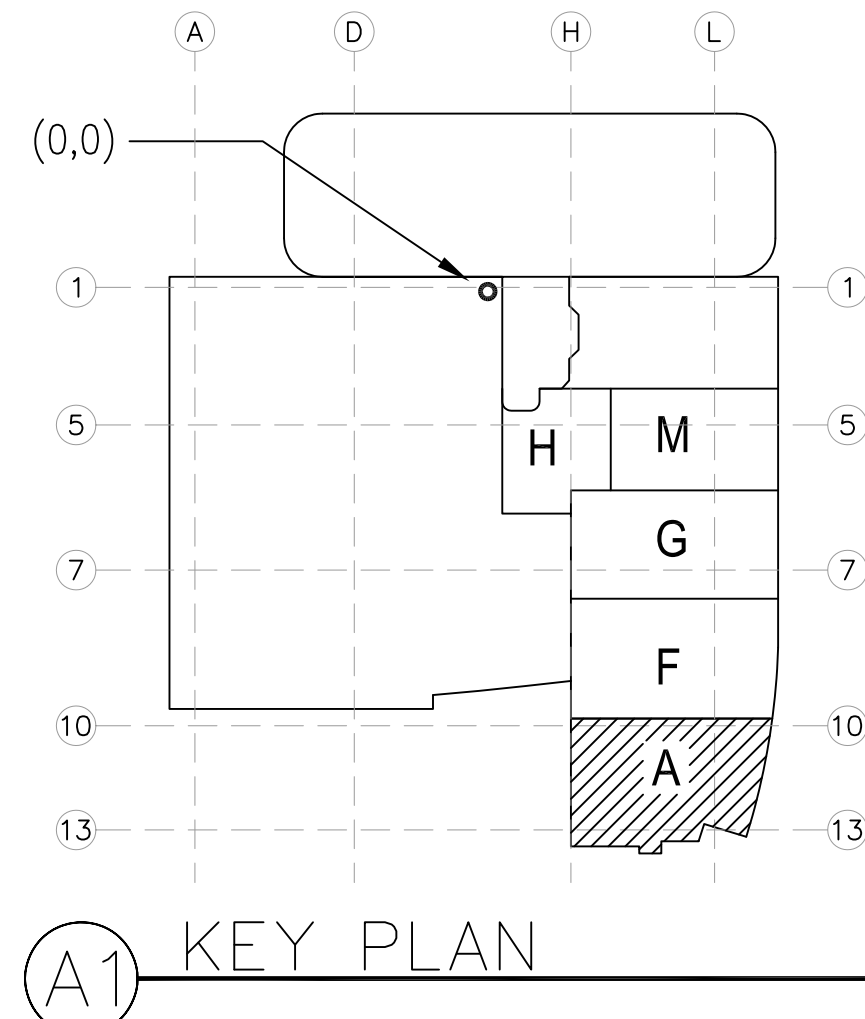
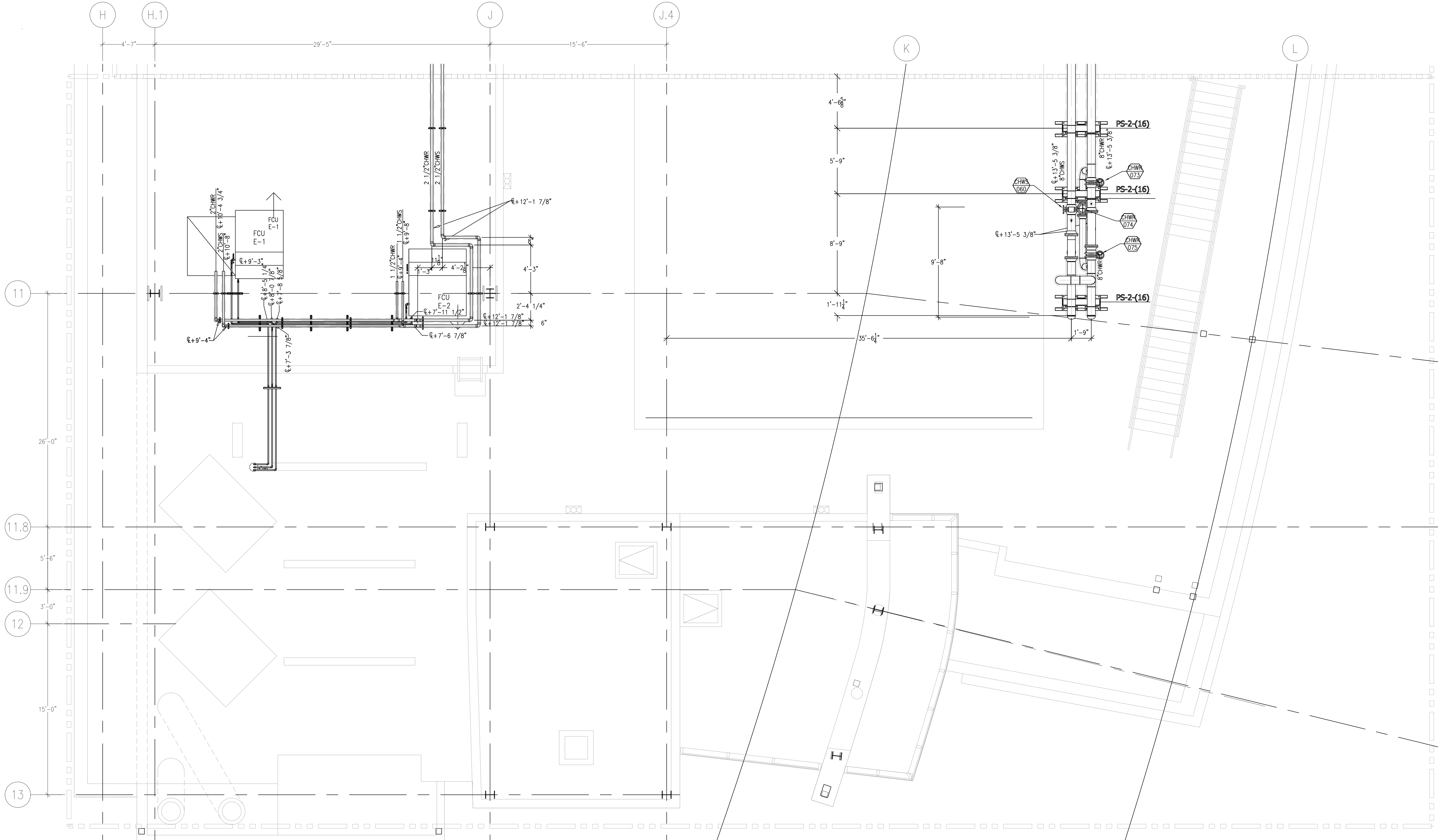


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AS-BUILTS

DATE: 6-18-12 BY: J.CLINTON

[illegible]

COORD.	SIGNATURE	DATE
McARTHUR		
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PULVE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

[illegible]

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
455 S. Main St.
Orange, CA 92665-3974
TOWER II

