

FKP Architects

ARCHITECT OF RECORD

CONSULTANT

T M A D  
TAYLOR  
& G AINES  
STRUCTURAL  
MECHANICAL  
ELECTRICAL  
CIVIL  
100 South Anaheim Boulevard, Suite 150  
Anaheim, California 92805  
Phone: 714.490.5555 Fax: 714.490.5560  
Project No. 2305-163-07

REVISIONS

APPROVAL

PROJECT NAME  
CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

12011.00  
Increment #7

OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

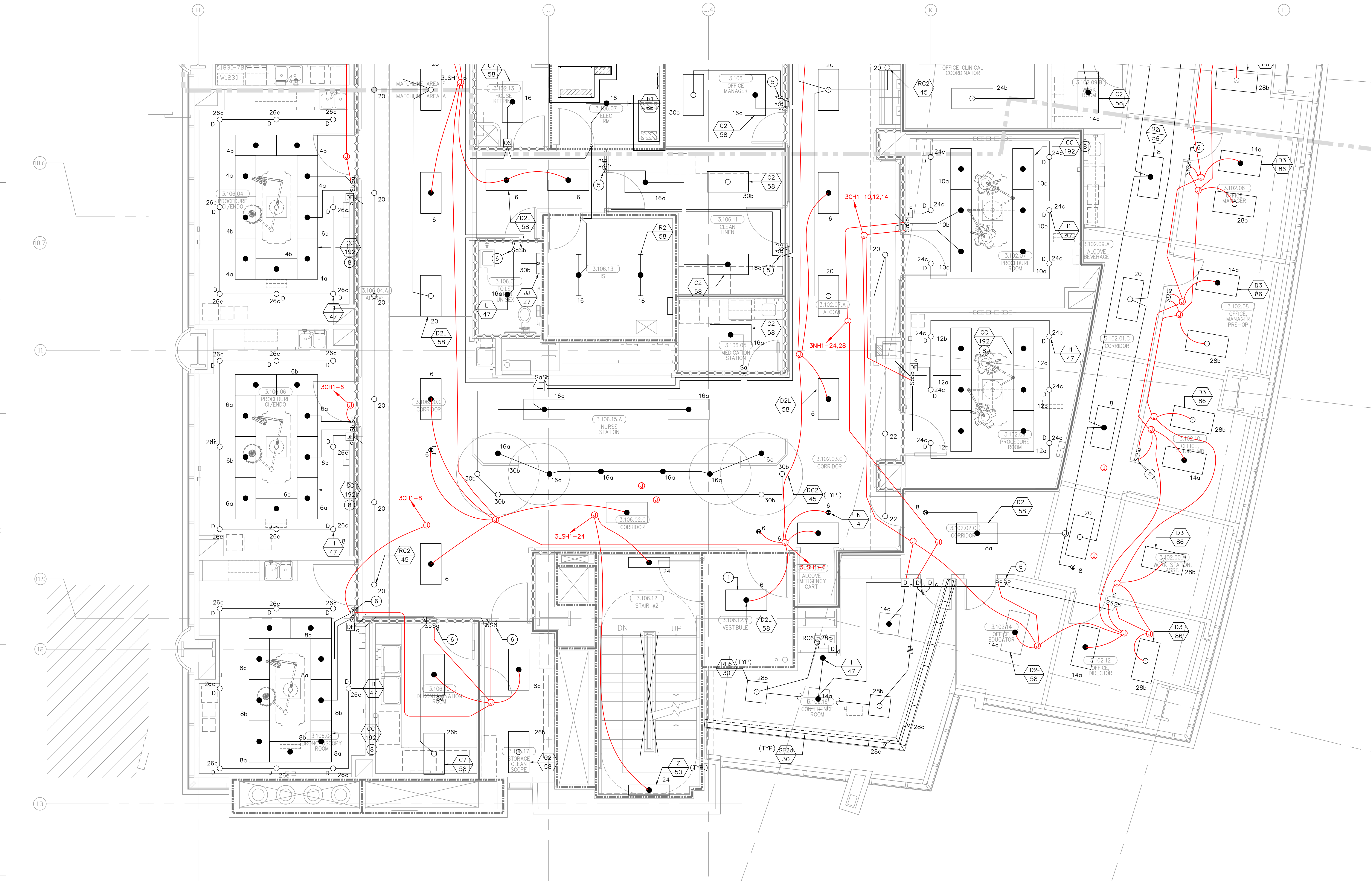
1/4" = 1' - 0"

