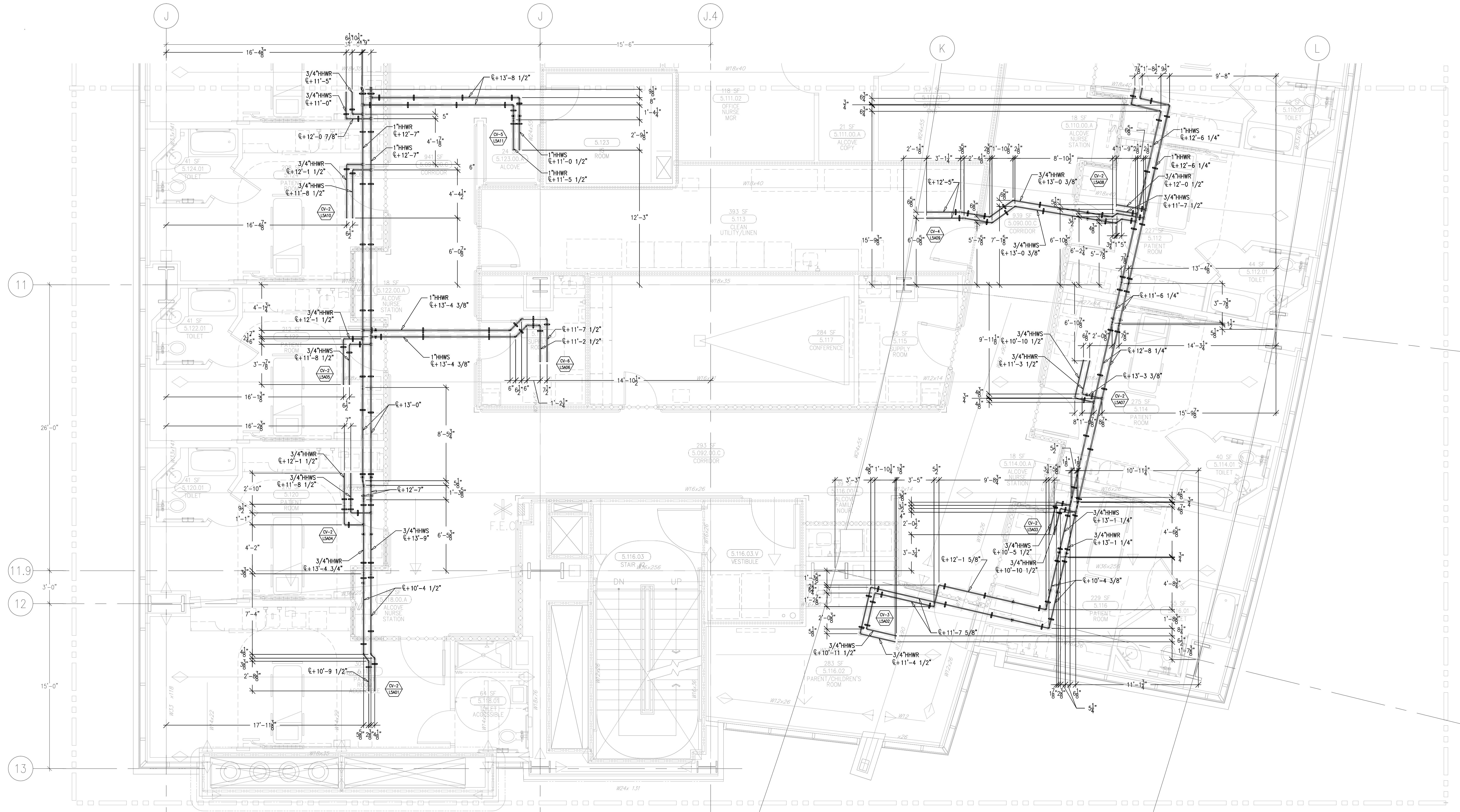
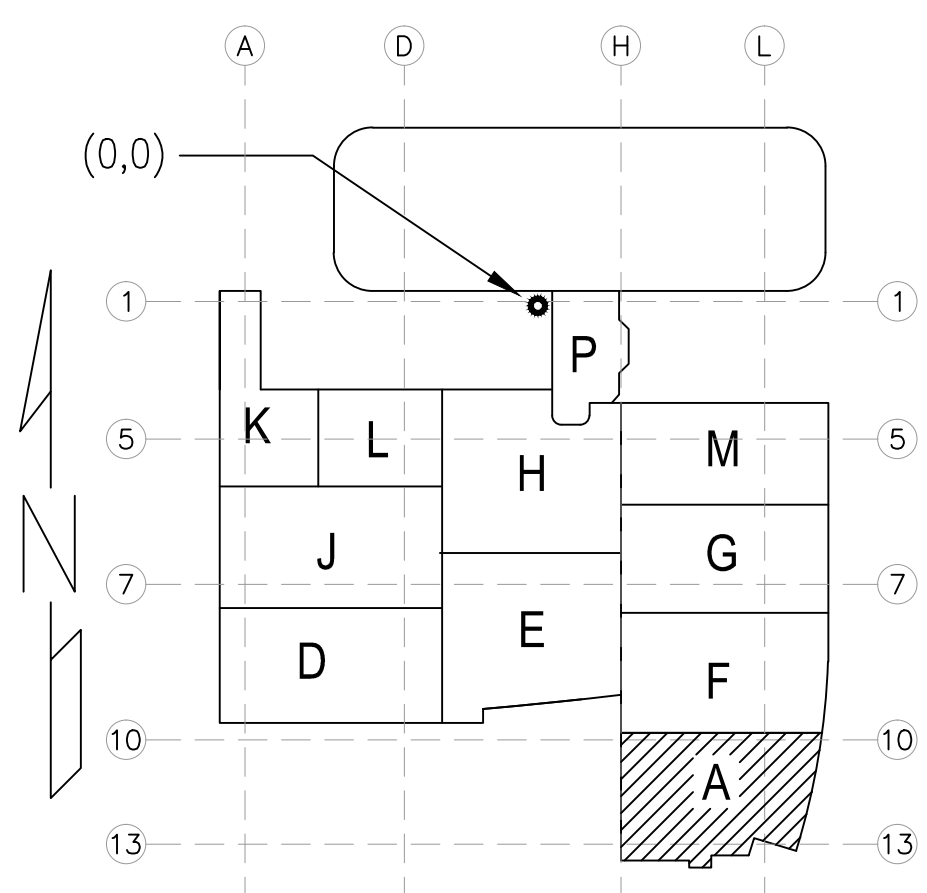


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LEVEL 05 224.30' = 0'-0"
REFERENCE THIS SHEET



KEY PLAN

MCCARTHY APPROVAL

A. Approved as noted for Architectural Review ☐

B. Review and Assent ☐

C. Rejected ☐

This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Proprietor have not been reviewed. Reviewer shall not constitute a complete check of detailed dimensions or detail to serve to release the Proprietor of construction responsibility for any error or deviation from contract requirements.

McCarthy

By: _____ Date: _____

SEEP DRAWING REFERENCE NO. _____

REVISIONS		BY
ISSUED FOR CONSTRUCTION	04-27-10	JM
ISSUED FOR CONSTRUCTION	4-11-11	MO

COORD.	SIGNATURE	DATE
MECHANICAL		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PIPE		
DRYAL/FRAMER		
REFRIGERATION		
STRUCTURAL		

ANS.	SENT	REF.	ANS.	SENT	REF.	ANS.	SENT	REF.

CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY
HOSPITAL
465 S. TULSA AVE.
ORANGE, CA 92668-3874

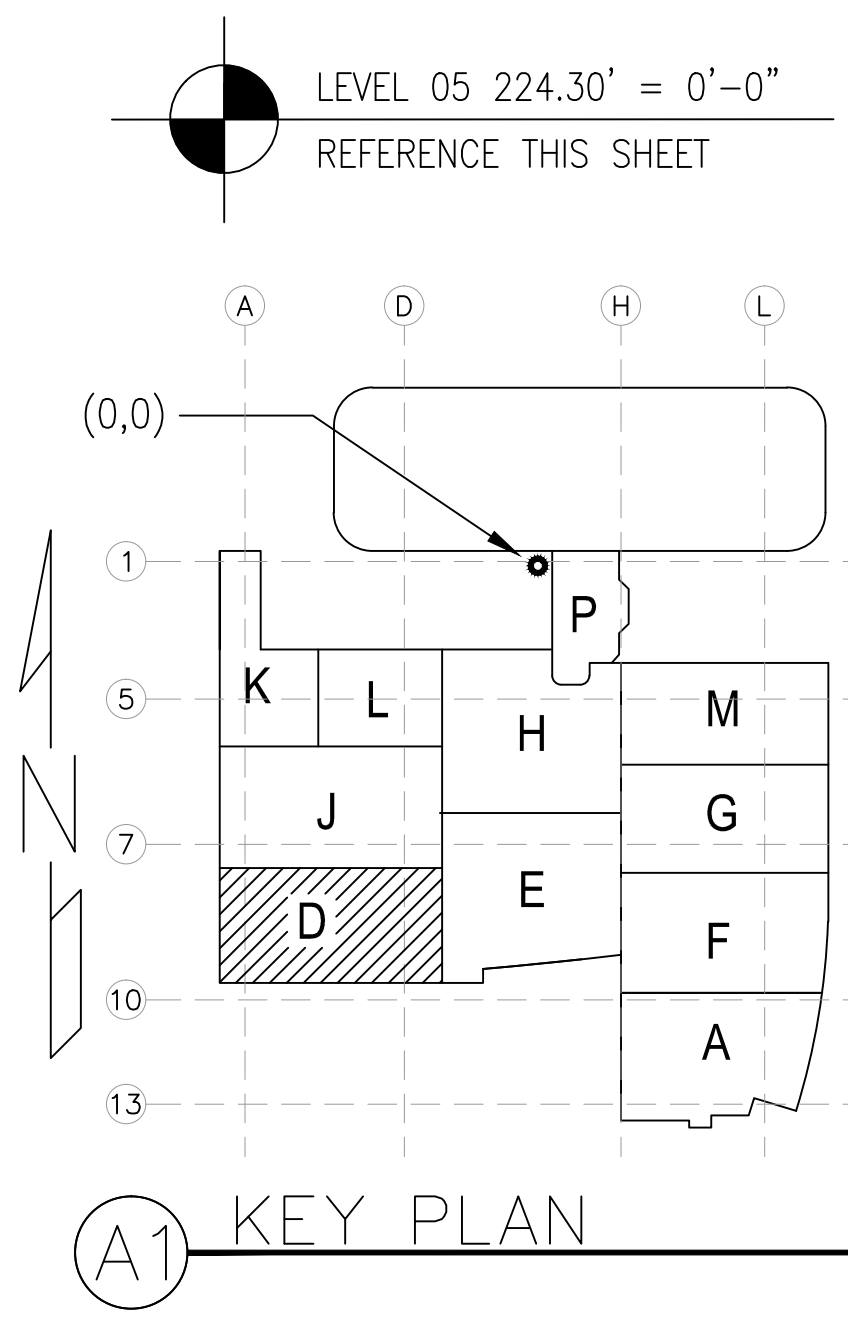
TOWER II
MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA A

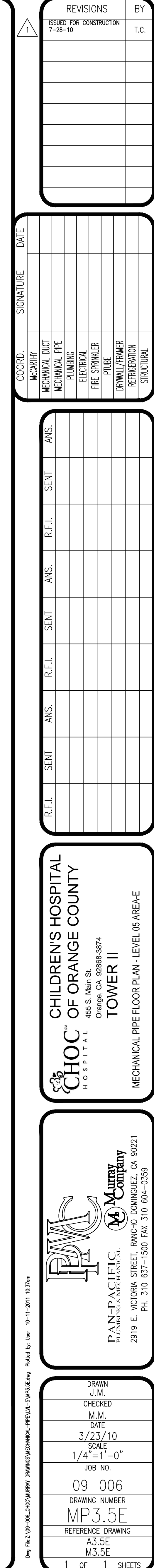
PAN-PACIFIC
PLUMBING & MECHANICAL
Murray
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN
J.M.
CHECKED
M.M.
DATE
10/11/2011
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.5A
REFERENCE DRAWING
A3.5A
M3.5A
1 OF 1 SHEETS

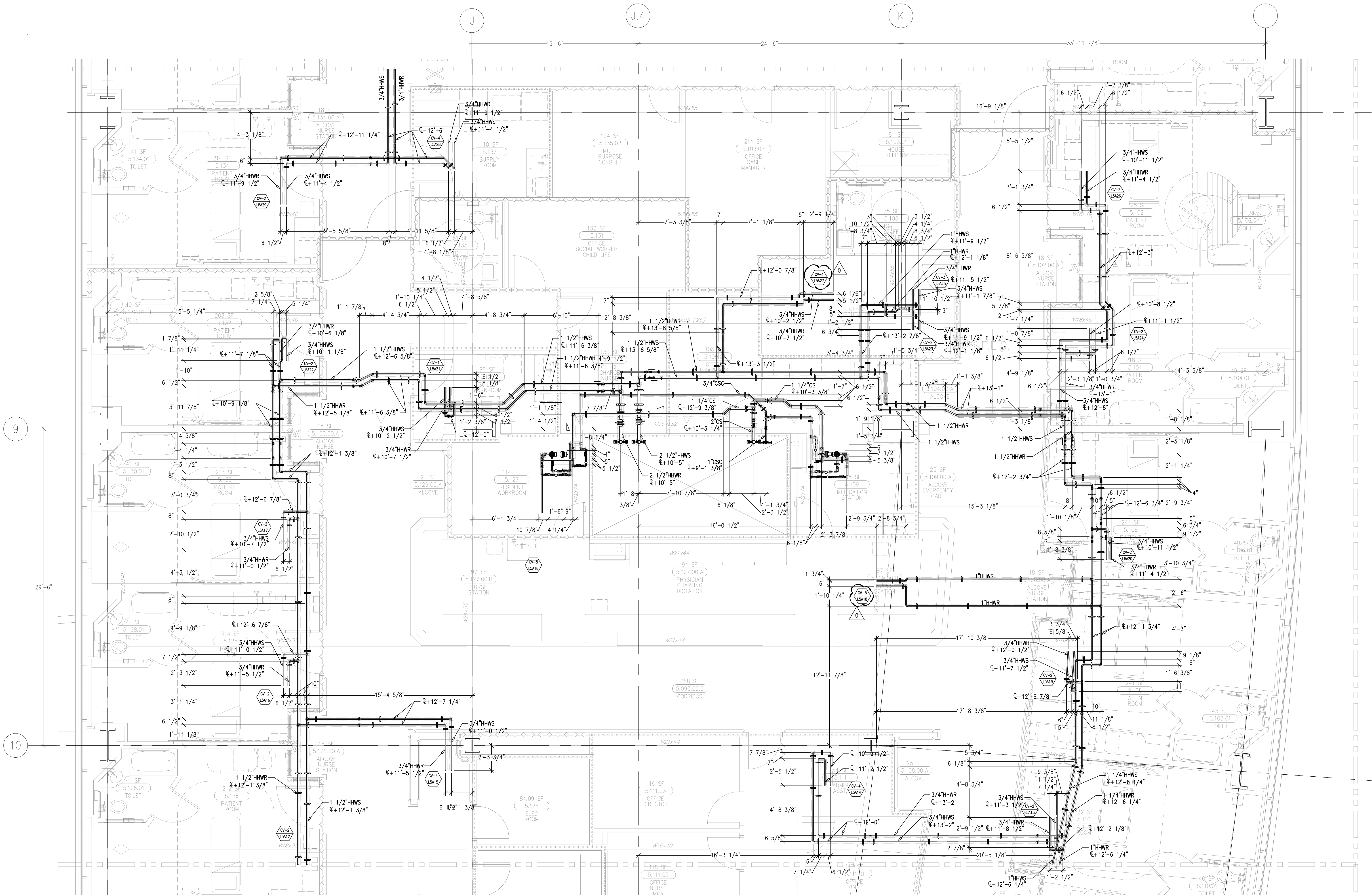
Architectural drawing of a floor plan for Level 05, showing a large rectangular space with a grid of columns and beams. The drawing includes dimensions, a staircase labeled "STAIR #3", and a key plan in the bottom right corner. The key plan shows the location of the drawing within the overall floor plan. The drawing is titled "LEVEL 05 224.30' = 0'-0"

