

ARCHITECT OF RECORD

CONSULTANT

**T M A D**  
**TAYLOR**  
**& GAINES**

- STRUCTURAL
- MECHANICAL
- ELECTRICAL
- CIVIL

100 South Anaheim Boulevard, Suite 150  
Anaheim, California 92805  
Phone: 714.490.5555 Fax: 714.490.5560  
Project No. 2305-163-07

## REVISIONS

APPROVAL

PROJECT NAME  
CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92868-3874



PROJECT NUMBER

12011.00  
Increment #7

OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE

OSHPD PERMIT

DATE \_\_\_\_\_

01/27/2010

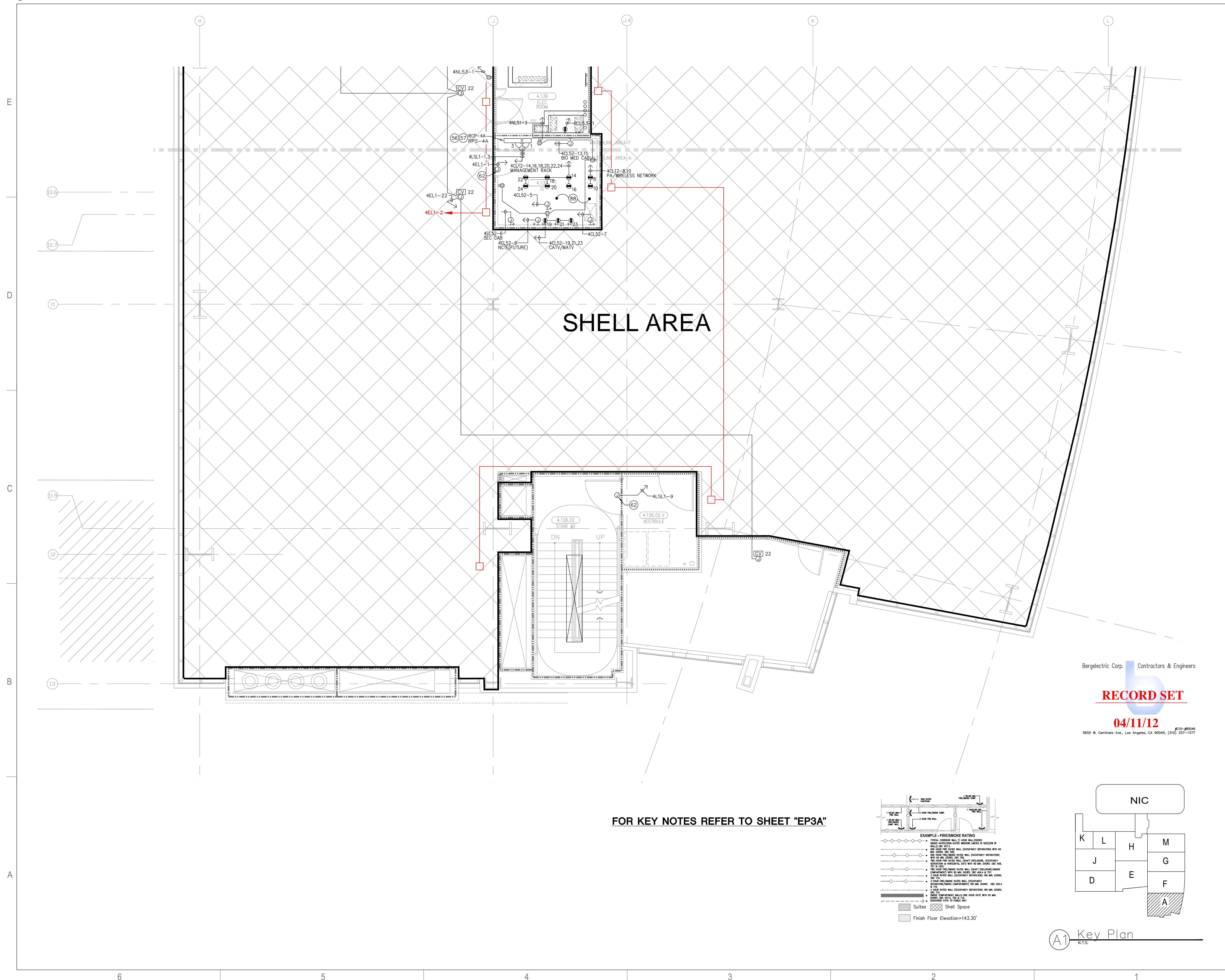
SCALE

$$1/4'' = 1' - 0''$$

LEVEL 4 POWER PLAN  
AREA - A

DRAWING NUMBER

## EP3.4A



**FOR KEY NOTES REFER TO SHEET "EP3A"**

Bergelectric Corp.  Contractors & Engineers

## RECORD SET

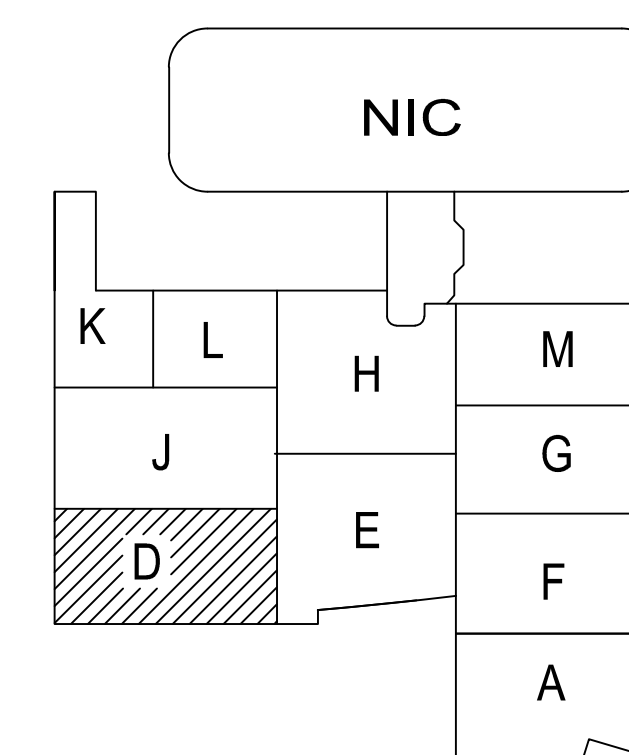
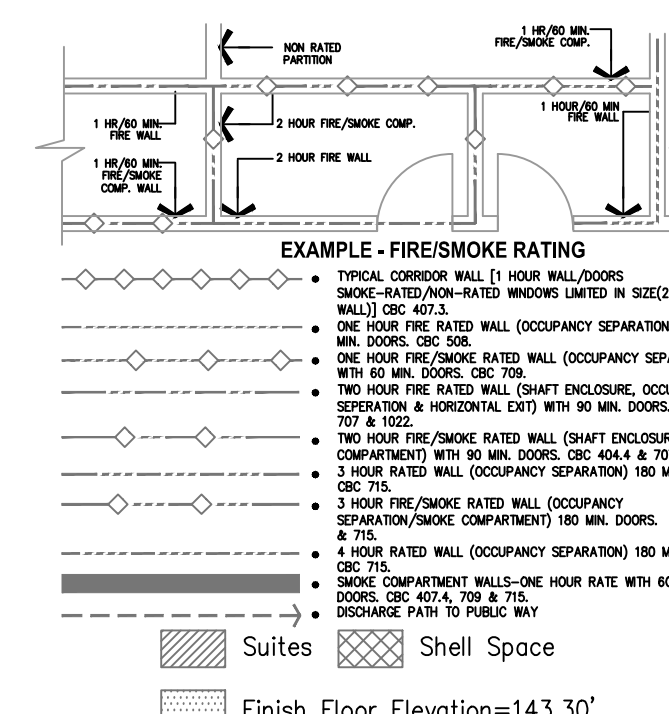
04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

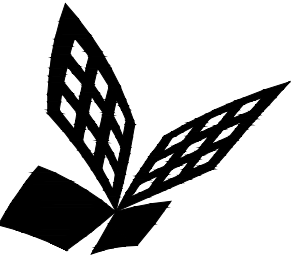
**A1** Key Plan  
N.T.S.



