

FKP Architects

ARCHITECT OF RECORD

CONSULTANT

T M A D
TAYLOR
& G AINES

- STRUCTURAL
- MECHANICAL
- ELECTRICAL
- CIVIL

100 South Anaheim Boulevard, Suite 150
Anaheim, California 92805
Phone: 714.490.5555 Fax: 714.490.5560
Project No. 2305-163-07

REVISIONS

11/22/10 CHANGE ORDER #29

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
455 S. Main St.
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

**12011.00
Increment #7**

OSHPD - PROJECT NUMBER

IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

**LEVEL 5 LIGHTING PLAN
AREA - A**

DRAWING NUMBER

EL3.5A

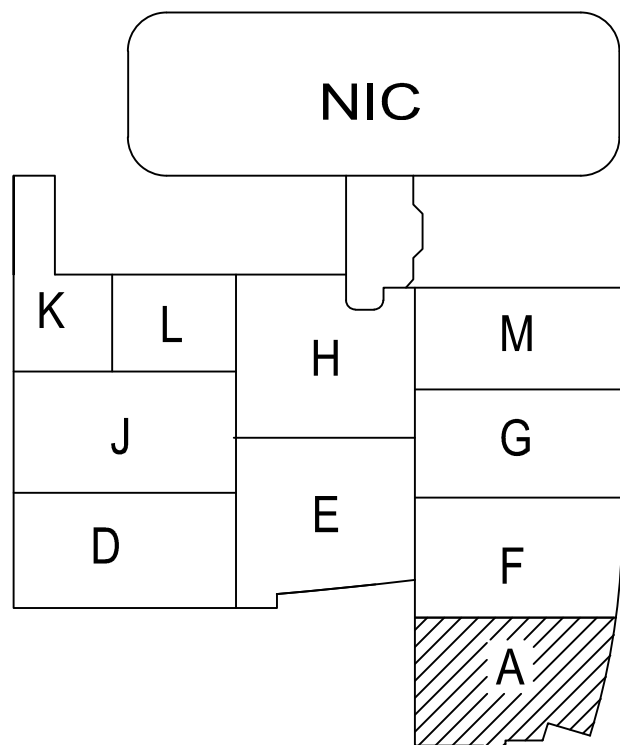
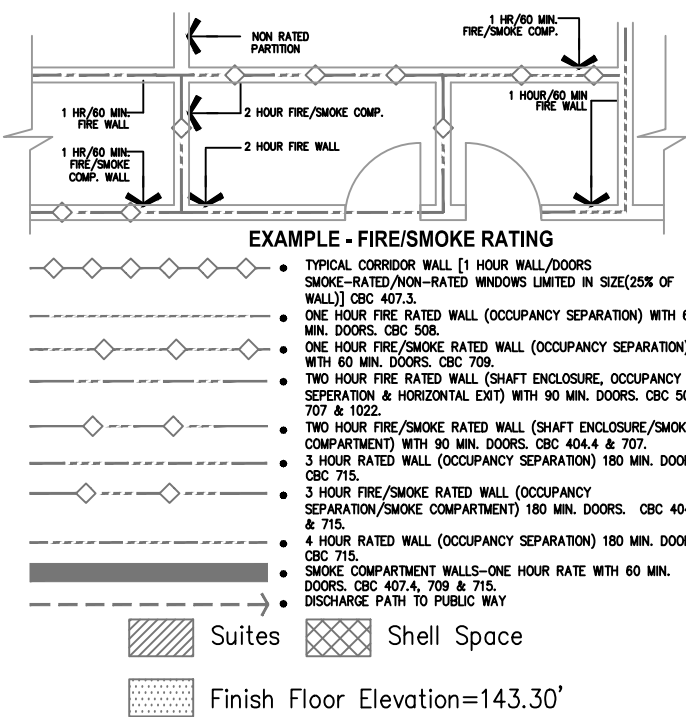
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

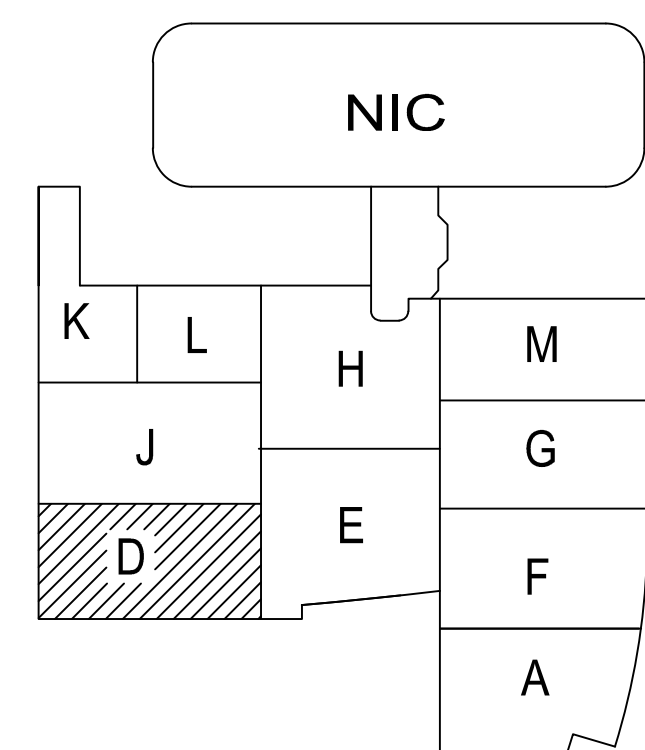
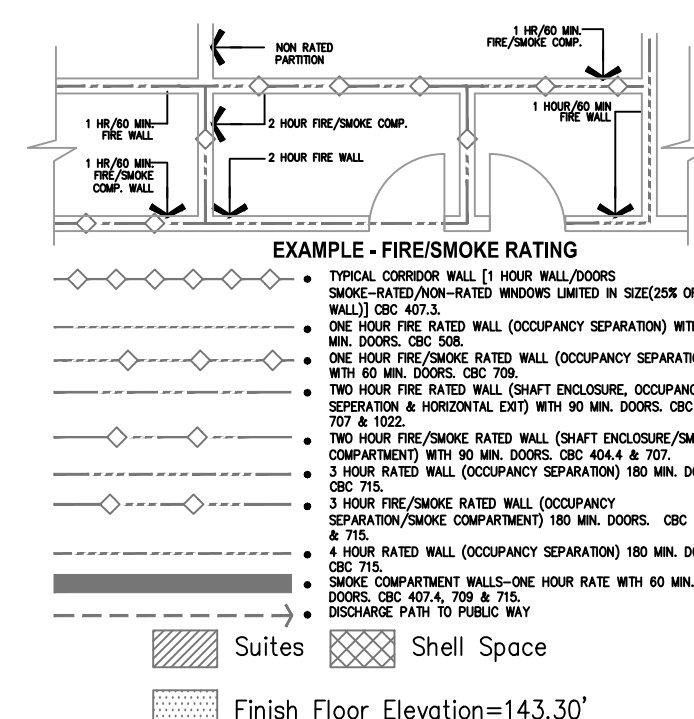
RECORD SET