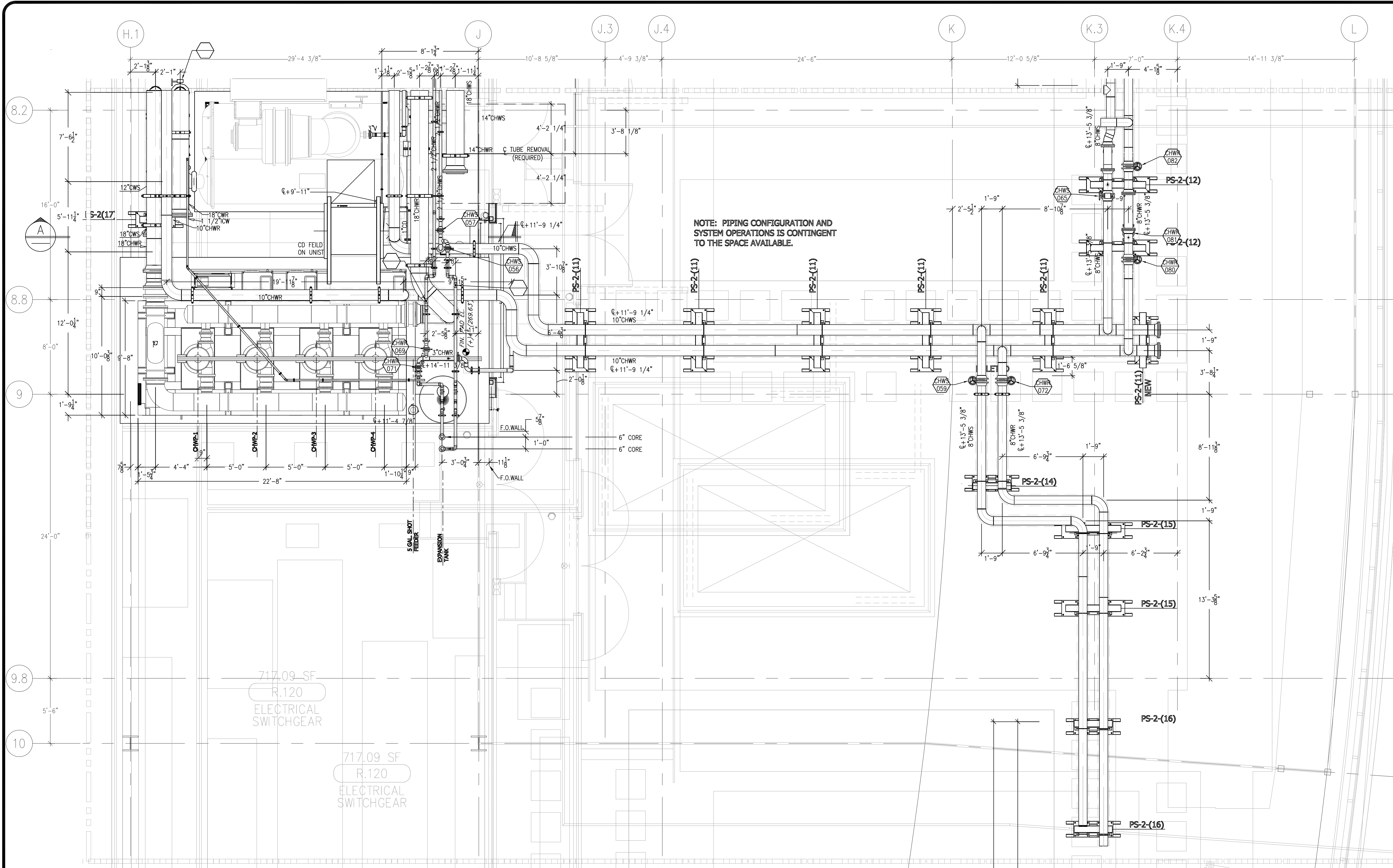
MECHANICAL FLOOR PLAN - LEVEL 08 AREA-A

PMI
PAN-PACIFIC
PLUMBING & MECHANICAL

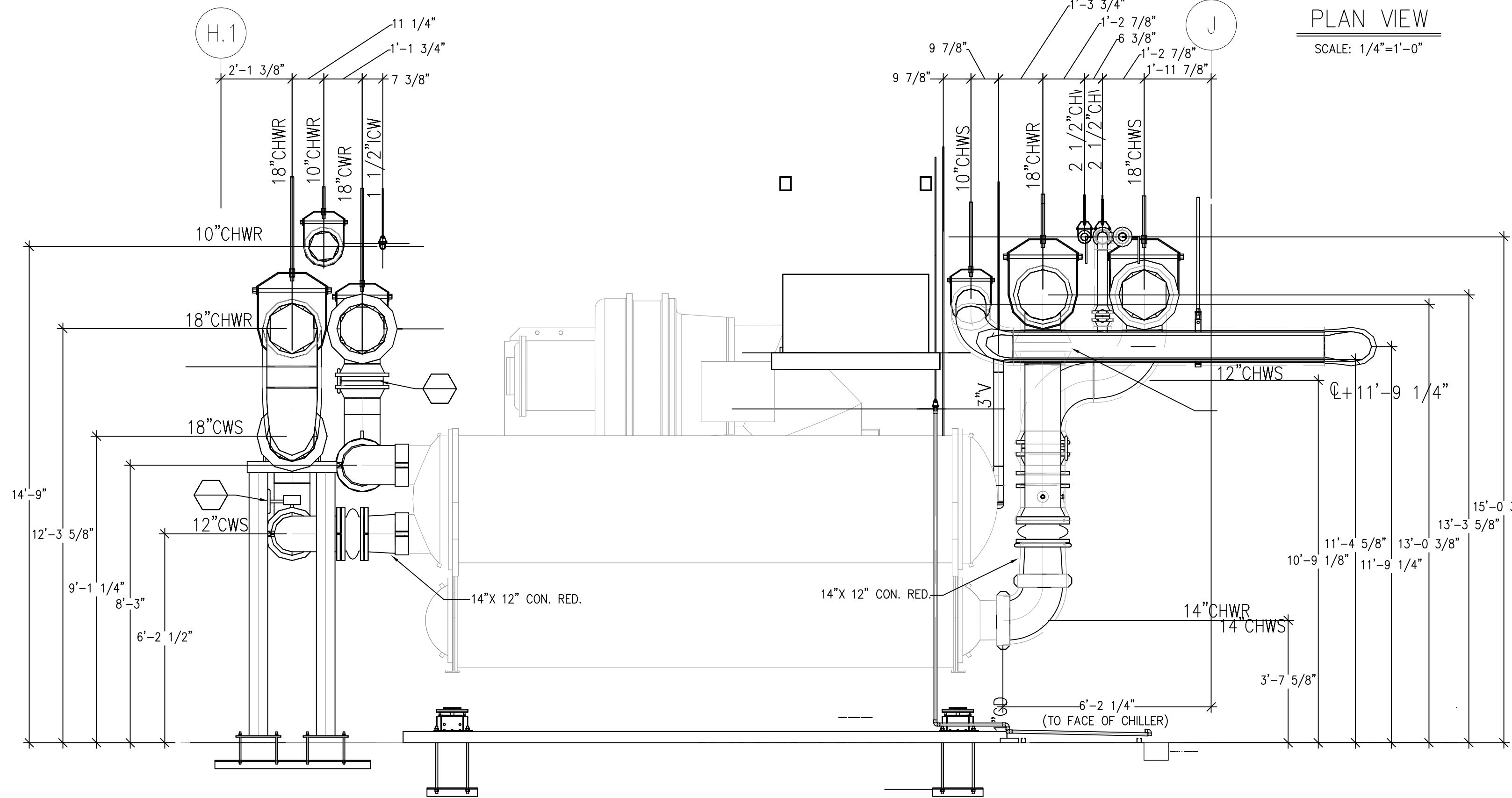
Murray Company
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN T.C.
CHECKED
M.M.
DATE 9/4/2012
SCALE 1/4"=1'-0"
JOB NO. 09-006
DRAWING NUMBER MP3.8A
REFERENCE DRAWING A3.8A