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 JOB NO.
09-006
 DRAWING NUMBER
MP3.5D
 REFERENCE DRAWING
A3.5D
M3.5D
 1 OF 1 SHEETS

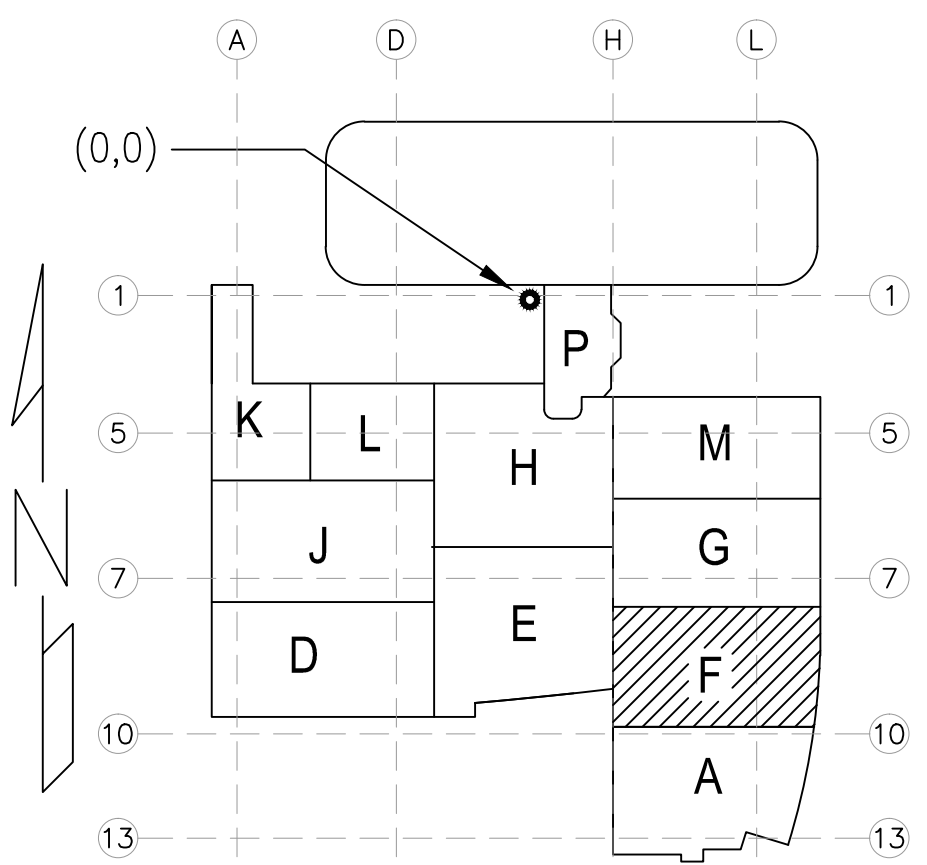




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LEVEL 05 224.30' = 0'-0"
REFERENCE THIS SHEET



A1 KEY PLAN

[illegible]

COORD.	SIGNATURE	DATE
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
PIPE SPRINKLER		
PIPE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

[illegible]

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
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Orange, CA 92668-3874
TOWER II

MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA-F

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PLUMBING & MECHANICAL

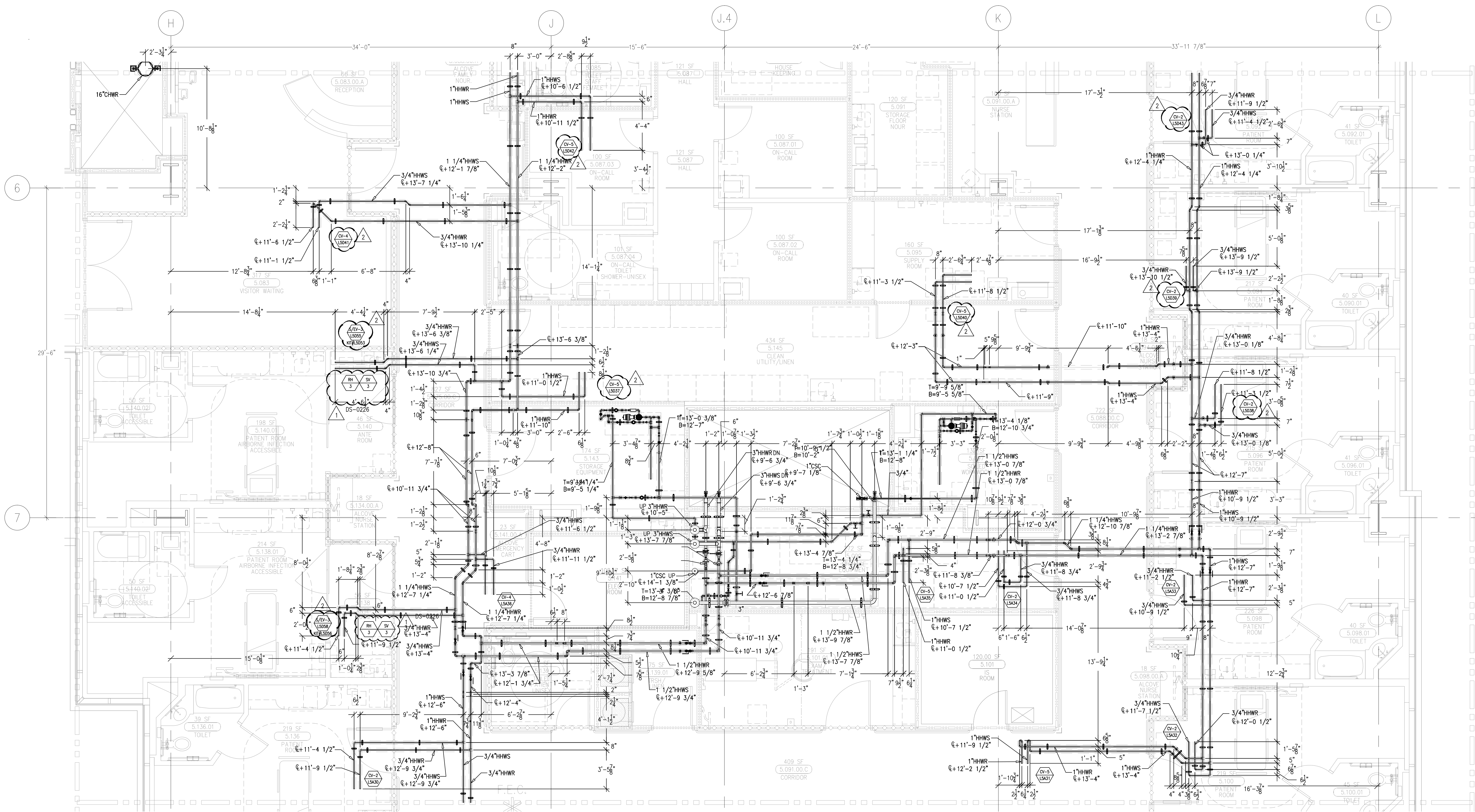
PAN-PACIFIC
PLUMBING & MECHANICAL

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CHECKED
M.M.
DATE 10/11/2011
SCALE 1/4" = 1' - 0"
JOB NO. 09-006
DRAWING NUMBER MP3.5F
REFERENCE DRAWING A3.5F M3.5F
1 OF 1 SHEETS