04/11/12

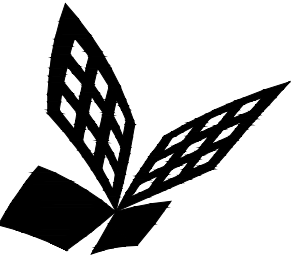
5550 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



A1 Key Plan
N.T.S.



A1 Key Plan
N.T.S.



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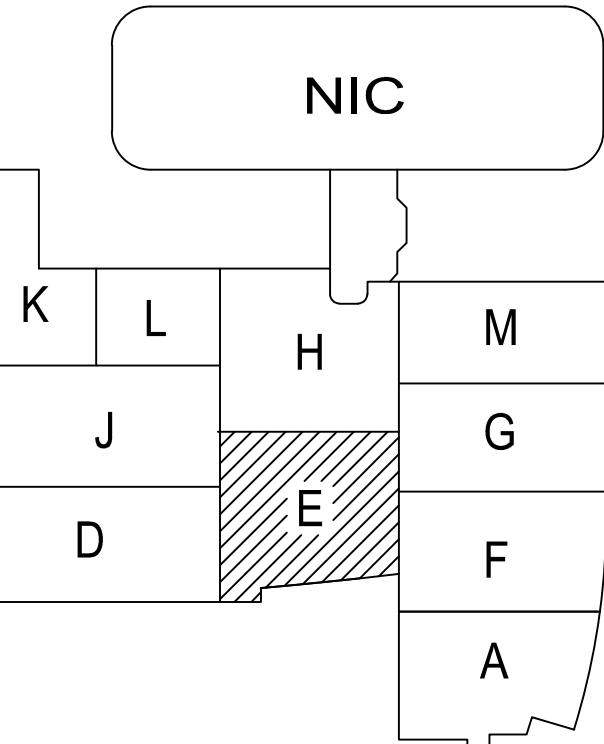
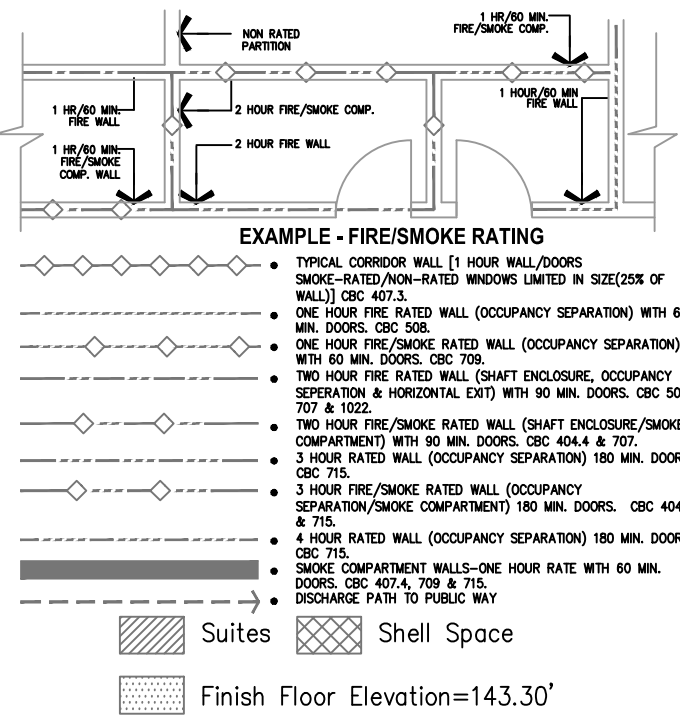
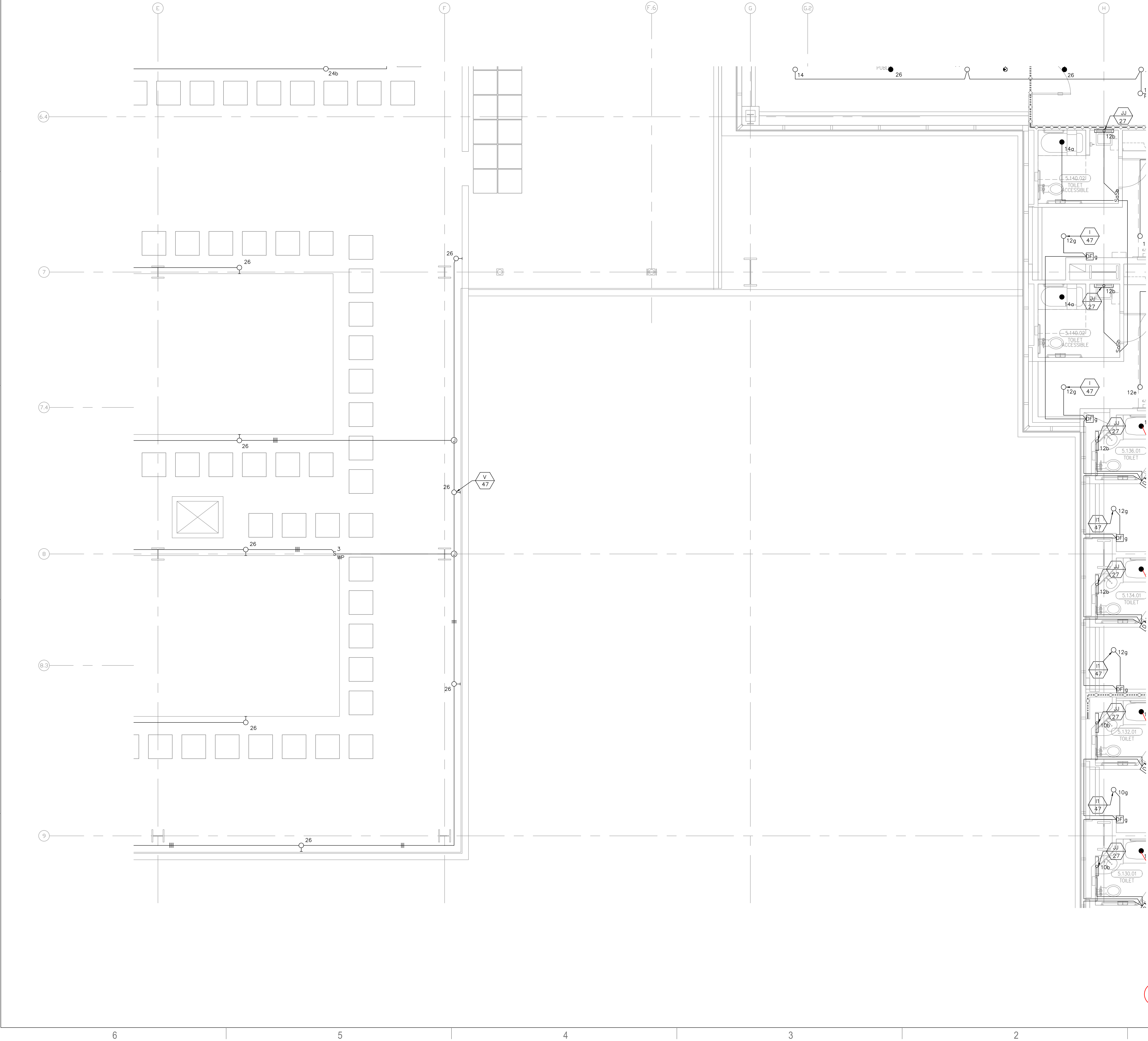
ISSUE
OSHPD PERMIT
DATE
01/27/2010
SCALE

