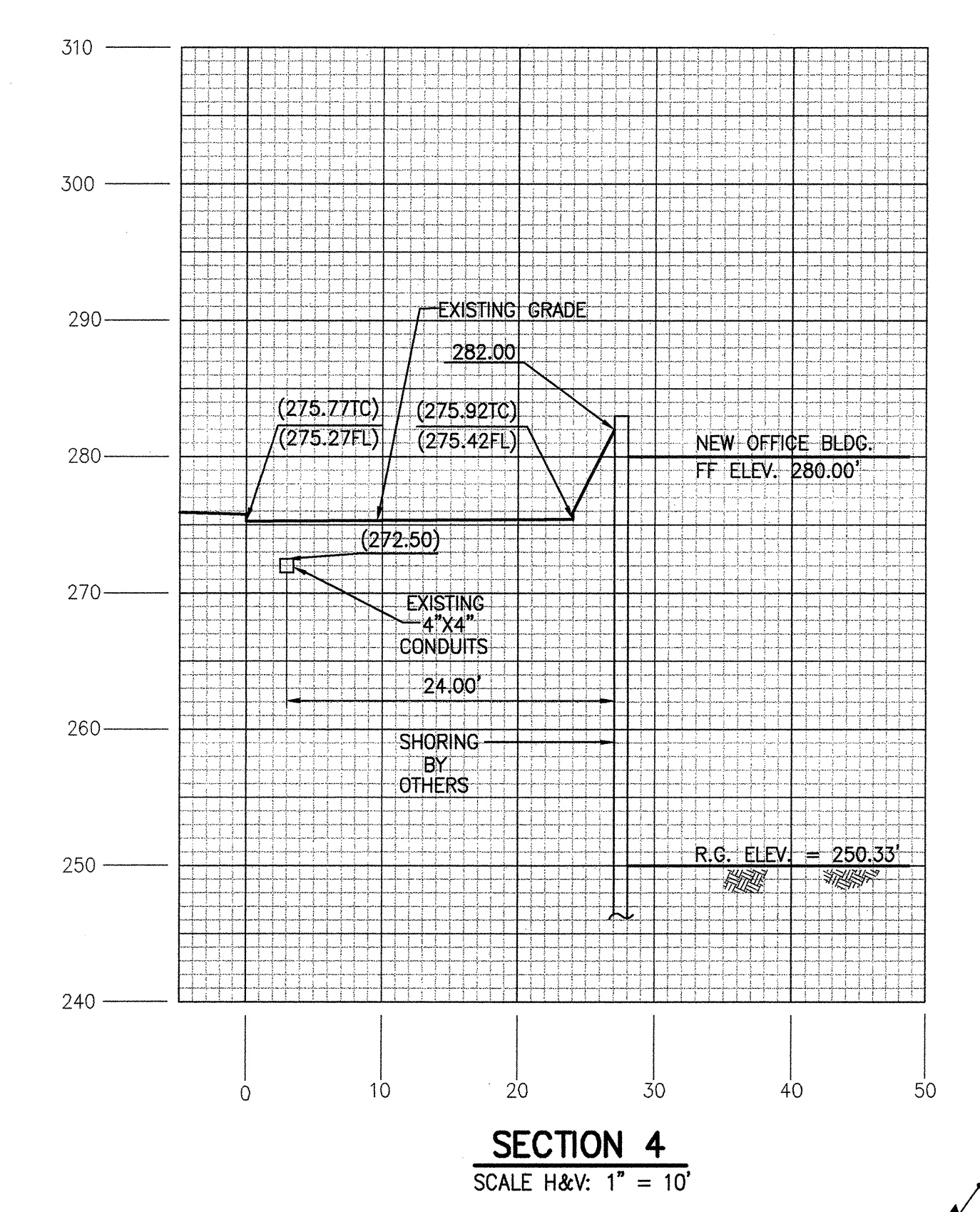
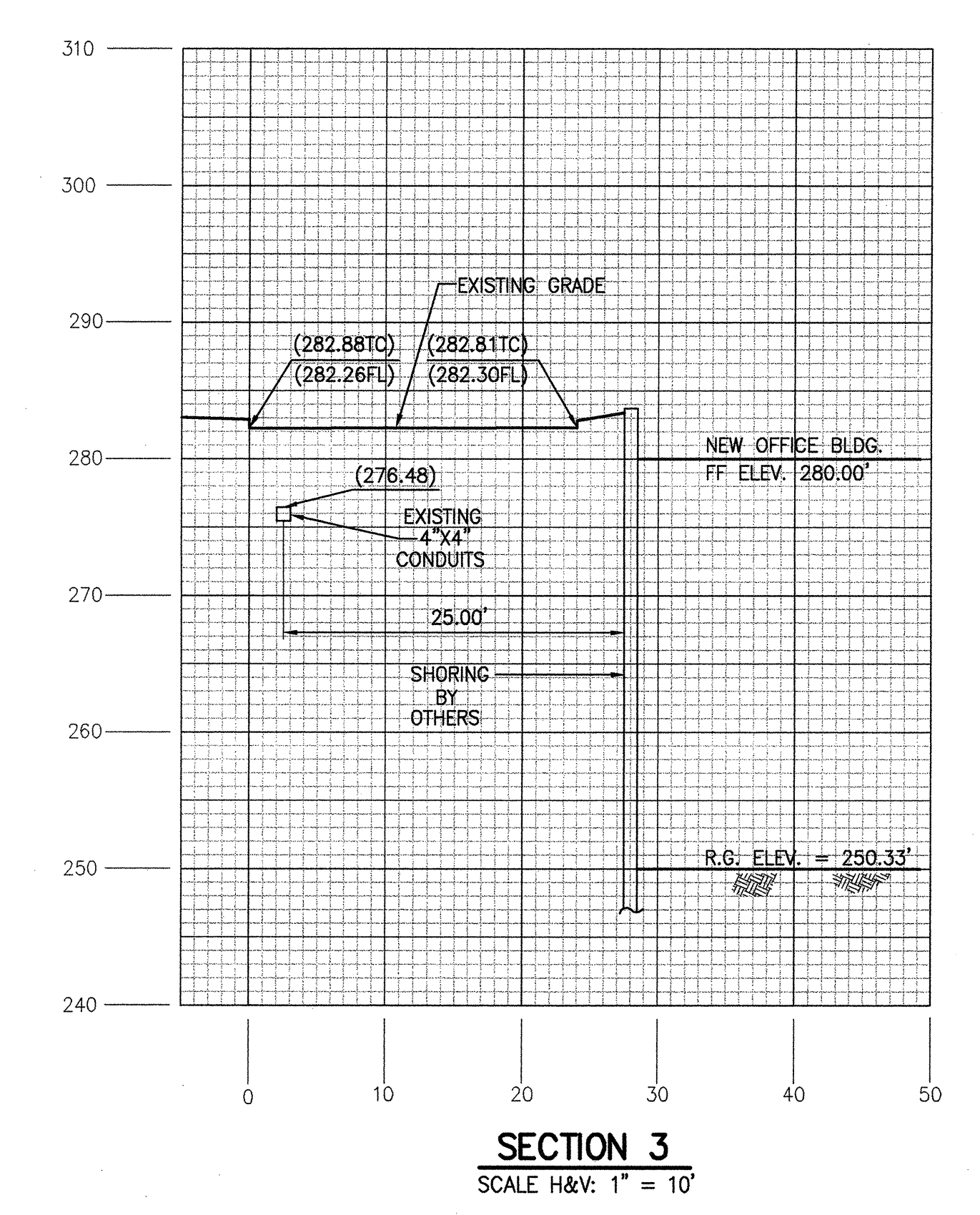
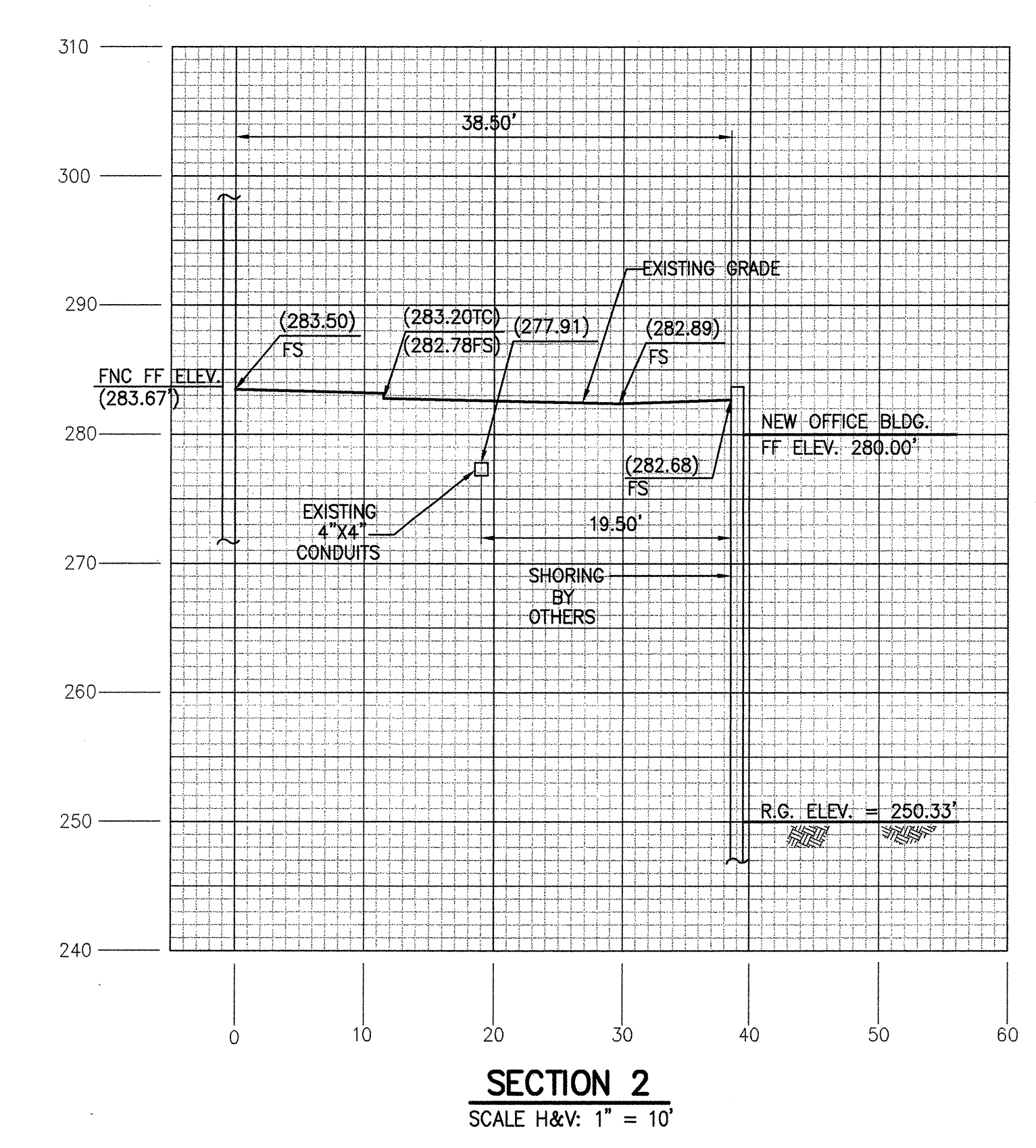
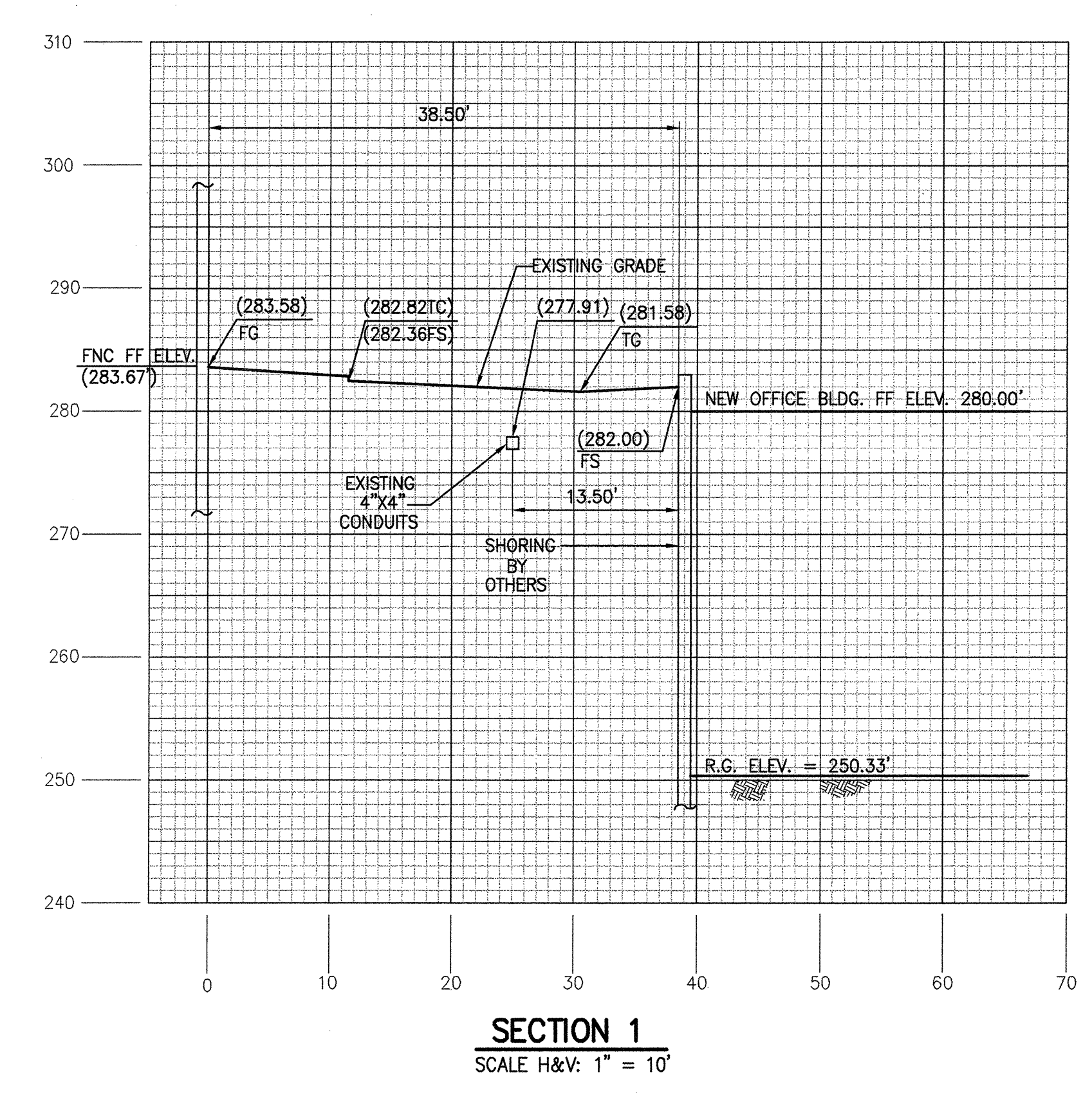
