

FKP Architects

ARCHITECT OF RECORD

CONSULTANT

T M A D  
TAYLOR  
& GAINES

STRUCTURAL  
MECHANICAL  
ELECTRICAL  
CIVIL

100 South Anaheim Boulevard, Suite 150  
Anaheim, California 92805  
Phone: 714.490.5555 Fax: 714.490.5560  
Project No. 2305-163-07

REVISIONS

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

12011.00  
Increment #7

OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 5 POWER PLAN  
AREA - A

DRAWING NUMBER

EP3.5A

FOR KEY NOTES REFER TO SHEET "EP3A"

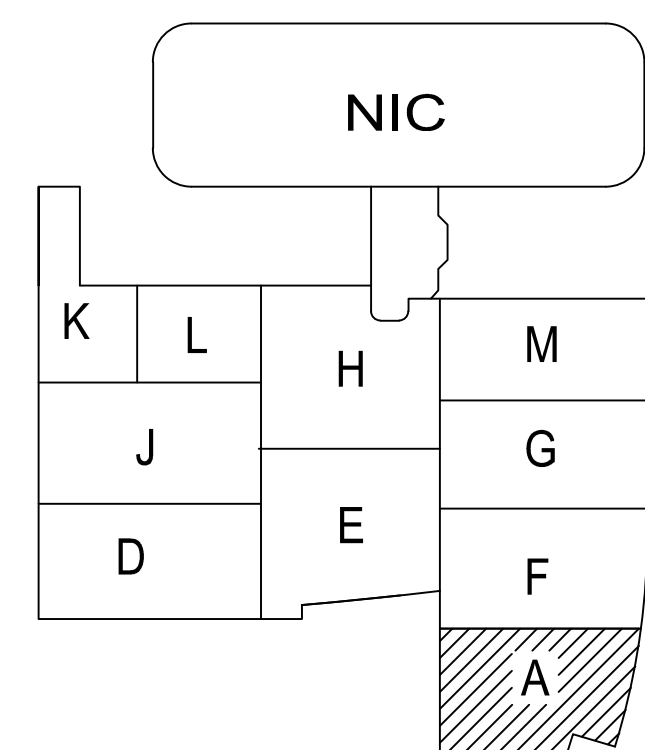
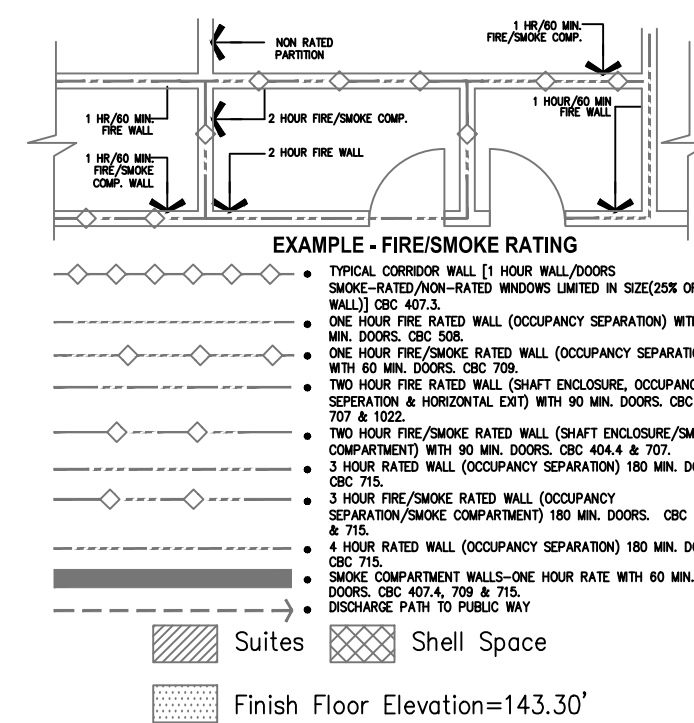
Bergelectric Corp. Contractors & Engineers

