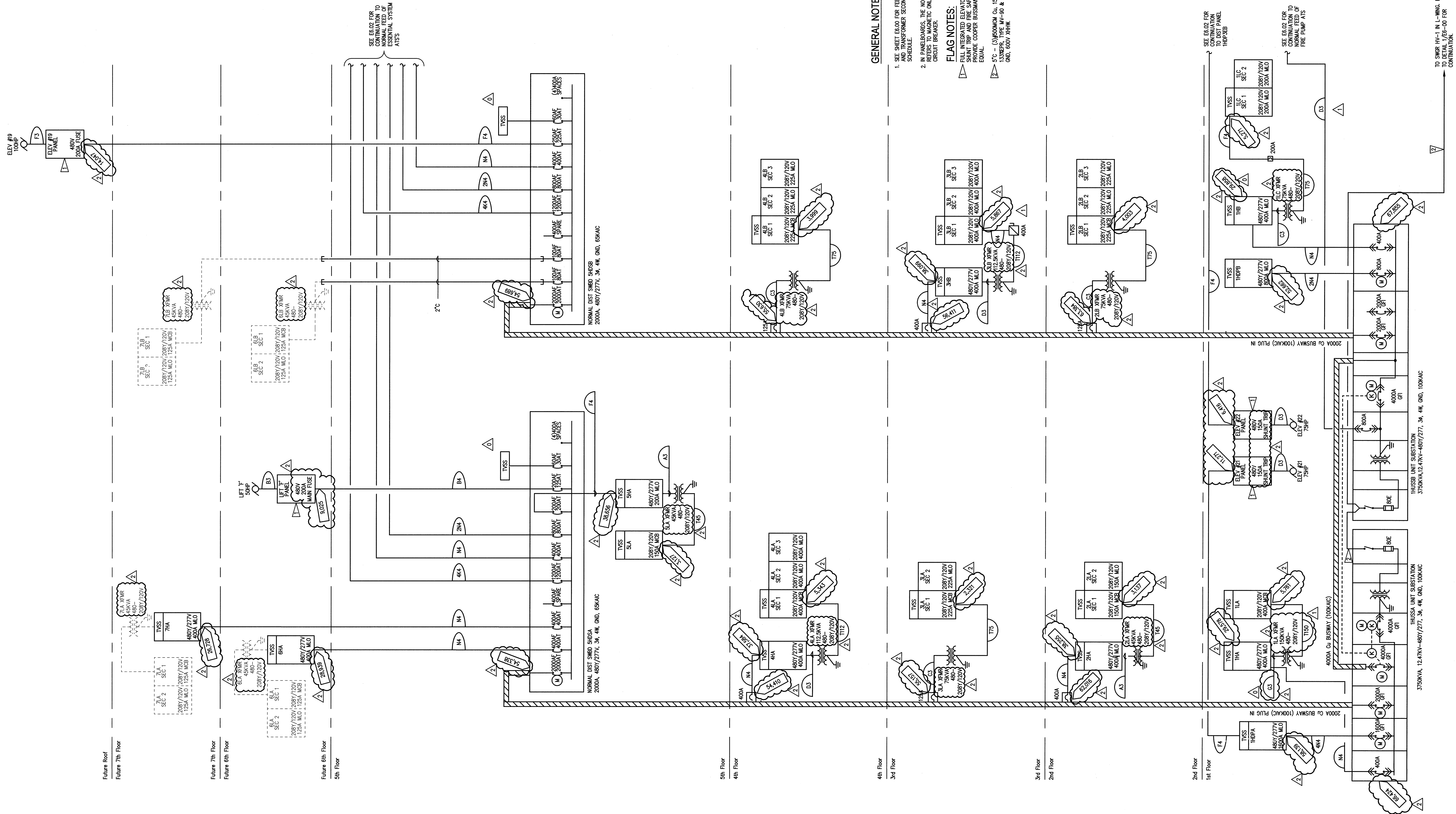


A B C D E

1 2 3 4 5 6 7



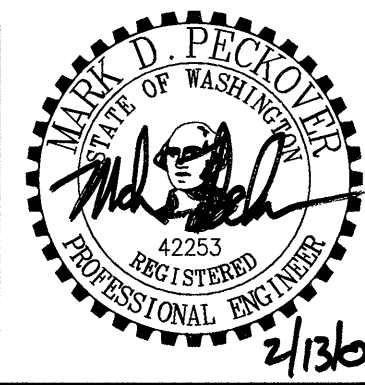
GENERAL NOTES:

- SEE SHEET E6.02 FOR FEEDER SCHEDULE AND TRANSFORMER SECONDARY SCHEDULE.
  - IN PANELBOARDS, THE NOTATION "SHUNT TRIP AND FIRE SAFETY INTERFACE" PROVIDES COOPER BUSSMAN PMP OR EQUAL.
- FLAG NOTES:
- FILL INTEGRATED ELEVATOR PANEL WITH SHUNT TRIP AND FIRE SAFETY INTERFACE PROVIDE COOPER BUSSMAN PMP OR EQUAL.
  - 5°C - (3) 1000MM CU, 15KV RATED, 133KREPR, TYPE MV-90 & (1) #4/0 CU GND, 600V XHHW.

1 ONE-LINE / RISER DIAGRAM - NORMAL  
E6.01 SCALE: NONE

GIFFIN • BOLTE • JURGENS  
ARCHITECTS

815 S.W. SECOND AVENUE - PORTLAND, OREGON 97204  
(503) 223-0992 www.gbjarch.com FAX (503) 294-3961



EMERGENCY DEPARTMENT & CANCER CENTER EXPANSION

MultiCare

TACOMA, WASHINGTON

- 100% CD SET 9/26/08
- CCD #4 12/17/08
- CCD #7 2/20/09

Date 09-26-2008  
Scale NONE  
Drawn By JL  
Job No. 4034

ONE-LINE  
RISER DIAGRAM  
NORMAL

E6  
01