DRAWING TITLE

LEVEL 3 LIGHTING PLAN  
AREA - A

DRAWING NUMBER

EL3.3A



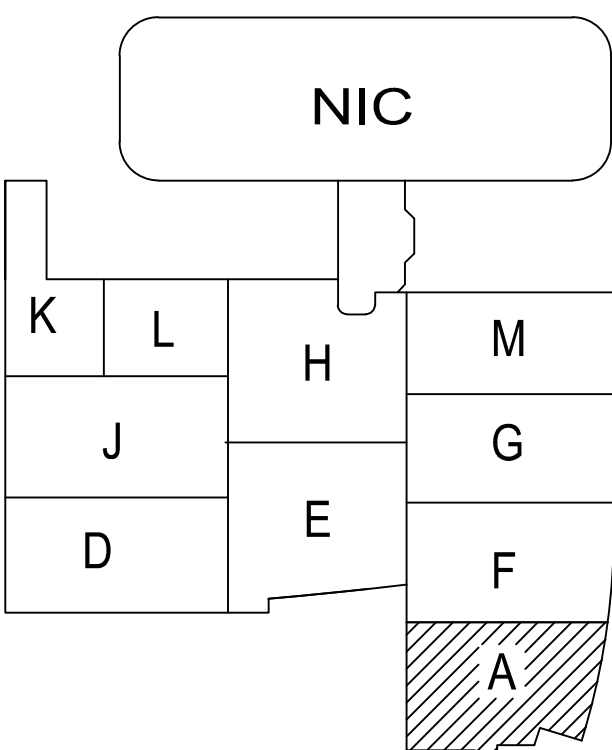
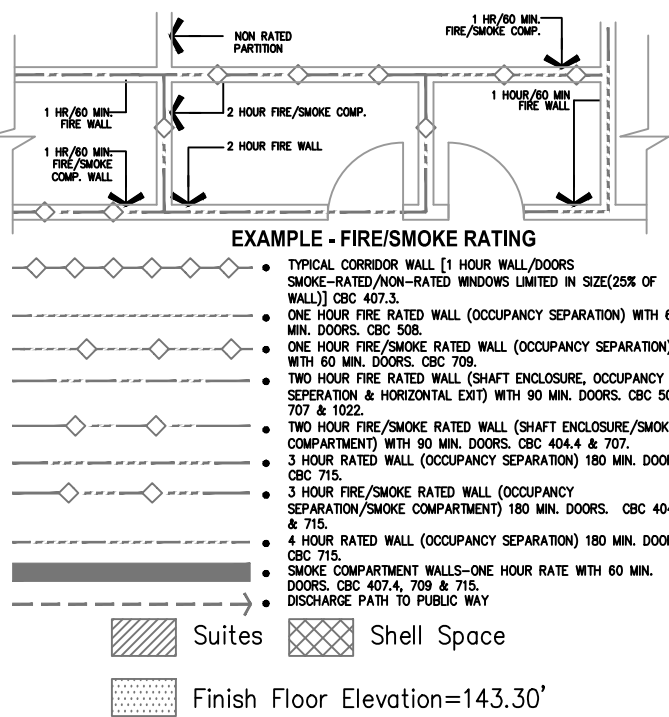
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

RECORD SET

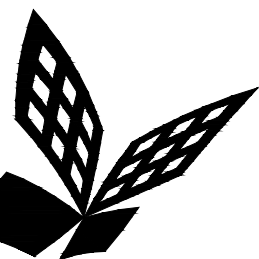
04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 357-1377



A1 Key Plan  
N.T.S.





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- STRUCTURAL
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- CIVIL