RECORD SET

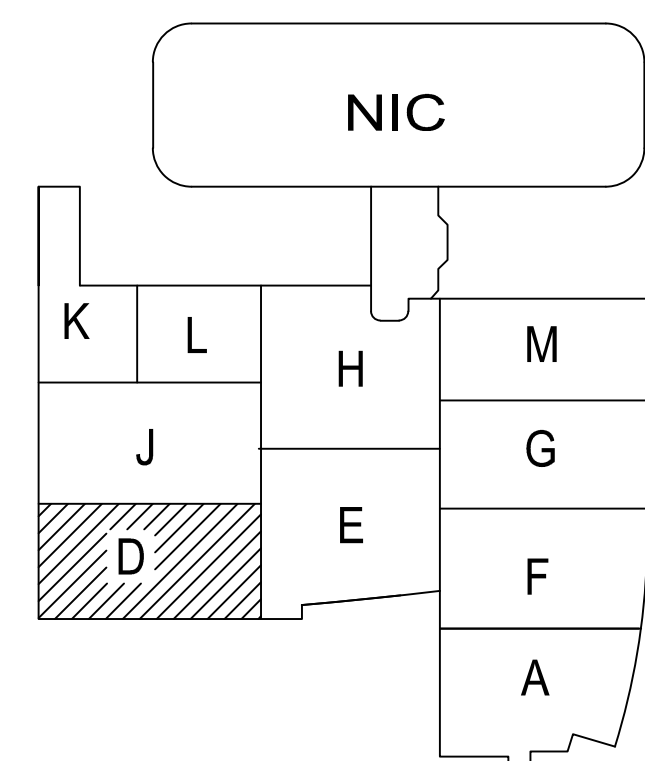
04/11/12

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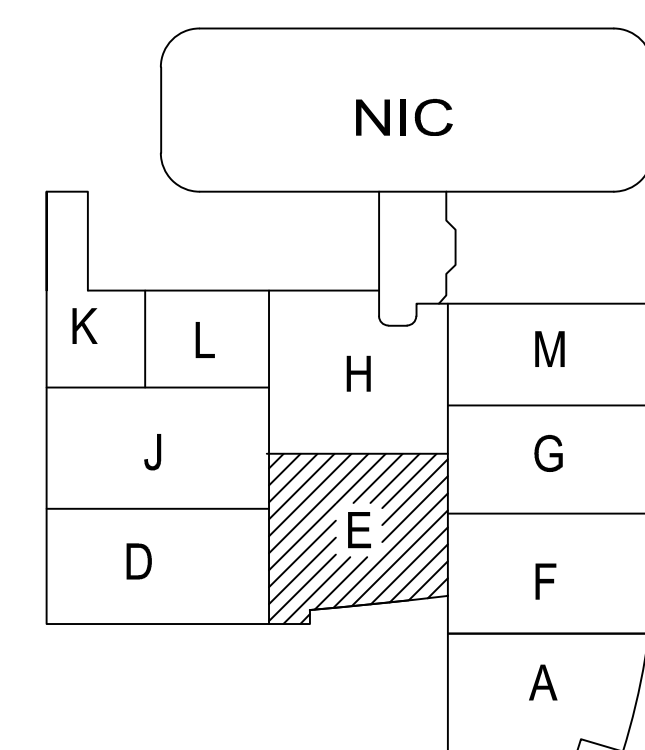
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



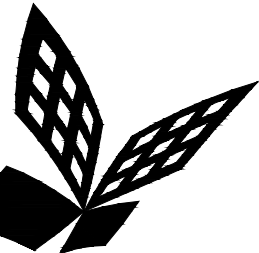
A1 Key Plan  
N.T.S.



**A1** Key Plan  
N.T.S.



**A1** Key Plan  
N.T.S.



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REVISIONS

12/19/11 CHANGE ORDER #294

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

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ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 5 POWER PLAN  
AREA - F

DRAWING NUMBER

EP3.5F

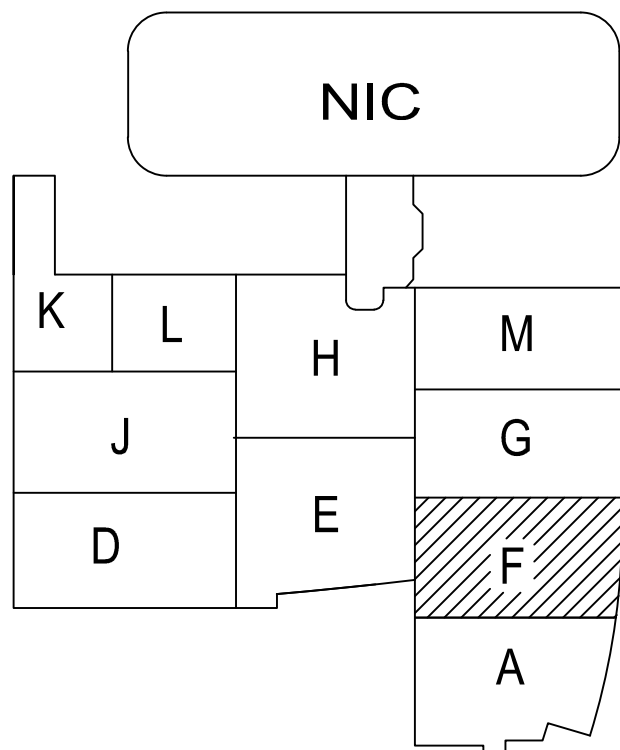
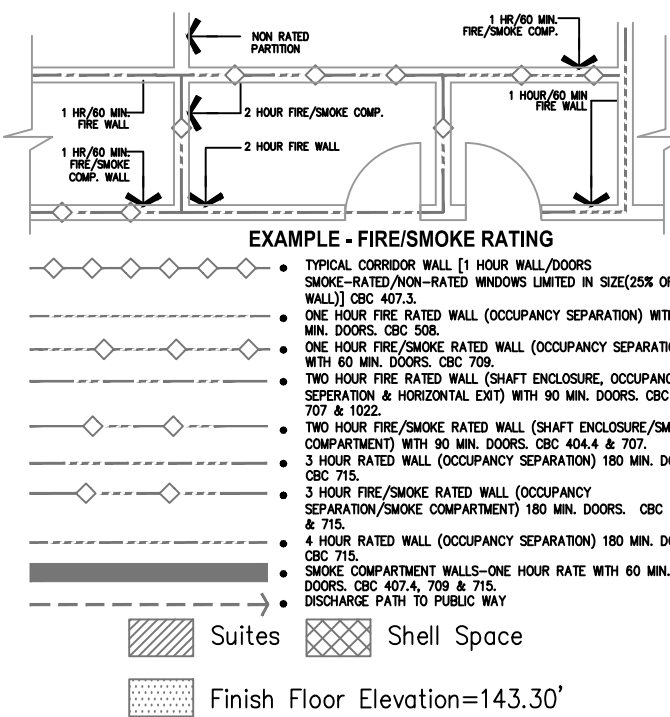
FOR KEY NOTES REFER TO SHEET "EP3A"