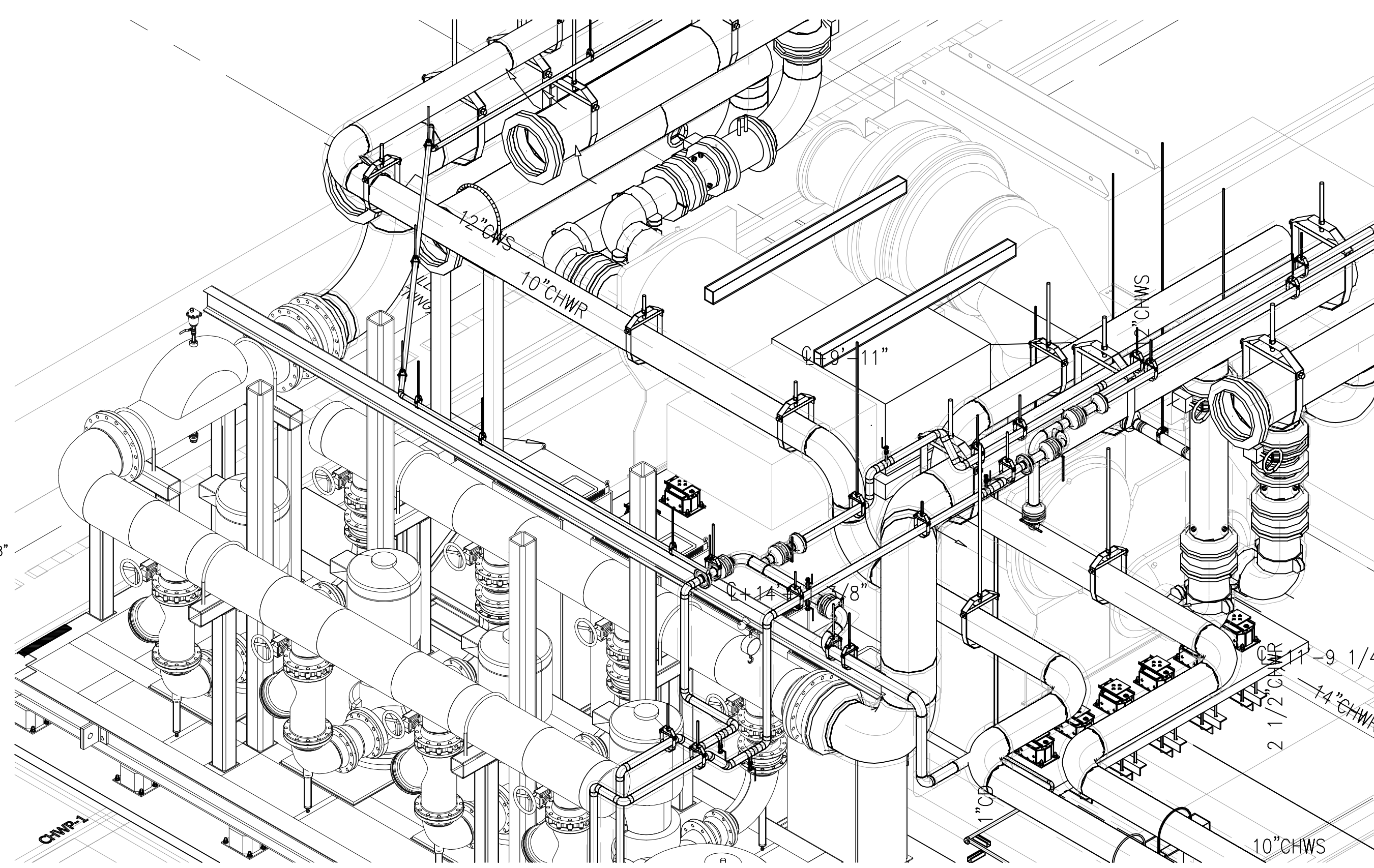
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PLAN VIEW
SCALE: 1/4\"=1'-0"



SECTION A-A
SCALE: 3/8\"=1'-0"

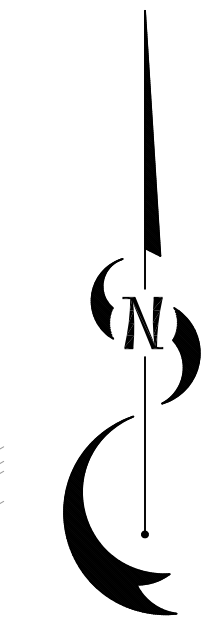


PARTIAL ISOMETRIC

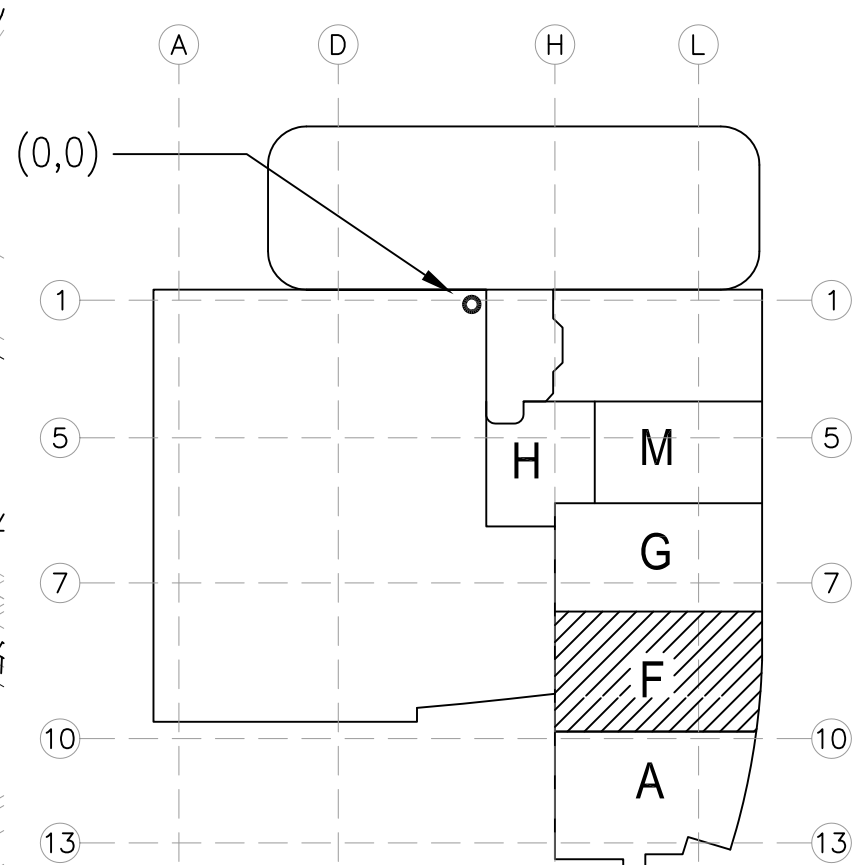
NOTE:
1) FIELD TO VERIFY BEST ROUTING OF CONDENSATE DRAINS & SUPPLY CORRECT TRAP DEPTH. CONDENSATE DRAINS SHOWN ARE TO BE HUNG WITH BEAM CLAMPS IF POSSIBLE. ROUTE TO THE NEAREST RECEPTOR WITH MINIMAL OBSTRUCTION AND AVOID TRIP HAZARD.
2) FIELD TO INSTALL AND ROUTE SECONDARY CONDENSATION & DRIP PAN DRAINS AS NEEDED

AS-BUILTS

DATE: 6-18-12 BY: J.CLINTON



LEVEL 08 269.30' = 0'-0"
REFERENCE THIS SHEET



A1 KEY PLAN

REVISIONS	BY

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

SENT	ANS.	SENT	ANS.	SENT	ANS.	SENT	ANS.

