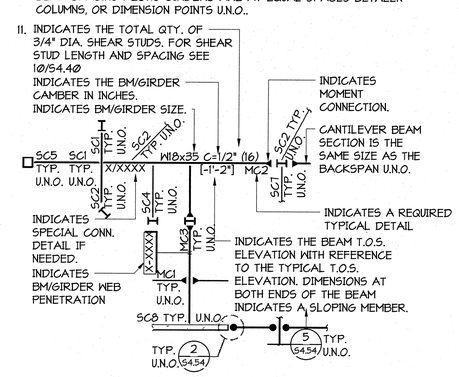
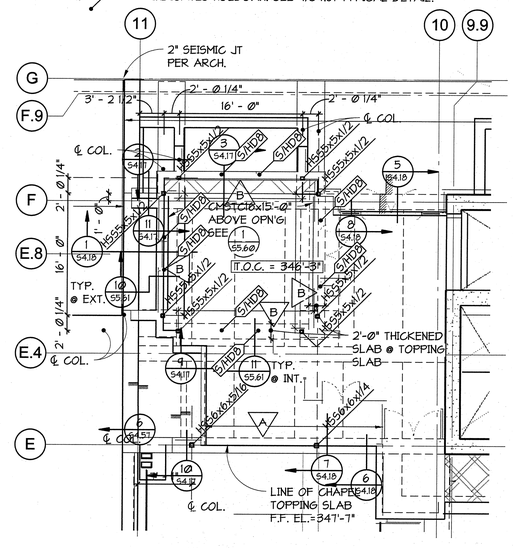
FLOOR FRAMING NOTES

1. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
2. TYPICAL TOP OF CONCRETE ELEVATION, T.O.C. =346'-3" UNO FOR EXACT LOCATION OF SLAB ELEVATION CHANGES REFER TO THE ARCHITECTURAL PLANS.
3. TYPICAL TOP OF STEEL ELEVATION, T.O.S. = 345'-9 3/4" UNO [x'- x"]
4. "LB2" INDICATES MECHANICAL UNITS. SEE PLAN FOR MAXIMUM ALLOWED WEIGHT
5. I INDICATES WIDE FLANGE COLUMN LOCATION AND ORIENTATION. SEE SHEET S3.50 FOR COLUMN SCHEDULE.
6. ____ INDICATES SPAN DIRECTION FOR METAL DECK FOR TYPICAL METAL DECK DETAILS SEE S4.40 & S4.41.
7. INDICATES PENETRATION IN FLOOR/ROOF STRUCTURE. SEE S4.40 & S4.41 FOR TYP. REQUIREMENTS @ PENETRATIONS. FOR SLAB EDGE LOCATION SEE ARCH. FOR ADDITIONAL OPENINGS SEE ARCHITECTURAL, MECHANICAL & ELECTRICAL.
8. SEE SHEETS S4.50 AND S4.51 FOR TYPICAL STEEL DETAILS,
9. NON-STRUCTURAL STUD WALLS ARE NOT SHOWN. FOR LOCATION SEE ARCHITECT.
10. BEAM SPACING ALONG GIRDERS ARE AT EQUAL SPACES BETWEEN COLUMNS, OR DIMENSION POINTS U.N.O..
11. INDICATES THE TOTAL QTY. OF 3/4" DIA. SHEAR STUDS. FOR SHEAR STUD LENGTH AND SPACING SEE 10/S4.40
INDICATES THE BM/GIRDER CAMBER IN INCHES.
INDICATES BM/GIRDER SIZE.



12. INDICATES STRUCTURAL WALL BELOW EXTENDING TO FLOOR STRUCTURE.
13. FOR CONCRETE CURB & HOUSEKEEPING PAD LOCATIONS AND SIZES SEE ARCHITECTURAL, MECHANICAL & ELECTRICAL. FOR TYP. DETAIL SEE 8/S4.40.
14. SEE SHEET S4.51 FOR TYPICAL ELEVATOR FRAMING DETAILS
15. B_ INDICATES CONCRETE BEAM SEE S4.20 FOR SCHEDULE & DETAILS.
16. J_ & HJ_ INDICATE CONCRETE JOIST SEE S4.20 FOR SCHEDULE & DETAILS.
17. PTG_ INDICATES POST-TENSIONED GIRDER SEE S4.10, S4.11, S4.11A & S4.12 FOR SCHEDULE & DETAILS.
18. A INDICATES SPECIAL METAL STUD WALL TYPE. FOR SCHEDULE SEE 6/S5.61. ALL WALLS NOTED SHALL BE CONSTRUCTED WITH NO GAP AT TOP OF WALL. FOR SPECIAL METAL STUD WALL TYPICAL DETAILS SEE 7/S5.61 & 8/S5.61.
19. S.HDB INDICATES HOLDOWN. SEE 9/S4.61 TYPICAL DETAIL.



1 THIRD FLOOR FRAMING PLAN - SOUTH
S2.03 1/8" = 1'-0"

2 THIRD FLOOR FRAMING PLAN - CHAPEL
S2.03 1/8" = 1'-0"

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MultiCare

EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION

TACOMA, WASHINGTON

REVISION	DESCRIPTION	DATE
1	CCD #1	11-12-08
2	CCD #2	12-3-08
3	CCD #7	02-20-09
4	CCD #8	03-13-09

Date	09-26-2008
Scale	As indicated
Drawn By	HEM
Job No.	4034

THIRD FLOOR FRAMING PLAN - SOUTH

S2
03