Bergelectric Corp. Contractors & Engineers

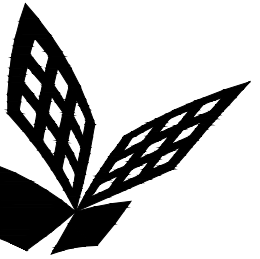
RECORD SET

04/11/12

5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



A1 Key Plan  
N.T.S.



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REVISIONS

27	11/22/10	CHANGE ORDER #29
28	03/08/11	CHANGE ORDER #130
29	12/19/11	CHANGE ORDER #294

APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. Main St.  
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TOWER II



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IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

DRAWING TITLE

LEVEL 5 POWER PLAN  
AREA - G

DRAWING NUMBER

EP3.5G

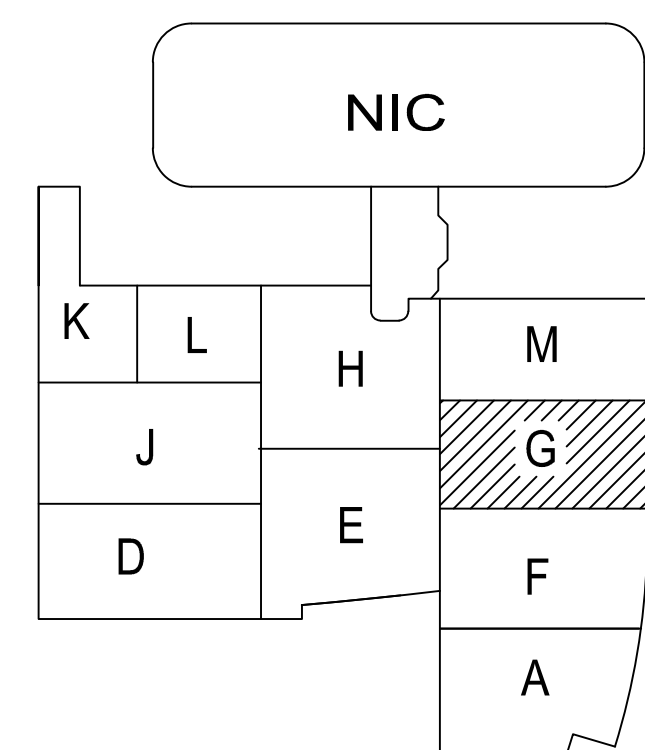
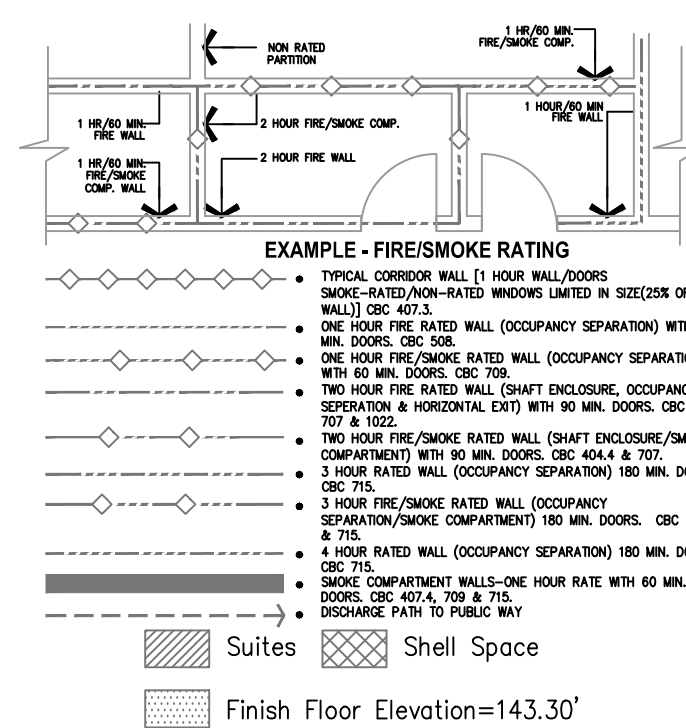
FOR KEY NOTES REFER TO SHEET "EP3A"