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
255 S. MAIN ST., SUITE 200
ORANGE, CA 92668-5974
TOWER II
PLUMBING FLOOR PLAN - LEVEL 08 AREA F

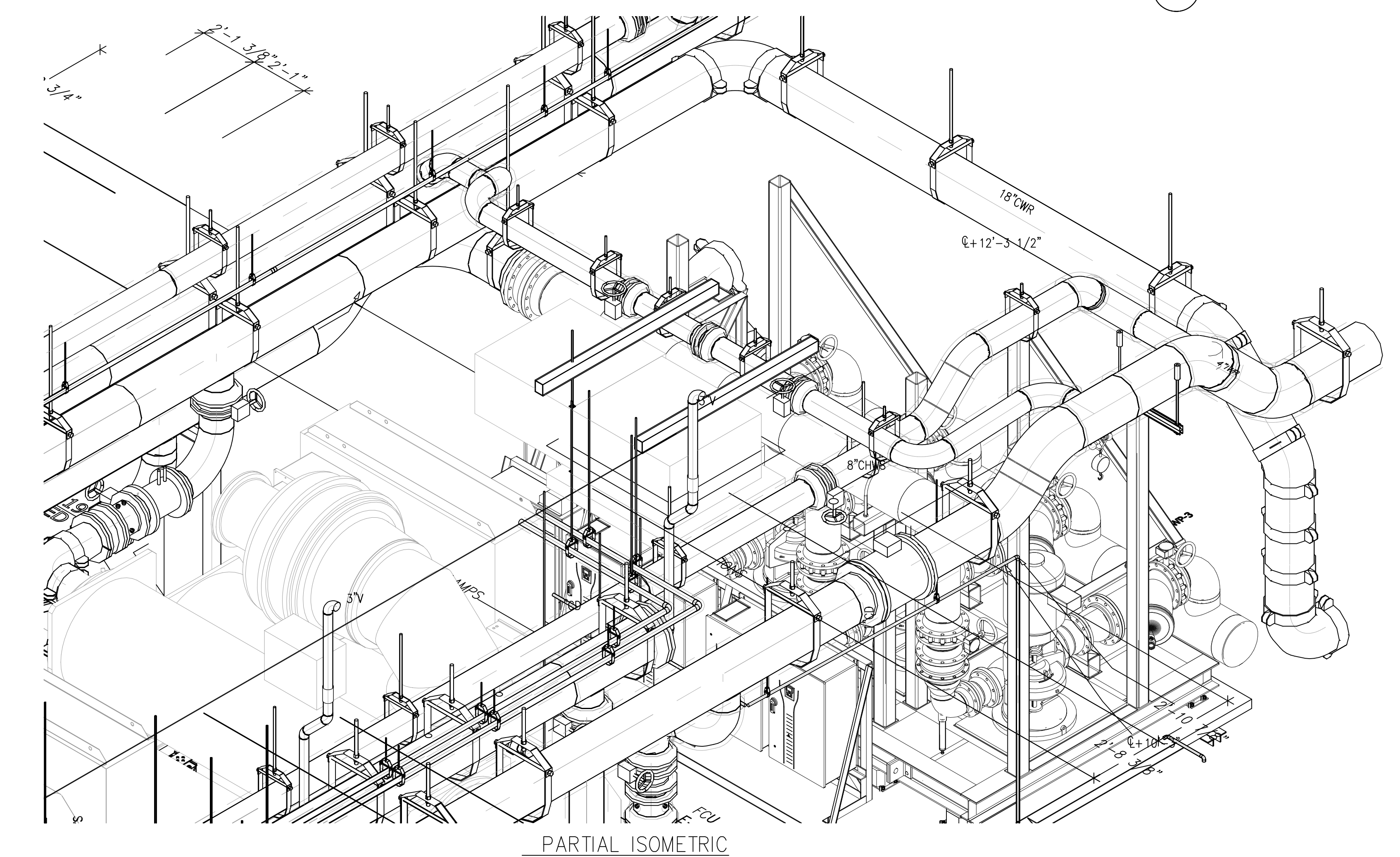
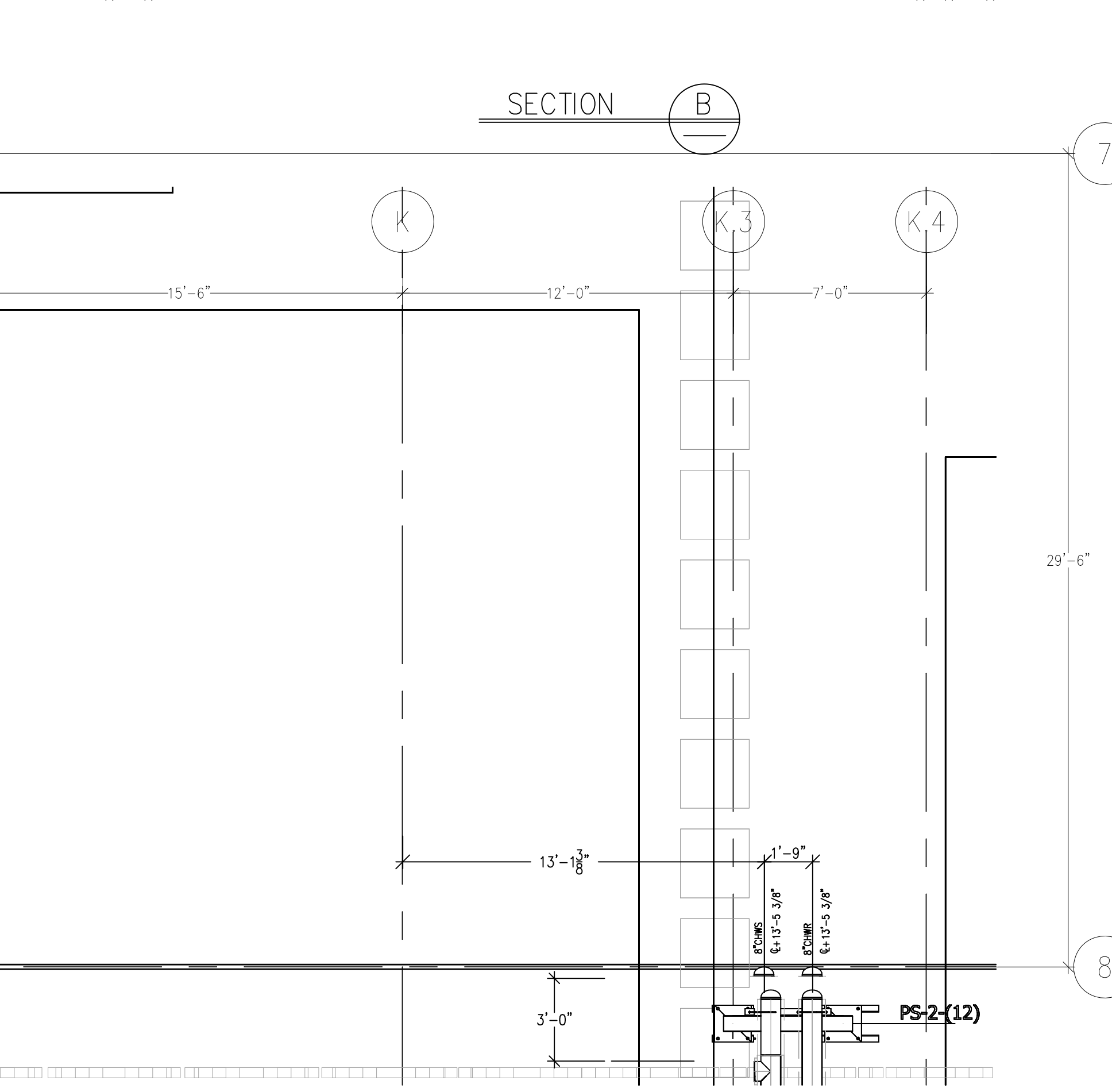
PAN-PACIFIC
PLUMBING & MECHANICAL
Murray Company
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