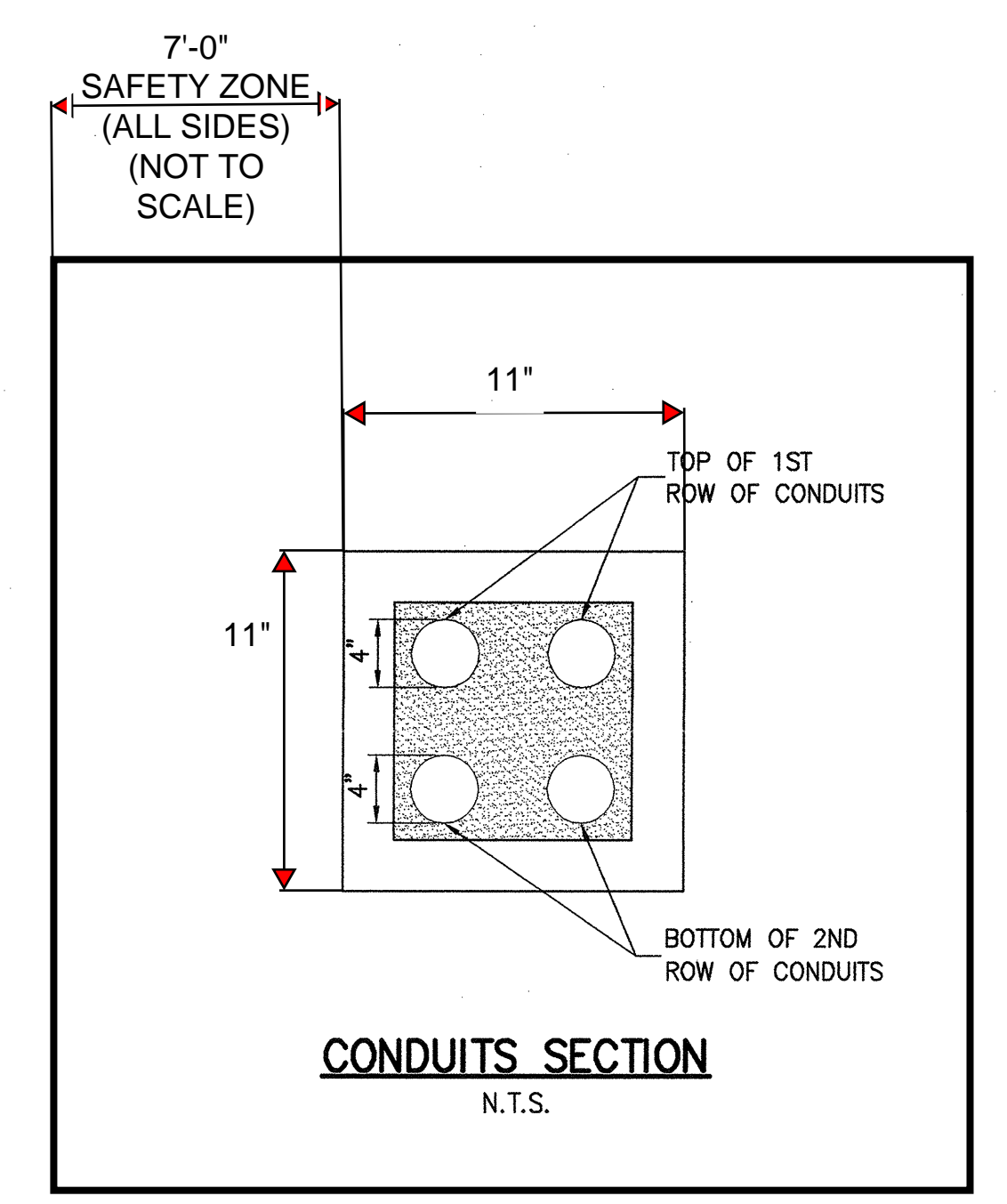
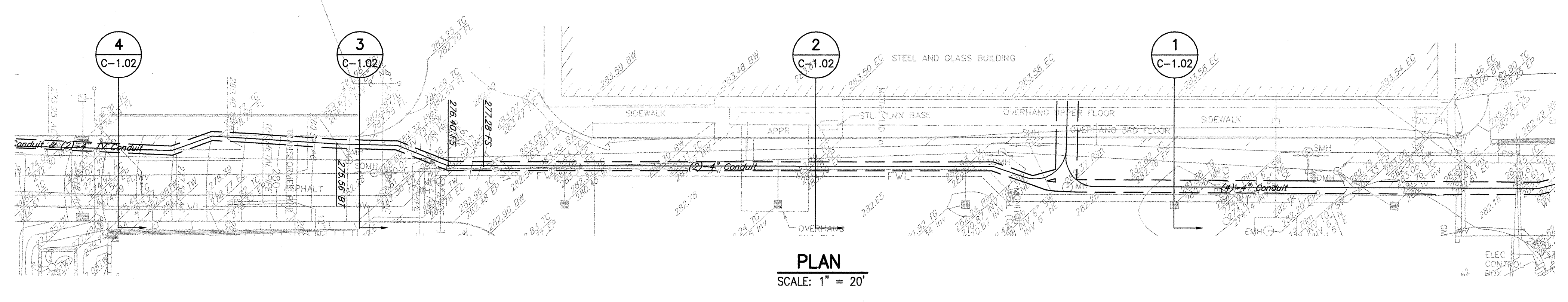
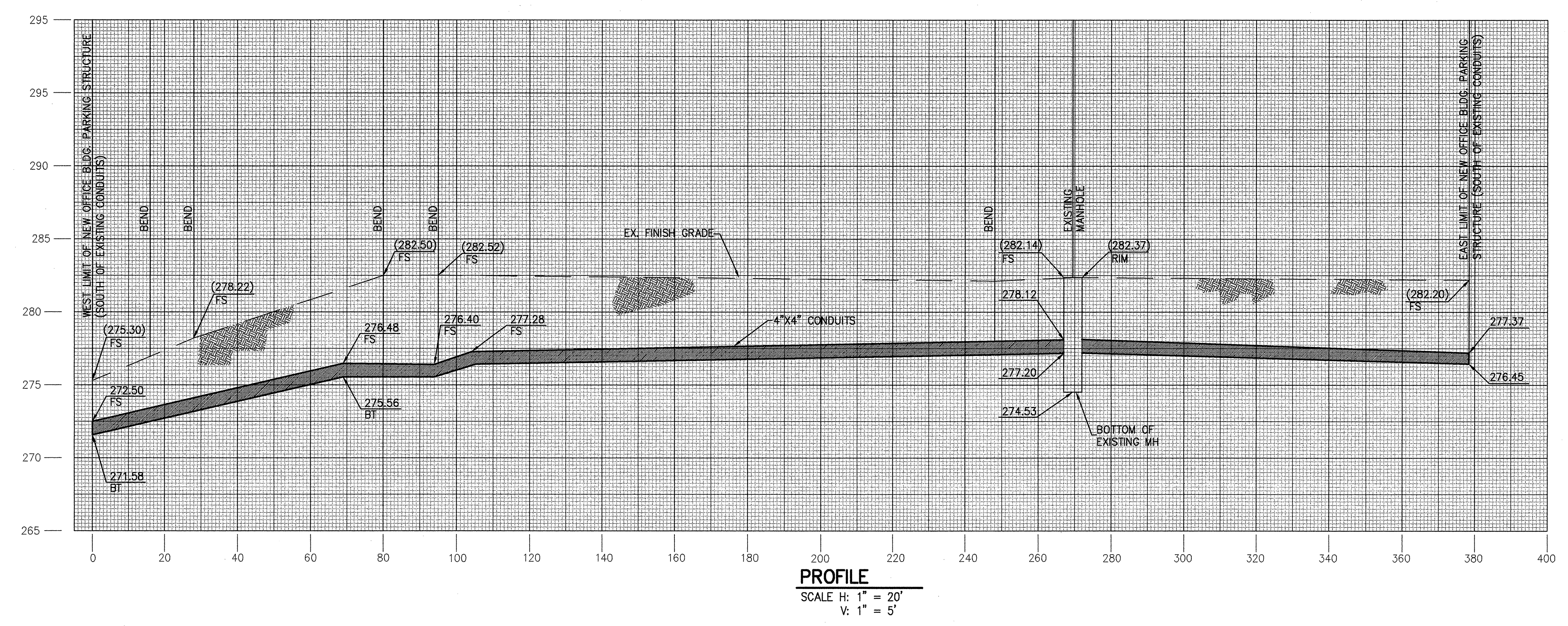
EAST-WEST SECTION