EP3.4D



A1 Key Plan  
N.T.S.



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REVISIONS

	03/31/10	CHANGE ORDER #14
	09/01/10	CHANGE ORDER #81
	02/02/12	CHANGE ORDER #300

APPROVAL

Bergelectric Corp. Contractors & Engineers

**RECORD SET**

**04/11/12**

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PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
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TOWER II



PROJECT NUMBER

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**IL 072072-30**

ISSUE

**OSHPD PERMIT**

DATE

**01/27/2010**

SCALE

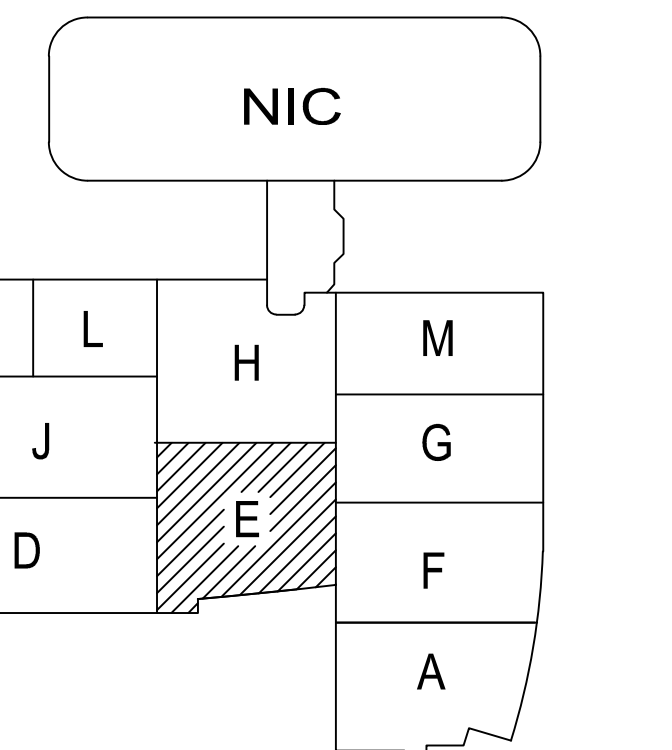
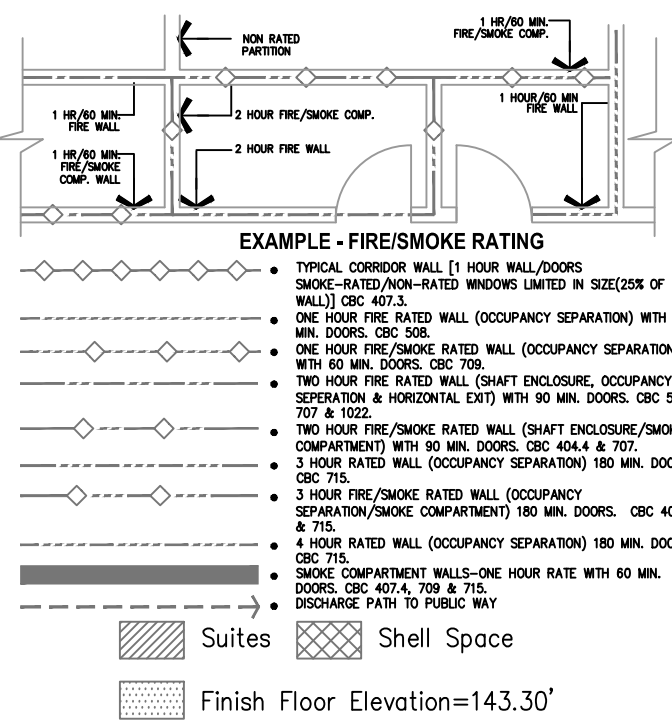
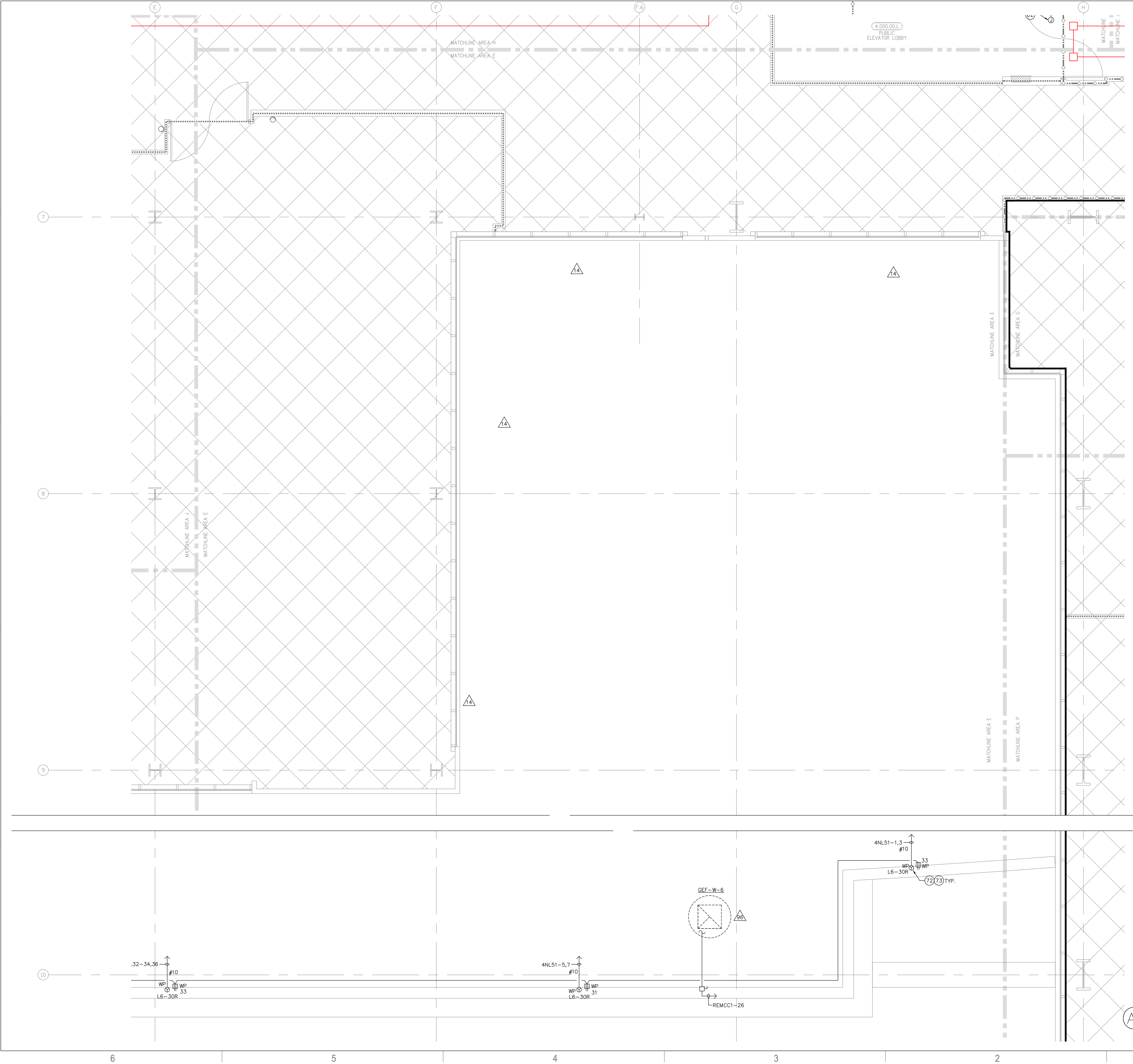
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DRAWING TITLE