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	REVISIONS	BY
1	ISSUED FOR COORDINATION SIGN-OFF 04-27-10	JM
0	ISSUED FOR CONSTRUCTION 10-29-10	MC
1	REVISED PER ASH#6 DS-0226 2-3-11	MC
2	REVISED CAV DEVICE TAGS 4-11-11	MC

COORD.	SIGNATURE	DATE
McCarthy		
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PPIPE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

[illegible]

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OF ORANGE COUNTY
CHOCSM HOSPITAL
455 S. Main St.
Orange, CA 92668-3874
TOWER II
MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA-G

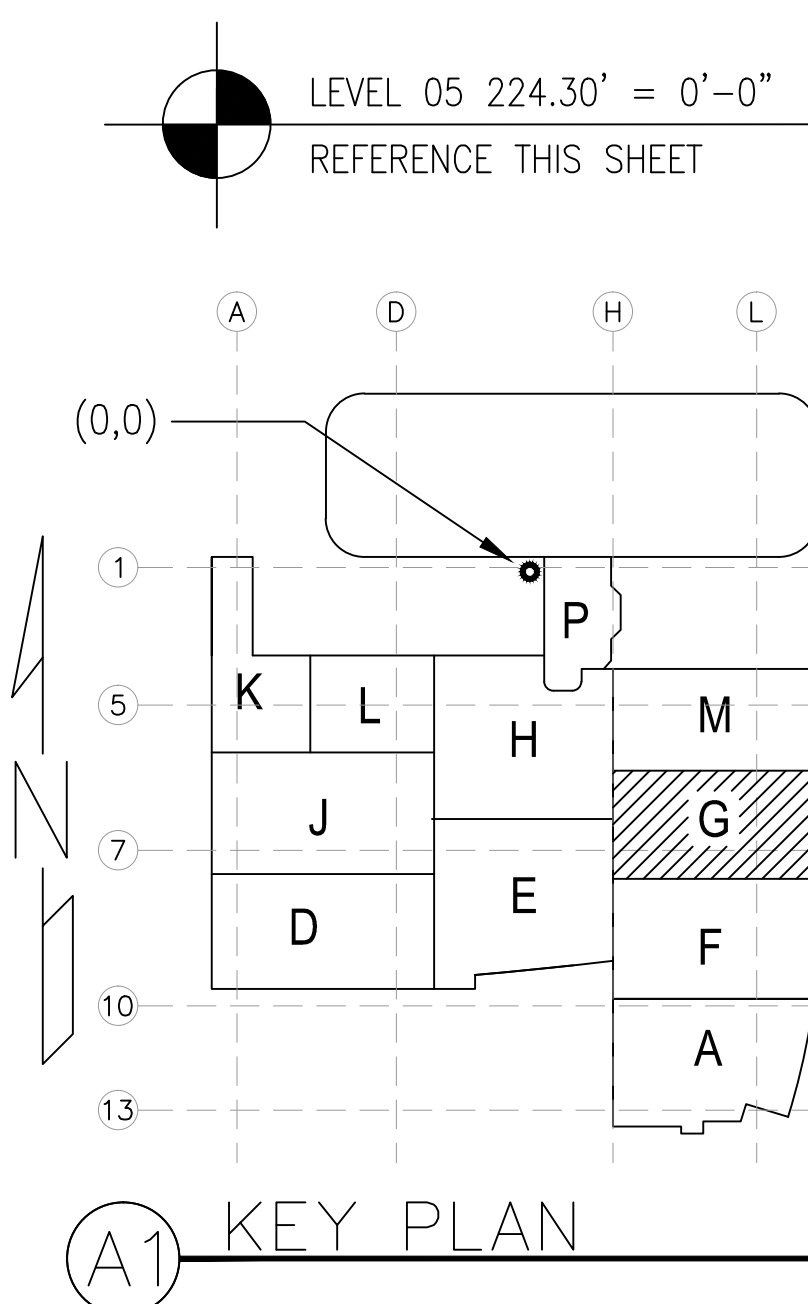
PAN-PACIFIC
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J.M.
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M.M.
DATE
10/11/2011
SCALE
1/4" = 1' - 0"
JOB NO.
09-006
DRAWING NUMBER
MP3.5G
REFERENCE DRAWING
A3.5G
M3.5G
1 OF 1 SHEETS

Dwg File: C:\09-006_CHOC\MURRAY DRAWINGS\MECHANICAL-PIPE\11-5\11P3.5G.dwg Plotted by: User 10-11-2011 10:39am



<h1 style="margin: 0;">MC CARTHY APPROVAL</h1>	
<p>A. Approved on noted for Architectural Review</p>	<input type="checkbox"/>
<p>B. Review and Re-submit</p>	<input type="checkbox"/>
<p>C. Rejected</p>	<input type="checkbox"/>
<p>This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Preparer have not been reviewed. Review shall not constitute a complete check of detailed dimensions or count to serve to relieve the Preparer of contractual requirements for any error or deviation from contract requirements.</p> <div style="text-align: center; margin-top: 20px;"> <h2 style="margin: 0;">McCarthy</h2> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> By _____ Date _____ </div> <div style="margin-top: 10px;"> <p>SHOP DRAWING REFERENCE NO. _____</p> </div>	

[illegible]

LEVEL 05 224.30' = 0'-0"

REFERENCE THIS SHEET

(0,0)