SCALE: 1/16" = 1'-0" 1

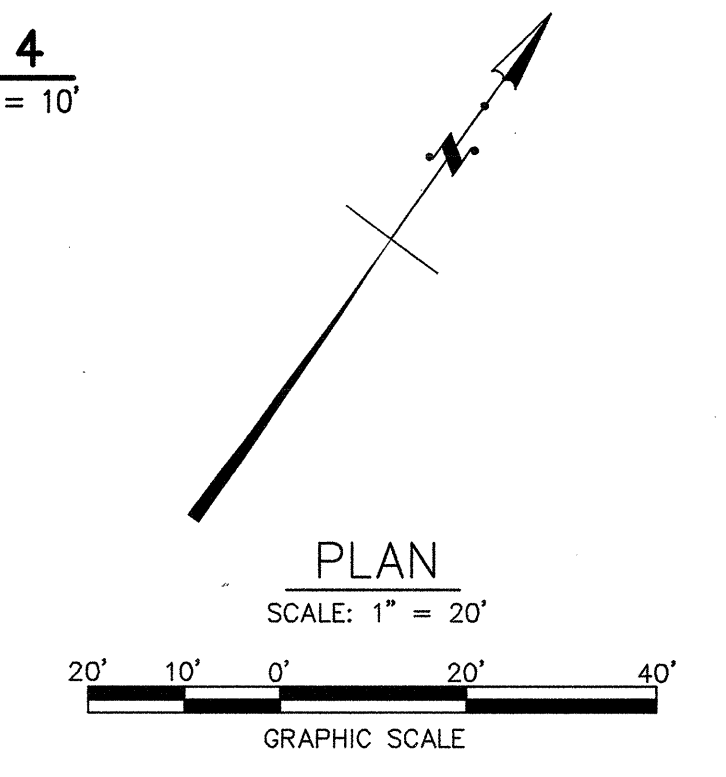
100% FOR ARCHITECTS USE ONLY. THIS DOCUMENT IS UNLESS OTHERWISE NOTED. ALL RIGHTS RESERVED. © 2005 BY LANGDON WILSON ARCHITECTURE, PLANNING & INTERIORS.

**NOTES:**

- ELEVATIONS OF EXISTING FIBER OPTIC CONDUITS ARE BASED ON THE INFORMATION PROVIDED TO KPFF.
- KPFF IS ASSUMING THAT THE ABBREVIATION "FS" MEANS TOP OF EXISTING FIBER OPTIC CONDUITS AND "BT" MEANS BOTTOM OF EXISTING FIBER OPTIC CONDUITS AS SHOWN ON THE PLAN VIEW.
- ELEVATION OF EXISTING FIBER OPTIC CONDUITS AT EXISTING MANHOLE WERE PROVIDED TO KPFF BY FOX FACILITIES AT MEETING ON NOVEMBER 5, 2004. KPFF IS ASSUMING THAT ELEVATIONS PROVIDED IS FROM RIM ELEVATION TO TOP OF 1ST ROW OF FIBER OPTIC CONDUITS AND TO THE TOP OF 2ND ROW OF FIBER OPTIC CONDUITS. KPFF IS ASSUMING BOTTOM ROW OF FIBER OPTIC CONDUITS TO BE 4" BELOW ELEVATIONS PROVIDED.
- KPFF IS ASSUMING THAT THE FIBER OPTIC CONDUITS SLOPE AT A CONSTANT RATE BETWEEN ELEVATIONS PROVIDED.
- KPFF HAS NOT VERIFIED NOR ASSUMES ANY RESPONSIBILITY FOR INFORMATION PROVIDED RELATED TO THE EXISTING UTILITIES.
- KPFF HIGHLY RECOMMENDS THAT CONTRACTOR TO FIELD VERIFY EXACT HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING FIBER OPTIC CONDUITS AND ALL OTHER UTILITIES PRIOR TO START OF ANY CONSTRUCTION WORKS.
- CONTRACTOR IS RESPONSIBLE TO DO THEIR OWN RESEARCH TO LOCATE, VERIFY AND COORDINATE THEIR CONSTRUCTION WORKS WITH EXISTING UTILITIES SUCH AS WATER, SANITARY SEWER, STORM DRAIN, ELECTRICAL, ETC. THAT ARE LOCATED IN THE VICINITY OF THEIR CONSTRUCTION ACTIVITIES.



NOT FOR CONSTRUCTION.  
INFORMATION PROVIDED BY OWNER DEEMED  
ACCURATE BUT NOT VERIFIED BY KPFF.



AREA ONE  
NEW OFFICE BUILDING  
FOX ENTERTAINMENT GROUP

CONSTRUCTION PHASE		PRE-CONSTRUCTION PHASE	
REV.	BULLETIN	DATE	ISSUED FOR
		5/19/04	SCHEMATIC DESIGN
		8/10/04	DESIGN DEVELOPMENT
		11/04/04	SHORING PERMIT
		11/30/04	FOUNDATION ONLY PLAN CHECK
		12/07/04	PROCESS SET
		12/15/04	REVISED SITE PLAN
		01/14/05	PLAN CHECK SUBMITAL & Q&A #2

CHECKED BY: DATE: NOVEMBER 4TH, 2004

SCALE: JOB NUMBER: L412-000

APPROVED/ARCHITECT

SHEET TITLE: EXISTING FIBER OPTIC CONDUITS PLAN & PROFILE

SHEET NUMBER: CAD LD.

**C-1.02**





REVISIONS	BY

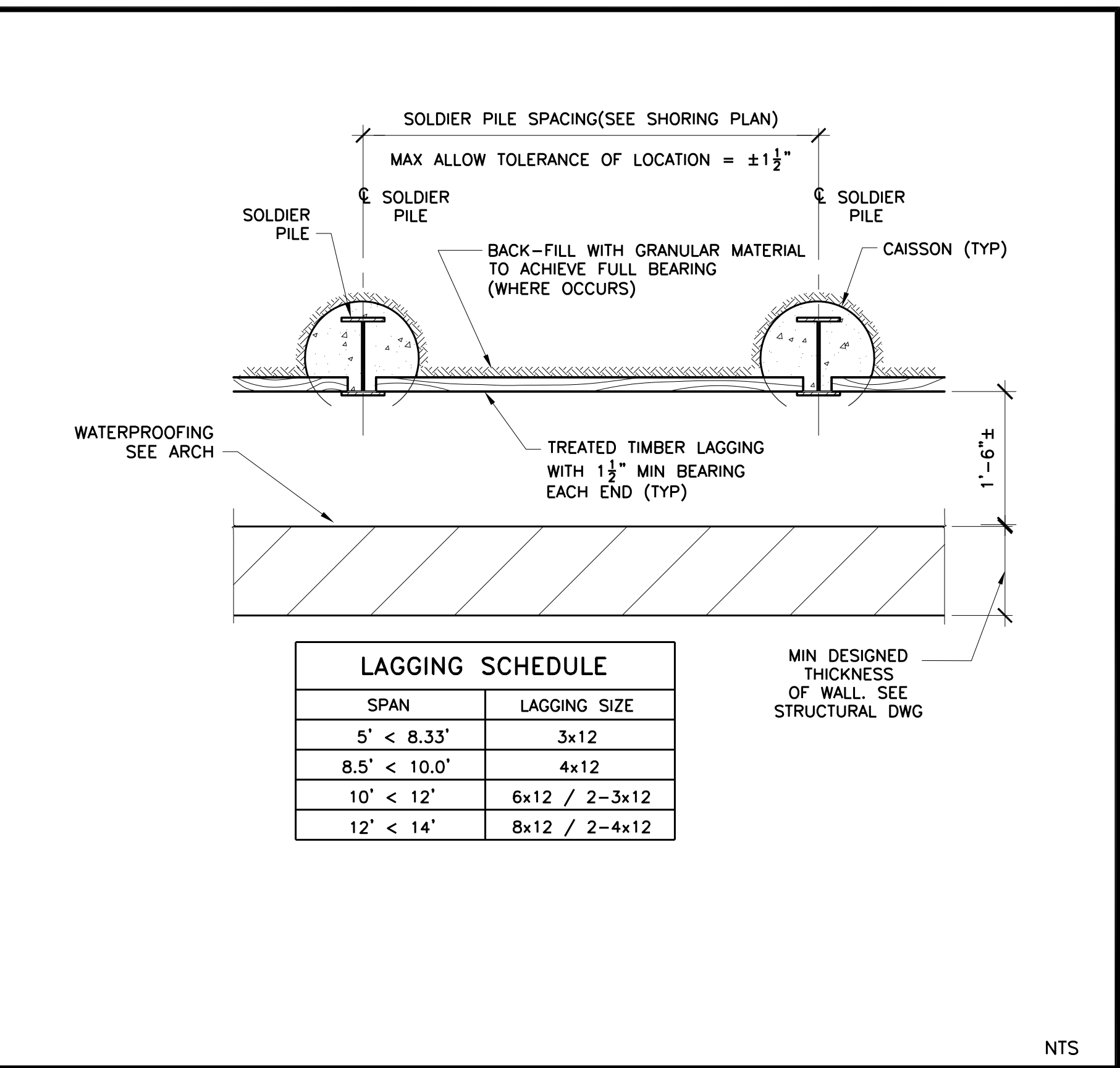
**BURNETT & YOUNG, Inc.**  
CONSULTANTS • ENGINEERS  
650 Sierra Madre Villa Ave., Suite 102  
Pasadena, CA 91107  
Phone: (626) 351-3367 • Fax: (626) 351-3247

