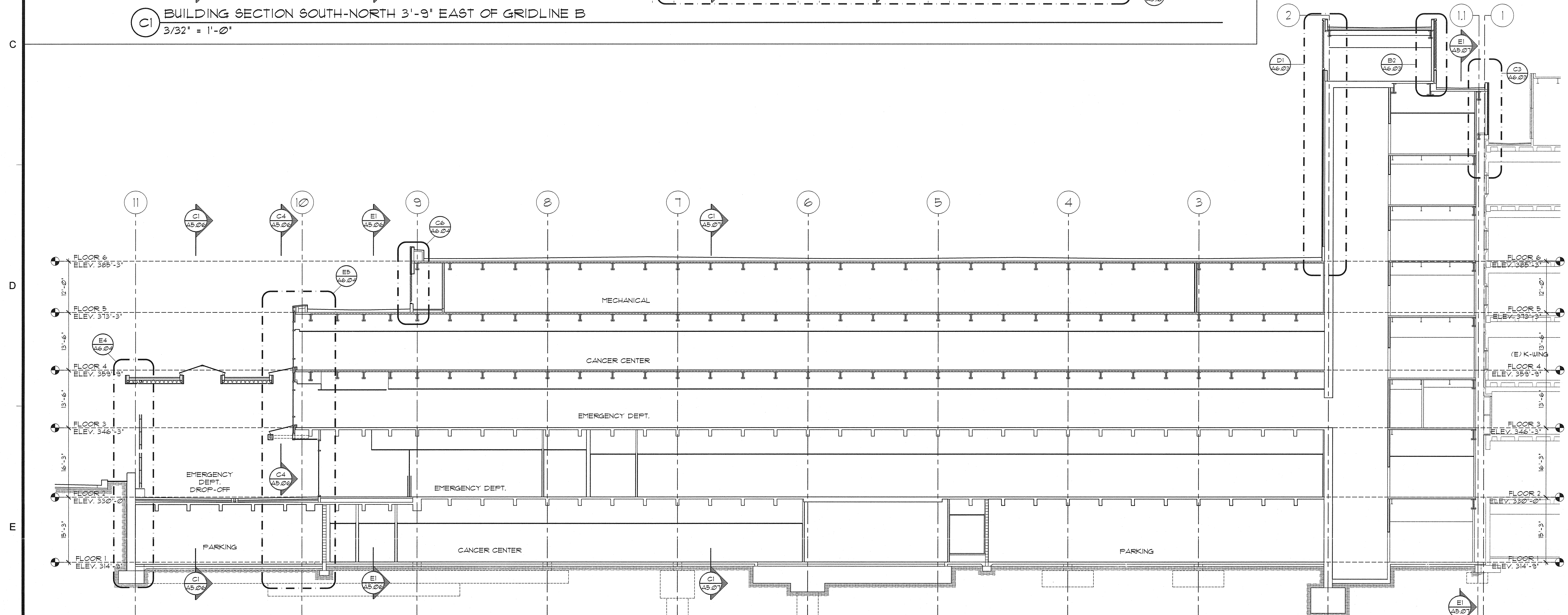


**C1** BUILDING SECTION SOUTH-NORTH 3'-9" EAST OF GRIDLINE B  
3/32" = 1'-0"



**E1** BUILDING SECTION SOUTH-NORTH 5'-6" WEST OF GRIDLINE C  
3/32" = 1'-0"

**GENERAL NOTES**

A. FLOOR ELEVATIONS SHOWN ARE REFERENCE ELEVATIONS FOR THIS EMERGENCY DEPARTMENT AND CANCER CENTER EXPANSION ONLY. FLOOR ELEVATIONS VARY AT EXISTING HOSPITAL WINGS. FLOOR ELEVATIONS VARY AT NORTH CORE AND TRANSITIONS TO EXISTING BUILDINGS.

B. SEE DRAWINGS A109 AND A113 FOR SECTIONS THROUGH STAIRS S1 AND S2.

**GIFFIN • BOLTE • JURGENS**  
ARCHITECTS  
815 S.W. SECOND AVENUE • PORTLAND, OREGON 97204  
(503) 223-0992 www.gbjaarch.com FAX (503) 294-3961

4297  
**REGISTERED ARCHITECT**  
*HERB K. O'NEAL*  
STATE OF WASHINGTON

**MultiCare**  
**EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION**  
TACOMA, WASHINGTON

Date	09-26-2008
Scale	3/32" = 1'-0"
Drawn By	RJS
Job No.	4034

**BUILDING SECTIONS**

**A5**  
**08**