Bergelectric Corp. Contractors & Engineers

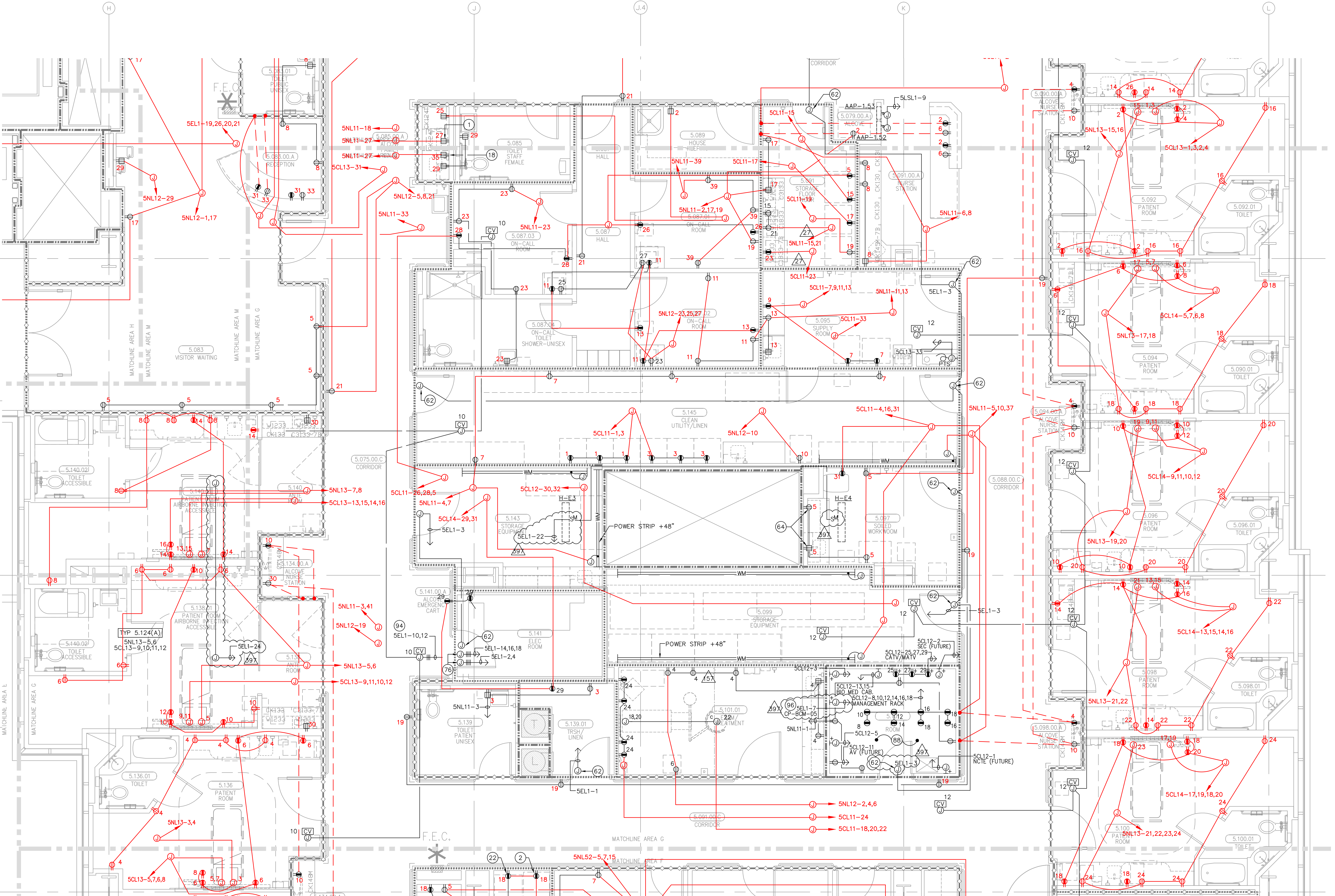
RECORD SET

04/11/12

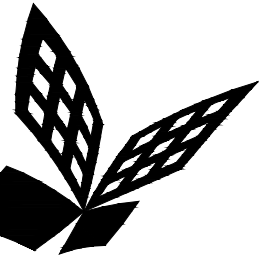
5650 W. Centinela Ave., Los Angeles, CA 90045, (310) 337-1377



A1 Key Plan  
N.T.S.



6 5 4 3 2 1



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REVISIONS

897 12/19/11 CHANGE ORDER #294

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

1/4" = 1' - 0"