**LEVEL 4 POWER PLAN  
AREA - E**

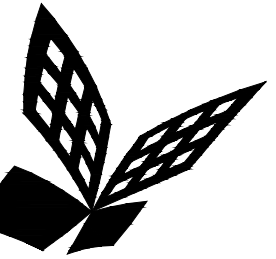
DRAWING NUMBER

**EP3.4E**



**A1 Key Plan**  
N.T.S.





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REVISIONS

APPROVAL

PROJECT NAME

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TOWER II



PROJECT NUMBER

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OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

**OSHPD PERMIT**

DATE

**01/27/2010**

SCALE

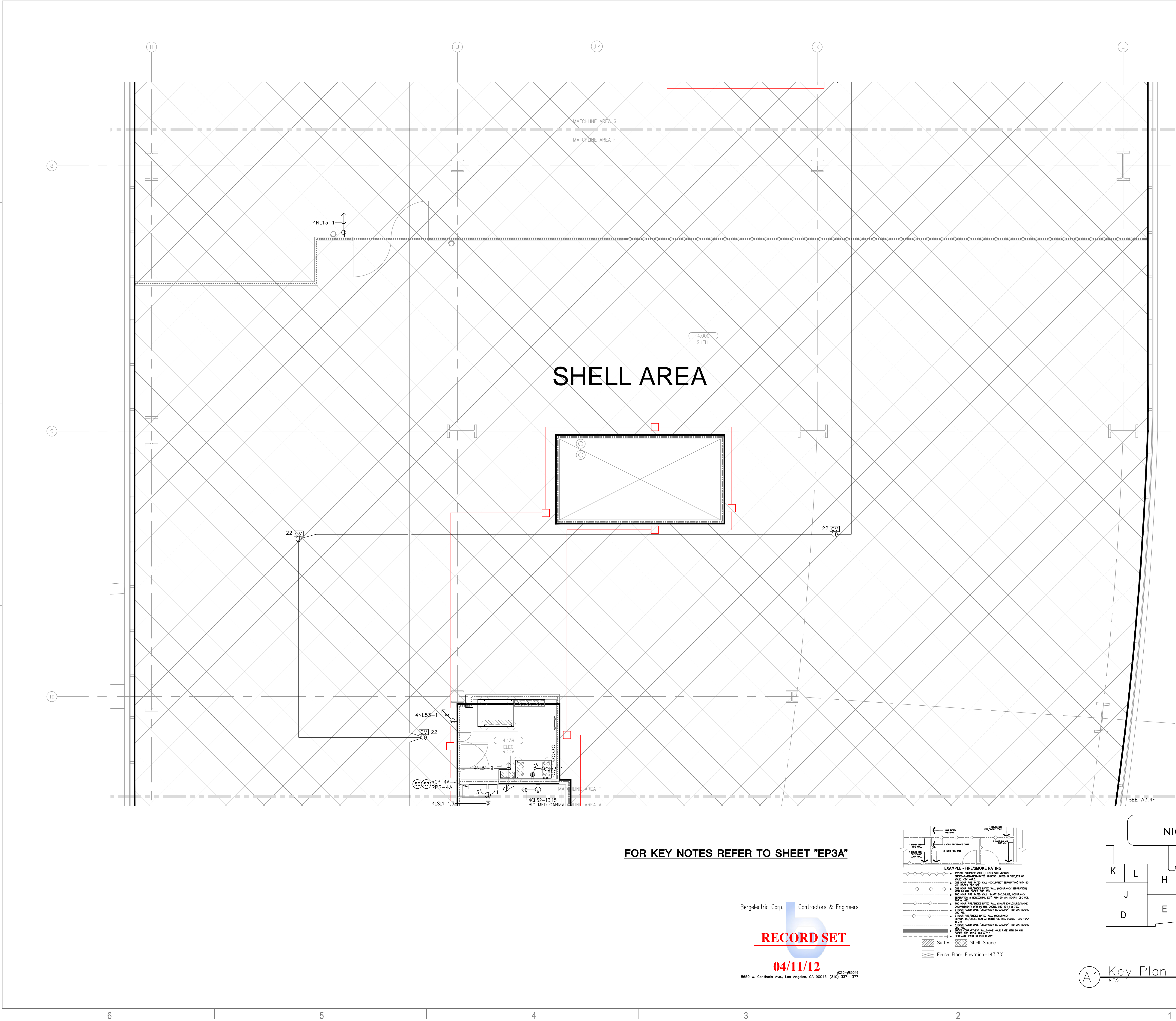
**1/4" = 1' - 0"**

DRAWING TITLE

**LEVEL 4 POWER PLAN  
AREA - F**

DRAWING NUMBER

**EP3.4F**



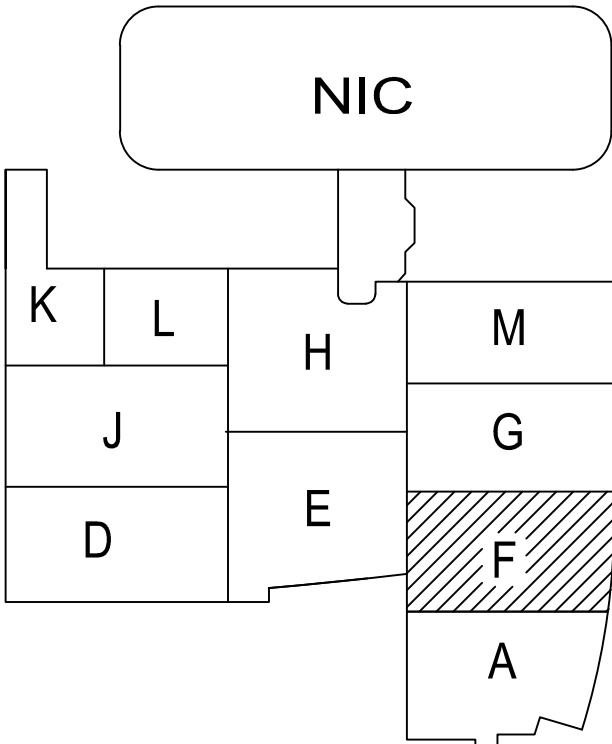
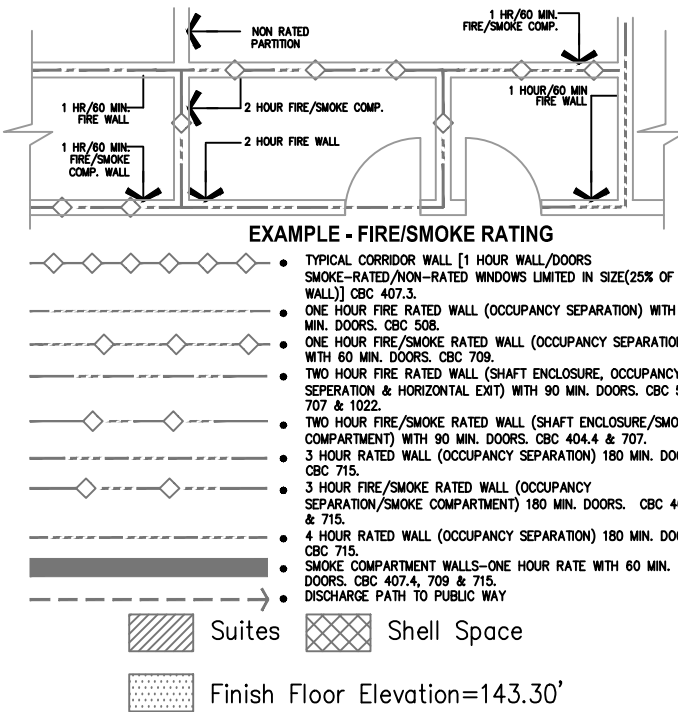
FOR KEY NOTES REFER TO SHEET "EP3A"

Bergelectric Corp. Contractors & Engineers

**RECORD SET**

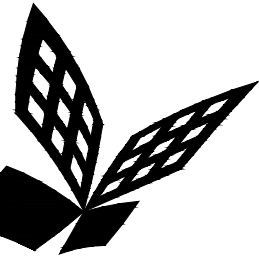
**04/11/12**

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**A1** Key Plan  
N.T.S.