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R.O.
CHECKED
M.M.
DATE
9/4/2012
SCALE
1/4\"=1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.8F
REFERENCE DRAWING
A3.8F
P3.8F
1 OF 1 SHEETS

9-44-2012 11:58am

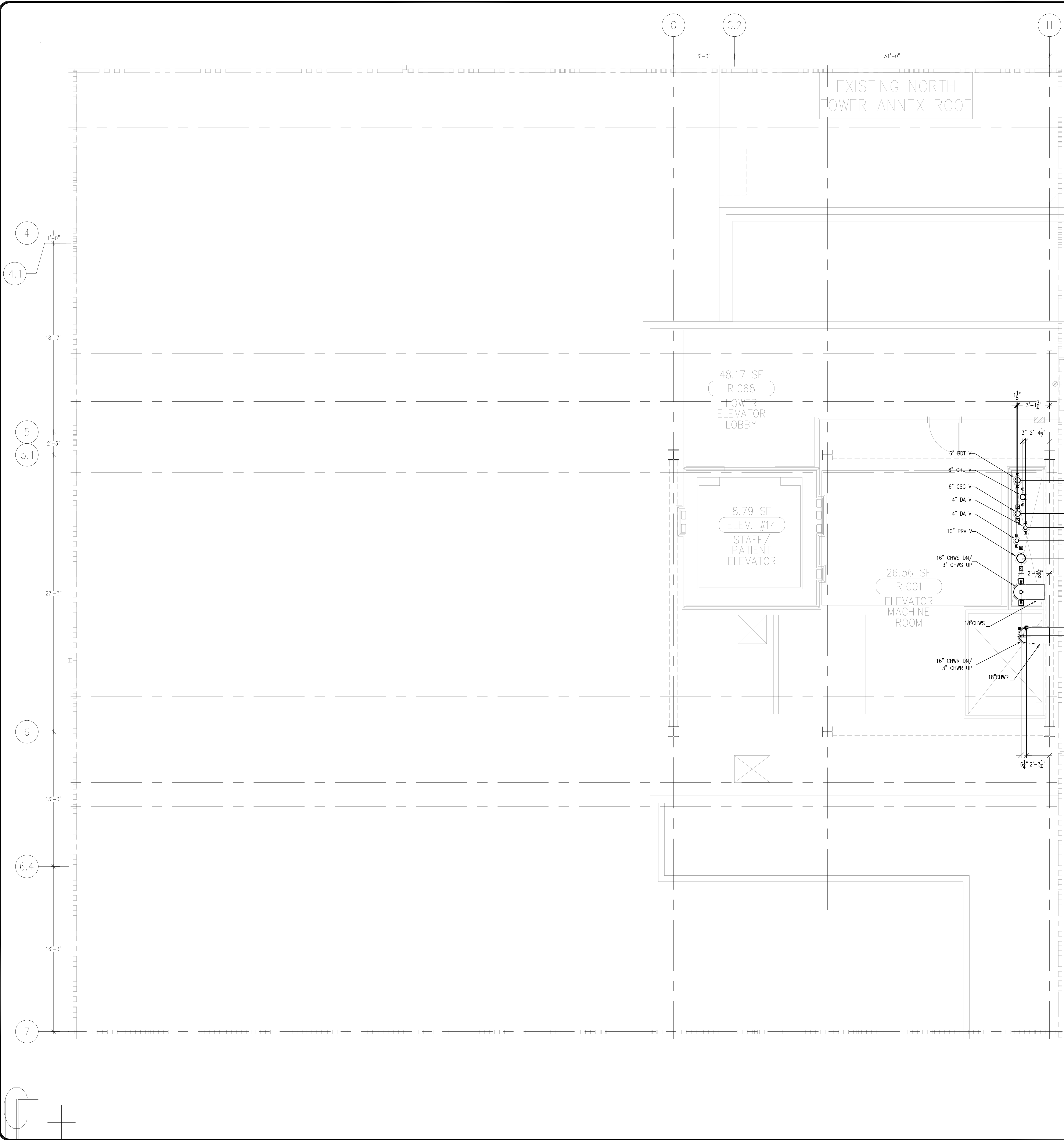
This mechanical floor plan illustrates the layout of a Chiller Room. The room contains four chillers, each with associated piping and electrical connections. Key features include:

- Chillers:** Four chillers are shown, each with a label like "CHILLER" and "R.130".
- Piping:** Extensive piping network with various diameters (e.g., 18" CW, 12" CW, 8" CW) and flow directions indicated by arrows.
- Structural Elements:** Grid lines H.1 through J.7 and 1 through 10 are shown. Dimensions for structural elements are provided.
- Electrical:** Electrical symbols for switches (S), outlets (O), and other components are present, along with voltage labels (2V, 3V, 4V).
- Annotations:** Notes such as "PS-2-19 MODIFIED", "PS-2-17", "PS-2-18 MODIFIED", and "TUBE REMOVAL (REQUIRED)" are included.
- Dimensions:** Numerous dimensions are provided for equipment, piping, and structural elements, ranging from 1/4" to 16'-0".