1/4" = 1' - 0"
DRAWING TITLE
LEVEL 5 LIGHTING PLAN
AREA - E

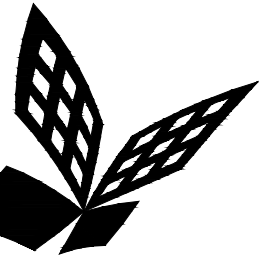
DRAWING NUMBER

EL3.5E

FOR KEY NOTES REFER TO SHEET "EL3A"



(A1) Key Plan
N.T.S.



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REVISIONS

14 03/31/10 CHANGE ORDER #14

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

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ISSUE

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DATE

01/27/2010

SCALE

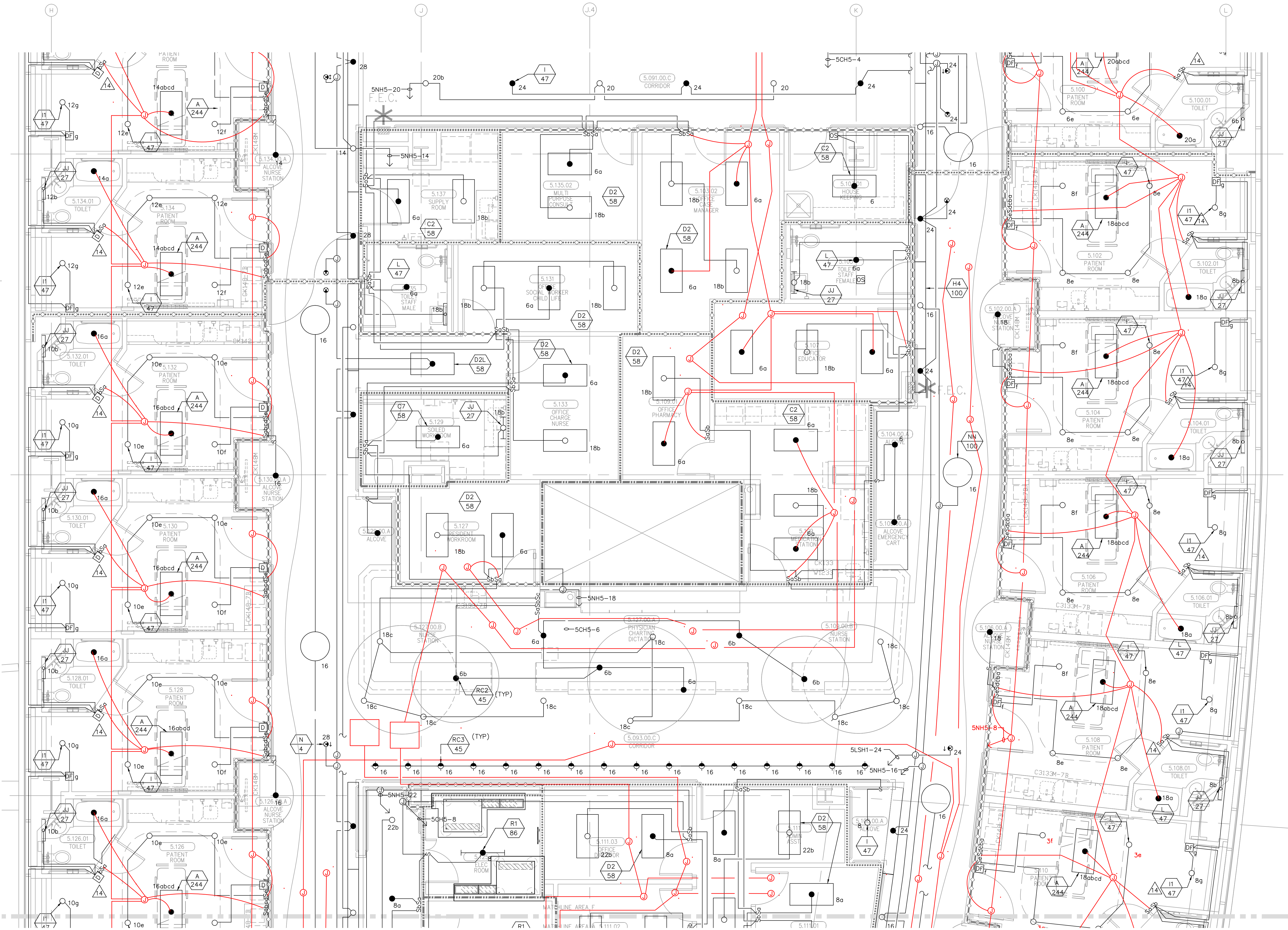