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REVISIONS

APPROVAL

PROJECT NAME  
CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



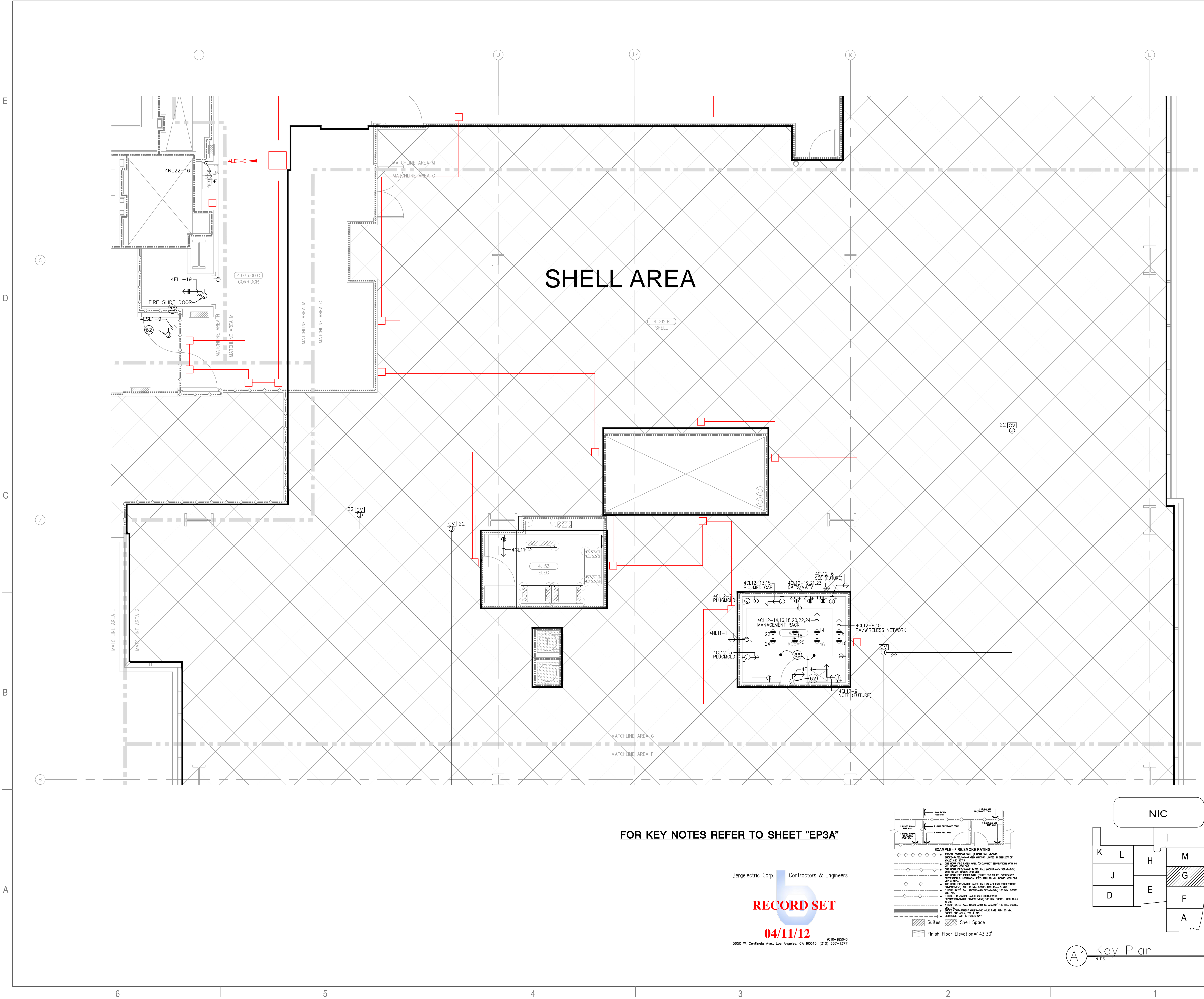
PROJECT NUMBER  
12011.00  
Increment #7  
OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE  
OSHPD PERMIT  
DATE  
01/27/2010  
SCALE

1/4" = 1' - 0"  
DRAWING TITLE  
LEVEL 4 POWER PLAN  
AREA - G

DRAWING NUMBER

EP3.4G



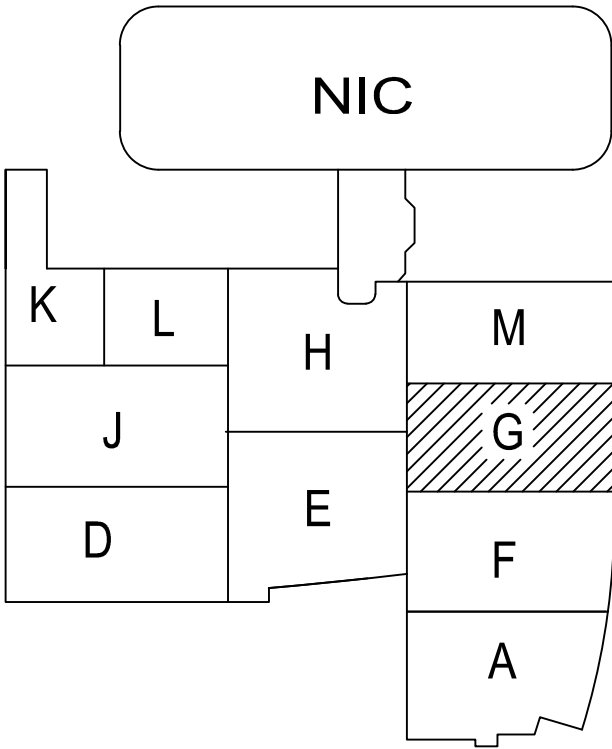
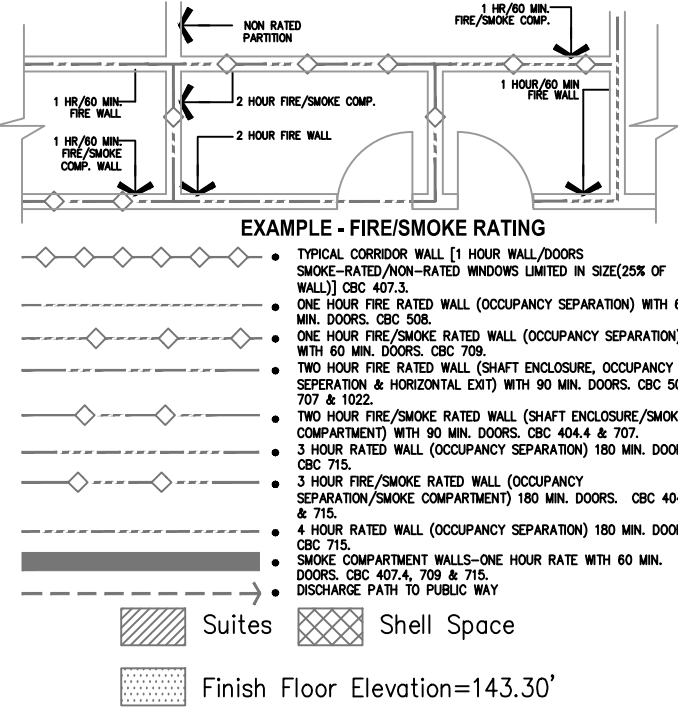
FOR KEY NOTES REFER TO SHEET "EP3A"

Bergelectric Corp. Contractors & Engineers

RECORD SET

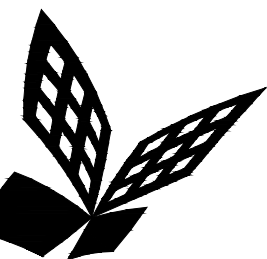
04/11/12

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A1 Key Plan  
N.T.S.