1

5

7

10

13

K L H M

J G

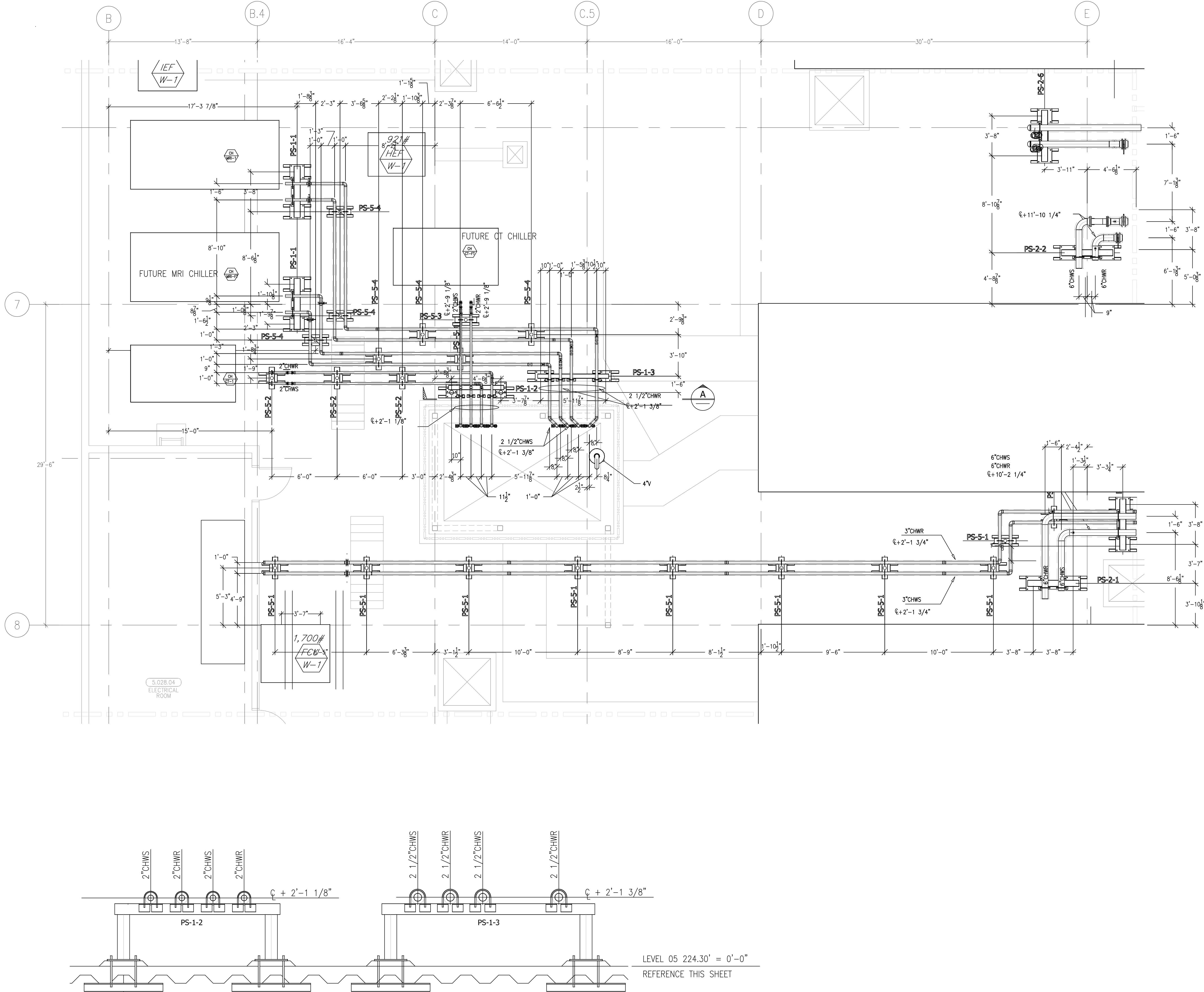
D E F

A

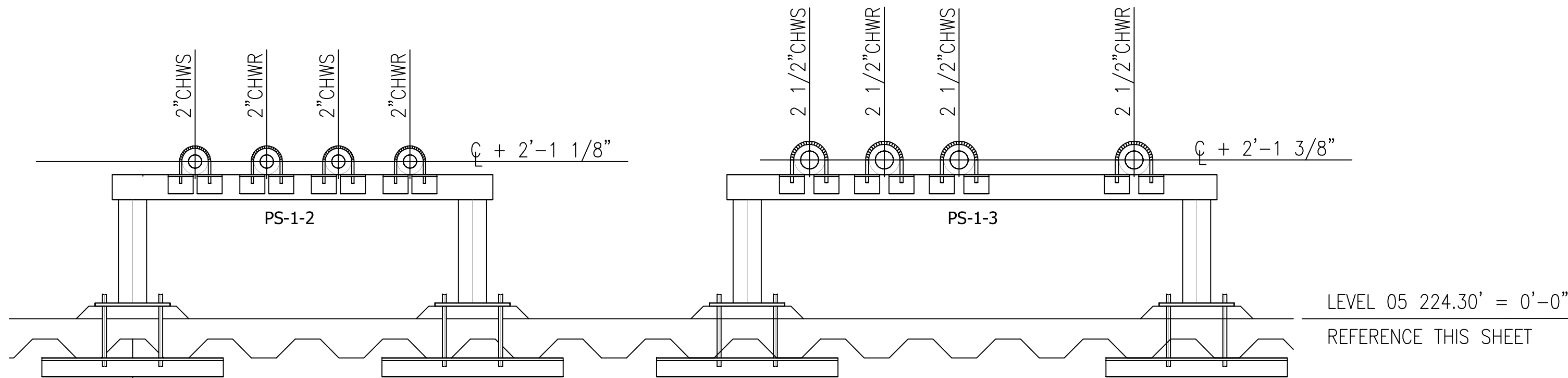
A1 KEY PLAN

DRAWN	J.M.
CHECKED	
M.M.	
DATE	10/11/2011
SCALE	1/4" = 1' - 0"
JOB NO.	09-006
DRAWING NUMBER	MP3.5H
REFERENCE DRAWING	A3.5H M3.5H
1 OF 1 SHEETS	

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ALL PS-2'S ARE 4'-9 1/8"
CAP TO CAP ON TUBE STEEL



PS-1 PER CONTRACT DRAWING M10.06
DETAIL-1 WITH (4) PIPES

PS-1 PER CONTRACT DRAWING M10.06
DETAIL-1 WITH (4) PIPES

SECTION A

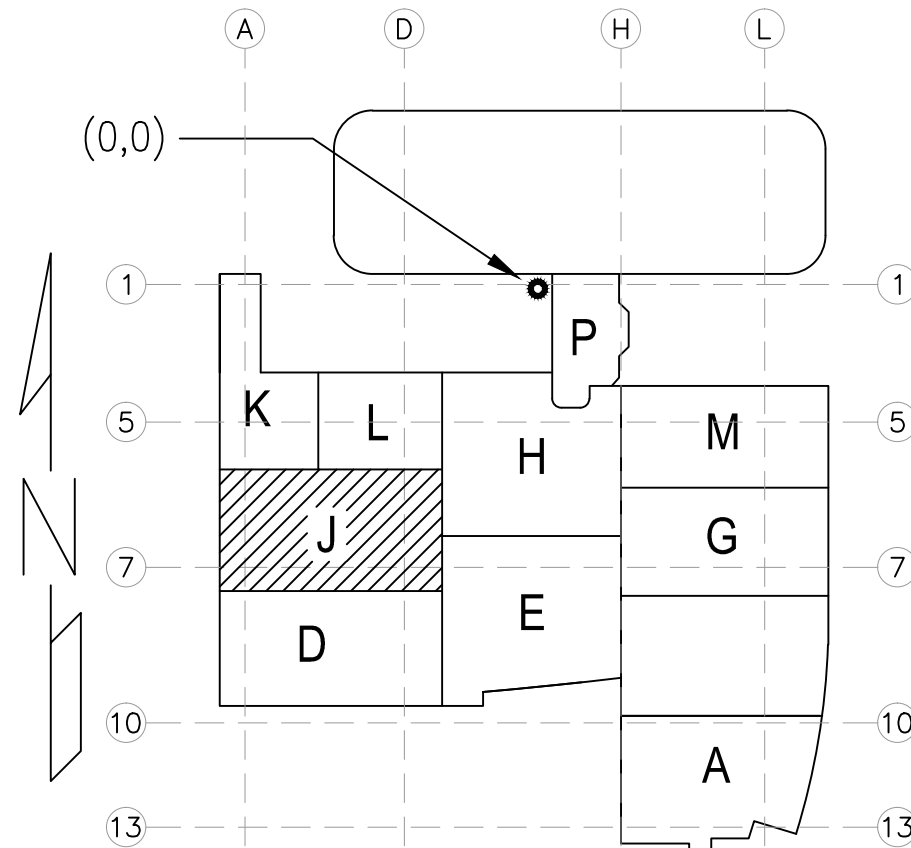
MCCARTHY APPROVAL	
A. Approved as noted for Architectural Review	<input type="checkbox"/>
B. Name and Signature	<input type="checkbox"/>
C. Rejected	<input type="checkbox"/>

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McCarthy

By: _____ Date: _____
SHOP DRAWING REFERENCE NO. _____

LEVEL 05 224.30' = 0'-0"
REFERENCE THIS SHEET



A1 KEY PLAN

ISSUED FOR COORDINATION
SIGN-OFF 04-27-10 JM

ISSUED FOR COORDINATION
SIGN-OFF 07-23-10 JM

REVISIONS	BY
1	T.C.
2	SB

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.
PMCC-803	4-26-10							

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
HOSPITAL
335 S. MAIN ST., SUITE 100
ORANGE, CA 92668-3874