**FOX ENTERTAINMENT GROUP**  
10201 WEST PICO BLVD  
LOS ANGELES, CA.

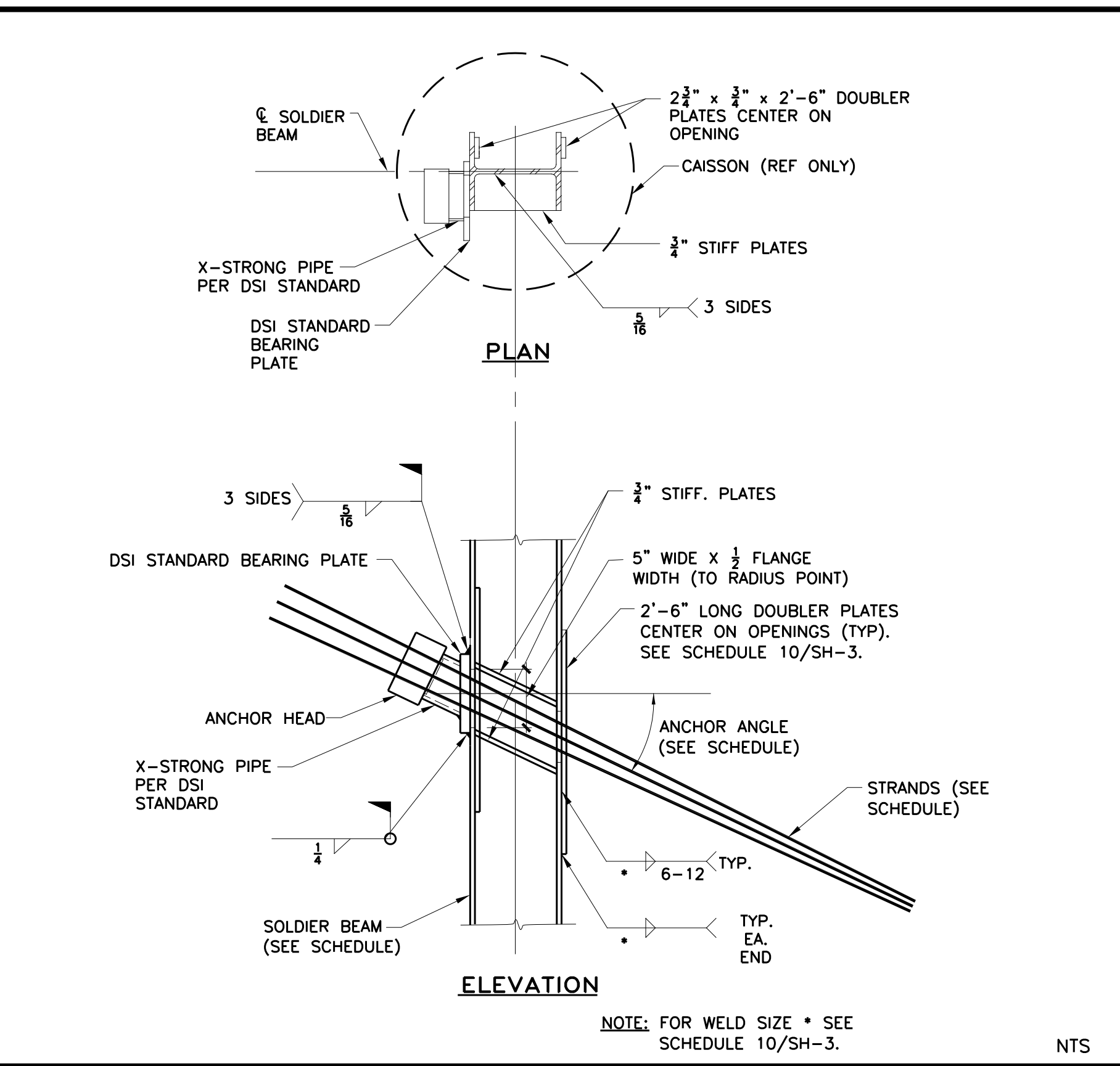
**TYPICAL DETAILS**

Date: 08-26-04  
Scale: AS NOTED  
Drawn: JT  
Checked: LAB  
Job No.: 04-0430

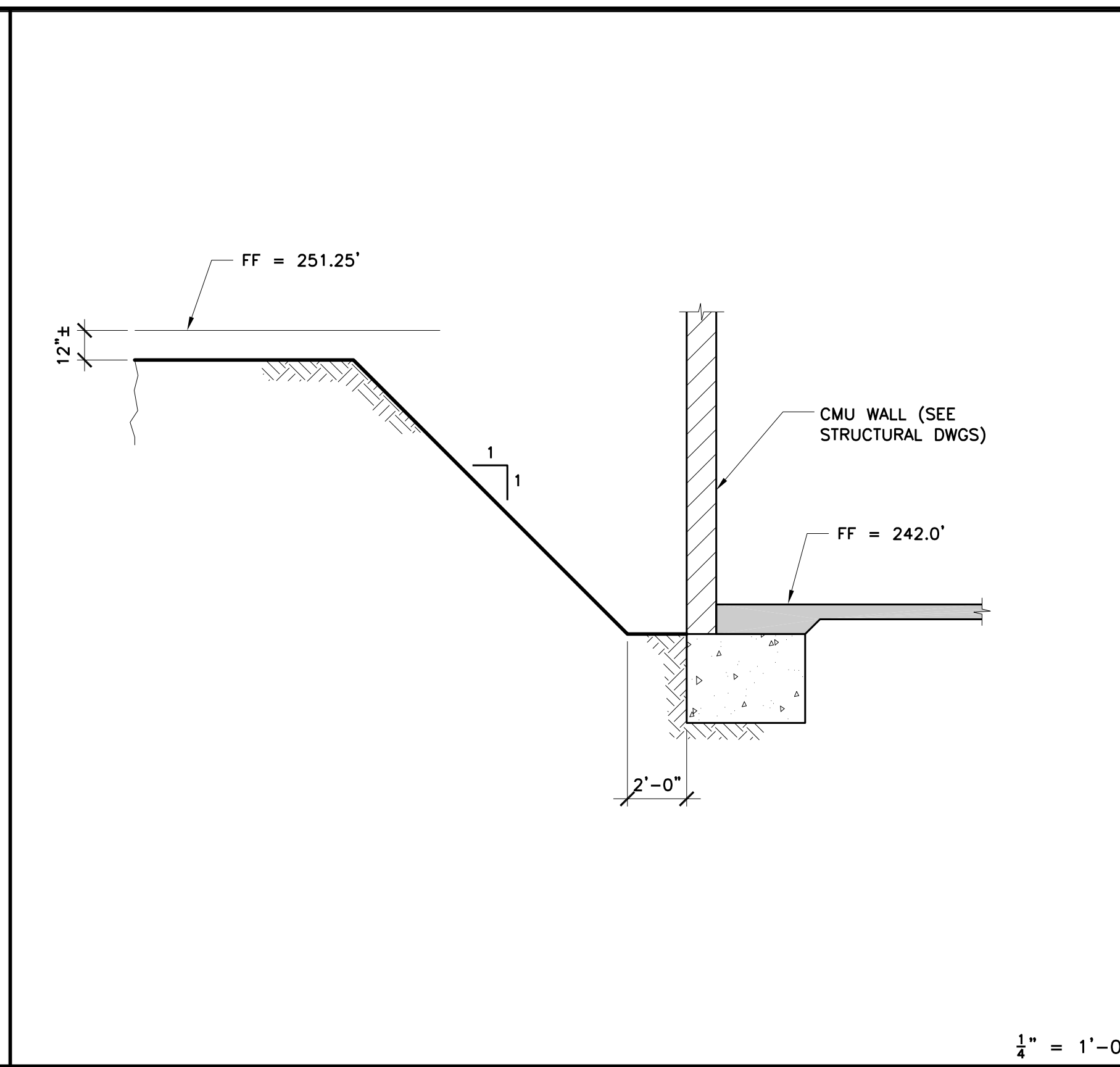
Sheet: **SH-3**  
Of 6 Sheets  
Printed: Nov 08, 2004 - 10:46pm



TYPICAL PLAN SECTION 1 SH-3



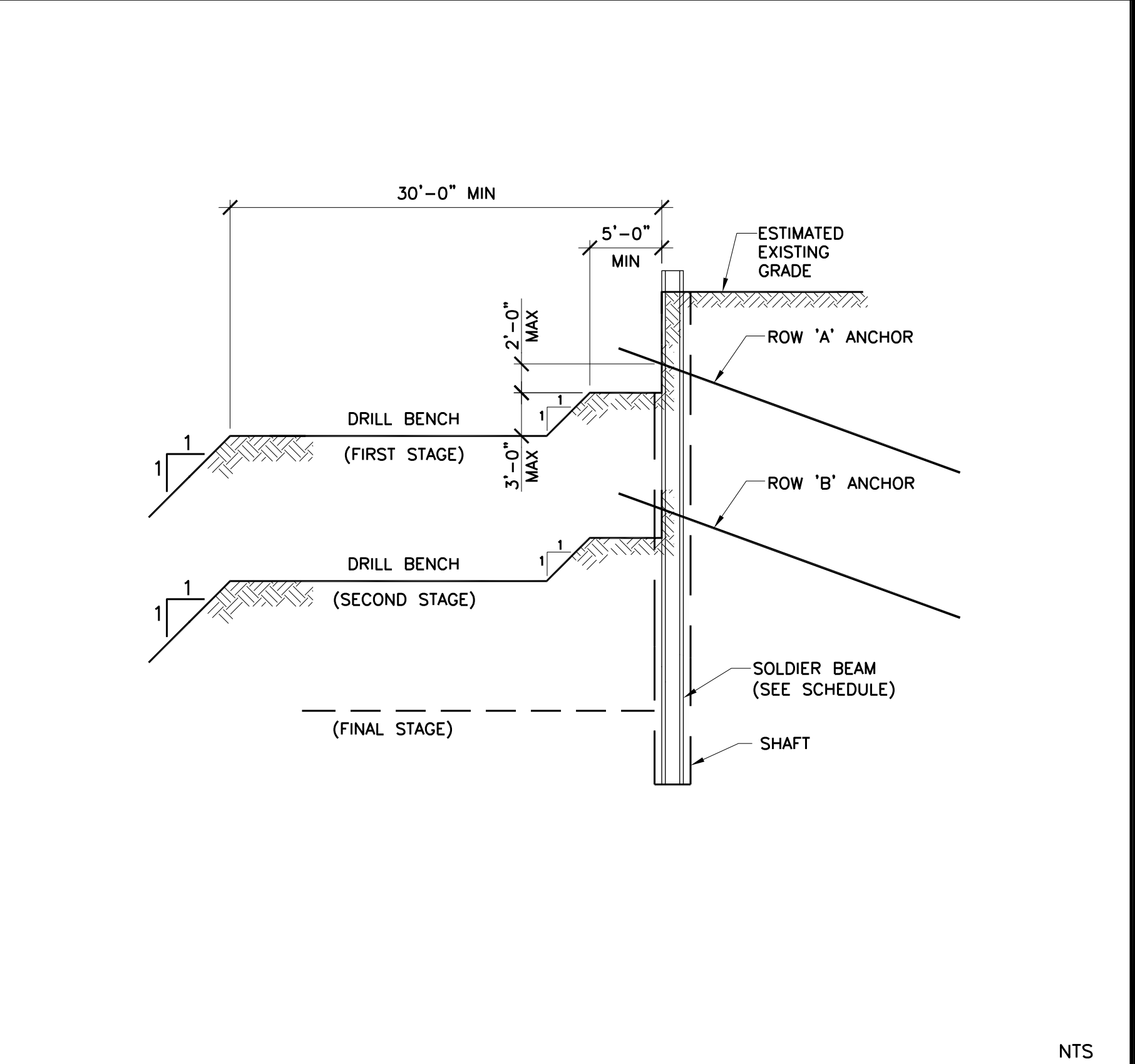
TYPICAL ANCHOR POCKET FOR STRANDS 4 SH-3