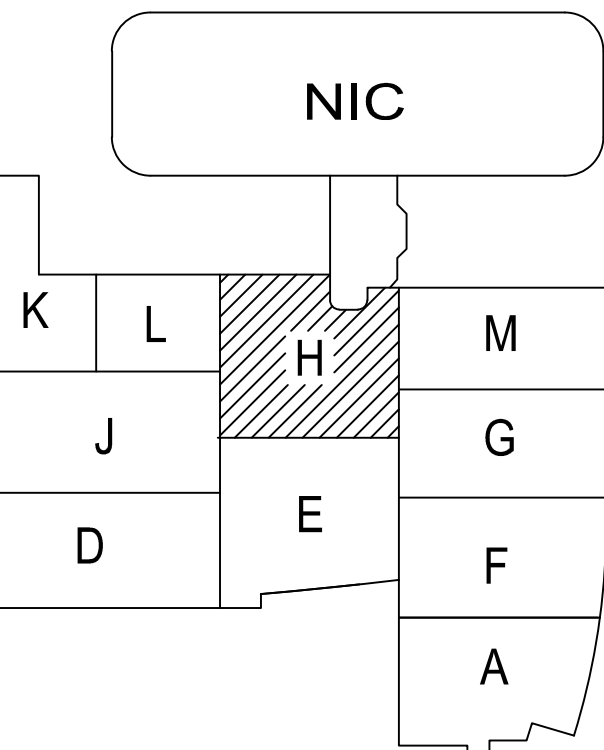
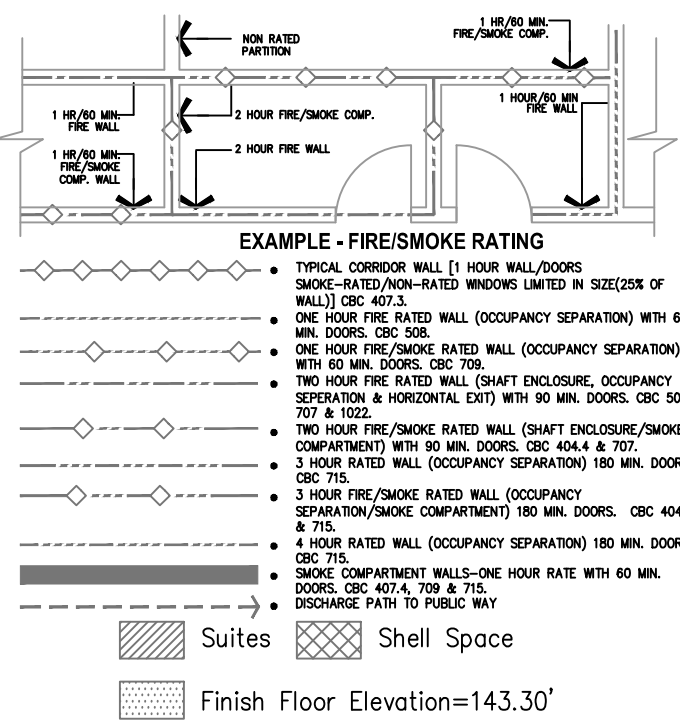
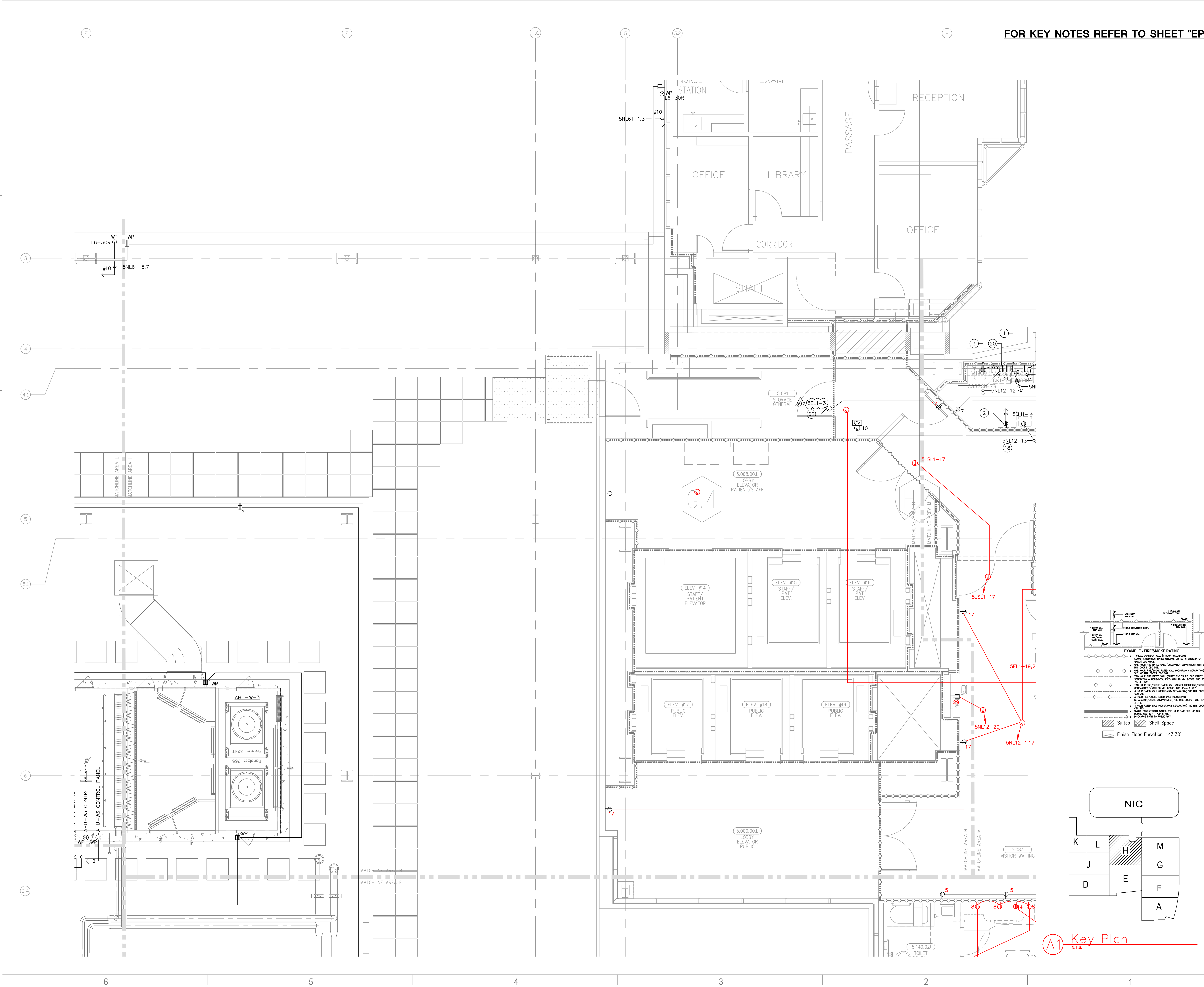
DRAWING TITLE

**LEVEL 5 POWER PLAN  
AREA - H**

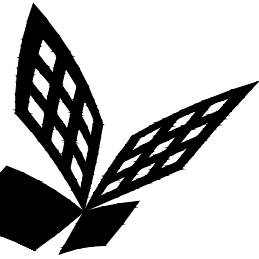
DRAWING NUMBER

**EP3.5H**

FOR KEY NOTES REFER TO SHEET "EP3A"



A1 Key Plan  
N.T.S.