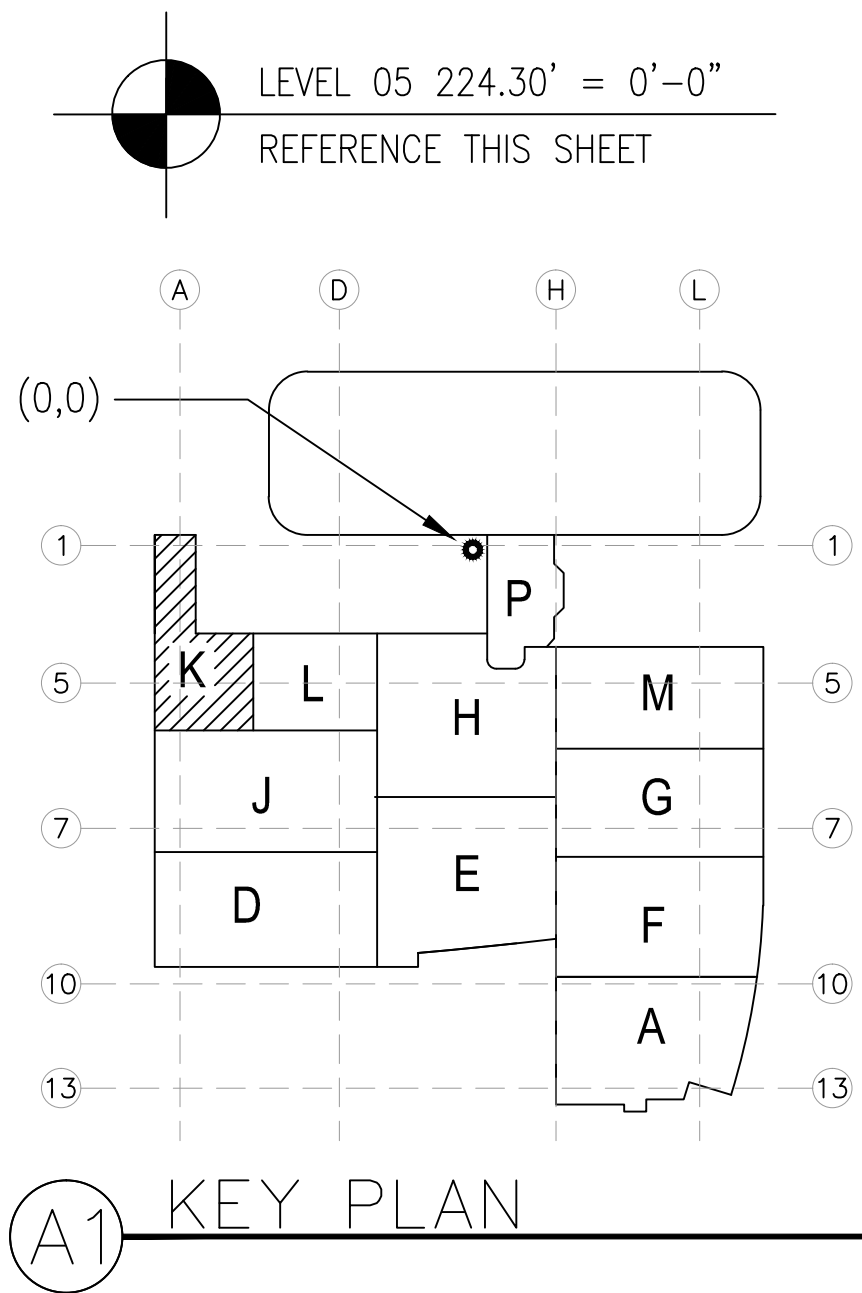
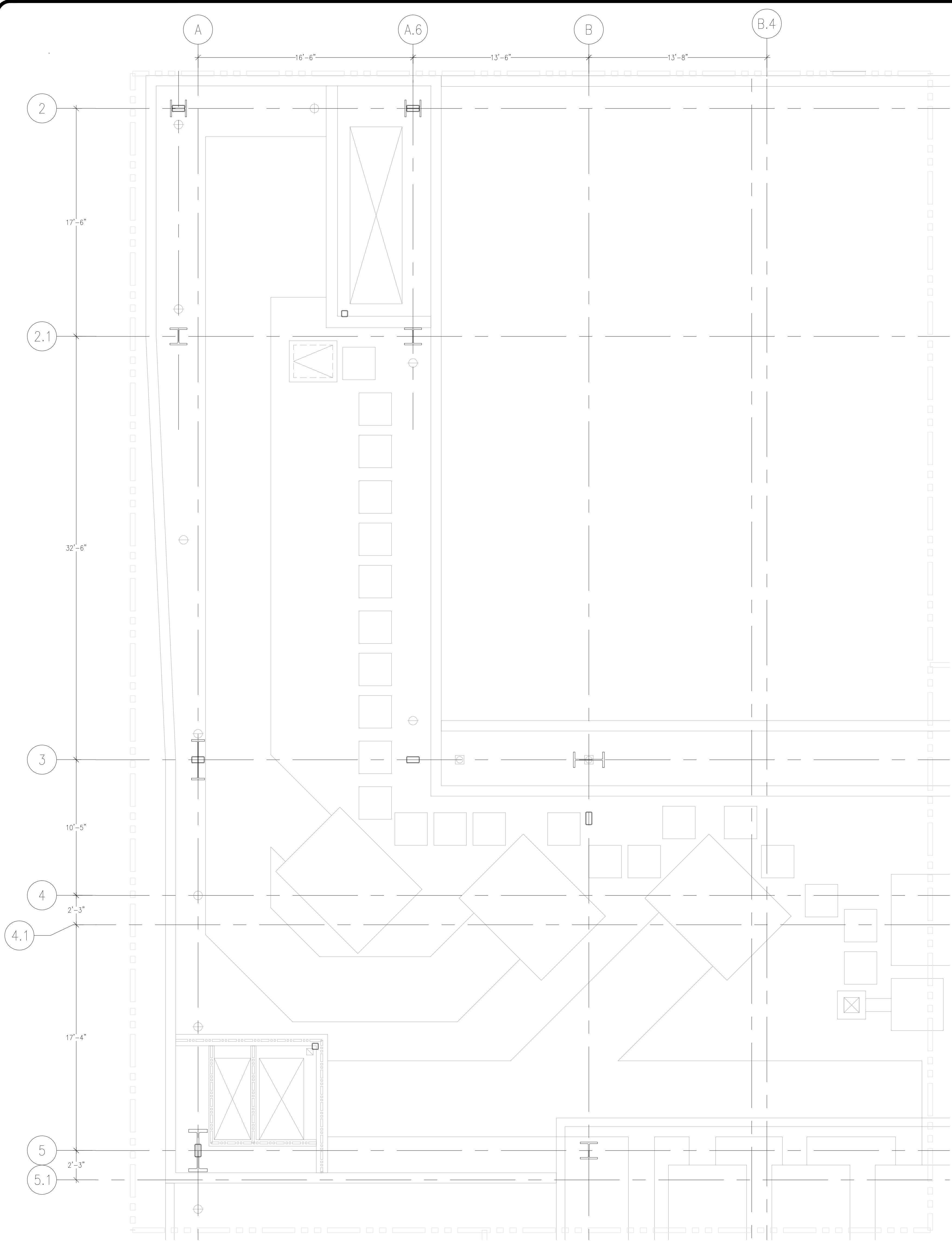
TOWER II
MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA J

PAN-PACIFIC
PLUMBING & MECHANICAL
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
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DRAWN
J.M.
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M.M.
DATE
10/11/2011
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.5J
REFERENCE DRAWING
A3.5J
M3.5J
1 OF 1 SHEETS