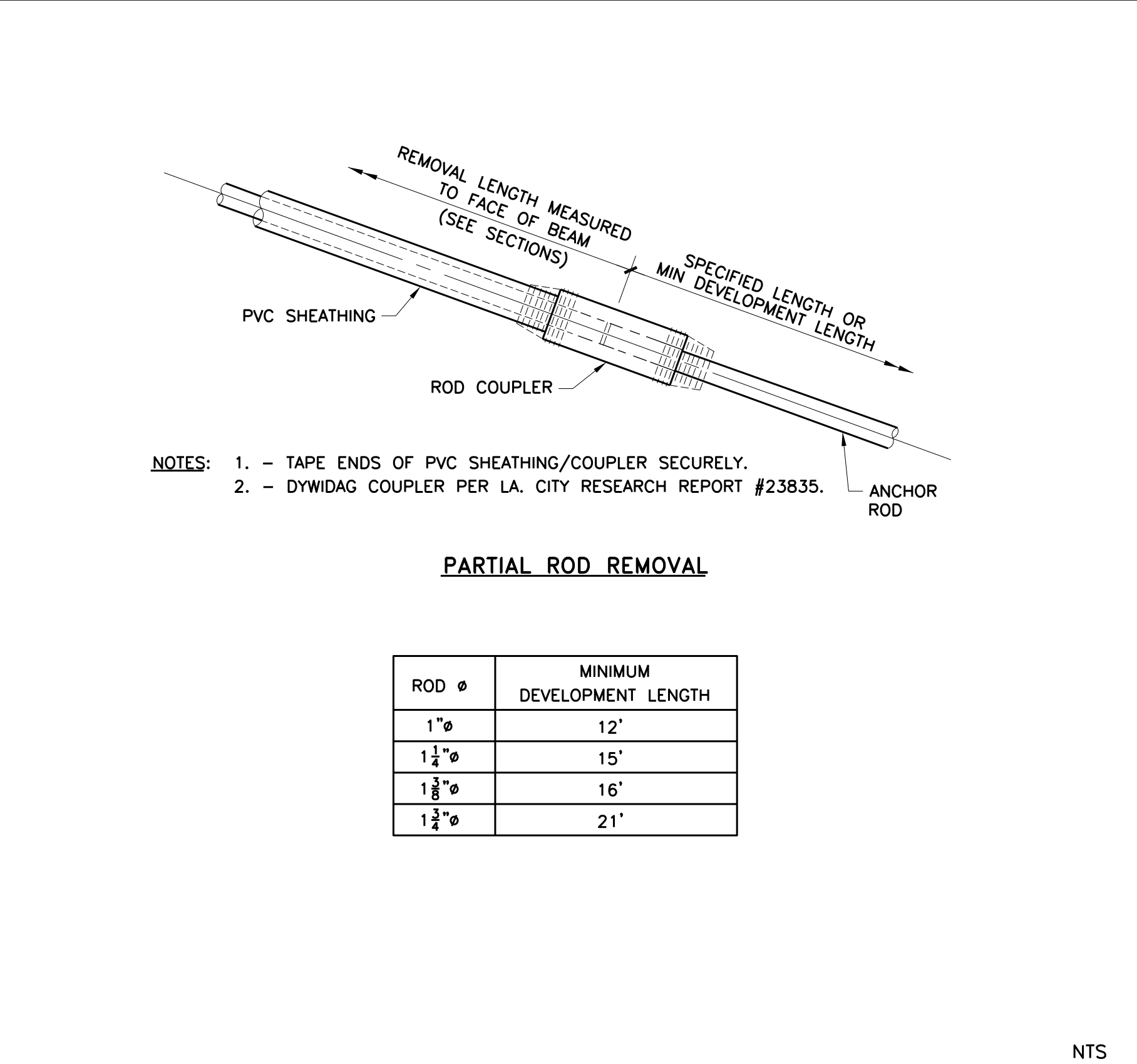
SECTION 7 SH-3

BEAM SIZE	DOUBLER PLATES		WELD SIZE
	WIDTH	THICKNESS	
W14x30	2 1/2"	5/8"	3/16"
W14x34	2 1/2"	5/8"	3/16"
W14x38	2 1/2"	5/8"	3/16"
W14x43	2 3/4"	3/4"	3/16"
W14x48	3"	3/4"	3/16"
W16x50	3"	3/4"	3/16"
W18x55	3"	3/4"	3/16"
W21x73	3 1/2"	3/4"	3/16"