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REVISIONS

27	11/22/10	CHANGE ORDER #29
292	02/02/12	CHANGE ORDER #300

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

**OSHPD PERMIT**

DATE

**01/27/2010**

SCALE

**1/4" = 1' - 0"**

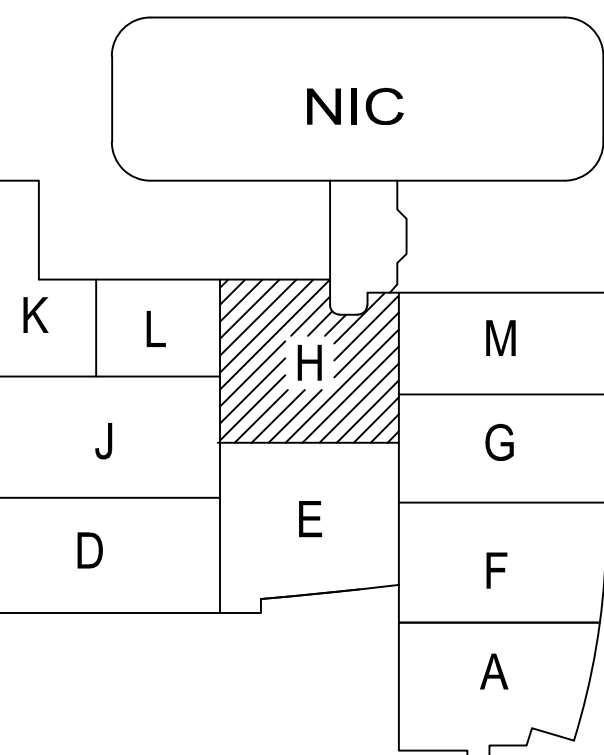
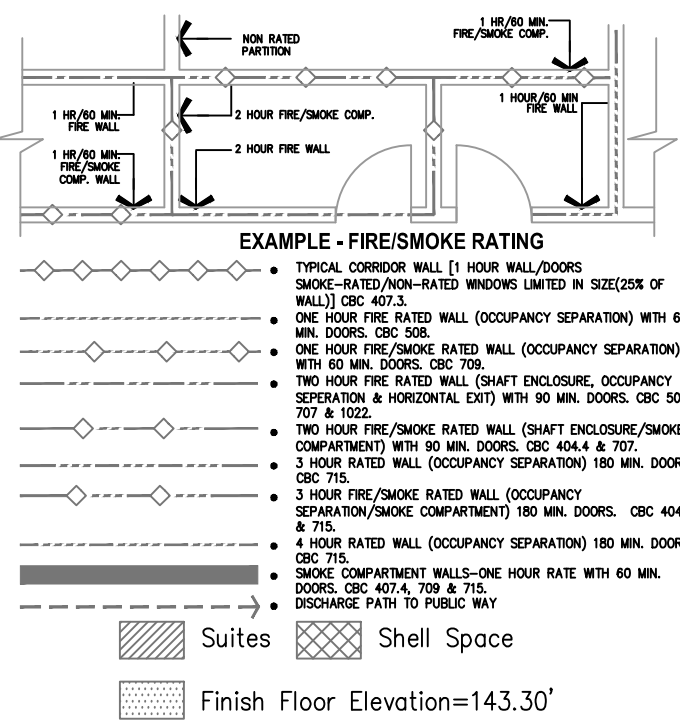
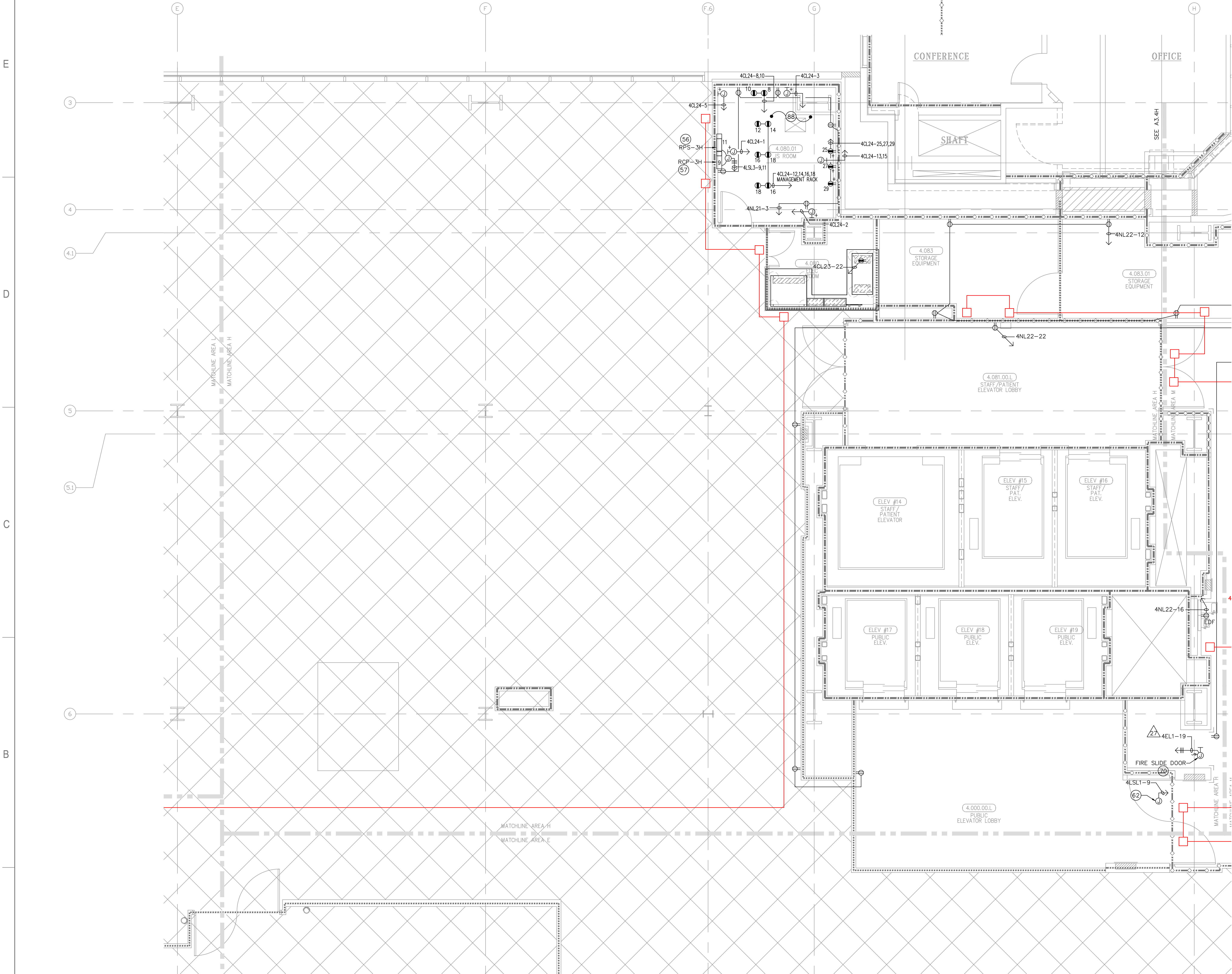
DRAWING TITLE