REVISIONS

**803** 07/28/11 CHANGE ORDER #245

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

OSHPD PERMIT

DATE

**01/27/2010**

SCALE

**1/4" = 1' - 0"**

DRAWING TITLE

**LEVEL 3 LIGHTING PLAN  
AREA - D**

DRAWING NUMBER

**EL3.3D**

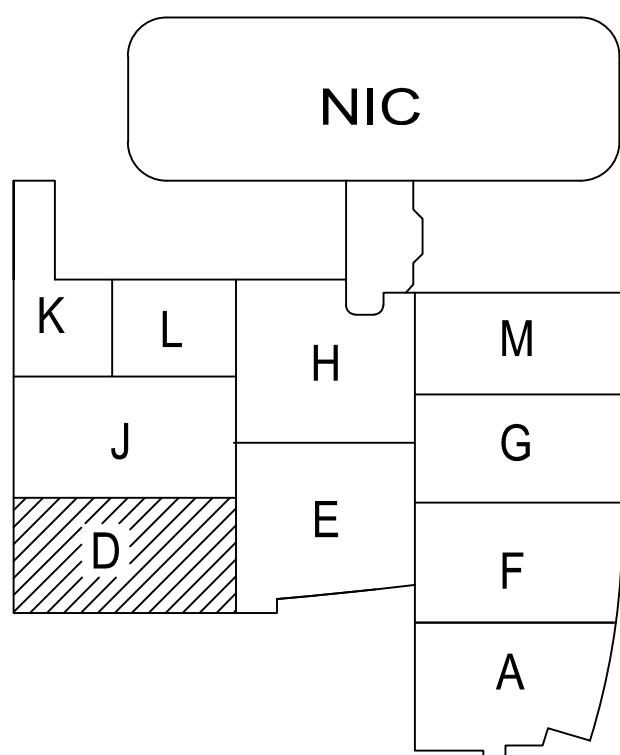
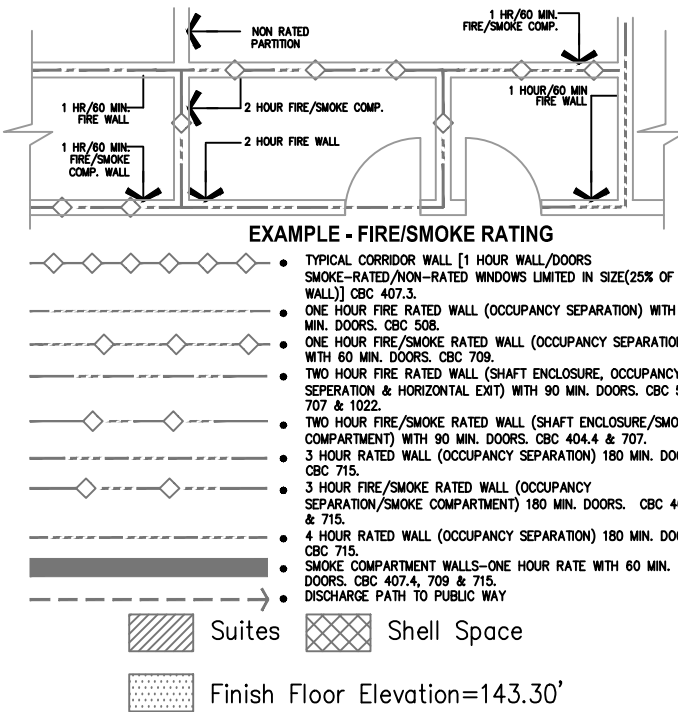
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

**RECORD SET**

**04/11/12**

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



**A1** Key Plan  
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## REVISIONS

345 12/19/11 CHANGE ORDER #271

APPROVAL

Bergelectric Corp.  Contractors & Engineers

04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER \_\_\_\_\_

12011.00  
Increment #7

OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE

OSHPD PERMIT

DATE \_\_\_\_\_

01/27/2010

SCALE

$$1/4'' = 1' - 0''$$

DRAWING TITLE

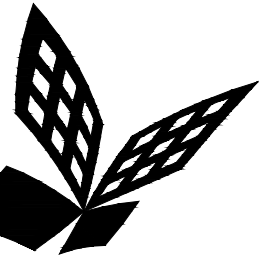
LEVEL 3 LIGHTING PLAN  
AREA - E

DRAWING NUMBER

**EL3.3E**







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Project No. 2305-163-07

REVISIONS

297	12/19/11	CHANGE ORDER #294
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APPROVAL