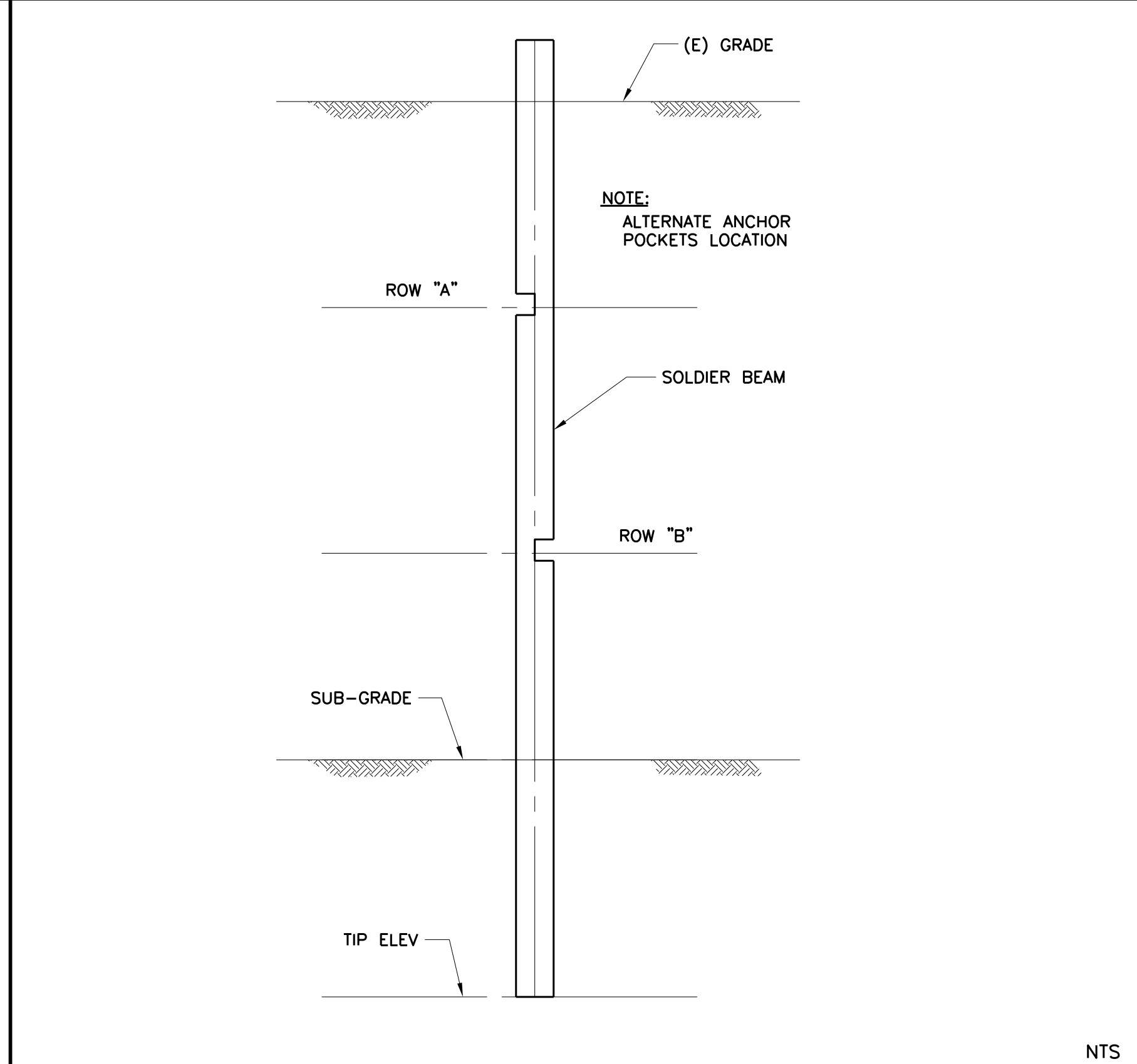
DOUBLER PLATE SCHEDULE 10 SH-3



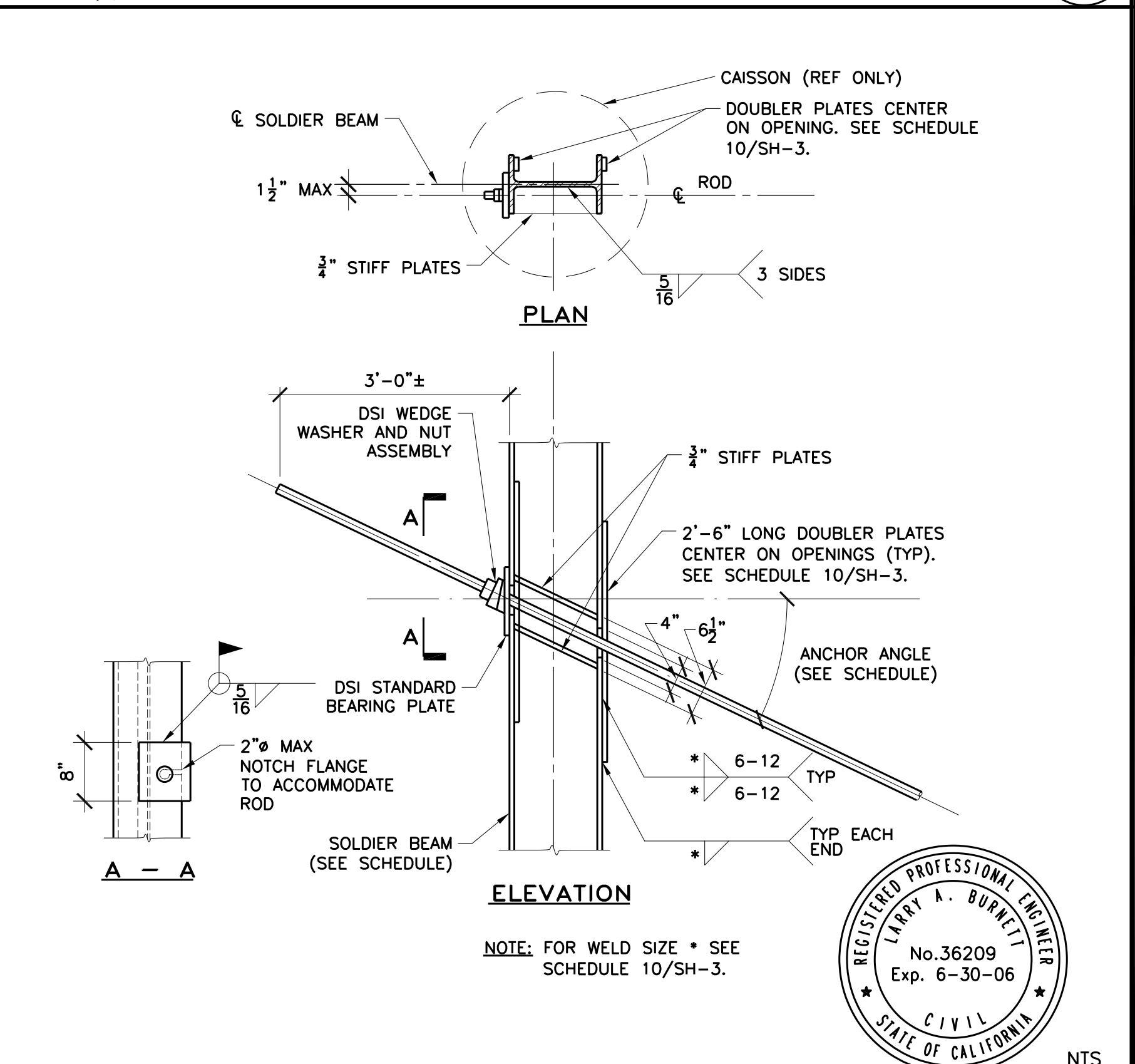
TYPICAL DRILL BENCH STAGE FOR REQUIRED EXCAVATION 2 SH-3



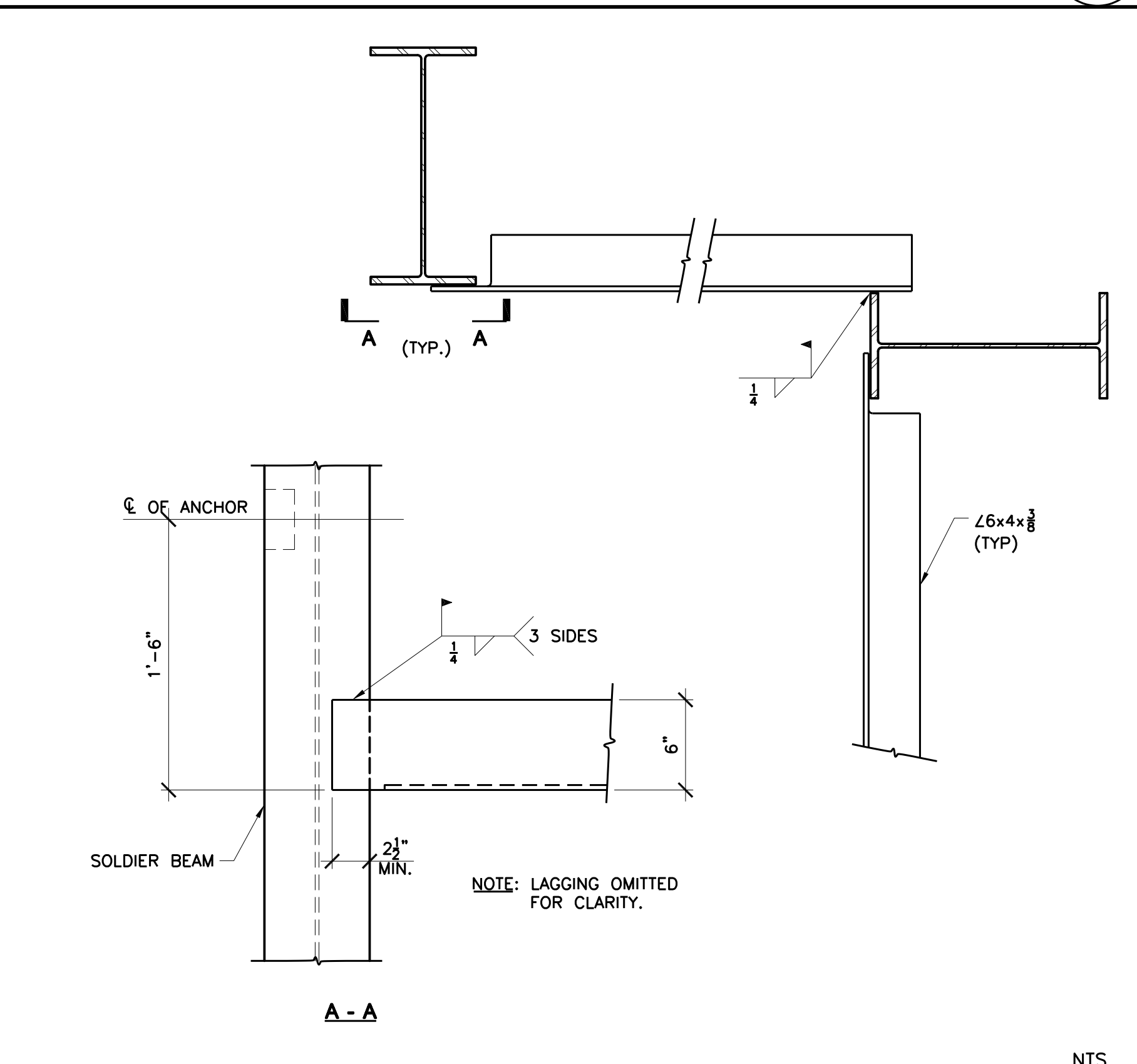
DETAIL 5 SH-3



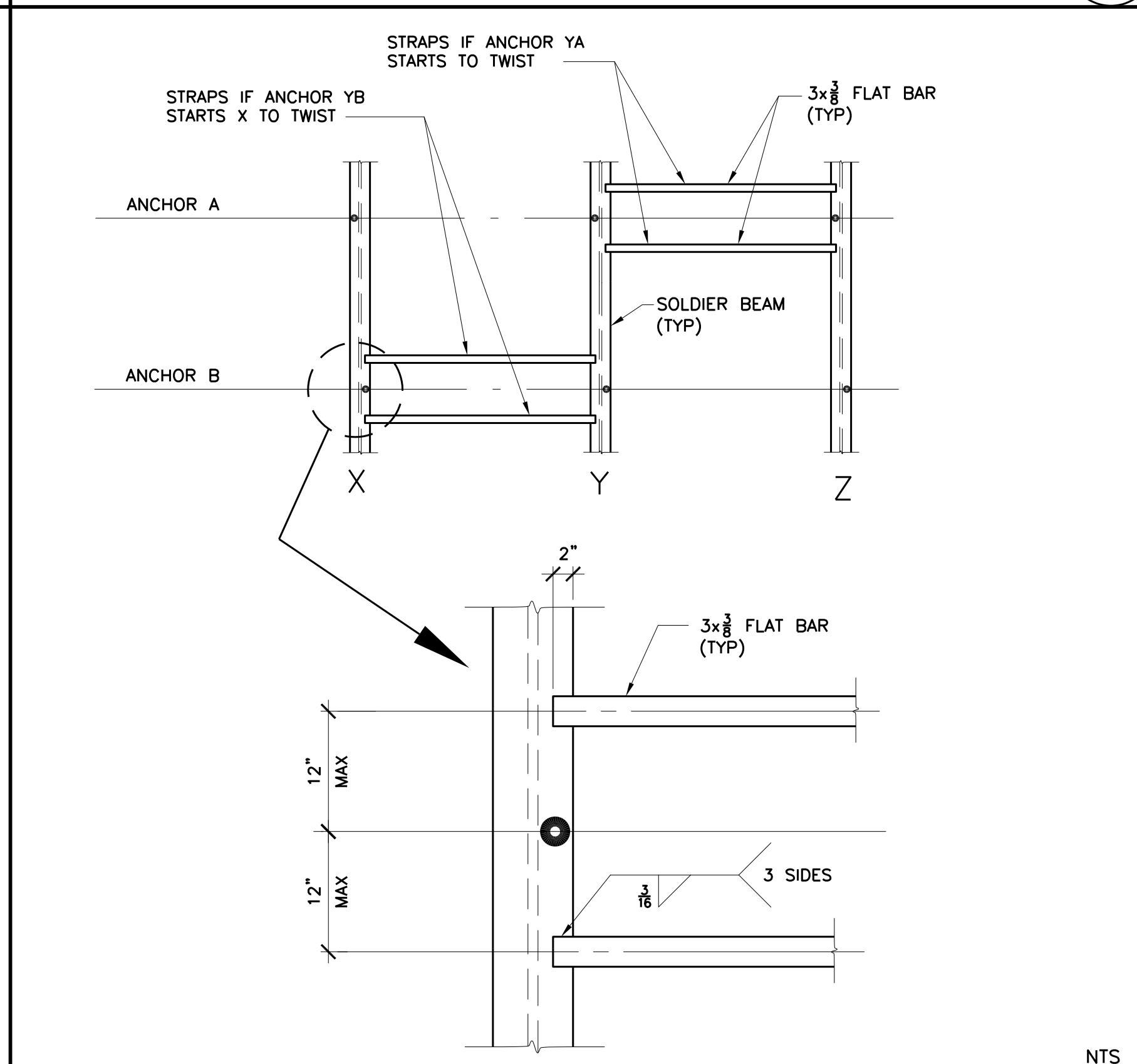
DETAIL 8 SH-3



TYPICAL SOLDIER BEAM POCKET FOR ANCHOR RODS (UP TO 25') 3 SH-3



DETAIL 6 SH-3



ANCHOR POCKET STRAP DETAIL 9 SH-3

1"=50'  
1"=20'  
1"=30'  
1"=20'  
1"=10'  
1/16"=1'  
3/32"=1'  
1/8"=1'  
1/4"=1'  
3/8"=1'  
1/2"=1'  
3/4"=1'  
1"=1'  
1 1/2"=1'





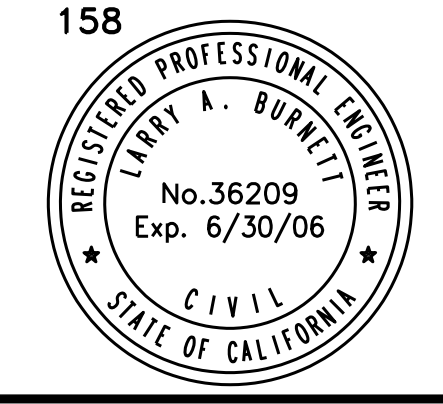
REVISIONS	BY

**BURNETT & YOUNG, Inc.**  
CONSULTANTS & ENGINEERS  
650 Sierra Vista Ave., Suite 102  
Pasadena, CA 91107  
Phone: (626) 351-3367 • Fax: (626) 351-3247

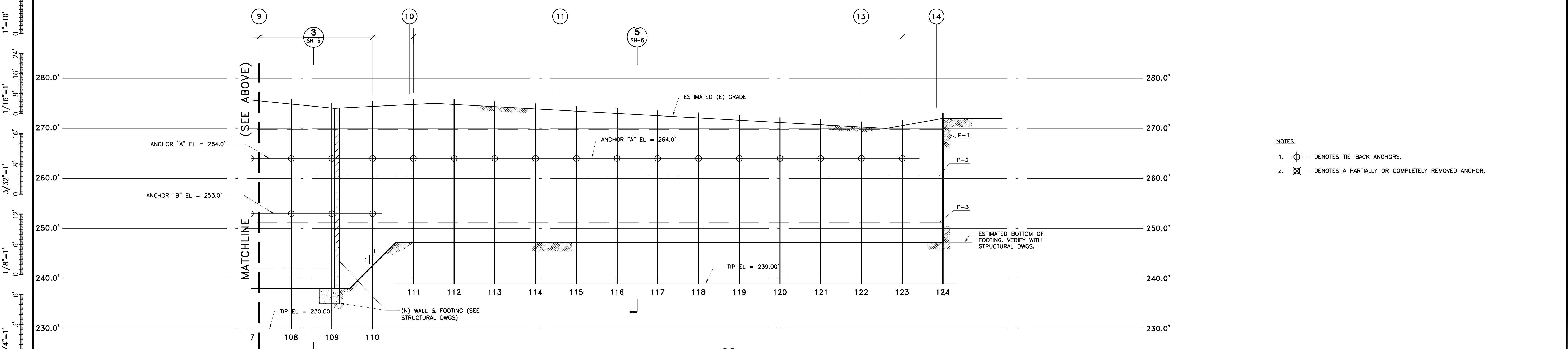
**FOX ENTERTAINMENT GROUP**  
10201 WEST PICO BLVD  
LOS ANGELES, CA.