DWG FILE: 00-006-000-MURRAY_GWINNMS-MECHANICAL-PPRVS-BALTIM-01A
 DRAWN
 R.O.
 CHECKED
 M.M.
 DATE
 9/4/2012
 SCALE
 $1/4" = 1'-0"$
 JOB NO.
 09-006
 DRAWING NUMBER
 MP3.8G
 REFERENCE DRAWING
 A3.8G
 P3.8G
 1 OF 1 SHEETS

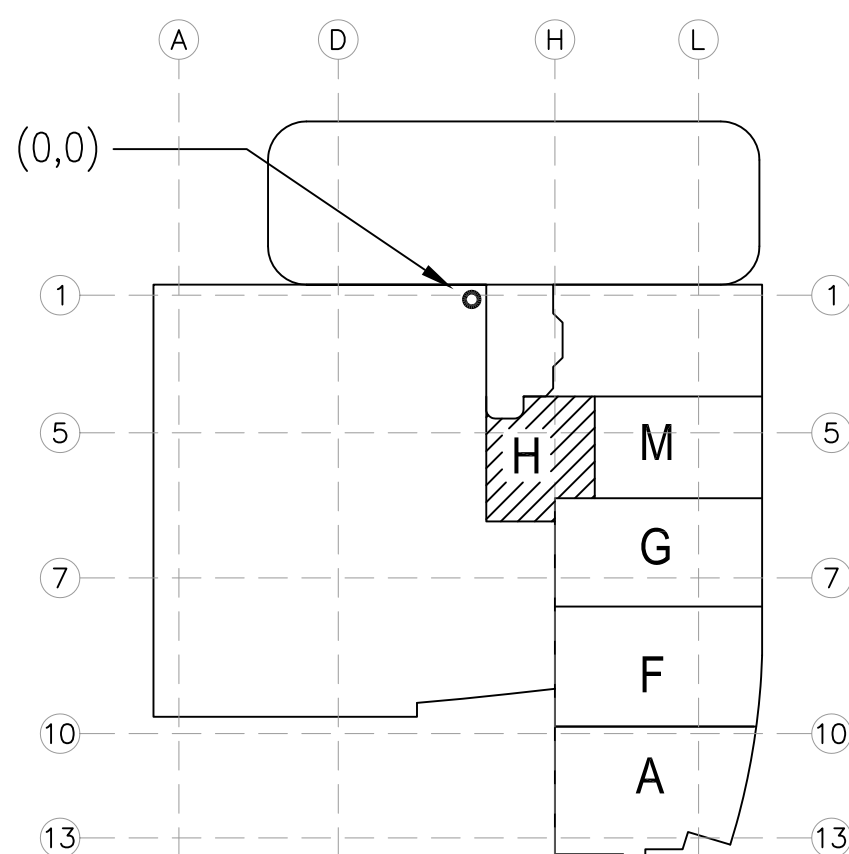
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LEVEL 08 269.30' = 0'-0"
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(A1) KEY PLAN

REVISIONS	BY

COORD.	SIGNATURE	DATE
MECHANICAL		
MECHANICAL		
MECHANICAL		
ELECTRICAL		
FIRE SPRINKLER		
PLUMB		
DRYWALL/FRAME		
REFRIGERATION		
STRUCTURAL		