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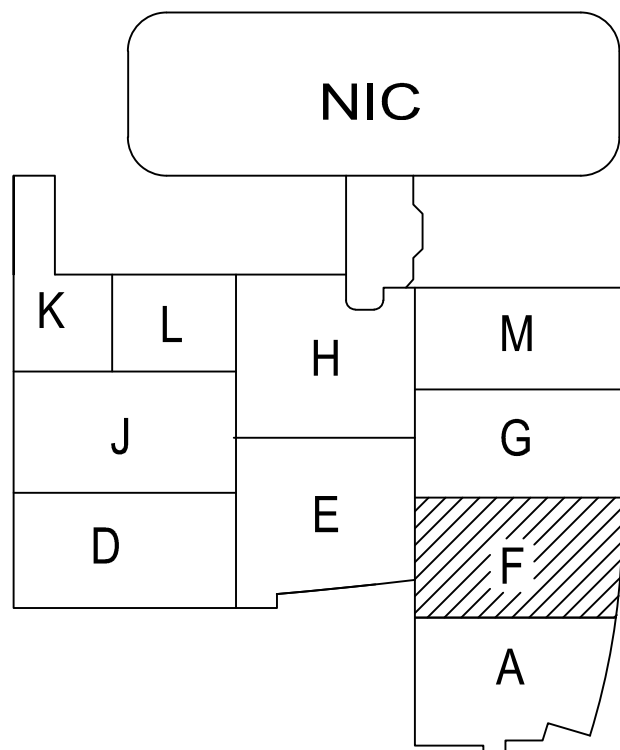
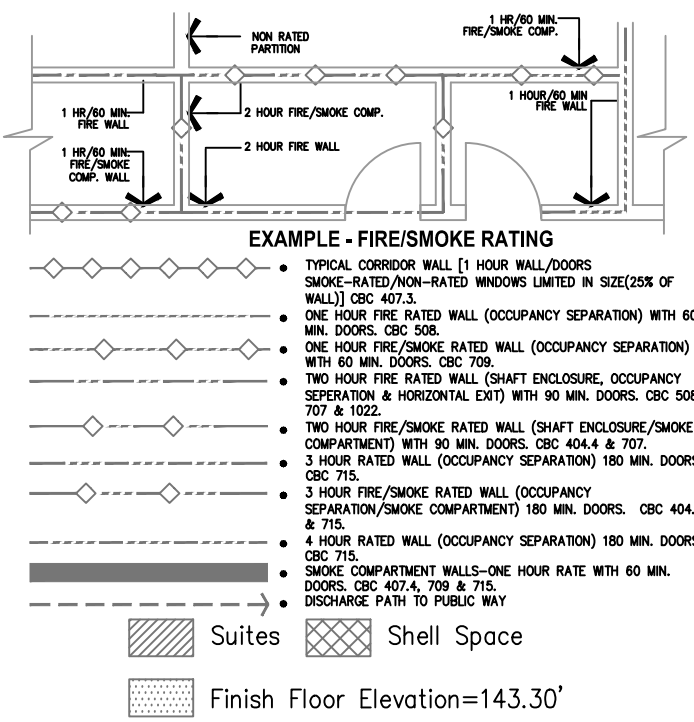
LEVEL 5 LIGHTING PLAN
AREA - F

DRAWING NUMBER

EL3.5F



FOR KEY NOTES REFER TO SHEET "EL3A"



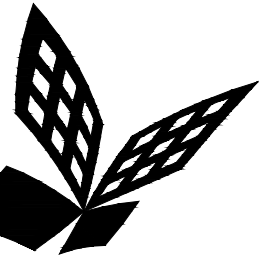
Bergelectric Corp. Contractors & Engineers

RECORD SET

04/11/12

8010-85046
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

A1 Key Plan
N.T.S.



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Phone: 714.490.5555 Fax: 714.490.5560
Project No. 2305-163-07