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Project No. 2305-163-07

REVISIONS

**548** 01/23/12 CHANGE ORDER #272

APPROVAL

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**  
455 S. Main St.  
Orange, CA 92868-3874

**TOWER II**



PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER  
**IL 072072-30**

ISSUE

**OSHPD PERMIT**

DATE

**01/27/2010**

SCALE

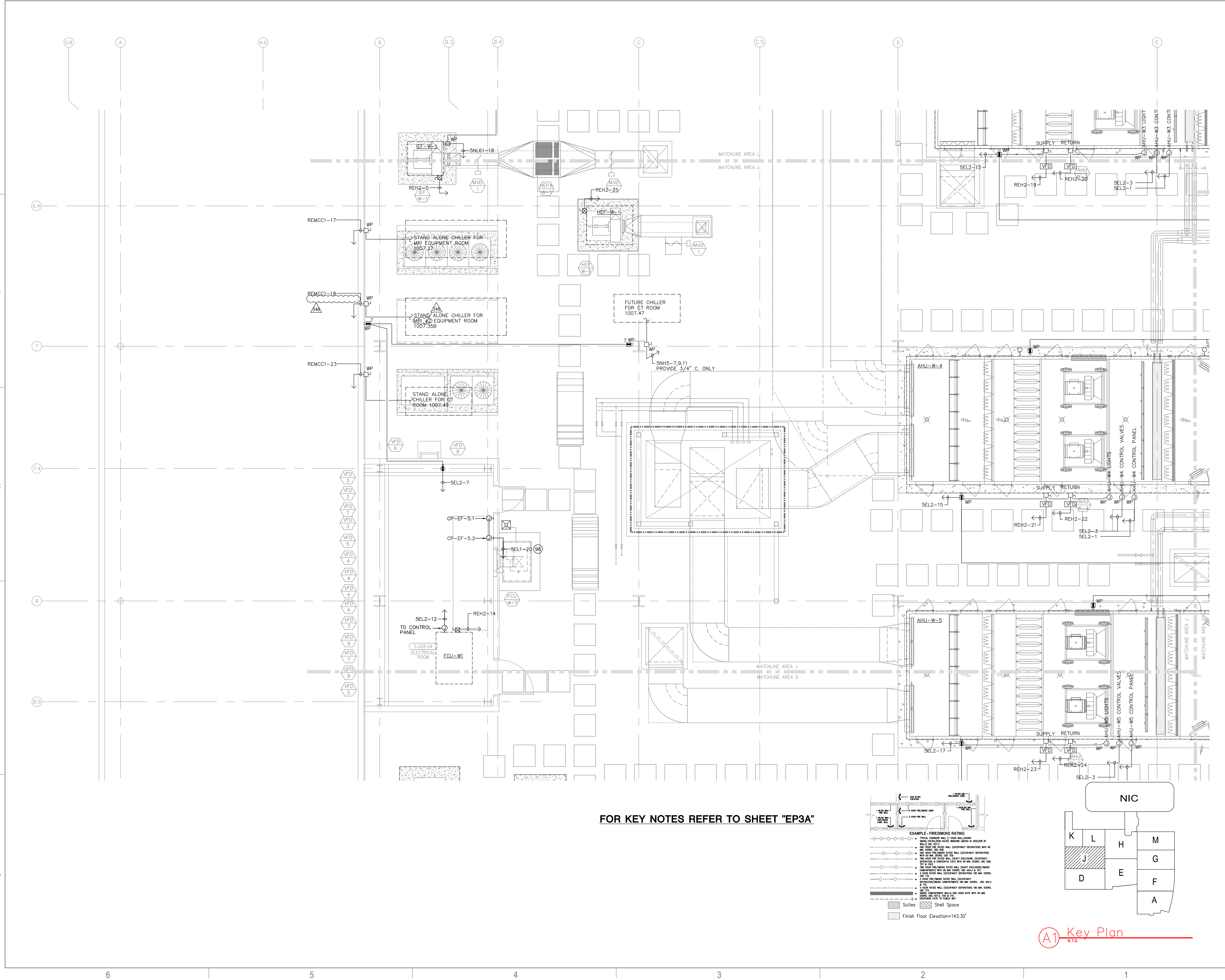
**1/4" = 1' - 0"**

DRAWING TITLE

**LEVEL 5 POWER PLAN  
AREA - J**

DRAWING NUMBER

**EP3.5J**



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Project No. 2305-163-07

## REVISIONS

### APPROVAL

PROJECT NAME

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
155 S. Main St.  
Orange, CA 92868-3874