PROJECT NAME  
**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

**LEVEL 3 LIGHTING PLAN  
AREA - F**

DRAWING NUMBER

**EL3.3F**

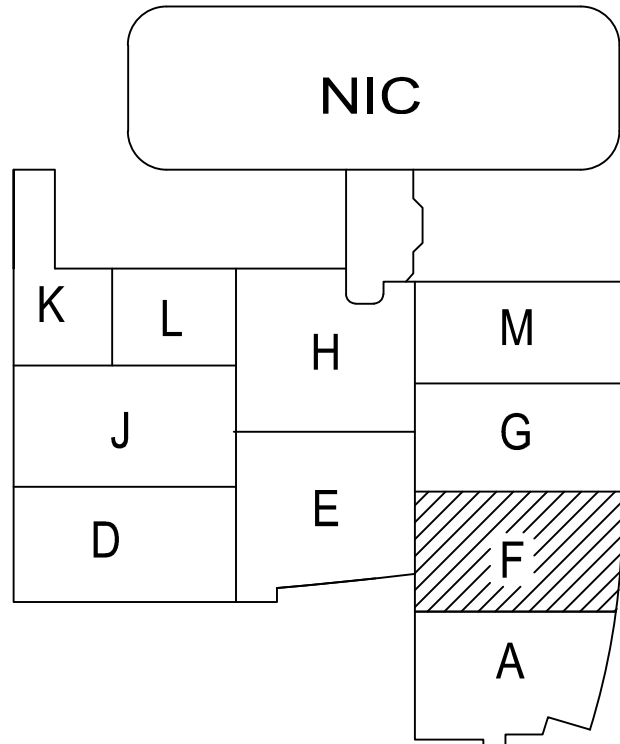
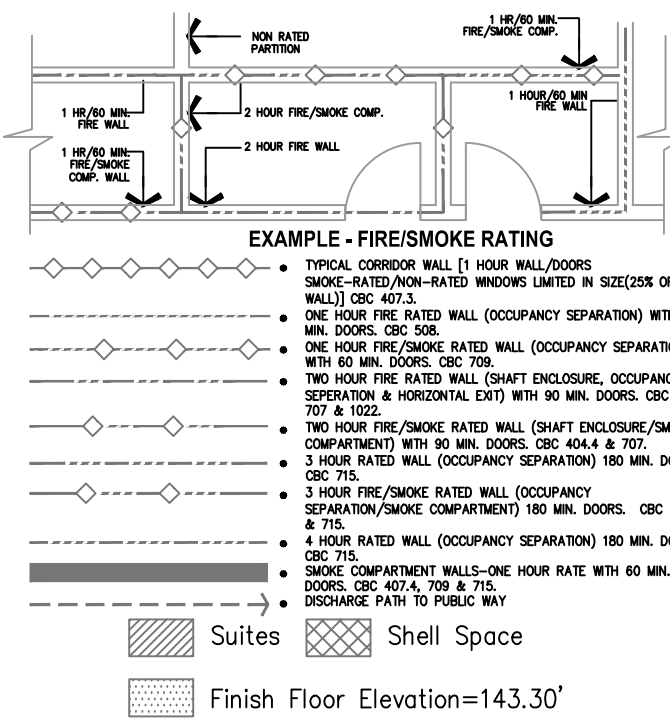
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

**RECORD SET**

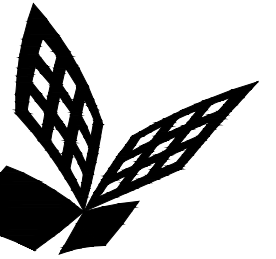
**04/11/12**

#C10-R5046  
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



**A1** Key Plan  
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REVISIONS

09/12/11 CHANGE ORDER #266

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

12011.00  
Increment #7

OSHPD - PROJECT NUMBER

IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 3 LIGHTING PLAN  
AREA - G

DRAWING NUMBER

EL3.3G

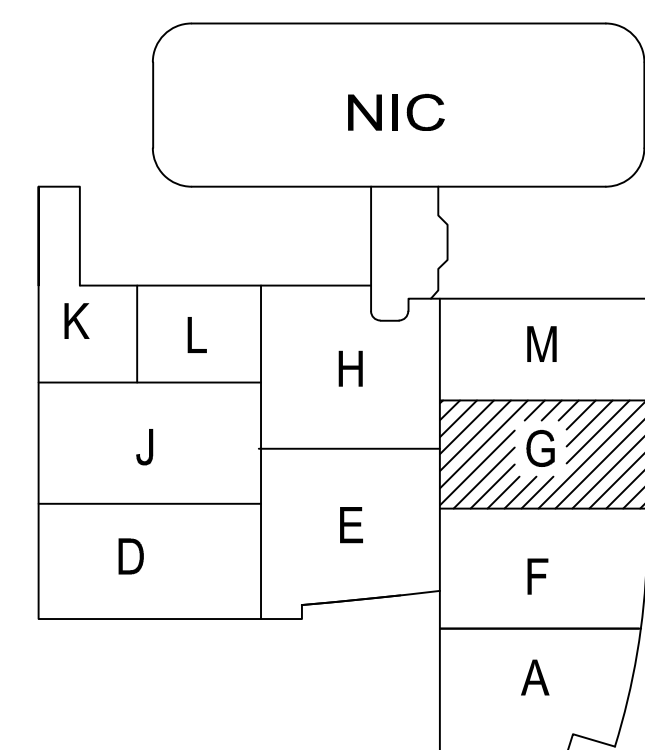
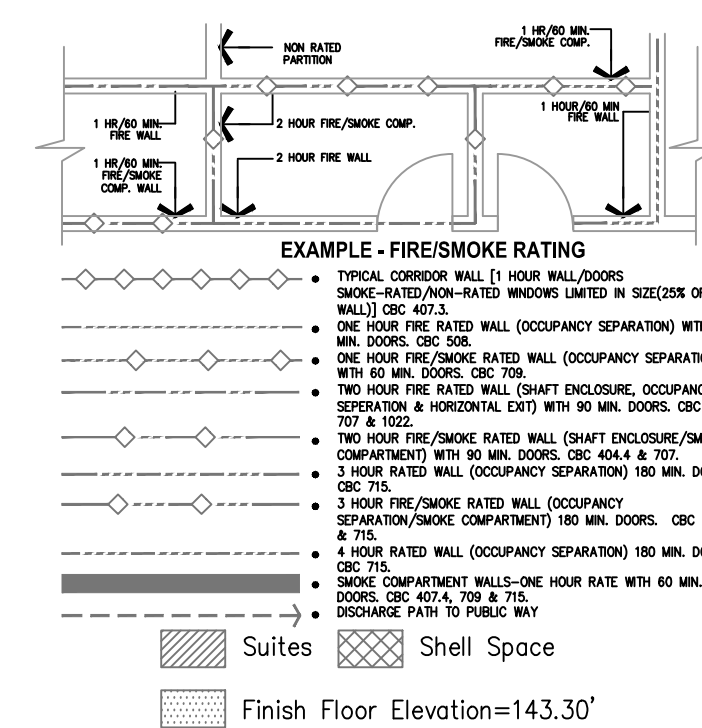
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