REVISIONS
03/31/10 CHANGE ORDER #14

APPROVAL

PROJECT NAME
CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92668-3874

TOWER II



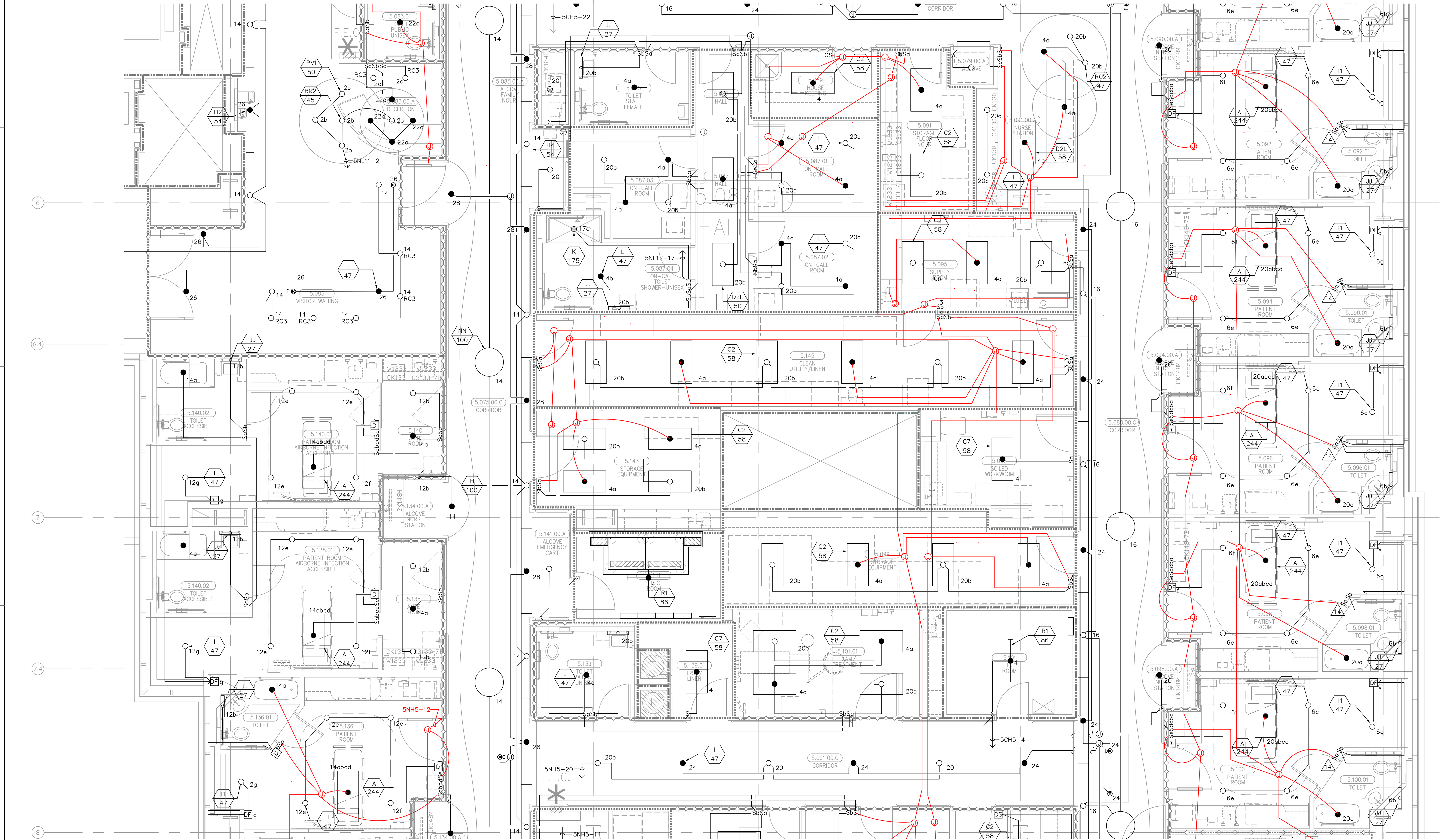
PROJECT NUMBER
12011.00
Increment #7
OSHPD - PROJECT NUMBER
IL 072072-30

ISSUE
OSHPD PERMIT
DATE
01/27/2010
SCALE
1/4" = 1' - 0"

DRAWING TITLE
LEVEL 5 LIGHTING PLAN
AREA - G

DRAWING NUMBER

EL3.5G



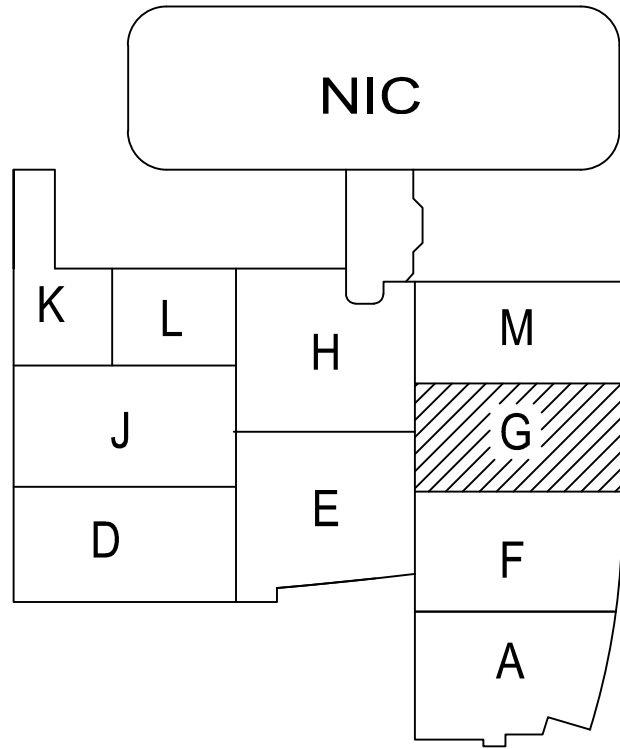
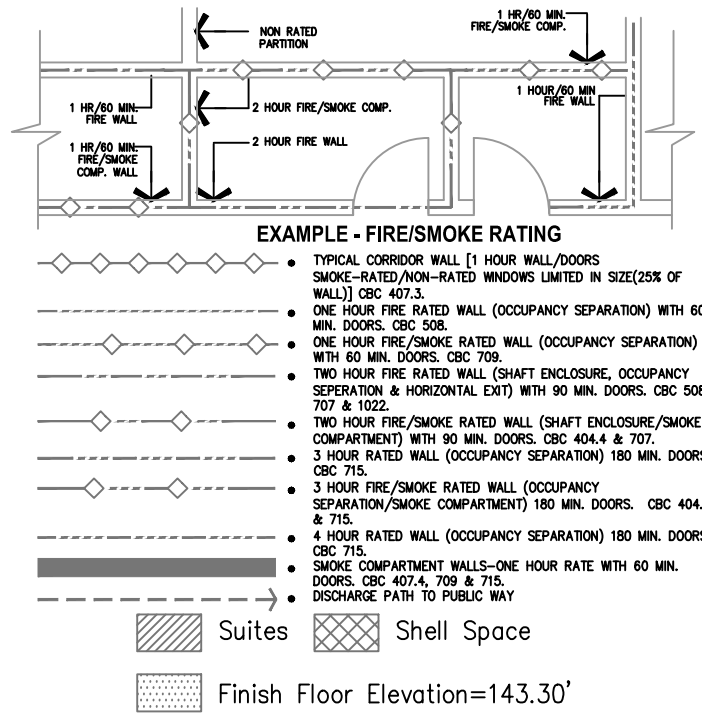
FOR KEY NOTES REFER TO SHEET "EL3A"