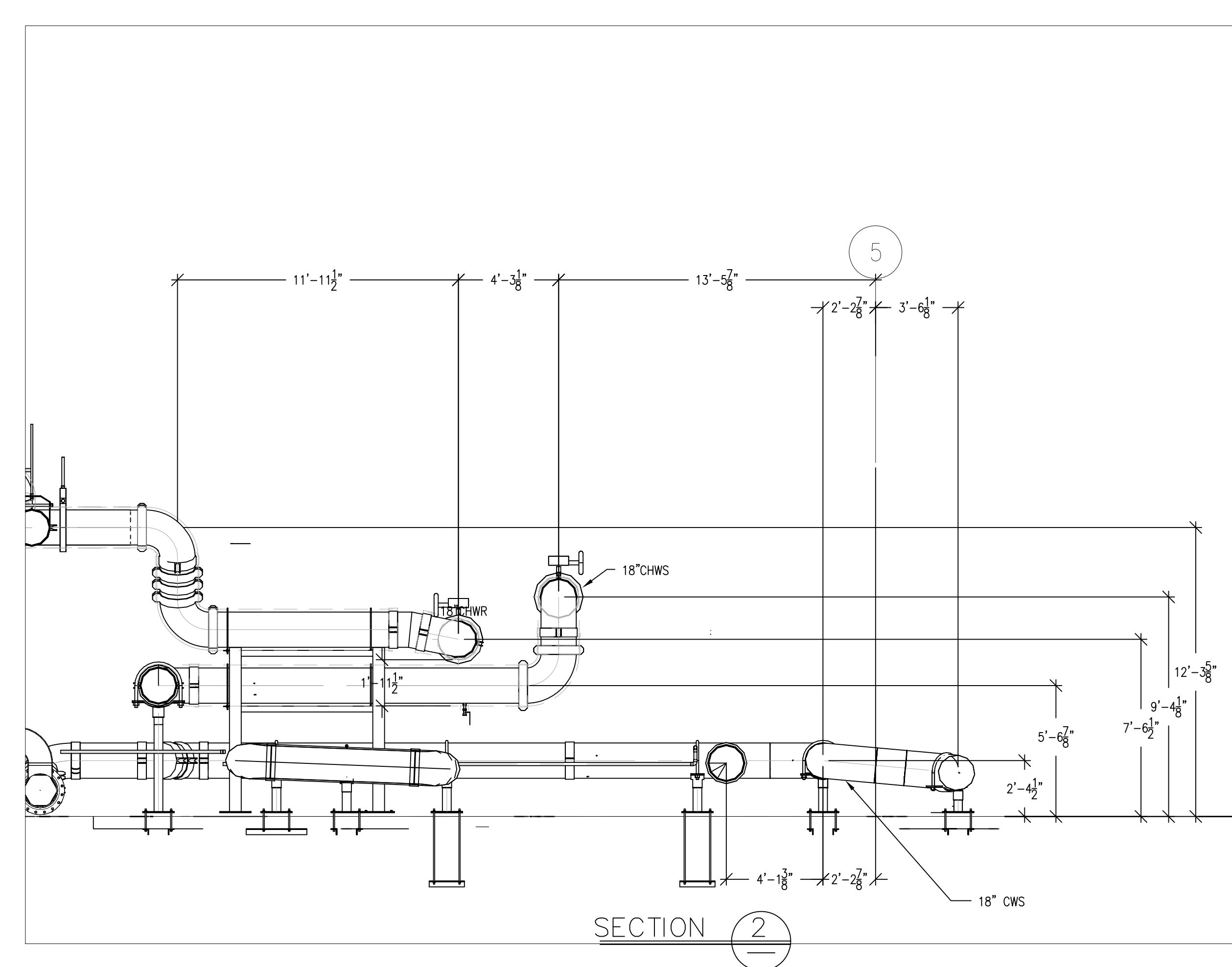
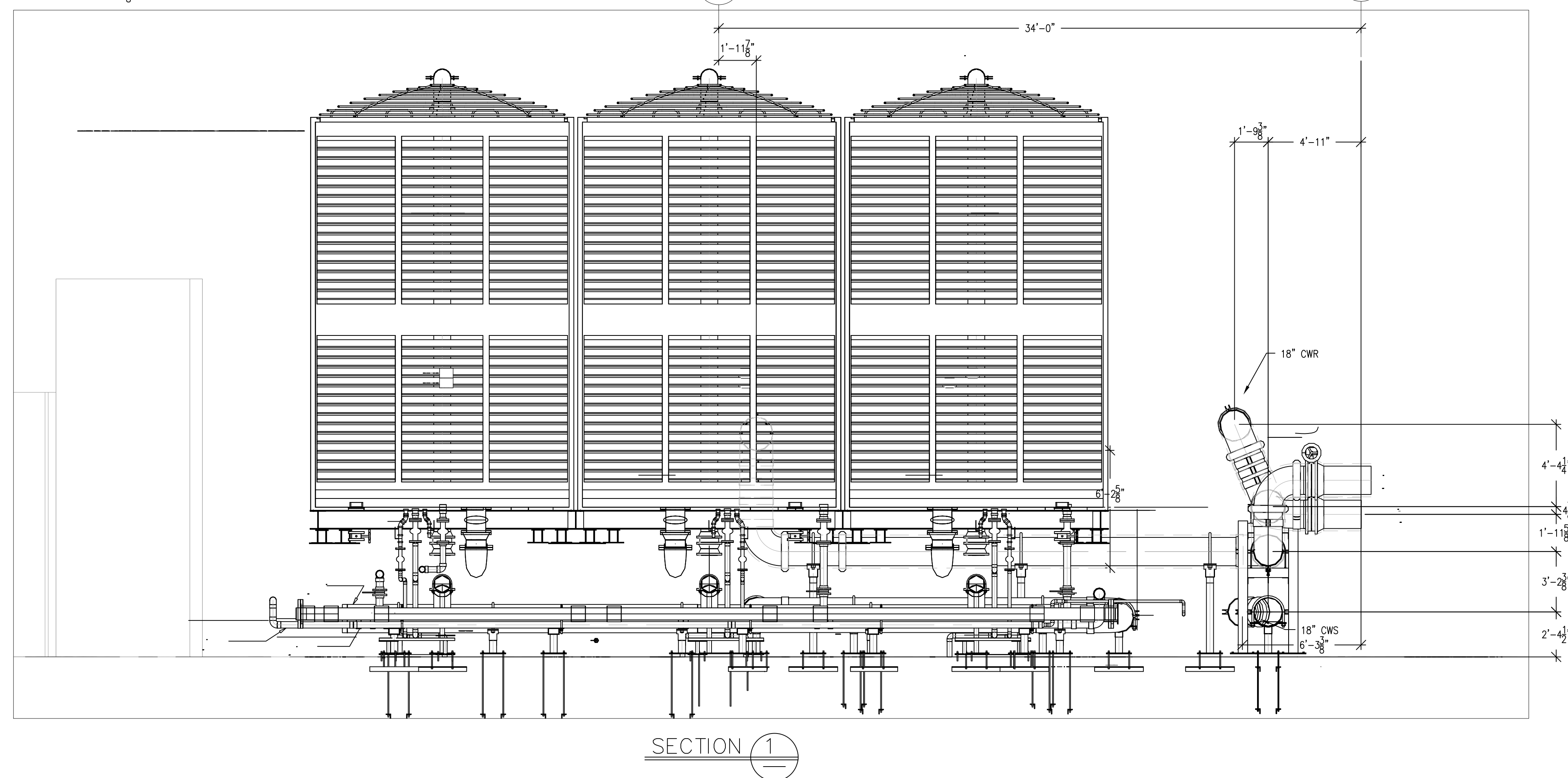
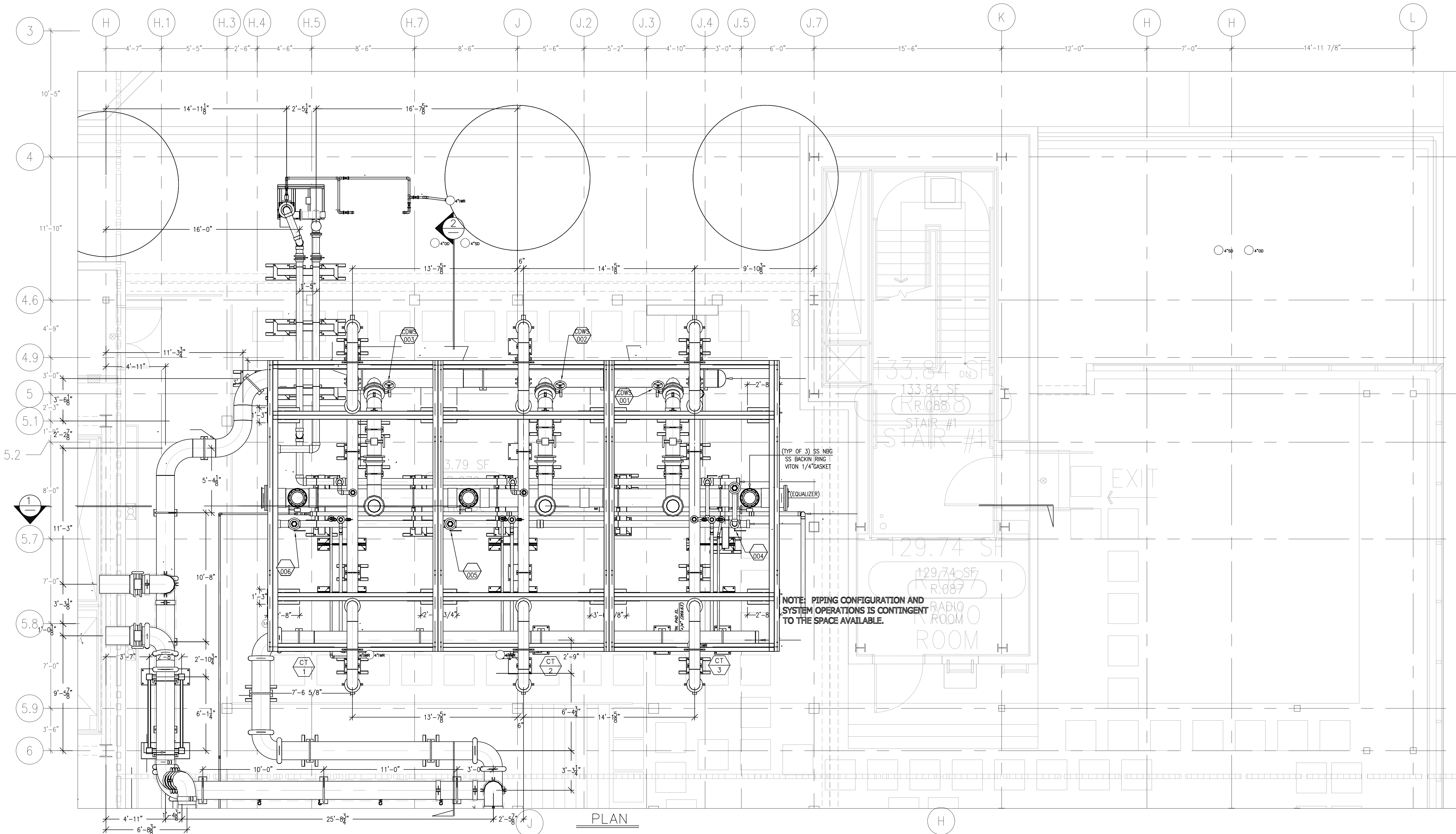
R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.