RECORD SET

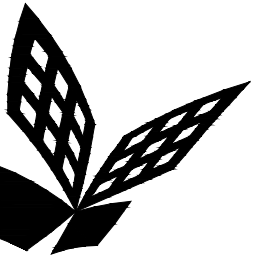
04/11/12

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A1 Key Plan  
N.T.S.





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**04/11/12**

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PROJECT NAME  
**CHILDREN'S HOSPITAL  
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TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

OSHPD PERMIT

DATE

**01/27/2010**

SCALE

**1/4" = 1' - 0"**

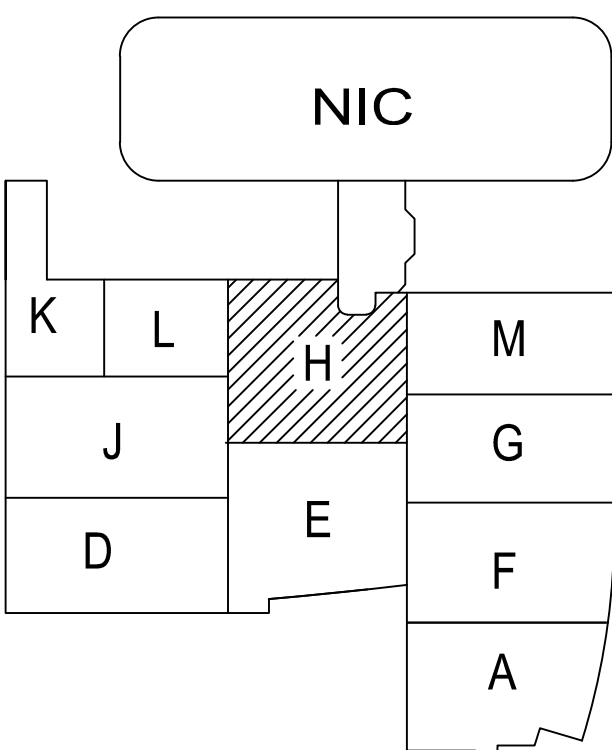
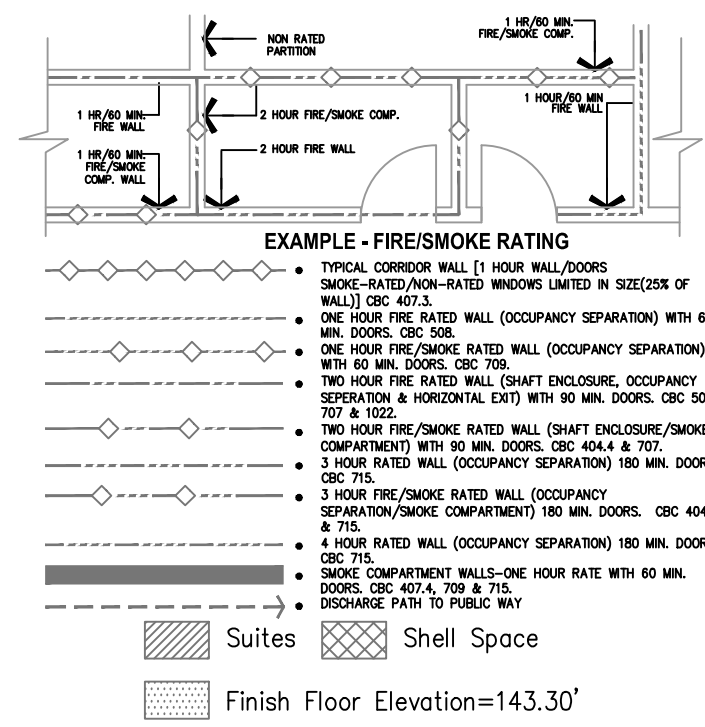
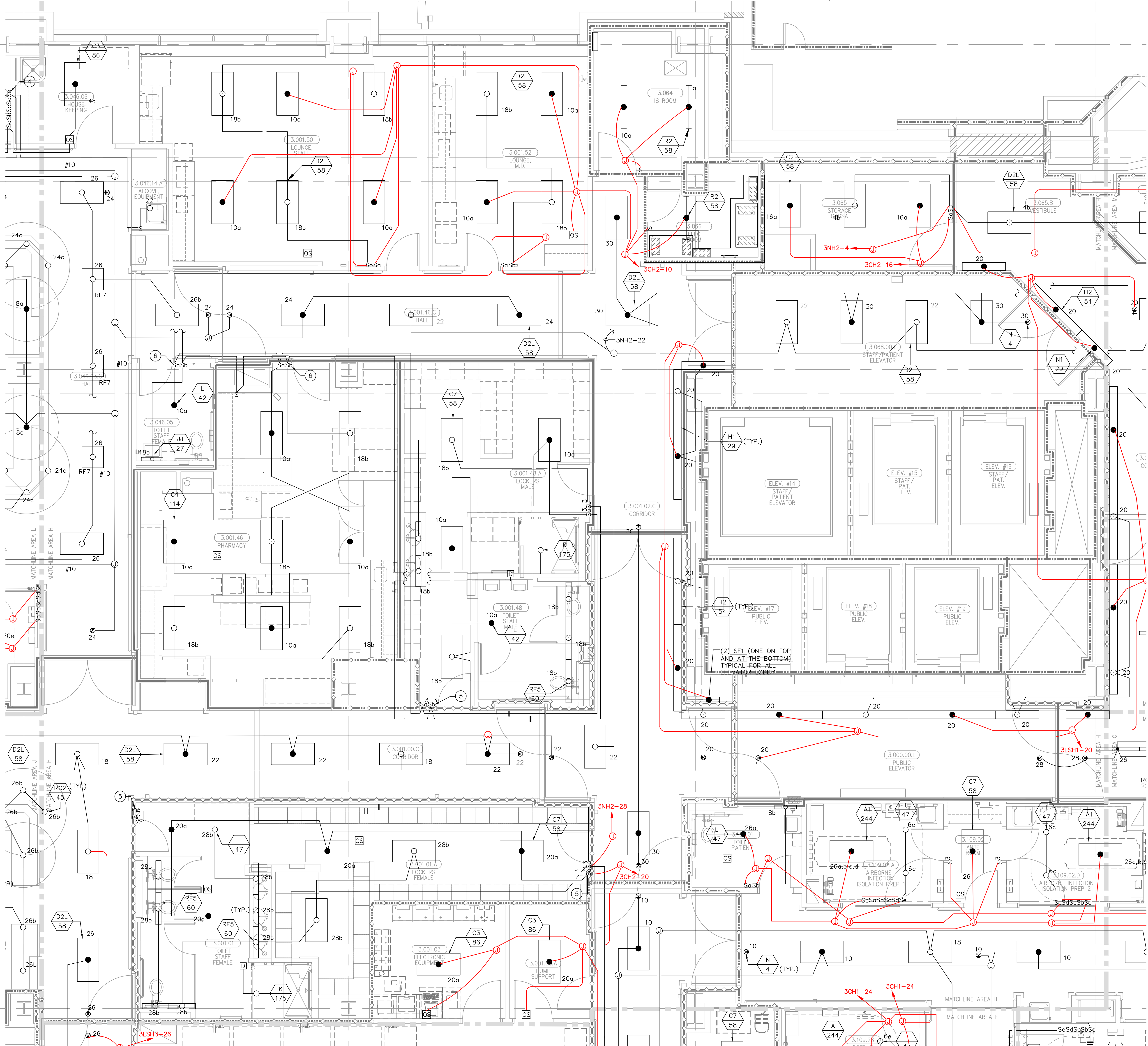
DRAWING TITLE

**LEVEL 3 LIGHTING PLAN  
AREA - H**

DRAWING NUMBER

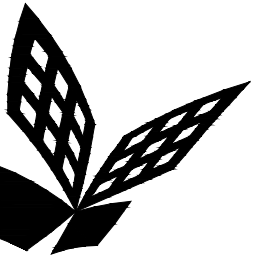
**EL3.3H**

FOR KEY NOTES REFER TO SHEET "EL3A"



**A1** Key Plan  
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REVISIONS

11/15/10 10/15/10 CHANGE ORDER #93  
07/28/11 07/28/11 CHANGE ORDER #245

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY

455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

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OSHPD - PROJECT NUMBER

IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 3 LIGHTING PLAN  
AREA - J

