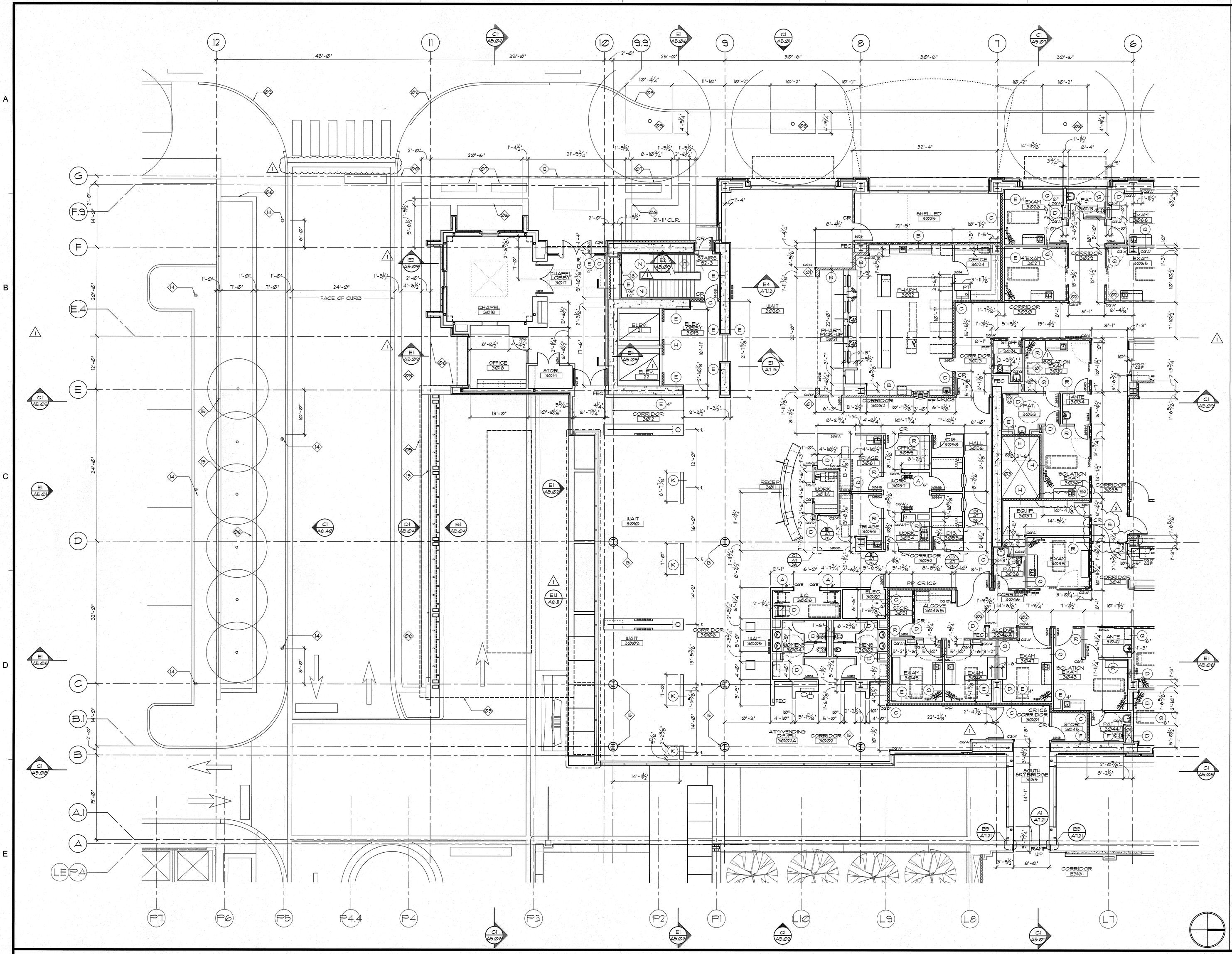

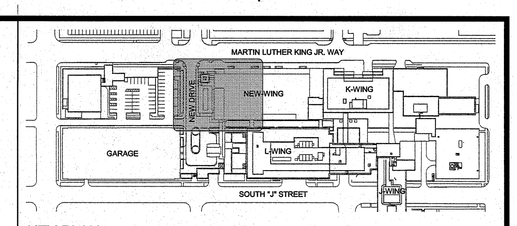

KEY PLAN

GENERAL NOTES

A. ALL PARTITIONS TYPE "A" UNLESS NOTED OTHERWISE. REFER TO WALL LEGEND FOR REQUIRED SMOKE PARTITION.

B. REFER TO E1/A7.2Ø FOR PARTITION TYPES.

C. SEE CIVIL FOR TOP OF PAVING/ WALL ELEVATIONS OUTSIDE BUILDING ENVELOPE.

D. SEE A2.Ø3 FOR TOP OF SLAB ELEVATIONS AND EDGE OF SLAB DIMENSIONS.

E. SEE C4 A7.24 FOR TYPICAL PARTITION FRAMING AROUND STEEL COLUMNS

F. PARTITION TYPE (E) BETWEEN FLOOR AND BOTTOM OF STRINGER # STAIR NO. 2

KEY NOTES

Ø1 CORNER GUARDS EXTEND FULL HEIGHT TO CEILING.

Ø2 CORNER GUARDS EXTEND TO 7'-4" AFF.

Ø3 SEE A2.Ø3 FOR SHAFT OPENING DIMENSIONS. LOCATE FACE OF PARTITION AT EDGE OF SLAB.

Ø4 LOCATION OF SEISMIC SEPATATION

Ø5 OUTLINE OF CANOPY ABOVE

Ø6 CONCRETE PLANTER - SEE CIVIL FOR TOP OF WALL ELEVATIONS

Ø7 BENCH - SEE LANDSCAPE

Ø8 TREE PIT - SEE LANDSCAPE

Ø9 NEW CURB EXTENSION - SEE CIVIL FOR ALL DIMENSOINS/ CURB DESIGN WITHIN THE RIGHT-OF-WAY

1Ø EXISTING CURB, NEW SIDEWALK, SEE LANDSCAPE FOR PAVING PATTERNS, CIVIL FOR TOP OF PAVING ELEVATIONS

11 NEW TRENCH DRAIN, SEE CIVIL FOR DRAIN TYPE, SEE MECHANICAL FOR PLUMBING

