815 S.W. SECOND AVENUE · PORTLAND, OREGON 97204 (503) 223-0992 www.gbjarch.com FAX (503) 294-3961

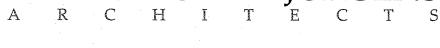


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**EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION** 





C3 <u>A</u>10 25

> PHARM. CLEAN 4043

112 C3 AIØ 25

PHARM. CHEMO 4044

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NORTH

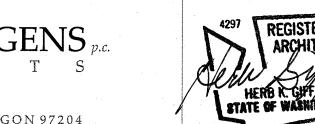
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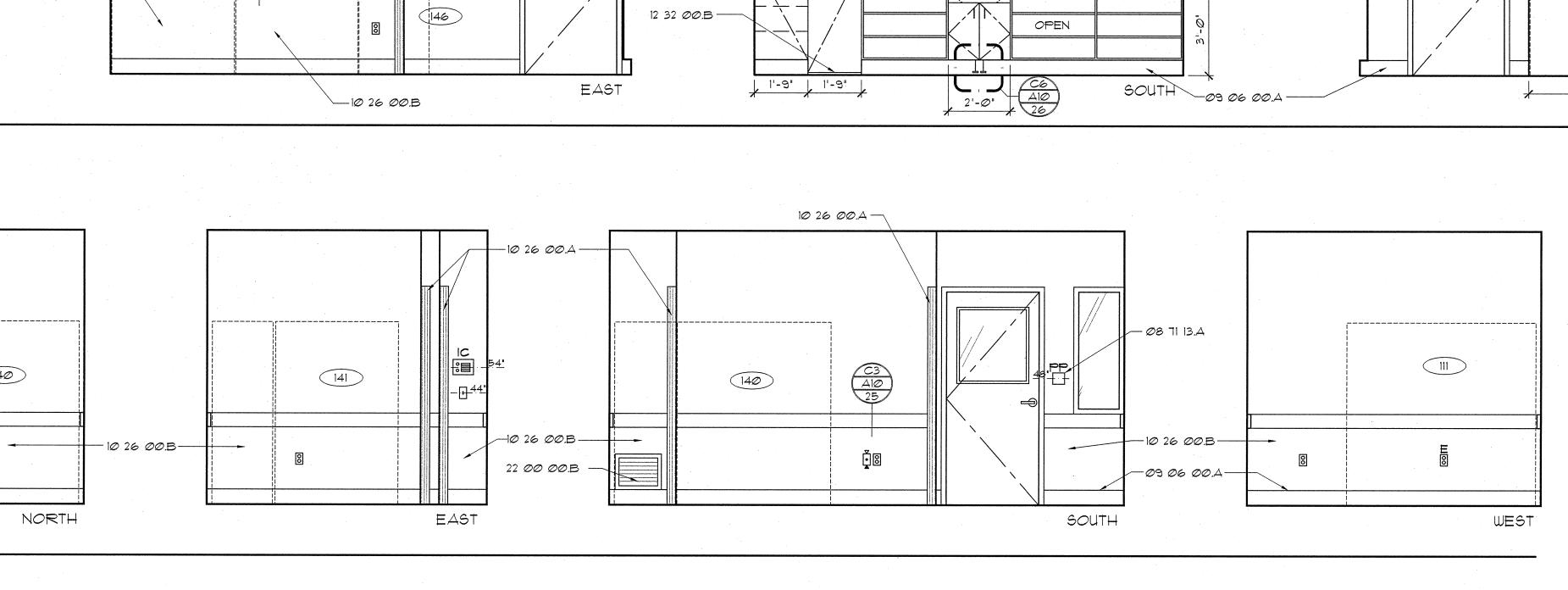