DRAWING NUMBER

EL3.3J

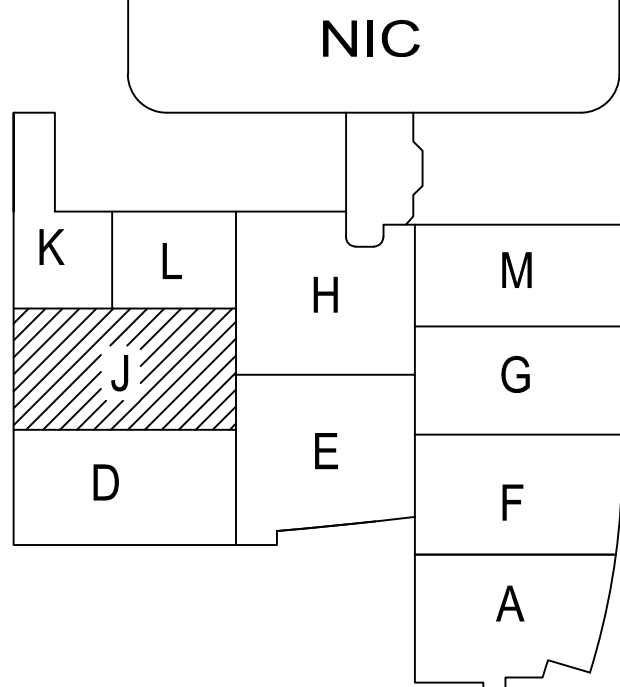
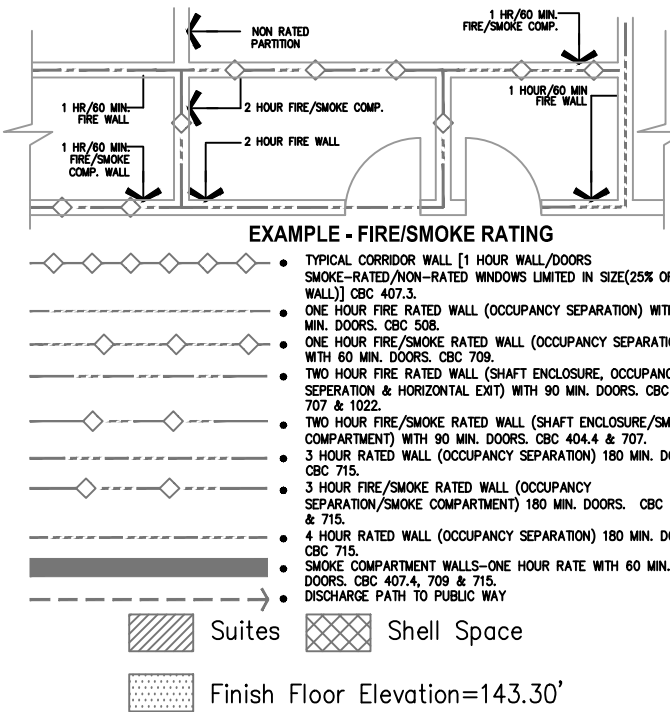
FOR KEY NOTES REFER TO SHEET "EL3A"

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RECORD SET

04/11/12

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A1 Key Plan  
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## REVISIONS

APPROVAL

## RECORD SET

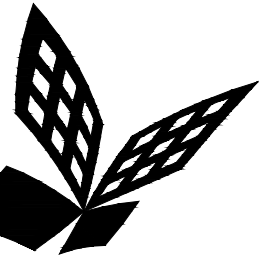
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

The diagram shows a 3D memory layout. At the top is a box labeled "NIC". Below it is a 3x3 grid of blocks. The top row contains blocks K (shaded with diagonal lines), L, and H. The middle row contains blocks J, an empty space, and G. The bottom row contains blocks D, E, and F. Below the grid is a block labeled A. The NIC is connected to the top of the grid.

DRAWING NUMBER

EL3.3K





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ISSUE

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DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 3 LIGHTING PLAN  
AREA - L