**LEVEL 4 POWER PLAN  
AREA - H**

DRAWING NUMBER

**EP3.4H**

FOR KEY NOTES REFER TO SHEET "EP3A"



Bergelectric Corp. Contractors & Engineers

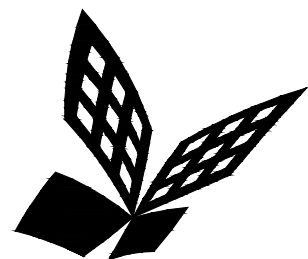
**RECORD SET**

**04/11/12**

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**A1** Key Plan  
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REVISIONS

**892** 02/02/12 CHANGE ORDER #300

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

OSHPD PERMIT

DATE

**01/27/2010**

SCALE

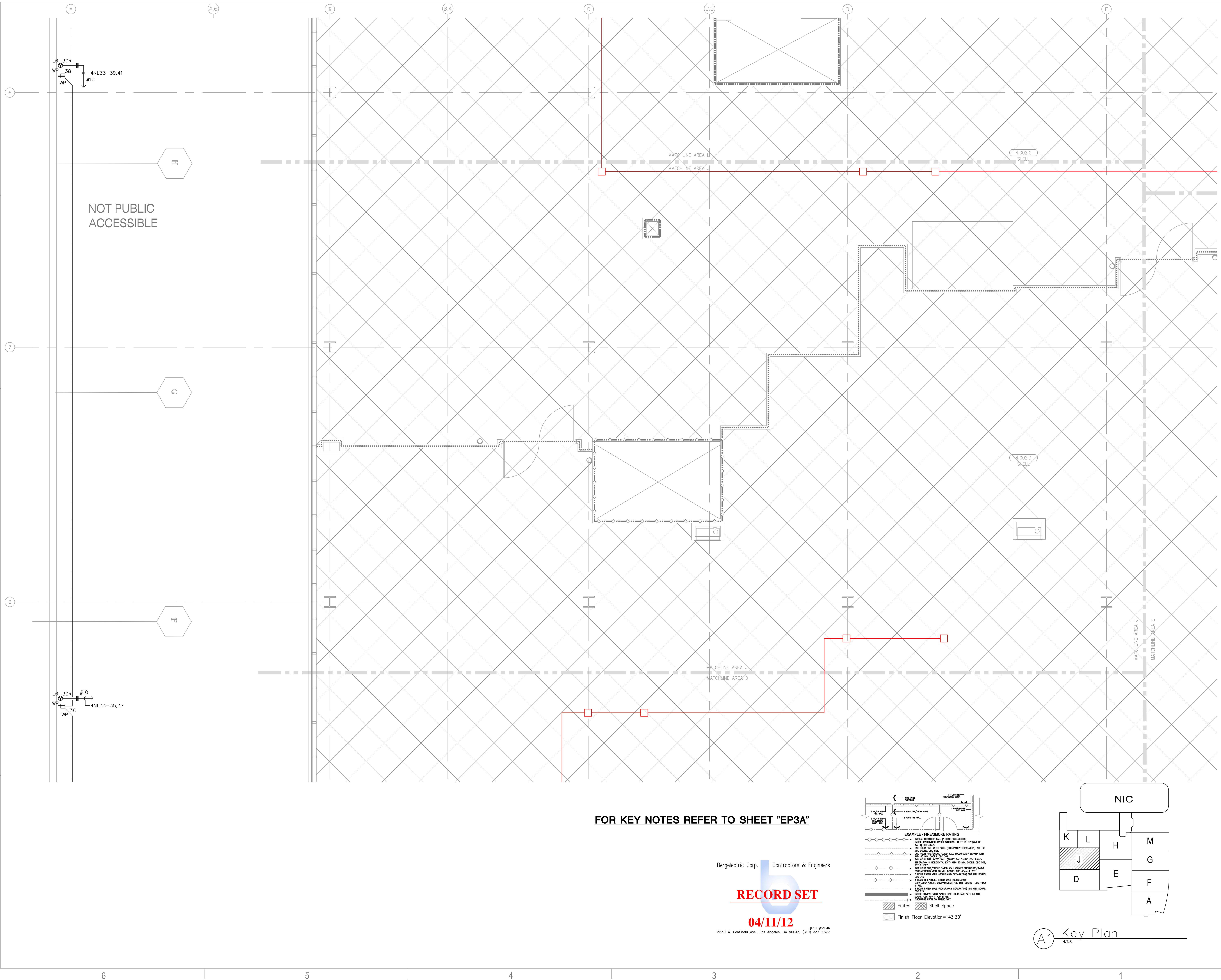
**1/4" = 1' - 0"**

DRAWING TITLE

**LEVEL 4 POWER PLAN  
AREA - J**

DRAWING NUMBER

**EP3.4J**



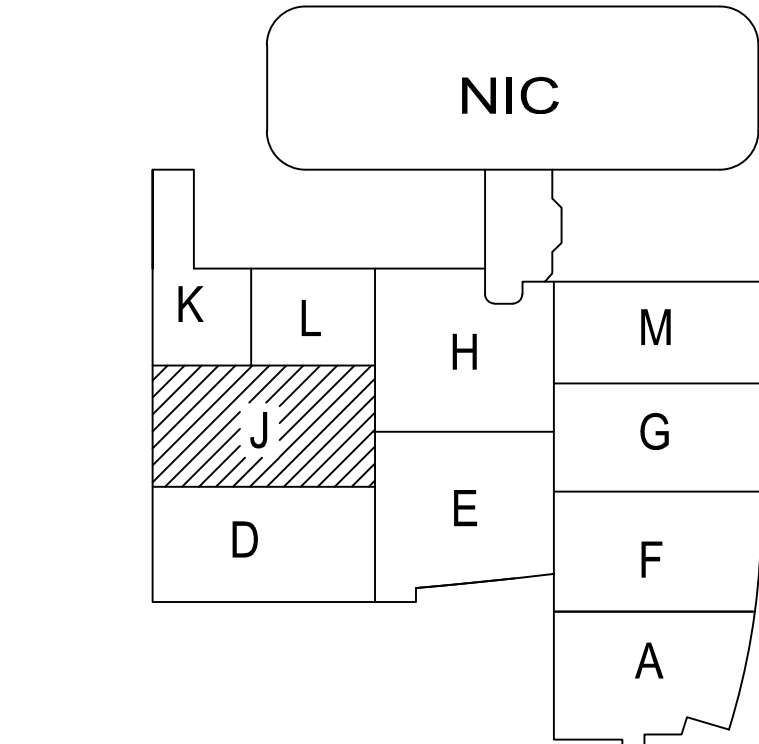
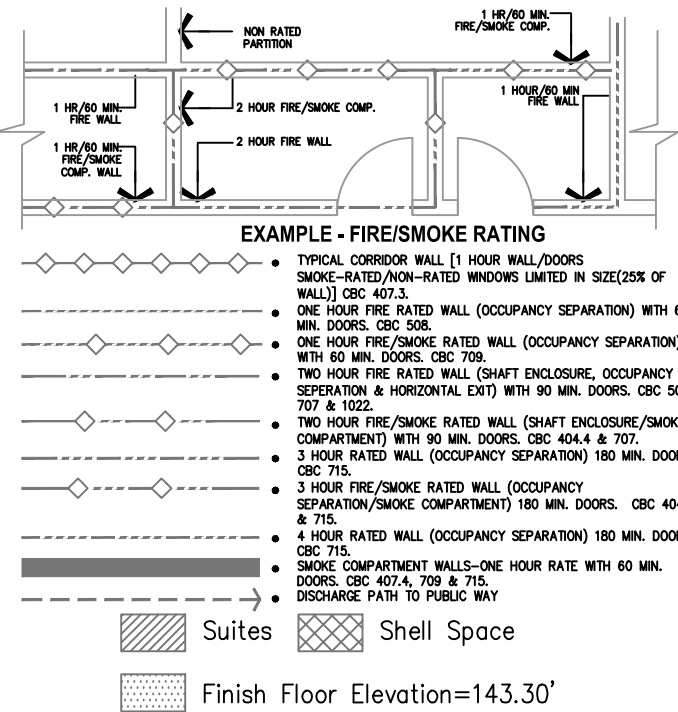
FOR KEY NOTES REFER TO SHEET "EP3A"