CHILDREN'S HOSPITAL
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455 S. MAIN ST.
ORANGE, CA 92668-5974
TOWER II
MECHANICAL FLOOR PLAN - LEVEL 08 AREA-H

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PLUMBING & MECHANICAL
Murray Company
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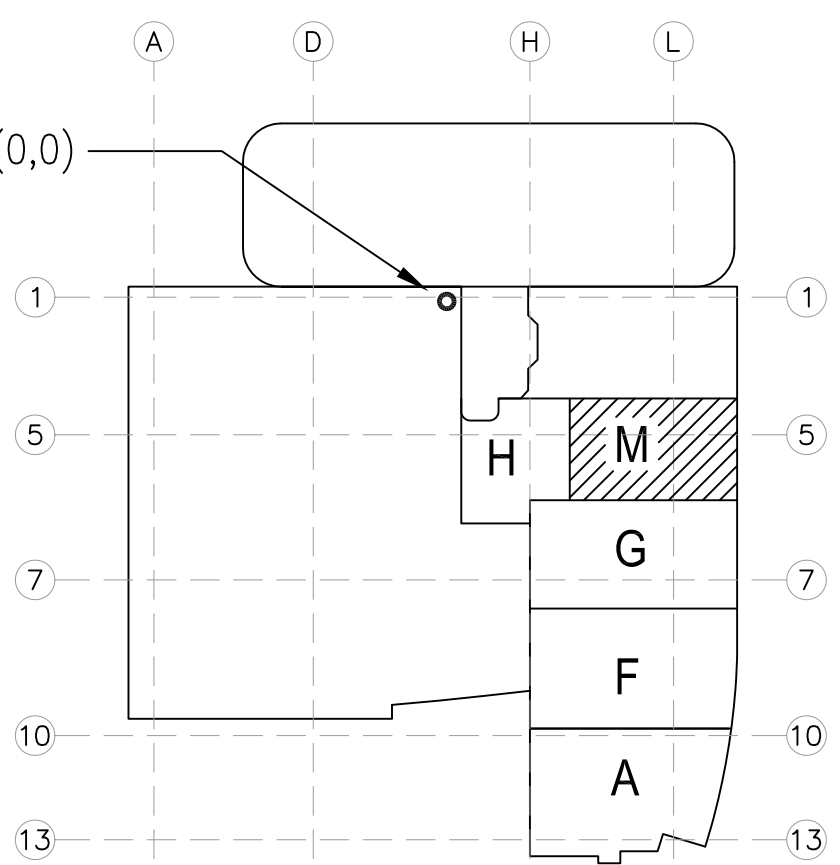
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T.C.
CHECKED
M.M.
DATE
9/4/2012
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.8H
REFERENCE DRAWING
A3.8H
1 OF 1 SHEETS

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LEVEL 08 269.30' = 0'-0"
REFERENCE THIS SHEET



A1 KEY PLAN

REVISIONS	BY

COORD.	SIGNATURE	DATE
KASSE PERMANENTE		
GENERAL CONTRACTOR		
MECHANICAL UNIT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
SPRINKLER		
P-TUBE		
DRYWALL FRAMER		
REFRIGERATION		

ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
455 S. MAIN ST.
ORANGE, CA 92668-9874
TOWER II
PLUMBING FLOOR PLAN - LEVEL 08 AREA M

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PLUMBING & MECHANICAL
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

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M.M.
DATE
9/4/2012
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
MP3.8M
REFERENCE DRAWING
A3.8M
P3.8M
1 OF 1 SHEETS

[illegible]

	MCCARTHY		
	MECHANICAL DUCT		
	MECHANICAL PIPE		
	PLUMBING		
	ELECTRICAL		
	FIRE SPRINKLER		
	PITUSE		
	DRYWALL/FRAMER		
	REFRIGERATION		
	STRUCTURAL		

[illegible]

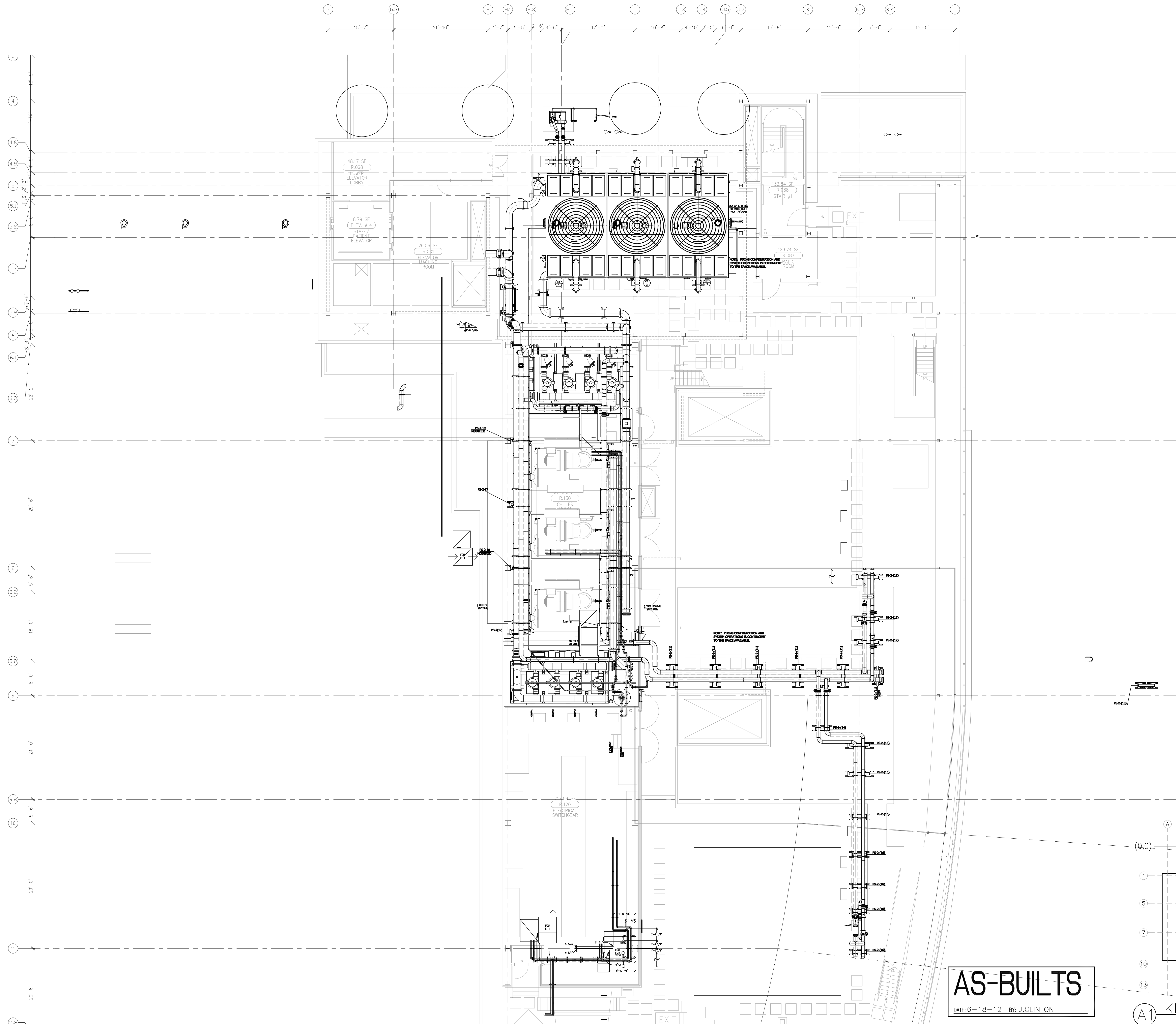
CHILDREN'S HOSPITAL
OF ORANGE COUNTY
465 S. Main St.
Orange, CA 92668-3974
TOWER II
MECHANICAL FLOOR PLAN - LEVEL 08 AREA-A

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Pan Pacific
Murray Company

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MP-LVL PH1
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A3.8A
1 OF 1 SHEETS



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DATE: 6-18-12 BY: J. CLINTON