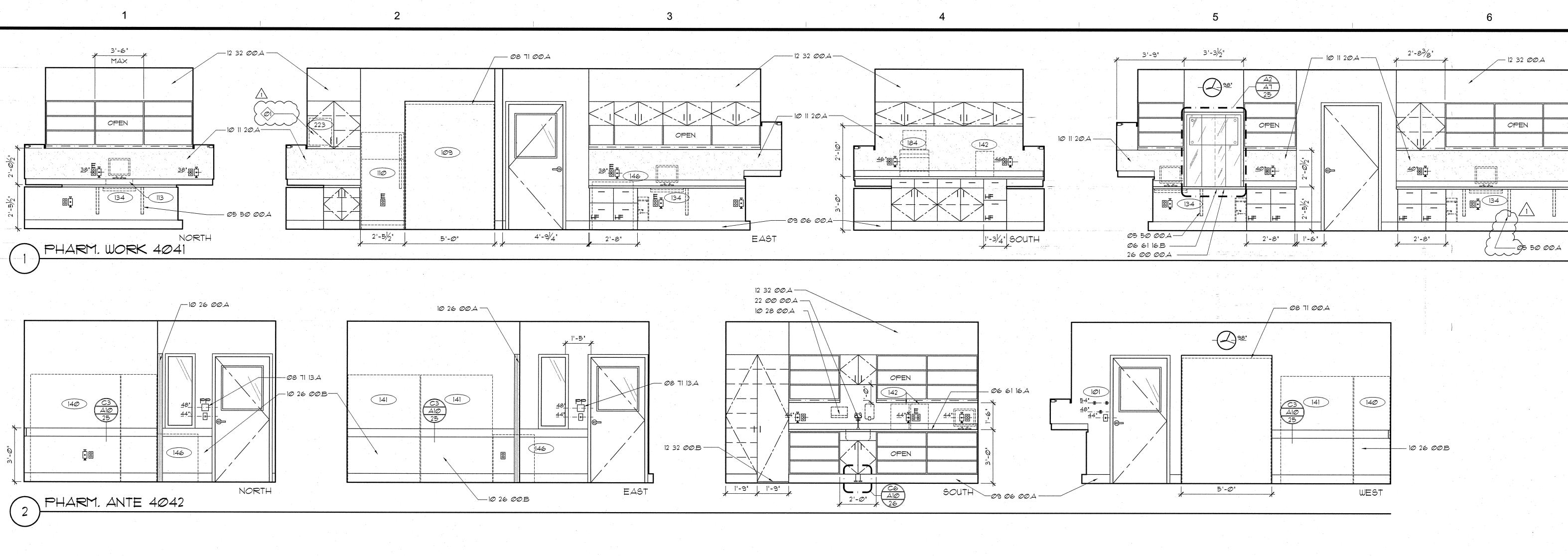
140

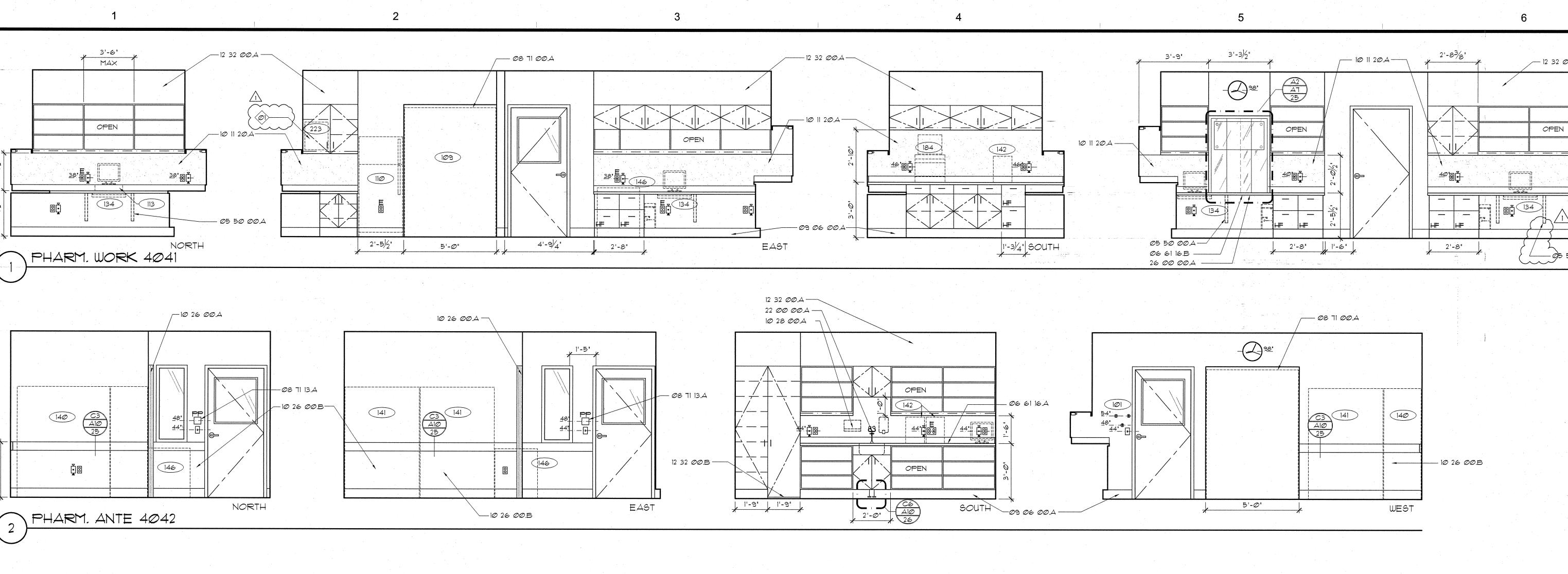
- 10 26 00.A ----

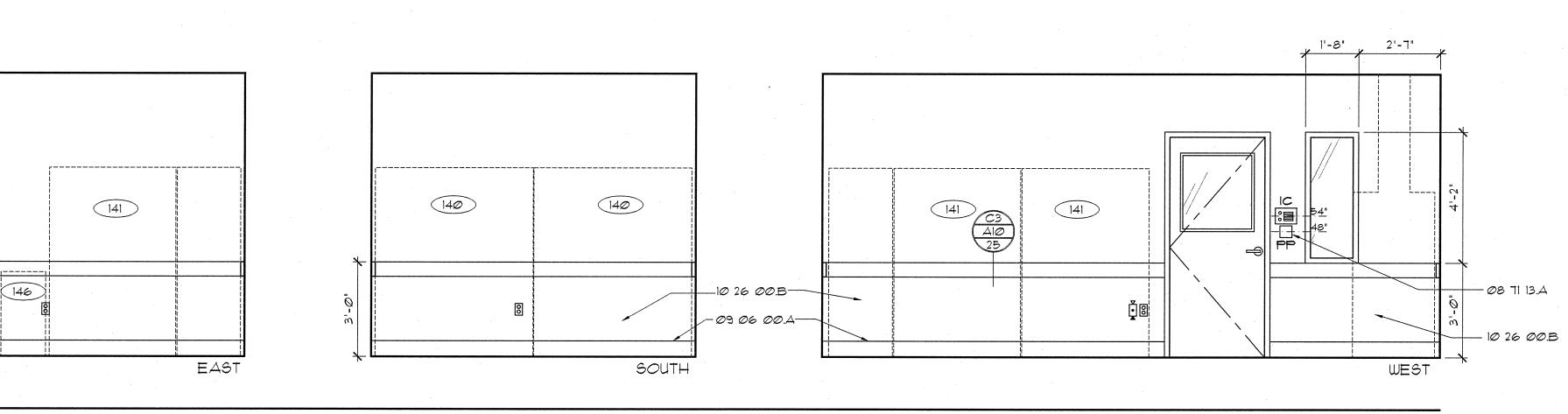
10 26 00.B -

-22 *00 00*.B





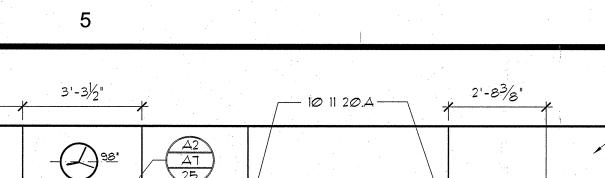


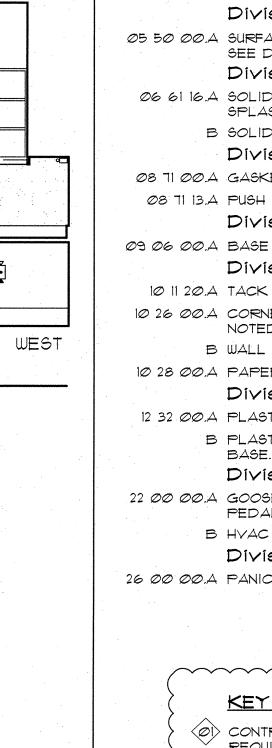


<u>∧</u> CCD 05

MultiCare

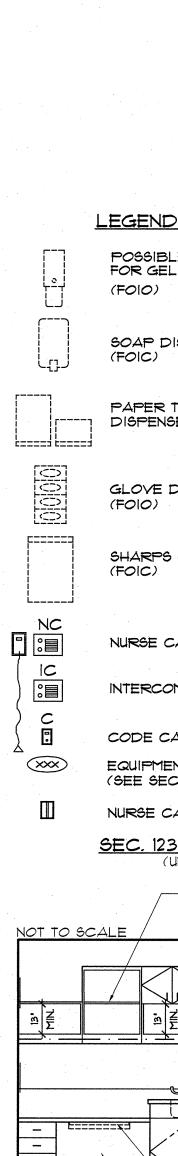
TACOMA, WASHINGTON





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|----------|--|---|---|----------|---------------|----------|
| 01-21-09 |  |   |   | Date     | 09-26-2008    |          |
|          |  |   | <br>1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Date     | 00-20-2000    | INTERIOR |
|          |  |   |   | Scale    | 3/8" = 1' -0" | ELEVATIO |
|          |  |   |   | Drawn By | MQ            |          |
|          |  |   |   |          |               |          |
|          |  |   | <br>  | Job No.  | 4034          |          |
|          |  | · |   |          |               |          |