## TOWER II



PROJECT NUMBER

2011.00  
Increment #7

OSHPD - PROJECT NUMBER  
L 072072-30

## ISSUE

OSHPD PERMIT

DATE \_\_\_\_\_

01/27/2010

SCALE

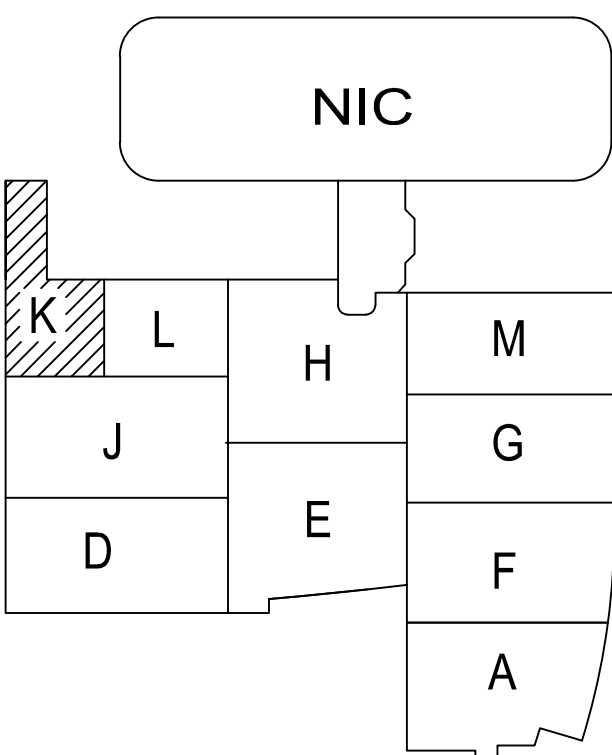
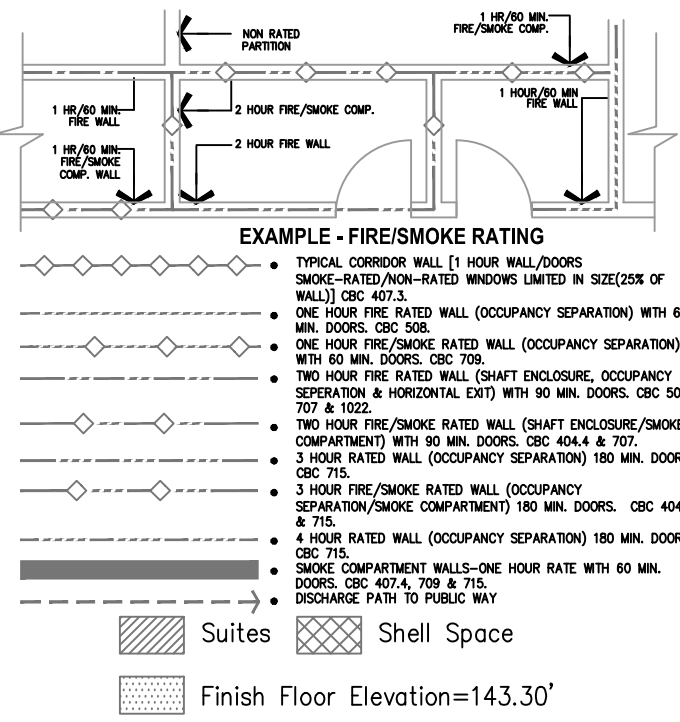
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## LEVEL 5 POWER PLAN