12 NEW TRENCH DRAIN - SEE CIVIL

13 COLUMN WITH CONCRETE CLADDING, SEE STRUCTURAL

14 POLE LIGHT FIXTURE, SEE ELECTRICAL

15 CABLE RAIL WITH STEEL SUPPORTS ON TOP OF CONCRETE WALL, TERMINATE CABLE AT CONCTRET WALL EACH END

16 CORNER GUARDS EXTEND TO TOP OF WALL PROTECTION.

17 METAL STAIR & RAILING 'BIDDER ENGINEERED.'

18 RECESSED VALVE CABINET TYPE SVPI. SEE DETAIL A2/A7.24. SEE AL6Ø MECHANICAL.

WALL TYPES

- CONCRETE WALL (EXIST.)
- NON-RATED WALL (EXIST.)
- 1 HR FIRE RATED WALL (EXIST.)
- 1 HR FIRE/SMOKE RATED WALL (EXIST.)
- 2 HR FIRE RATED WALL (EXIST.)
- CONCRETE WALL (NEW)
- NON-RATED WALL (NEW)
- CMU WALL (NEW)
- 1 HR FIRE RATED WALL (NEW)
- 1 HR FIRE/SMOKE RATED WALL (NEW)
- SMOKE PARTITION (NEW)
- 2 HR FIRE RATED WALL (NEW)

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4297 REGISTERED ARCHITECT HERB K. GIFFIN STATE OF WASHINGTON

MultiCare

EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION

TACOMA, WASHINGTON

1	CCD #04	12-17-2008
2	CCD #10	04-03-2009

Date	09-26-2008
Scale	1/8"-1'-0"
Drawn By	JLC
Job No.	4034

3rd Floor Plan- South

A3
03

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