Bergelectric Corp. Contractors & Engineers

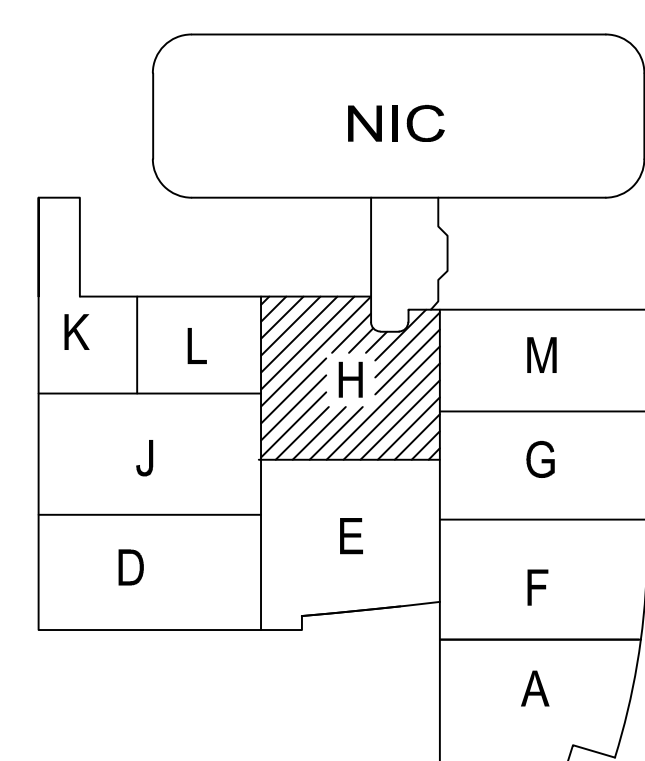
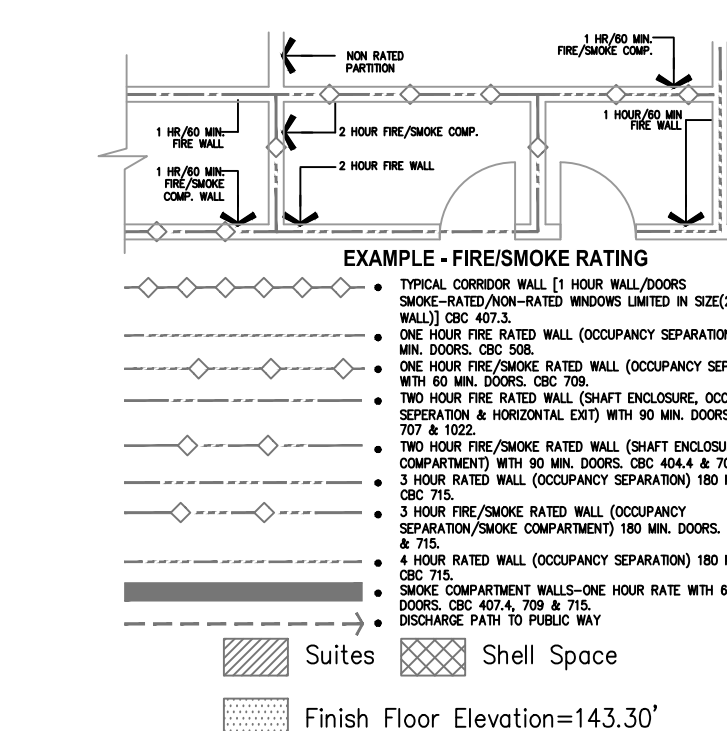
RECORD SET

04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 537-1377



A1 Key Plan
N.T.S.



(A1) Key Plan
N.T.S.



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REVISIONS

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
155 S. Main St.
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

2011.00
Increment #7

OSHPD - PROJECT NUMBER
L 072072-30

ISSUE

OSHPD PERMIT

DATE _____

01/27/2010

SCALE

$$1/4'' = 1' - 0''$$

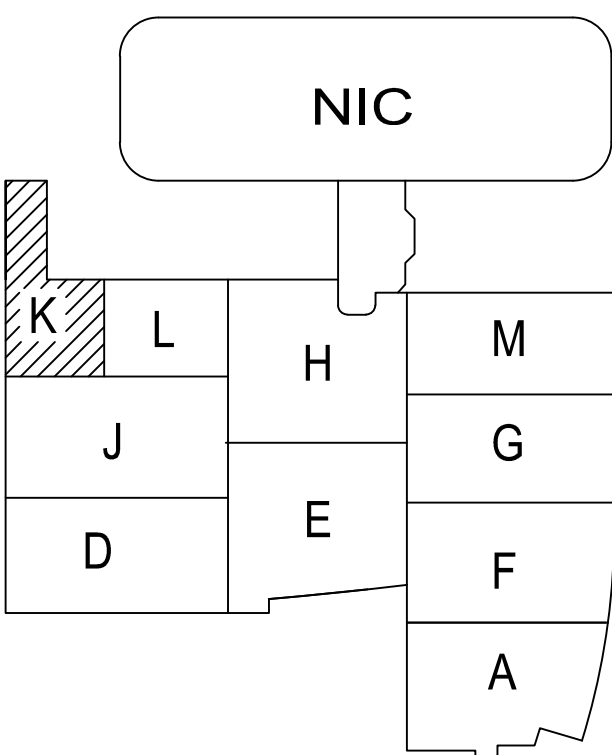
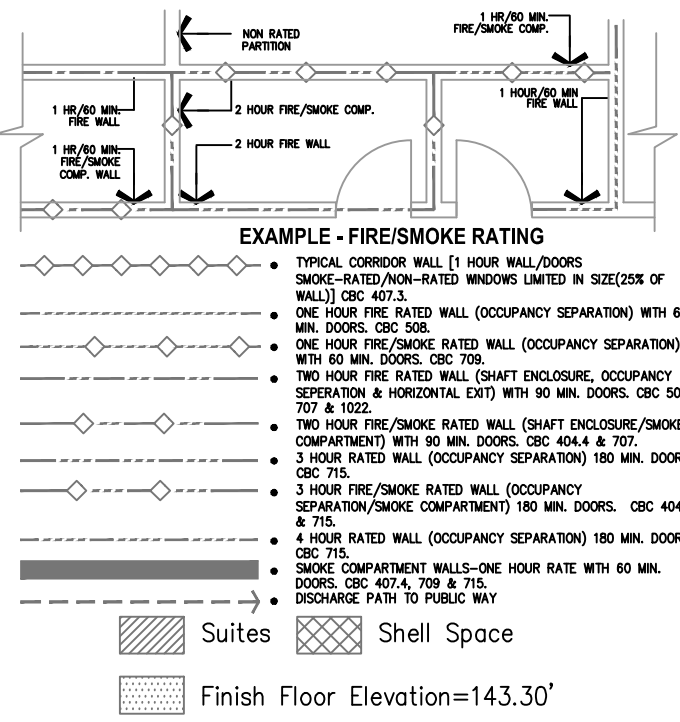
DRAWING TITLE