Bergelectric Corp. Contractors & Engineers

**RECORD SET**

**04/11/12**

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 537-1377



**A1** Key Plan  
N.T.S.



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Project No. 2305-163-07

## REVISIONS

392 02/02/12 CHANGE ORDER #300

### APPROVAL

Bergelectric Corp.  Contractors & Engineers

**04/11/12**

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
155 S. Main St.  
Orange, CA 92868-3874

## TOWER II



PROJECT NUMBER

2011.00  
Increment #7

OSHPD - PROJECT NUMBER  
L 072072-30

## ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

$$1/4'' = 1' - 0''$$

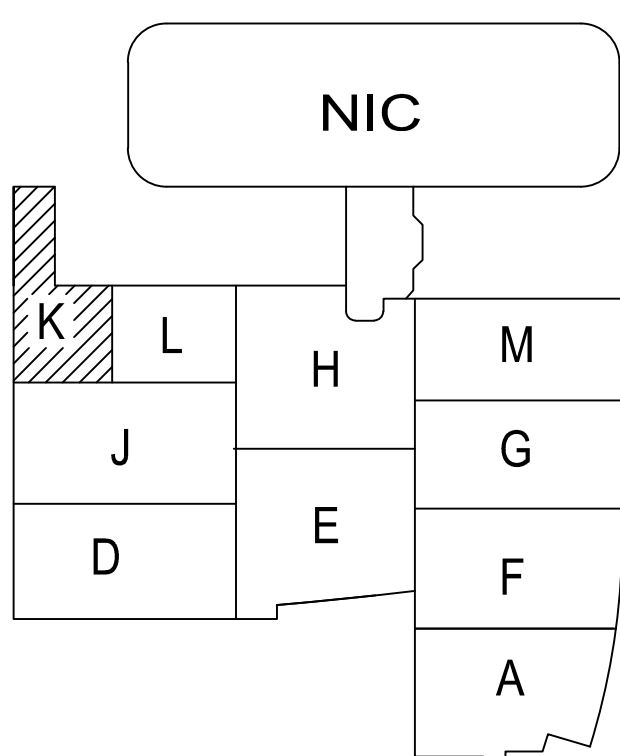
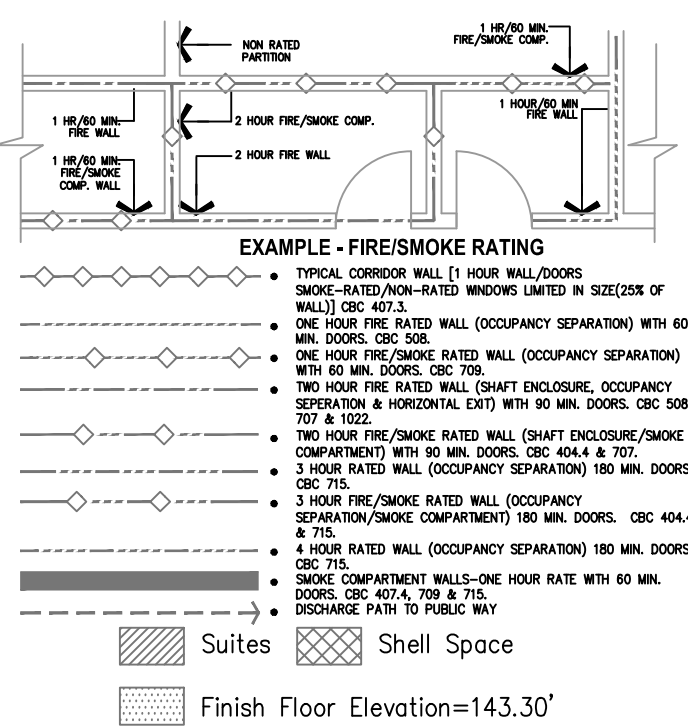
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## LEVEL 4 POWER PLAN

### AREA - K

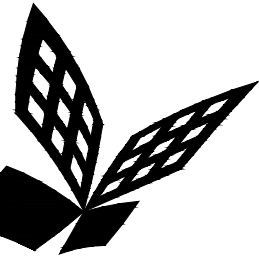
DRAWING NUMBER

# EP3.4K



(A1) Key Plan  
N.T.S.





