



- MATERIAL LEGEND**
- Division 05 Metals**
- 05 50 00 A 2"x2"x1/4" TUBE STEEL
 - B 4 1/2" x 4 1/2" x 1/4" PLATE STEEL MOUNTING BAR WELDED TO TOP OF VERTICAL TUBE STEEL.
 - C 6"x6"x1/2" STEEL PLATE W/ (4) 5/8" x 4" HULTI KWIK II, MIN. 4" EMBED IN 4 3/4" HOLE.
 - D STAINLESS STEEL BASE
 - E STAINLESS STEEL CLADDING
 - F 1 1/2"x1 1/2"x3/16" HSS STEEL FRAME
 - G 1/4" x 12" CONTINUOUS STEEL PLATE
 - H #12 SELF DRILLING, SELF TAPPING SCREW @ 12" O.C. - (5) MINIMUM
 - J #8 @ 6" O.C.
- Division 06 Wood & Plastics**
- 06 40 00 A STANDOFF HARDWARE
 - B PIN MOUNT HARDWARE
 - 06 41 00 A HAFELE CONT. CORD GROUPTMET # 83314310
 - 06 60 00 A RESIN PANELS AS SCHEDULED IN SECTION 03 06 00
 - 06 61 16 A SOLID SURFACE AS SCHEDULED IN SECTION 03 06 00
 - 06 83 00 A FIBER REINFORCED LAMINATE AS SCHEDULED IN SECTION 03 06 00
- Division 08 Doors & Windows**
- 08 20 00 A G-13 GLAZING
 - B G-12 GLAZING
 - C GLAZING CHANNEL
- Division 09 Finishes**
- 09 06 00 A BASE AS SCHEDULED IN SECTION 03 06 00
 - 09 21 00 A 3/8" GYPSUM BACKER BOARD
 - 09 22 16 A 6005162-33 @ 16" O.C.
 - B 600T162-33 @ 16" O.C.
 - C 4005125-68 @ 12" O.C.
 - D 400T125-68 x 1'-6"
 - 09 30 00 A TILE AS SCHEDULED IN SECTION 03 06 00
- Division 10 Specialties**
- 10 11 20 A TACKBOARDS
- Division 11 Equipment**
- 11 05 00 A GCX MONITOR MOUNTING ARM
- Division 12 Furnishings**
- 12 32 00 A PLASTIC LAMINATE CLAD CASEWORK
 - B PLASTIC LAMINATE
- Division 26 Electrical**
- 26 00 00 A ELECTRICAL BOX
 - B LIGHTING - SEE ELECTRICAL
- GENERAL NOTES**
- A. MATERIAL LEGEND CON DOC REFERENCES APPLY TO THIS DWG. ONLY.

GIFFIN • BOLTE • JURGENS, P.C.
ARCHITECTS
815 S.W. SECOND AVENUE • PORTLAND, OREGON 97204
(503) 223-0992 www.gbjarch.com FAX (503) 294-3961



MultiCare
EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION
TACOMA, WASHINGTON

Date 09-26-2008
Scale 1"=1'-0"
Drawn By PLZ
Job No. 4034

CASEWORK
DETAILS

A10
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