LEVEL 5 LIGHTING PLAN

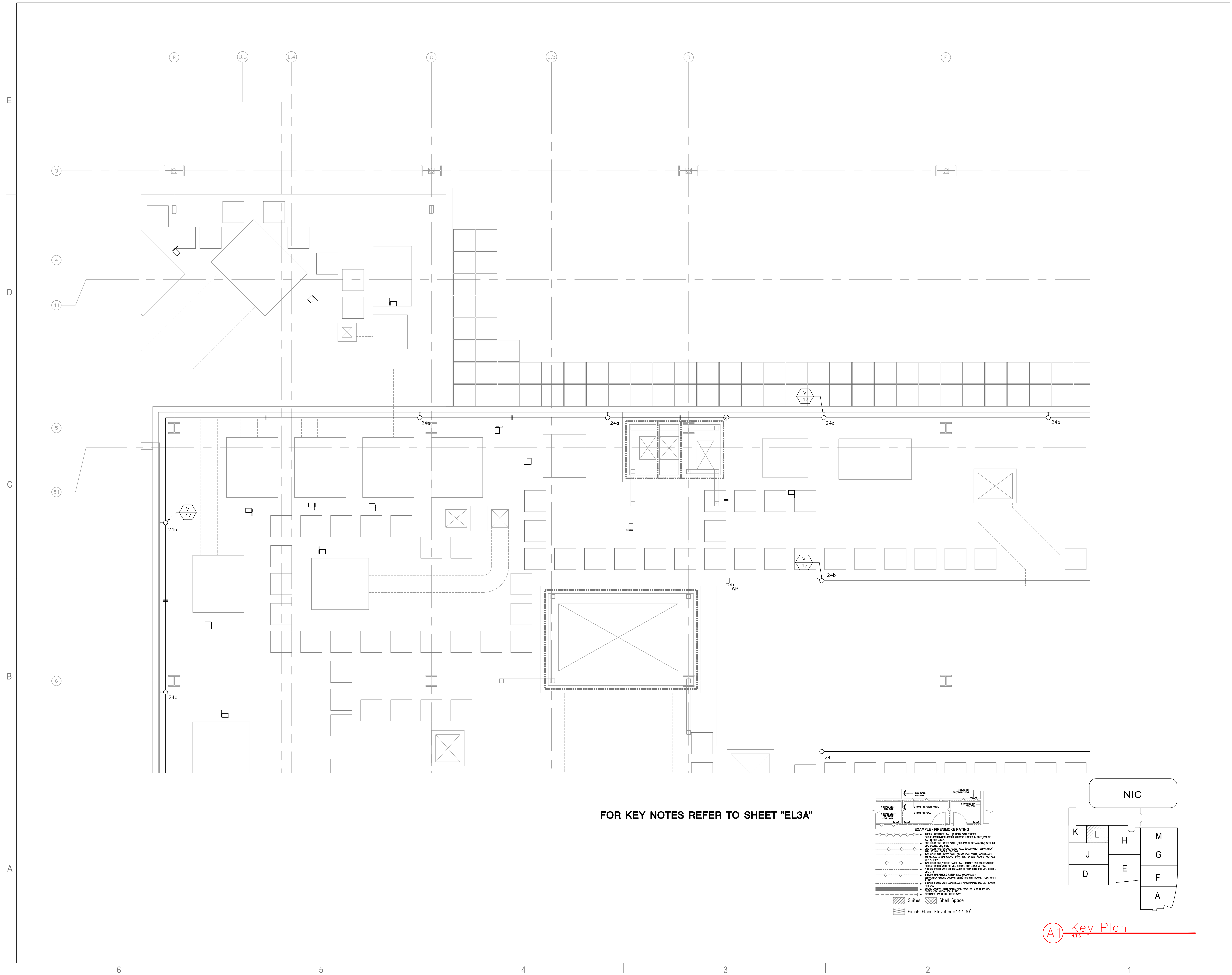
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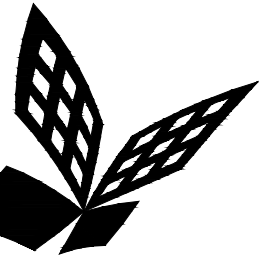
DRAWING NUMBER

EL3.5K



A1 Key Plan
N.T.S.