| 7   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| MATERIAL LEGEND   |  |  |  |  |  |  |  |  |  |
| Division Ø5 Metals  |  |  |  |  |  |  |  |  |  |
| 0 00.A SURFACE MOUNTED COUNTER SUPPORT BRACKET -<br>SEE DETAIL D6/A10.25<br>Division 06 Illood Plastics & Composite   | SURFACE MOUNTED COUNTER SUPPORT BRACKET -<br>SEE DETAIL D6/A10.25  |  |  |  |  |  |  |  |  |
| 61 16.A SOLID SURFACE COUNTERTOP AND INTEGRAL BACK<br>SPLASH WITH INTEGRAL SINK   |  |  |  |  |  |  |  |  |  |
| B SOLID SURFACE TRANSACTION SHELF<br>Division Ø8 Openings   |  |  |  |  |  |  |  |  |  |
| 11 00 A GASKET TO SEAL OPENING<br>TI 13 A PUSH PLATE  | A  |  |  |  |  |  |  |  |  |
| Division 09 Finishes<br>6 00.4 BASE AS SCHEDULED IN SECTION 09 06 00<br>Division 10 Generalities  |  |  |  |  |  |  |  |  |  |
| Division 10 Specialties<br>11 20 A TACK BOARD<br>3 00 A CORNER GUARD (7'-2" AFF UNLESS OTHERWISE  |  |  |  |  |  |  |  |  |  |
| B WALL PROTECTION (WP-02)   |  |  |  |  |  |  |  |  |  |
| 8 00.A PAPER TOWEL DISPENSER (PT-01)<br>Division 12 Furnishings   |  |  |  |  |  |  |  |  |  |
| 2 00.A PLASTIC LAMINATE-CLAD SOFFIT FASCIA PANEL<br>B PLASTIC LAMINATE-CLAD CASEWORK WITH NO<br>BASE. DOOR TO HAVE I' GAP AT FLOOR.   | -  |  |  |  |  |  |  |  |  |
| Division 22 Plumbing  |  |  |  |  |  |  |  |  |  |
| PEDALS<br>B HVAC RETURN OR SUPPLY GRILLE<br>Division 26 Electrical  |  |  |  |  |  |  |  |  |  |
| 0 00.4 PANIC BUTTON   |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
|   | В  |  |  |  |  |  |  |  |  |
| CONTRACTOR TO VERIFY LOCKBOX  |  |  |  |  |  |  |  |  |  |
| REQUIREMENTS PRIOR TO CABINET<br>FABRICATION, SEE CUT SHEET.  |  |  |  |  |  |  |  |  |  |
| 7-0000000000000000000000000000000000000   |  |  |  |  |  |  |  |  |  |
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| LEGEND  |  |  |  |  |  |  |  |  |  |
| POSSIBLE LOCATION<br>FOR GEL DISPENSER<br>(FOIO)  |  |  |  |  |  |  |  |  |  |
| 8 DUPLEX RECEPTACLE<br>E<br>SOAP DISPENSER 88 QUADPLEX RECEPTABLE U   | 12   |  |  |  |  |  |  |  |  |
| (FOIC)<br>(FOIC)<br>EMERGENCY POWER<br>COMPLEX RECEPTACLE   |  |  |  |  |  |  |  |  |  |
| PAPER TOWEL<br>DISPENSER (FOIC)<br>A - MEDICAL GAS OUTLETS:<br>A - MEDICAL AIR  |  |  |  |  |  |  |  |  |  |
| GLOVE DISPENSERS  |  |  |  |  |  |  |  |  |  |
| (FOID)  |  |  |  |  |  |  |  |  |  |
| SHARPS CONTAINER<br>(FOIC)<br>UIGHT SWITCH<br>UIGHT |  |  |  |  |  |  |  |  |  |
| JACKS PER PLATE)  | _  |  |  |  |  |  |  |  |  |
| NURSE CALL / PULL   |  |  |  |  |  |  |  |  |  |
|   | fs/MHS MultiCare Health Systems/MMC MultiCare Medical Center/4034 MMC ED/4034-plot-0-0-00/4034-A9411.dwg |  |  |  |  |  |  |  |  |
| CODE CALL () 24 HR CLOCK<br>EQUIPMENT TAG<br>(SEE SECTION 11700) () BATTERY CLOCK   | CD/4034-plot   |  |  |  |  |  |  |  |  |
| (SEE SECTION 11700) (S BATTERY CLOCK<br>NURSE CALL LIGHT THE FIRE STROBE LIGHT  | MC ED/4034   |  |  |  |  |  |  |  |  |
| SEC. 12320 CASEWORK LEGEND<br>(UNLESS OTHERWISE NOTED)  | enter\4034 M   |  |  |  |  |  |  |  |  |
| OPEN CABINET W/<br>ADJ. SHELVES   | re Medical C   |  |  |  |  |  |  |  |  |
| SCALE2 ADJ. SHELVES   | AMC MultiCa  |  |  |  |  |  |  |  |  |
|   | II Systems/  |  |  |  |  |  |  |  |  |
| P-LAM COUNTERTOP AND  | uttiCare Hea   |  |  |  |  |  |  |  |  |
| 4" BACKSPLASH (OR<br>OTHERWISE NOTED)<br>BASE CABINET   | s<br>S   |  |  |  |  |  |  |  |  |
| BASE CABINET  | Cad File: X:/PROJECT   |  |  |  |  |  |  |  |  |
| COPEN-KNEE SPACE  | 24   |  |  |  |  |  |  |  |  |
| LOCK<br>HANGING FILE DRAWER = H   |  |  |  |  |  |  |  |  |  |
| LATERAL FILE DRAWER = L   | Т<br>Jan 22, 2(  |  |  |  |  |  |  |  |  |
| ERIOR AO  |  |  |  |  |  |  |  |  |  |
| VATIONS AS  |  |  |  |  |  |  |  |  |  |
| 411   |  |  |  |  |  |  |  |  |  |
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