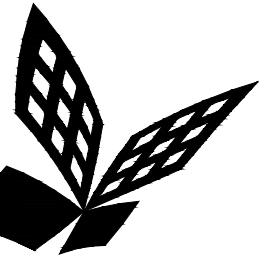
### AREA - K

DRAWING NUMBER

# EP3.5K



**A1** Key Plan  
N.T.S.



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DATE

**01/27/2010**

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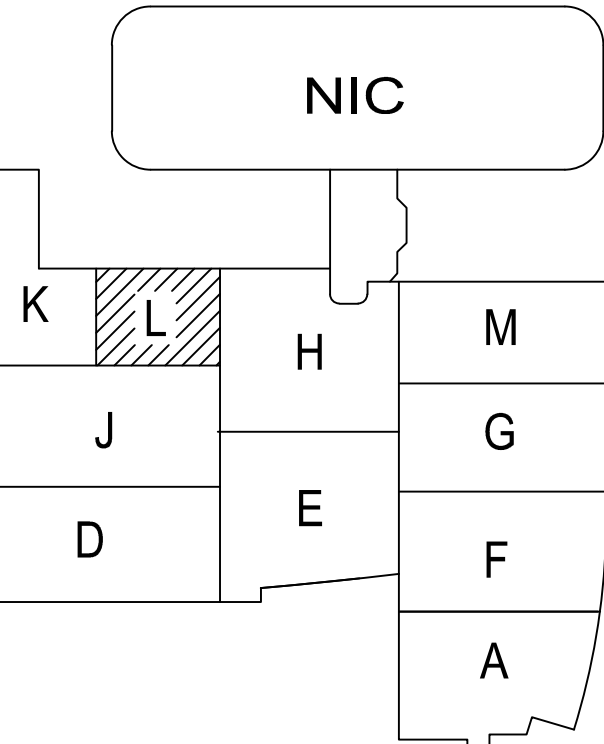
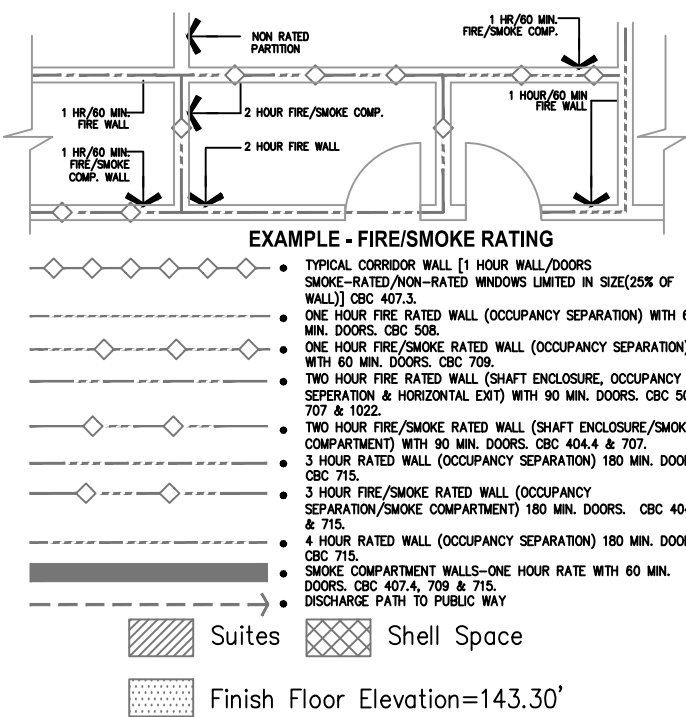
DRAWING TITLE

**LEVEL 5 POWER PLAN  
AREA - L**

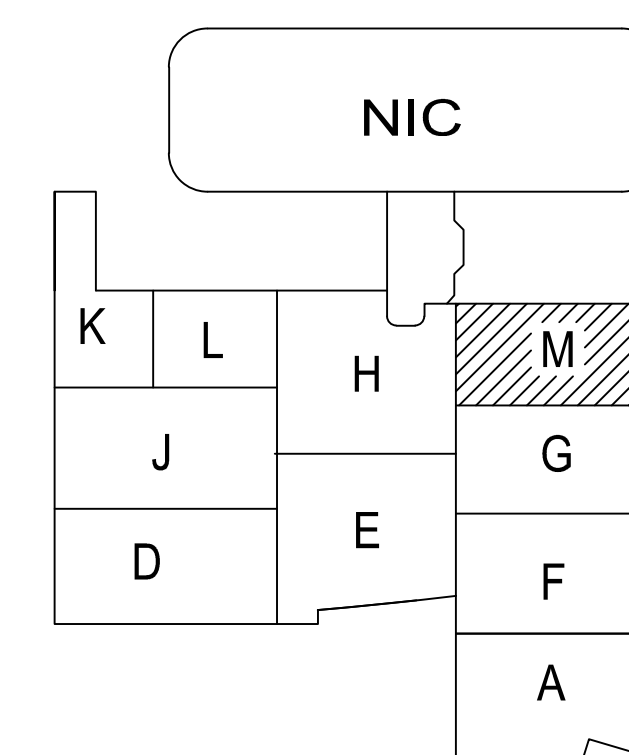
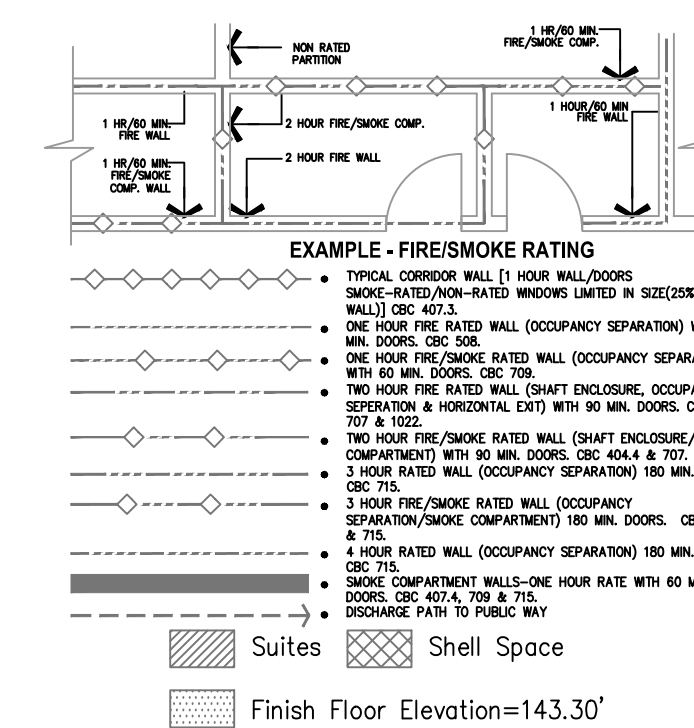
DRAWING NUMBER

**EP3.5L**

**FOR KEY NOTES REFER TO SHEET "EP3A"**



**(A1) Key Plan**  
N.T.S.



**A1** Key Plan  
N.T.S.