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REVISIONS

27	10/22/10	CHANGE ORDER #29
28	09/12/11	CHANGE ORDER #266

APPROVAL

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TOWER II



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SCALE

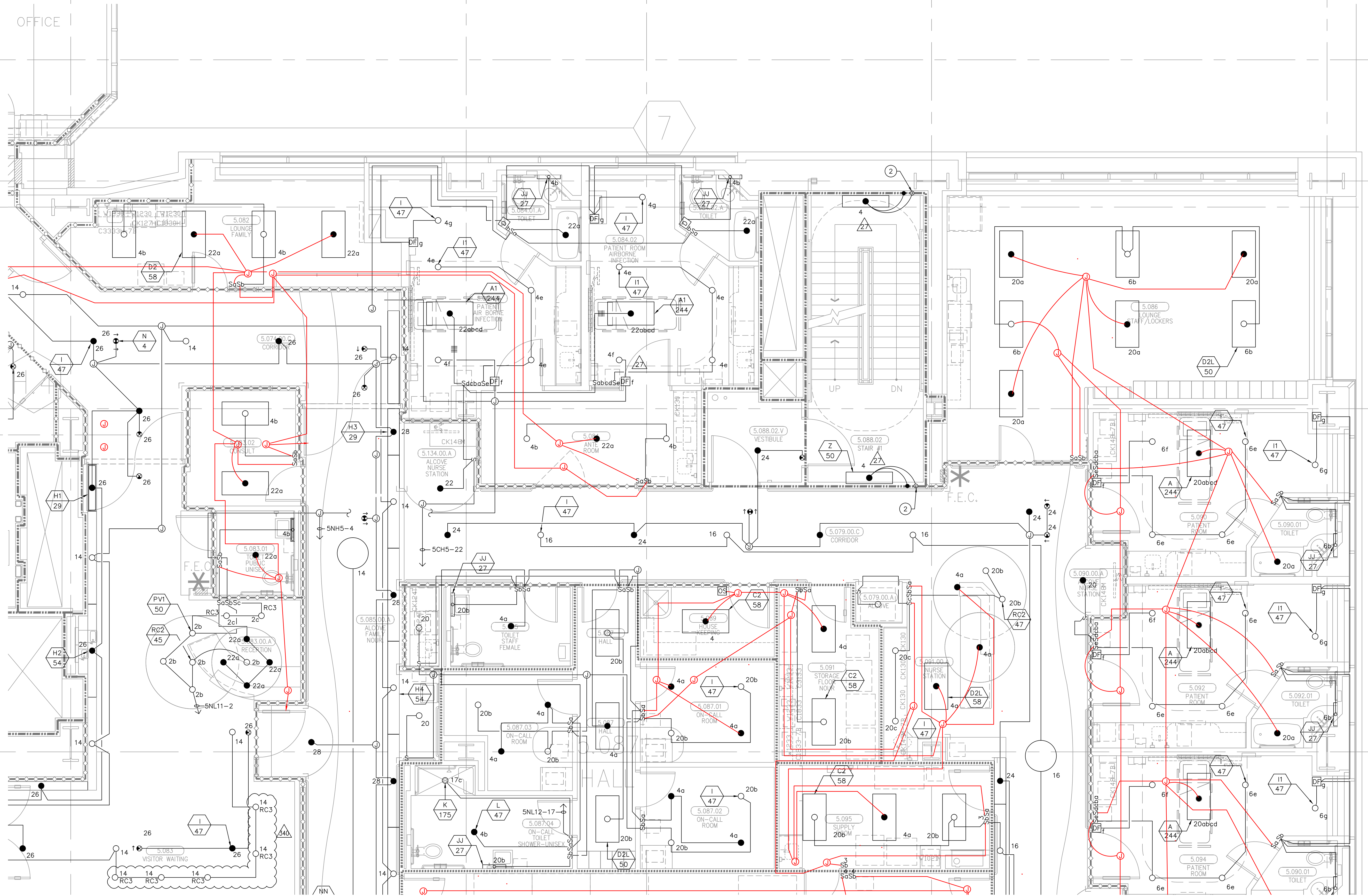
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DRAWING TITLE

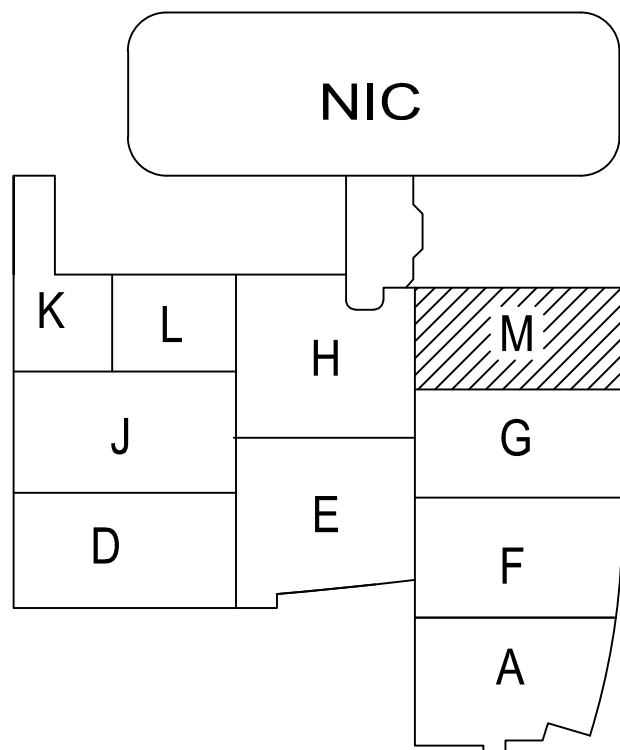
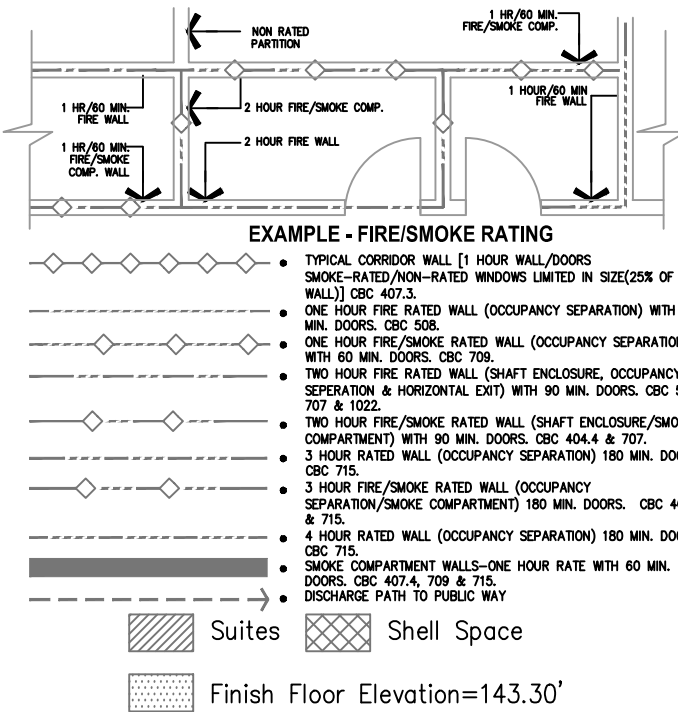
**LEVEL 5 LIGHTING PLAN
AREA - M**

DRAWING NUMBER

EL3.5M



FOR KEY NOTES REFER TO SHEET "EL3A"



Bergelectric Corp. Contractors & Engineers

RECORD SET

04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

A1 Key Plan
N.T.S.