Day: FILED: 09-08-2010 09:00 AM DRAWING: MECHANICAL-PIPE FLOOR PLAN - LEVEL 05 AREA J Project No: 09-006 10-11-2011 10:00 AM

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REVISIONS	BY

COORD.	SIGNATURE	DATE
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PIPE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

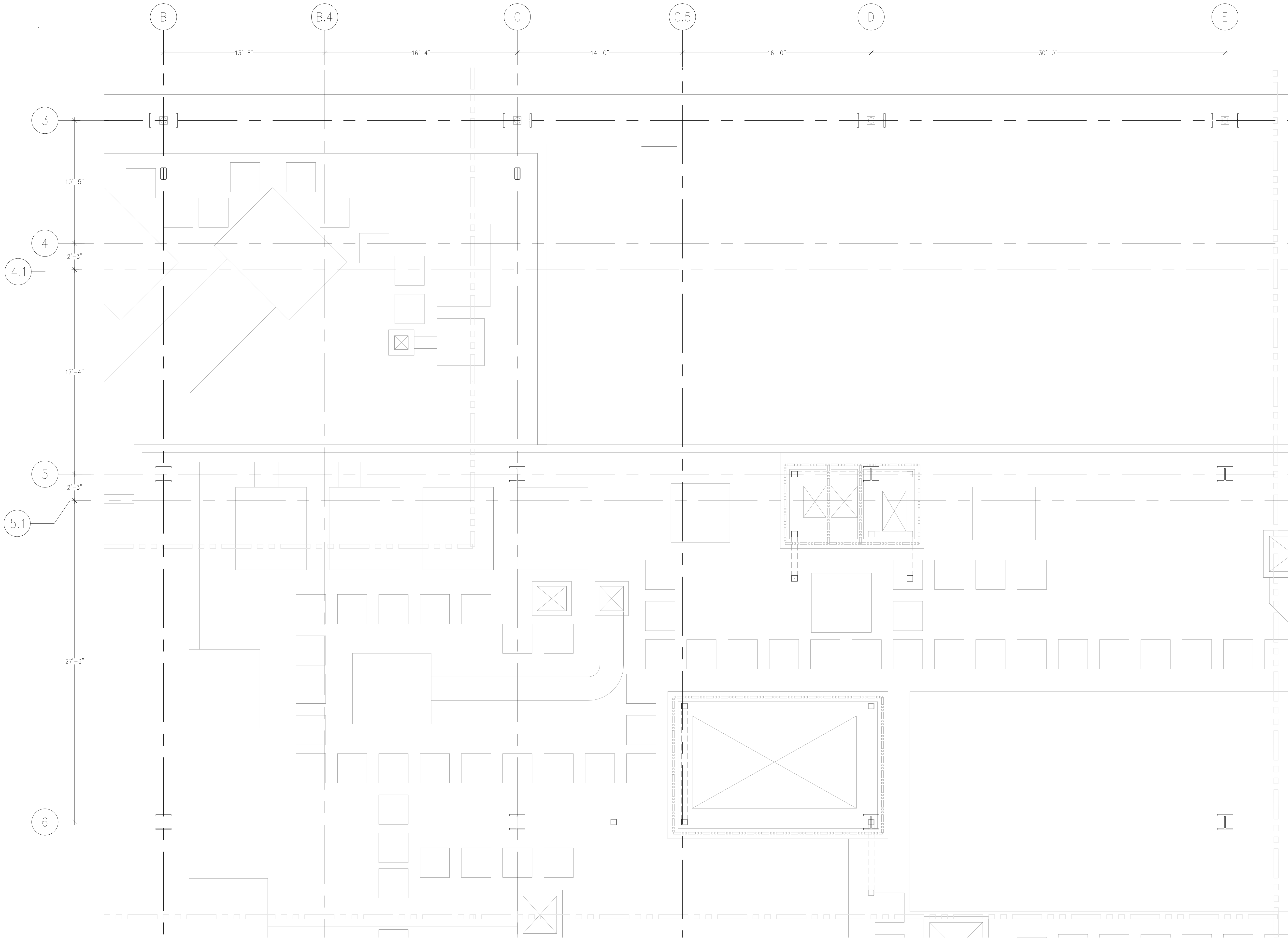
R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.

CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY
405 S. MAIN ST., CA 92668-3874
HOSPITAL
TOWER II
MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA-K

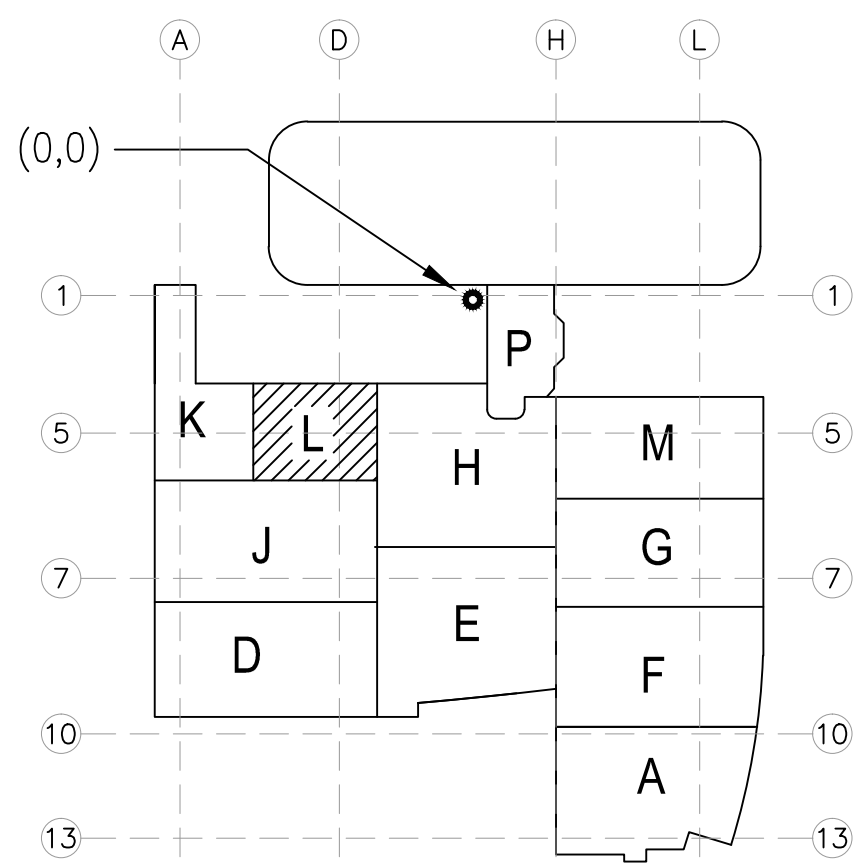
PAN-PACIFIC
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PH. 310 637-1500 FAX 310 604-0359

DRAWN
R.O.
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M.M.
DATE
10/11/2011
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.5K
REFERENCE DRAWING
A3.5K
P3.5K
1 OF 1 SHEETS

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LEVEL 05 224.30' = 0'-0"
REFERENCE THIS SHEET




A1 KEY PLAN

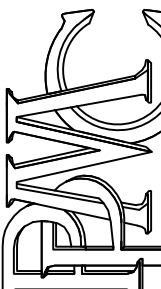
REVISIONS	BY


COORD.	SIGNATURE	DATE
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PIPE		
DRYAL/FRAMER		
REFRIGERATION		
STRUCTURE		

R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
HOSPITAL
305 S. TOLSON AVE.
ORANGE, CA 92668-3874