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DATE

**01/27/2010**

SCALE

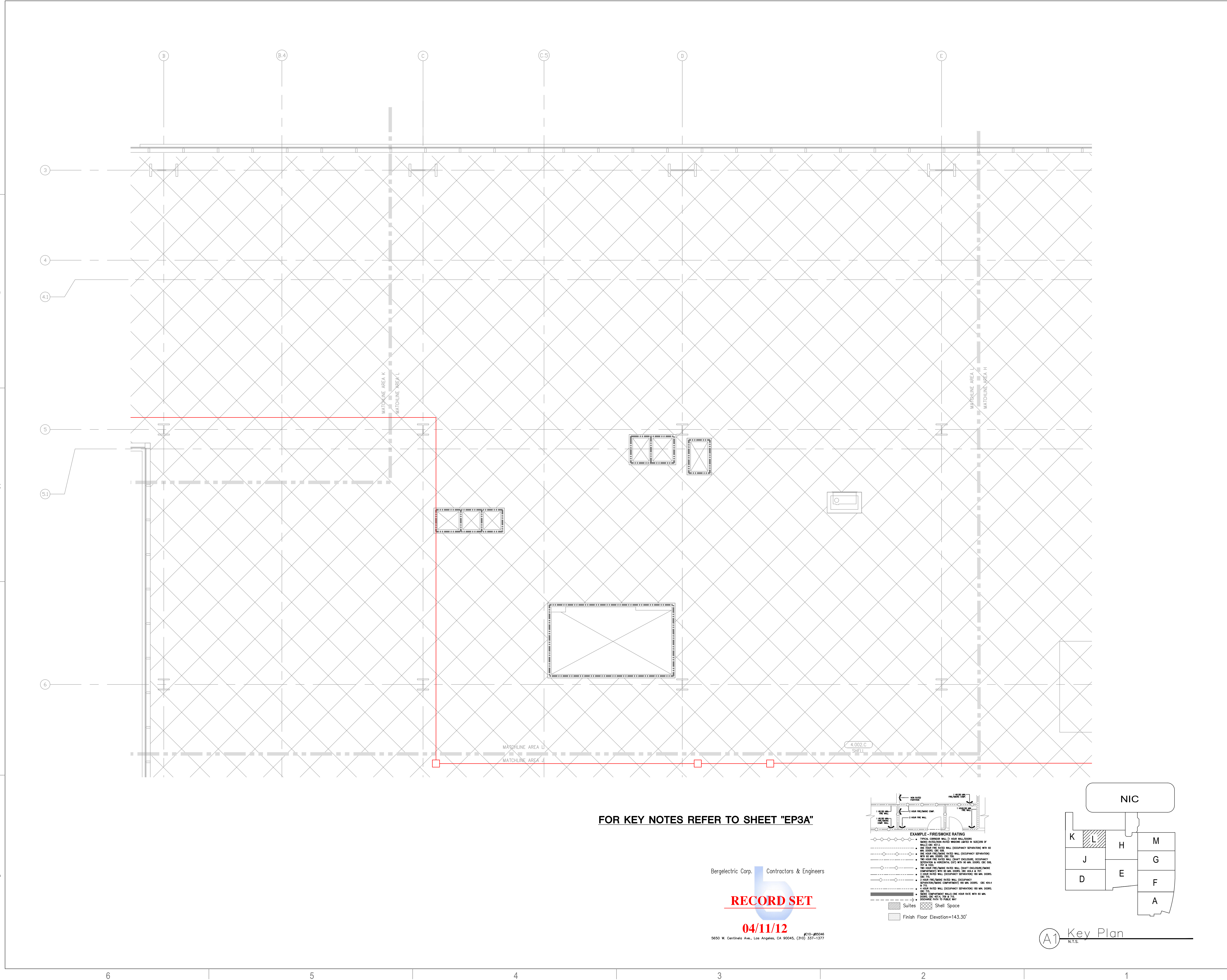
**1/4" = 1' - 0"**

DRAWING TITLE

**LEVEL 4 POWER PLAN  
AREA - L**

DRAWING NUMBER

**EP3.4L**



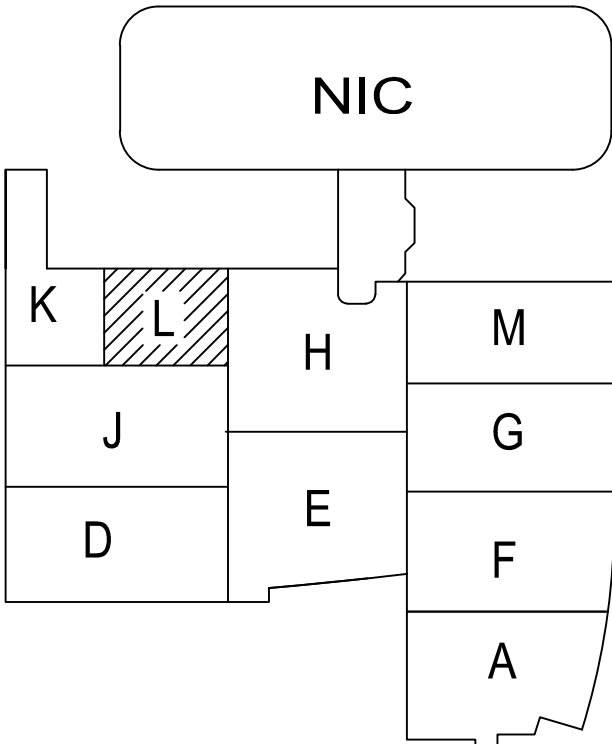
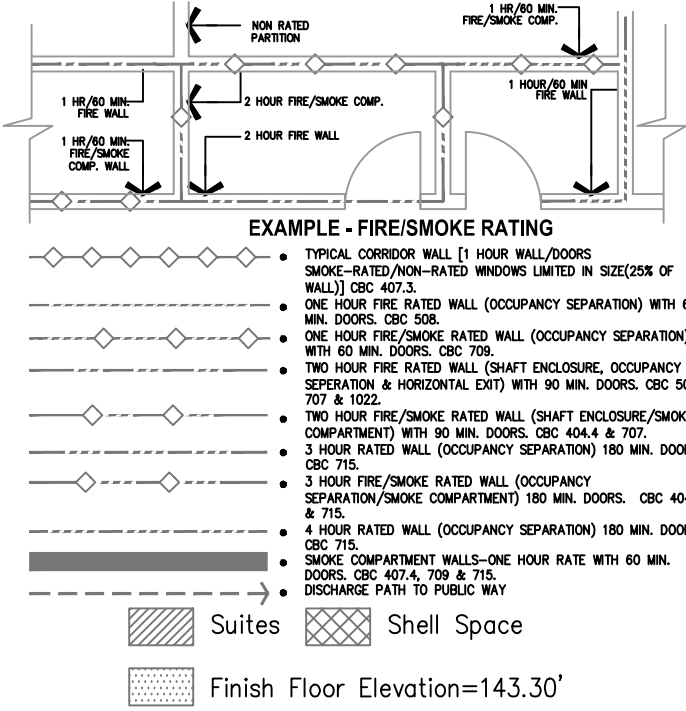
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**04/11/12**

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**A1** Key Plan  
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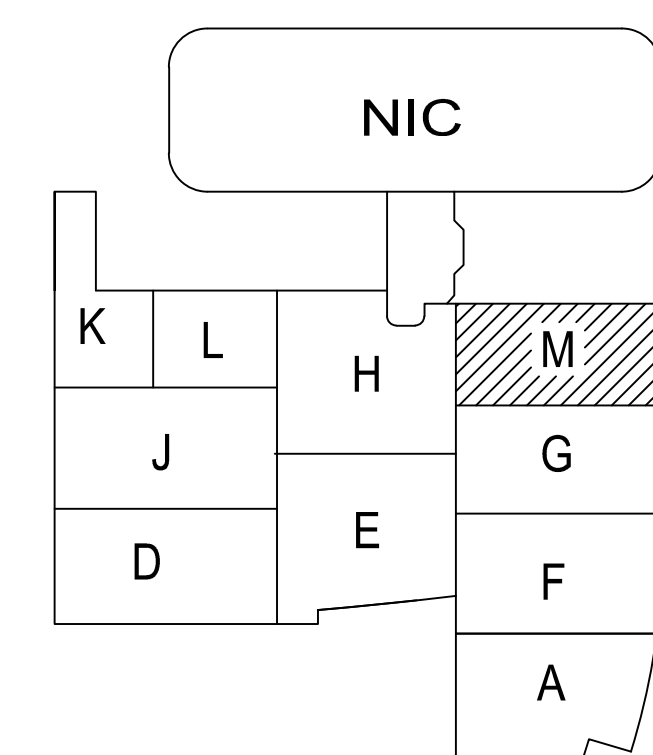
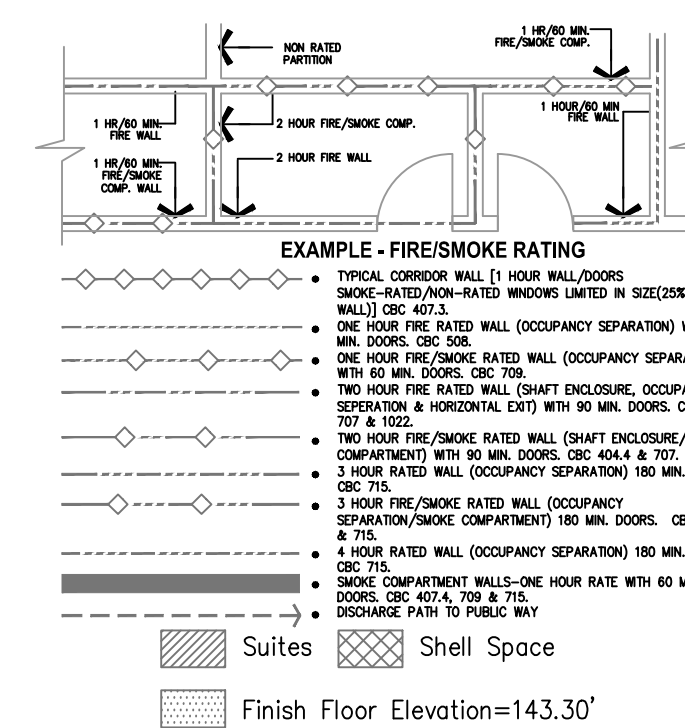


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**A1** Key Plan  
N.T.S.