**ELEVATIONS**

Date: 08/26/04  
Scale: 1/8" = 1'-0"  
Drawn: JT  
Checked: LAB  
Job No: 04-0430  
Sheet: **SH-5**  
Of: 6 Sheets

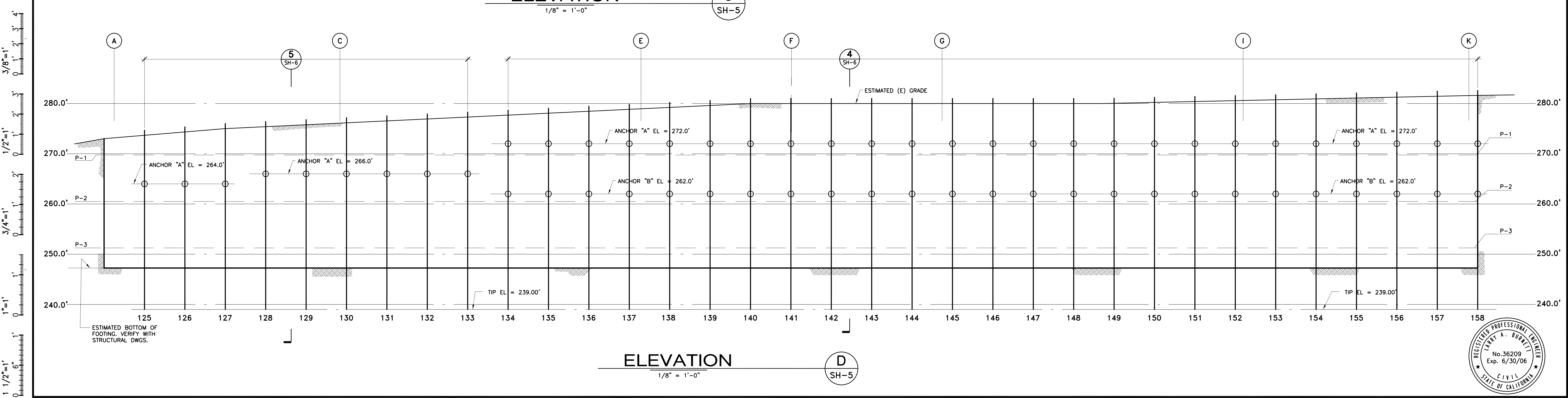


**ELEVATION C**  
1/8" = 1'-0"

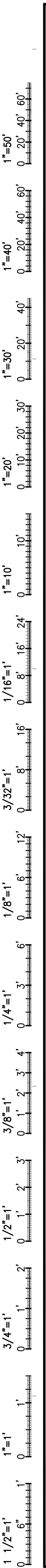


**ELEVATION C**  
1/8" = 1'-0"

- NOTES:**
- ⊗ - DENOTES TIE-BACK ANCHORS.
  - ⊗ - DENOTES A PARTIALLY OR COMPLETELY REMOVED ANCHOR.

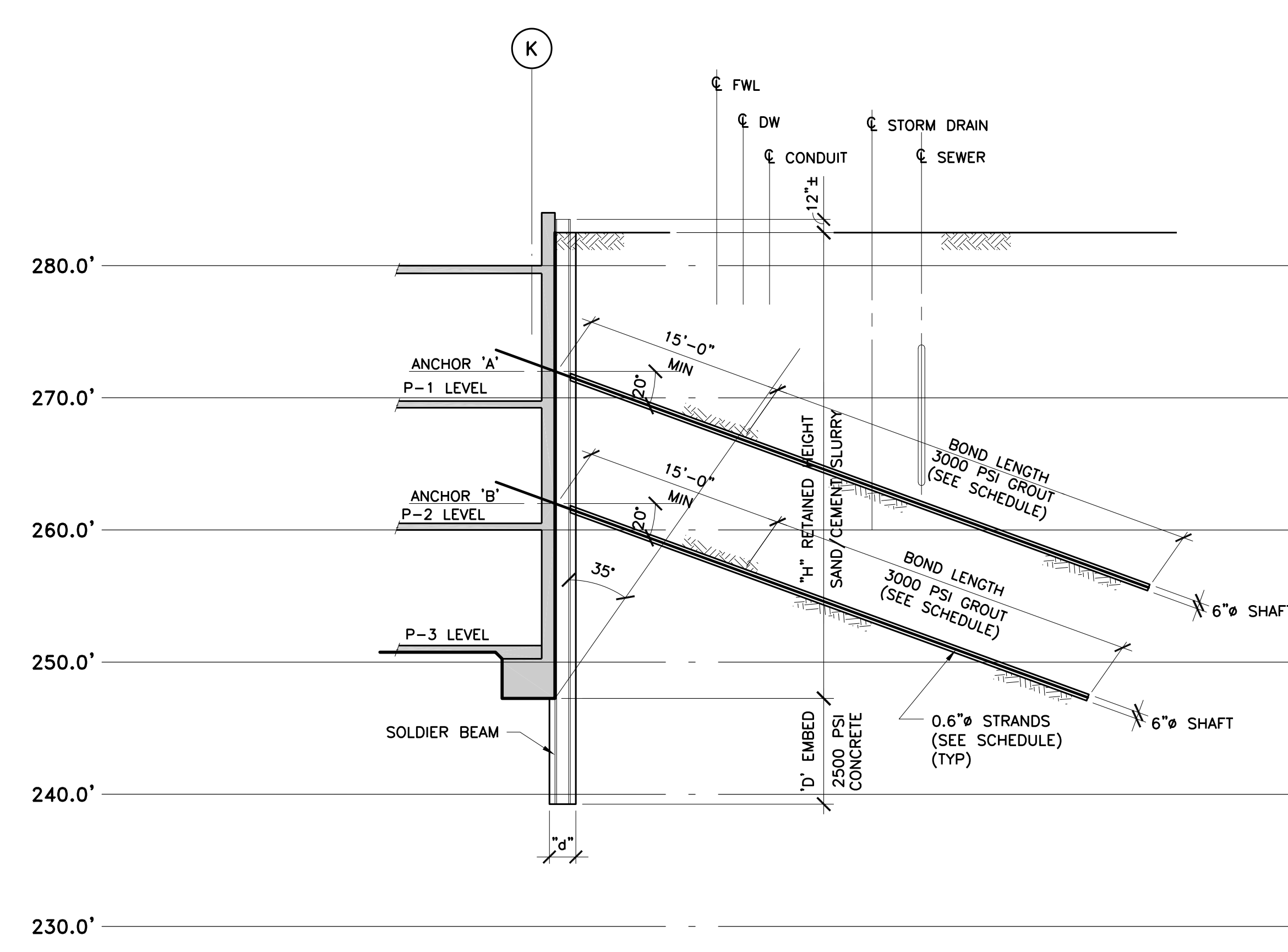


**ELEVATION D**  
1/8" = 1'-0"

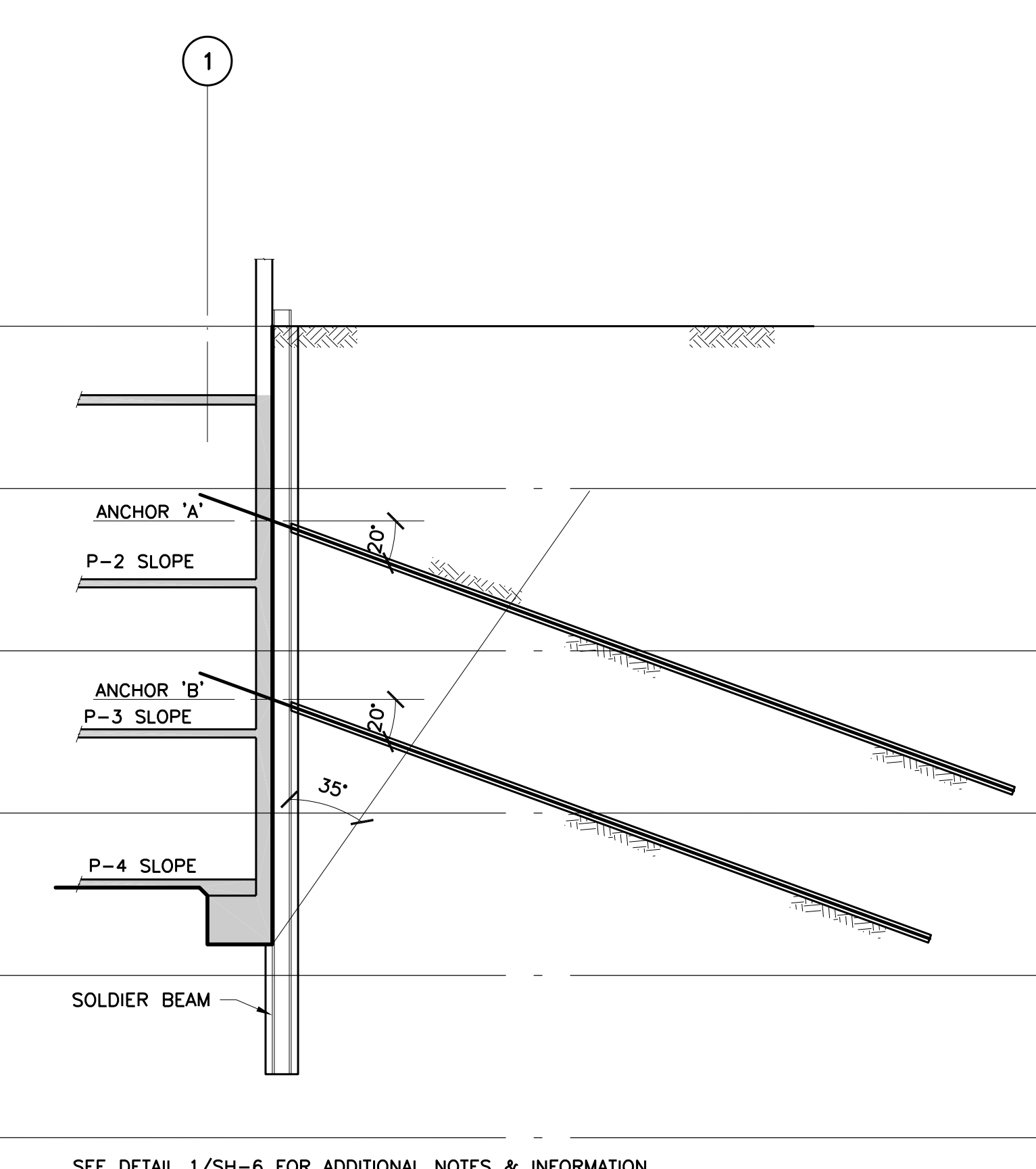


THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF BURNETT & YOUNG, INC. AND IS TO BE USED ONLY FOR THE PROJECT AND AT THE LOCATION SPECIFIED THEREIN. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN CONSENT OF BURNETT & YOUNG, INC.