TOWER II
MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA-I

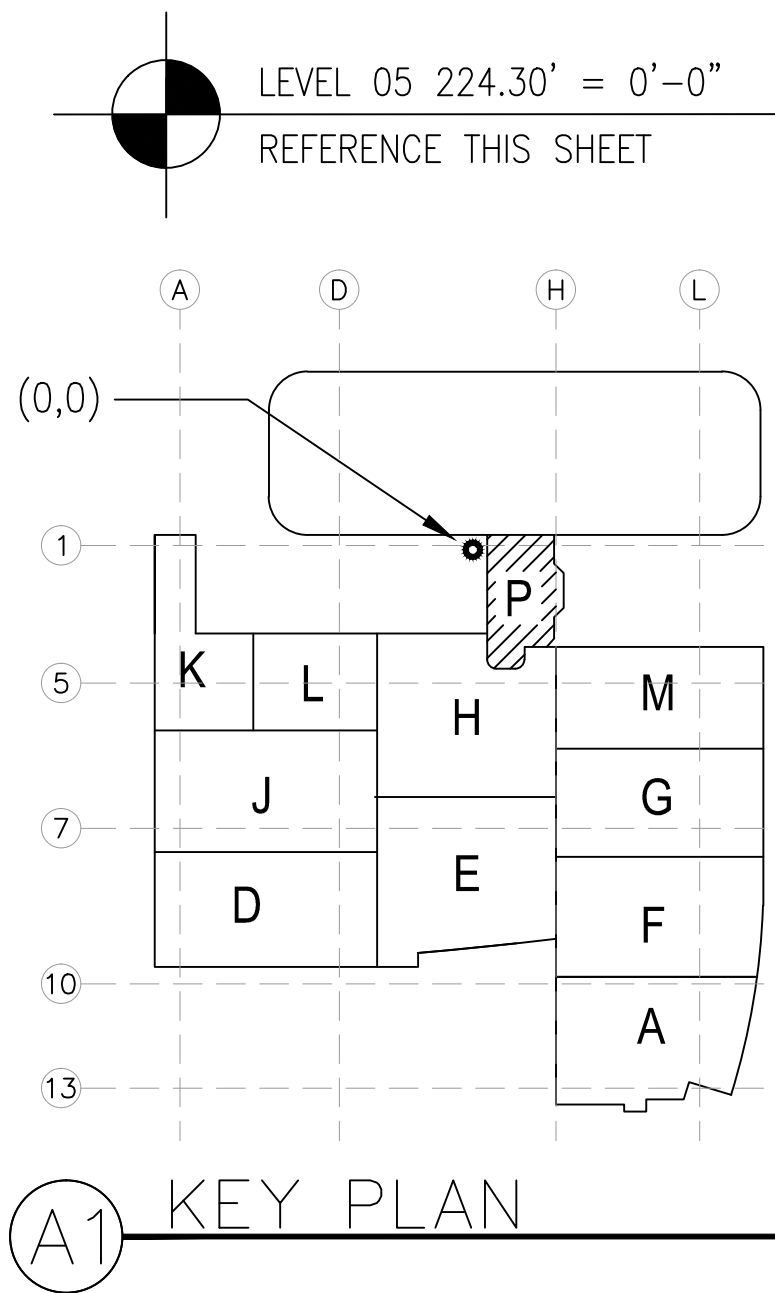
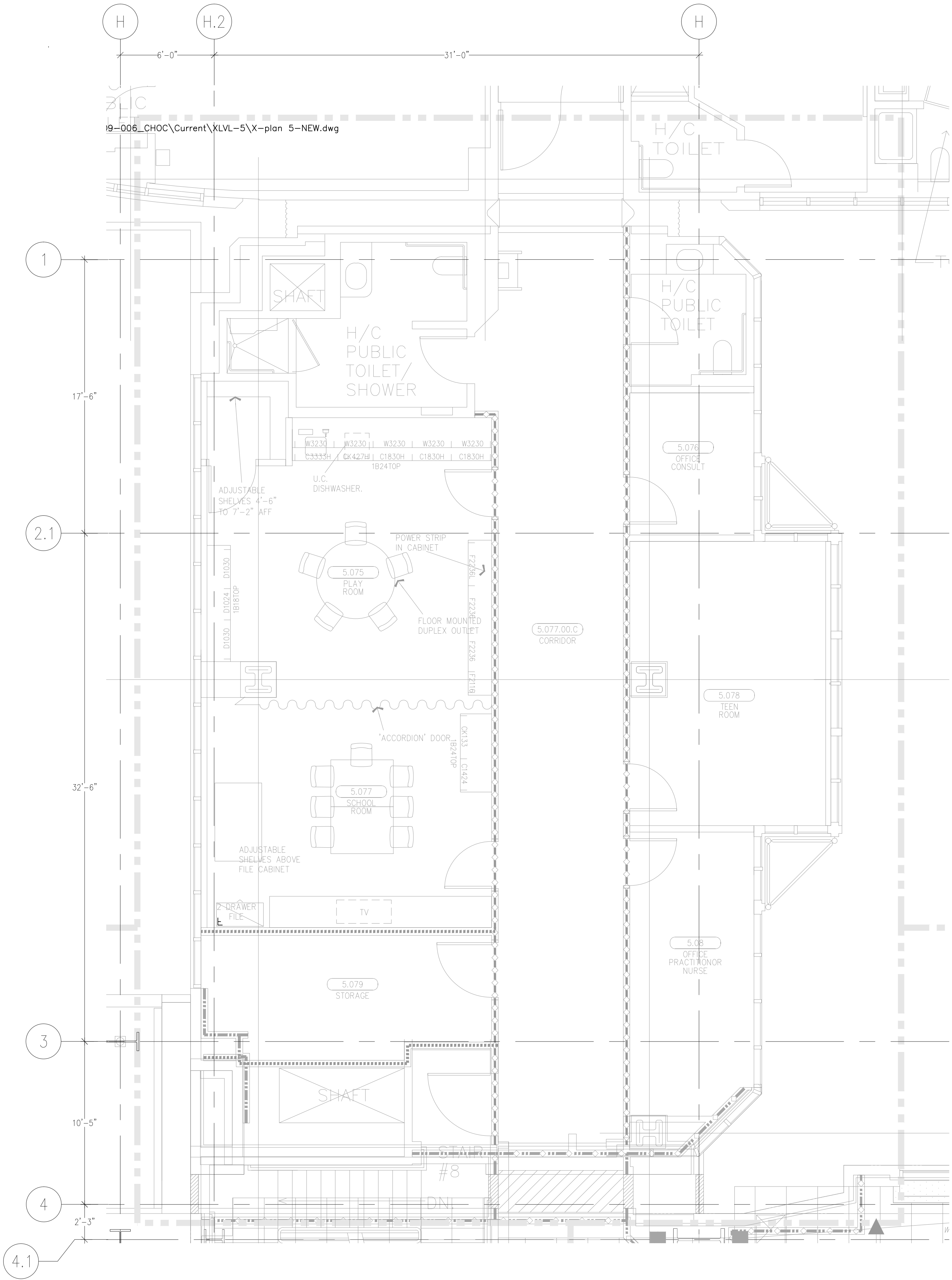
**PAN-PACIFIC**
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PH. 310 637-1500 FAX 310 604-0359

DRAWN R.O.
CHECKED M.M.
DATE 10/11/2011
SCALE 1/4" = 1'-0"
JOB NO. 09-006
DRAWING NUMBER MP3.5L
REFERENCE DRAWING A3.5L P3.5L
1 OF 1 SHEETS

Day: FILED:\09-006\DRAWING\MECHANICAL-PIPE\05-09035L.dwg Plotter Set: User: 10-11-2011 10:41am

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REVISIONS	BY

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.

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OF ORANGE COUNTY
HOSPITAL
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MECHANICAL PIPE FLOOR PLAN - LEVEL 05 AREA W
TOWER II

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Company
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CHECKED M.M.
DATE 10/11/2011
SCALE 1/4"=1'-0"
JOB NO. 09-006
DRAWING NUMBER MP3.5P
REFERENCE DRAWING A3.5P P3.5P
1 OF 1 SHEETS

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