DRAWING NUMBER

EL3.3L

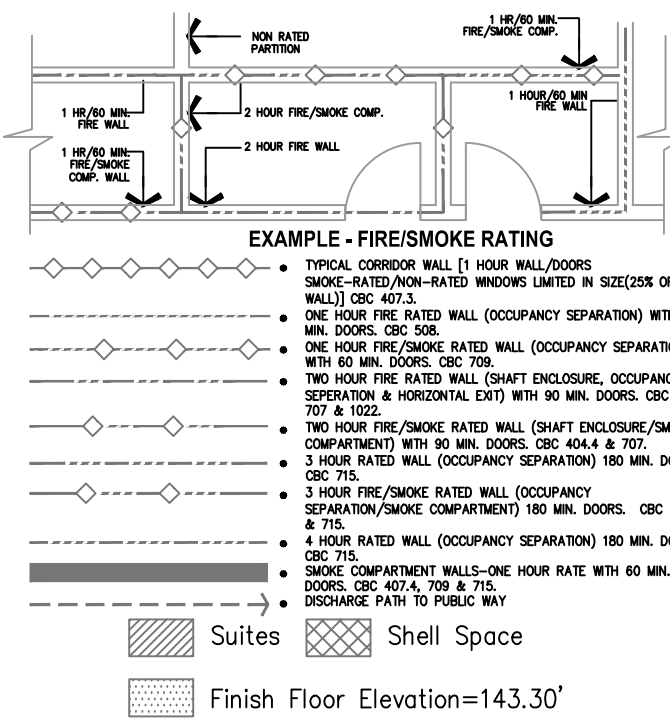
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RECORD SET

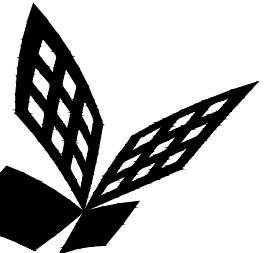
04/11/12

650-88046  
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



A1 Key Plan  
N.T.S.





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SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 3 LIGHTING PLAN  
AREA - M

DRAWING NUMBER

EL3.3M

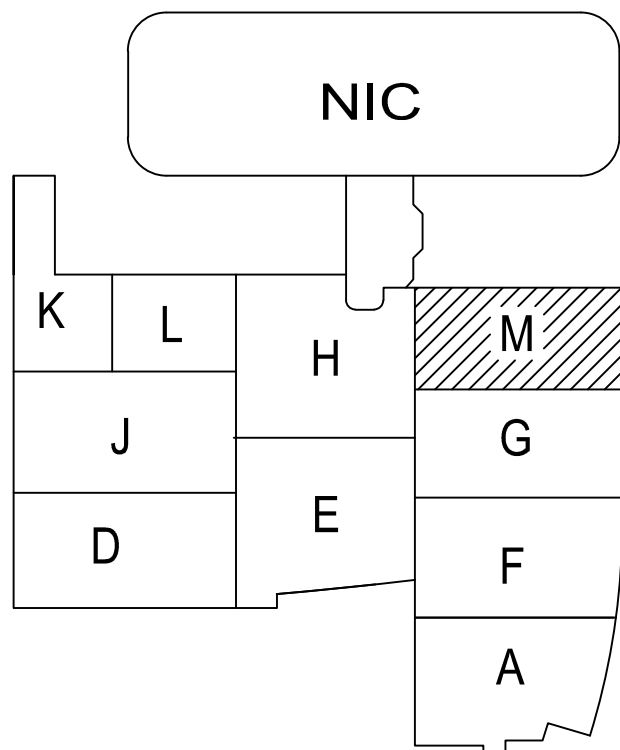
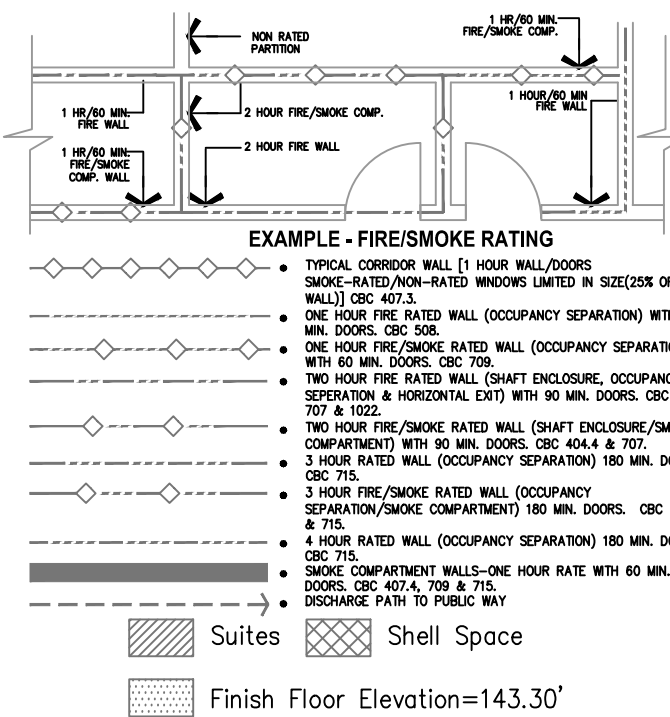
FOR KEY NOTES REFER TO SHEET "EL3A"

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Key Plan  
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