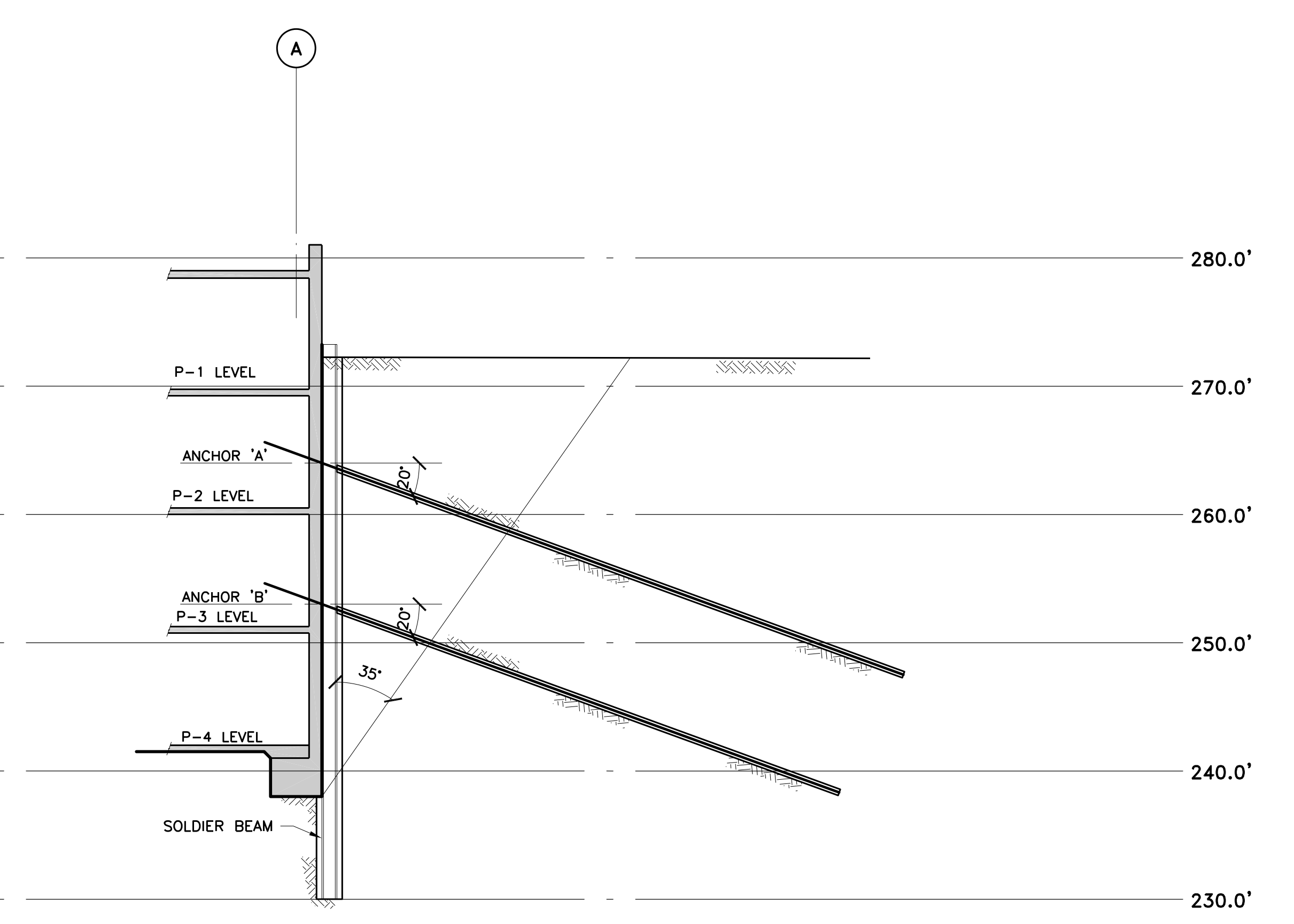
1"=50'  
1"=40'  
1"=30'  
1"=20'  
1"=10'  
1/16"=1'  
1/32"=1'  
1/8"=1'  
3/32"=1'  
1/8"=1'  
3/16"=1'  
1/2"=1'  
3/4"=1'  
1"=1'  
1 1/2"=1'



**SECTION 1**  
1/8" = 1'-0"

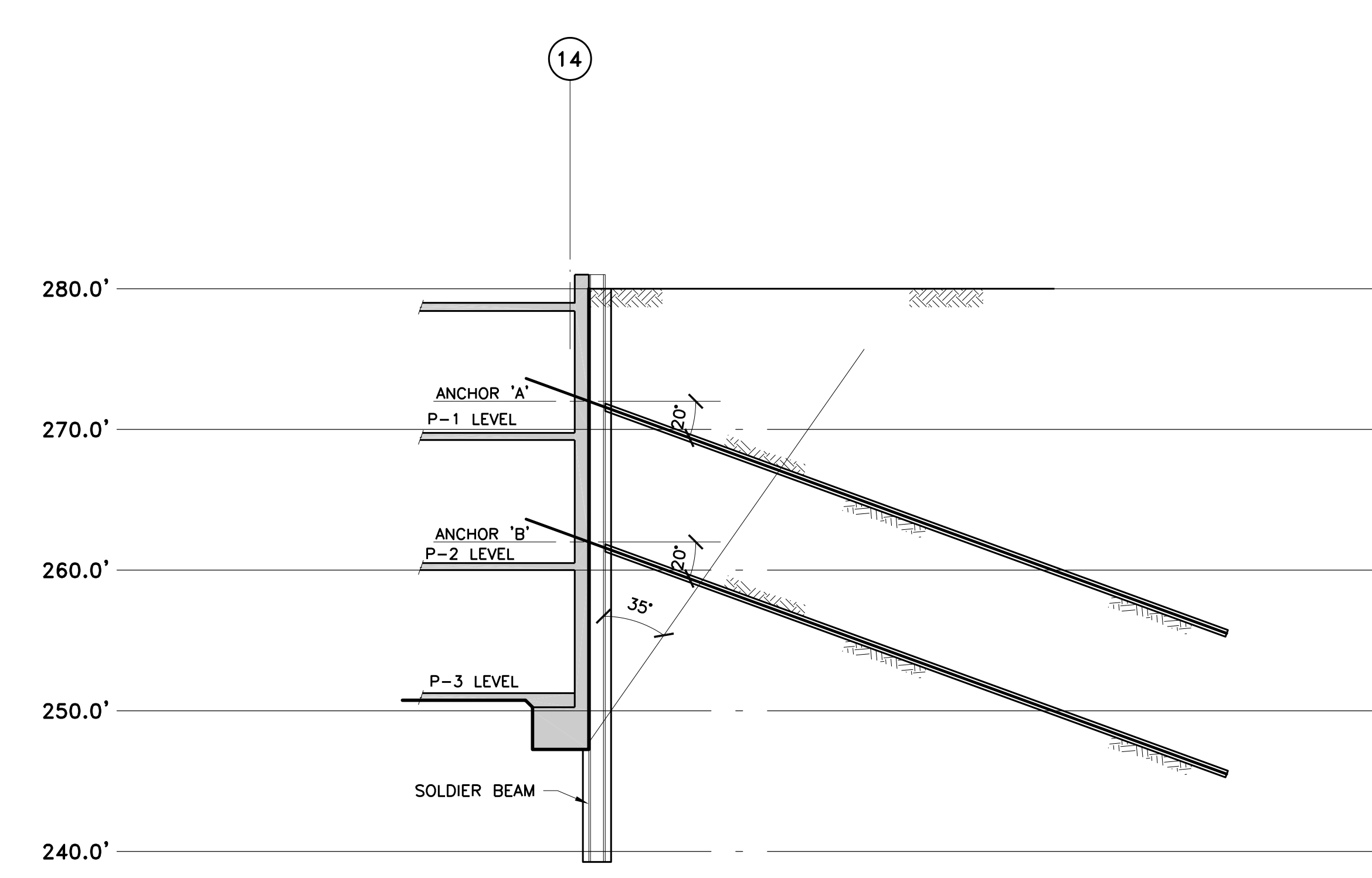


**SECTION 2**  
1/8" = 1'-0"

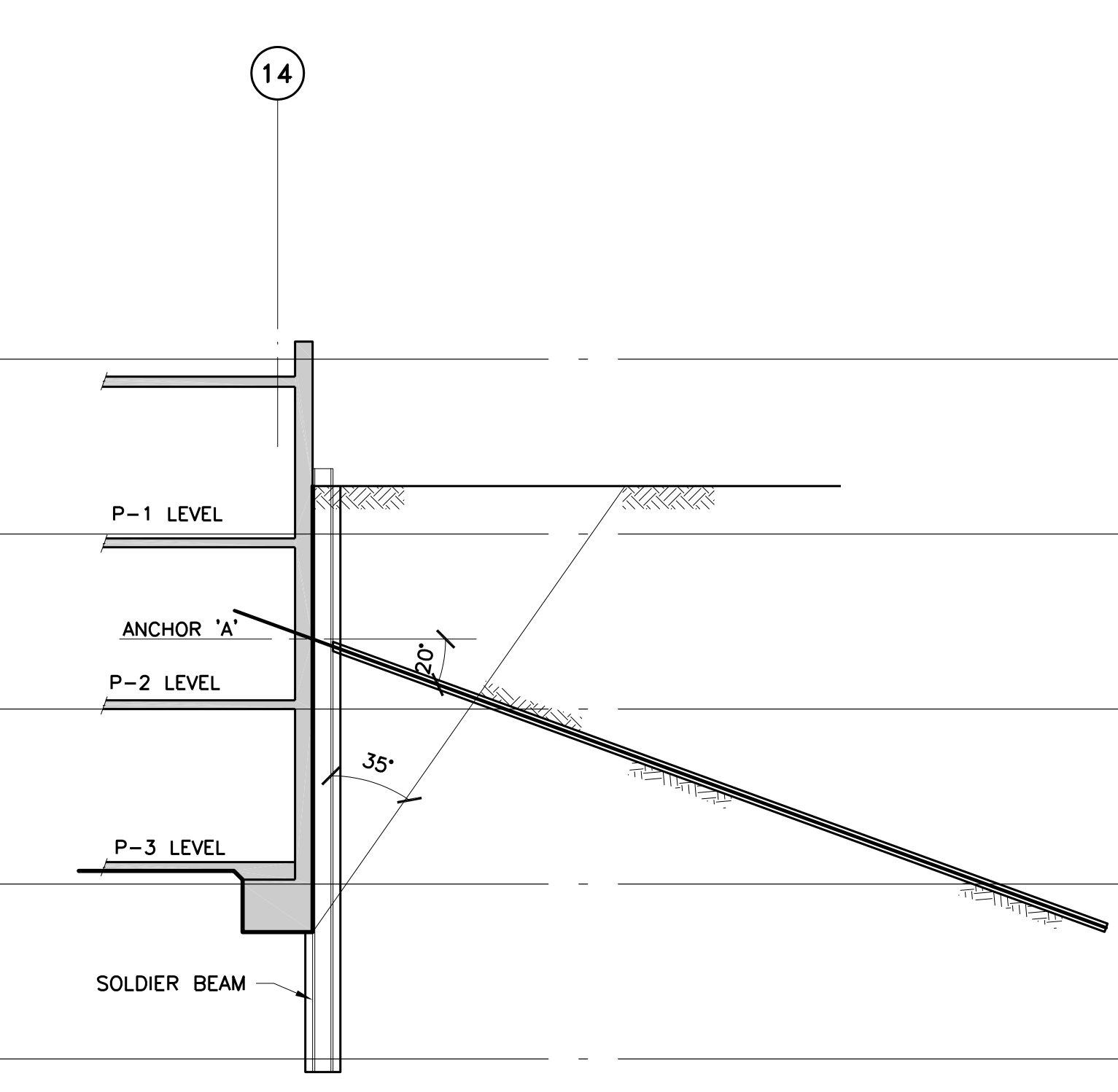


**SECTION 3**  
1/8" = 1'-0"

NOTE: SEE SCHEDULE ON SH-2 FOR "D", "H", "d" AND BOND LENGTH.



**SECTION 4**  
1/8" = 1'-0"



**SECTION 5**  
1/8" = 1'-0"



REVISIONS	BY

**BURNETT & YOUNG, Inc.**  
CONSULTANTS • ENGINEERS  
650 Sierra Madre Villa Ave., Suite 102  
Pasadena, CA 91107  
Phone: (626) 351-3367 • Fax: (626) 351-3247

**FOX ENTERTAINMENT GROUP**  
10201 WEST PICO BLVD  
LOS ANGELES, CA.

**SECTIONS**

Date 08/26/04  
Scale 1/8" = 1'-0"  
Drawn JT  
Checked LAB  
Job No. 04-0430  
Sheet **SH-6**  
Of 6 Sheets