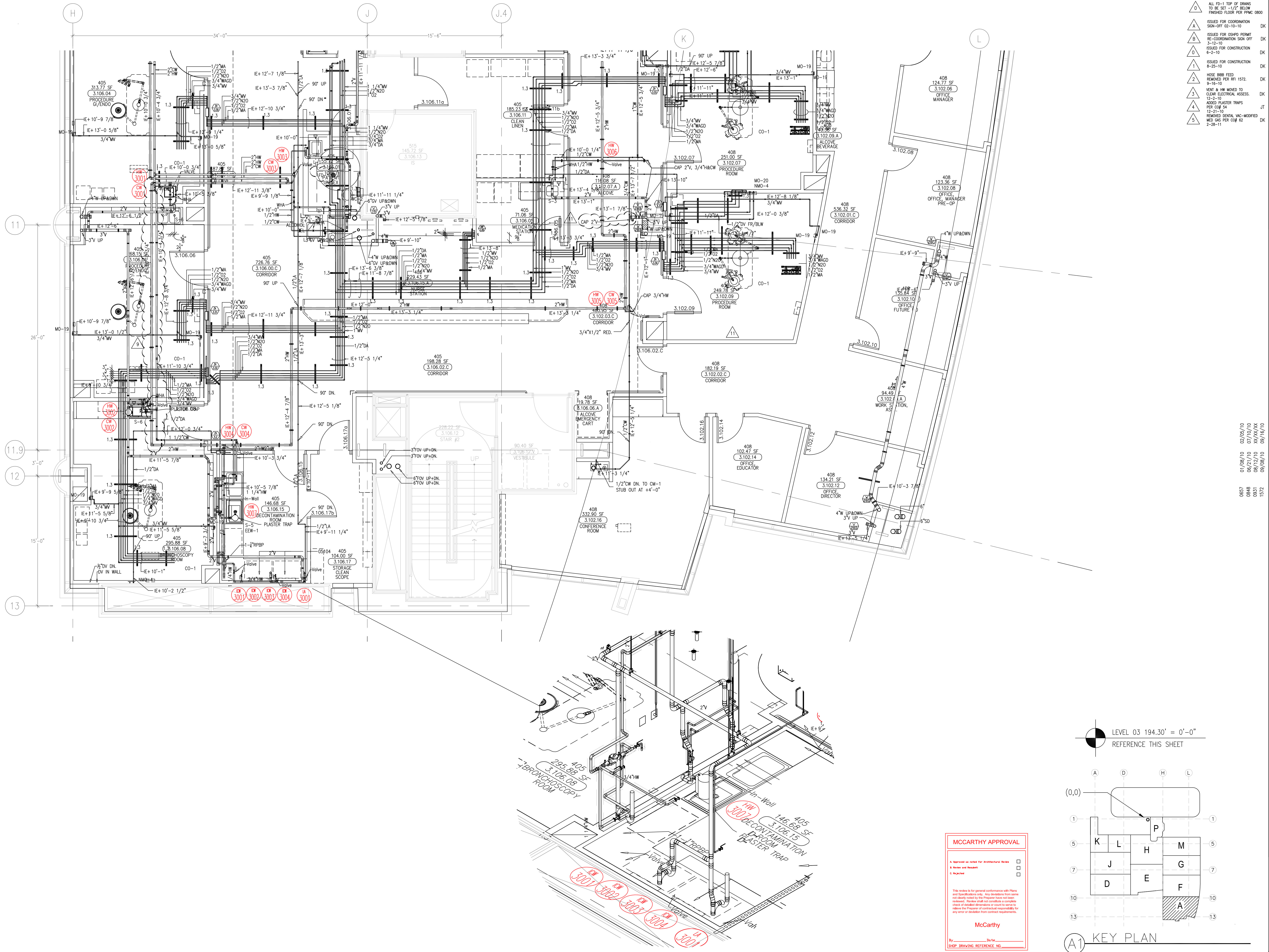


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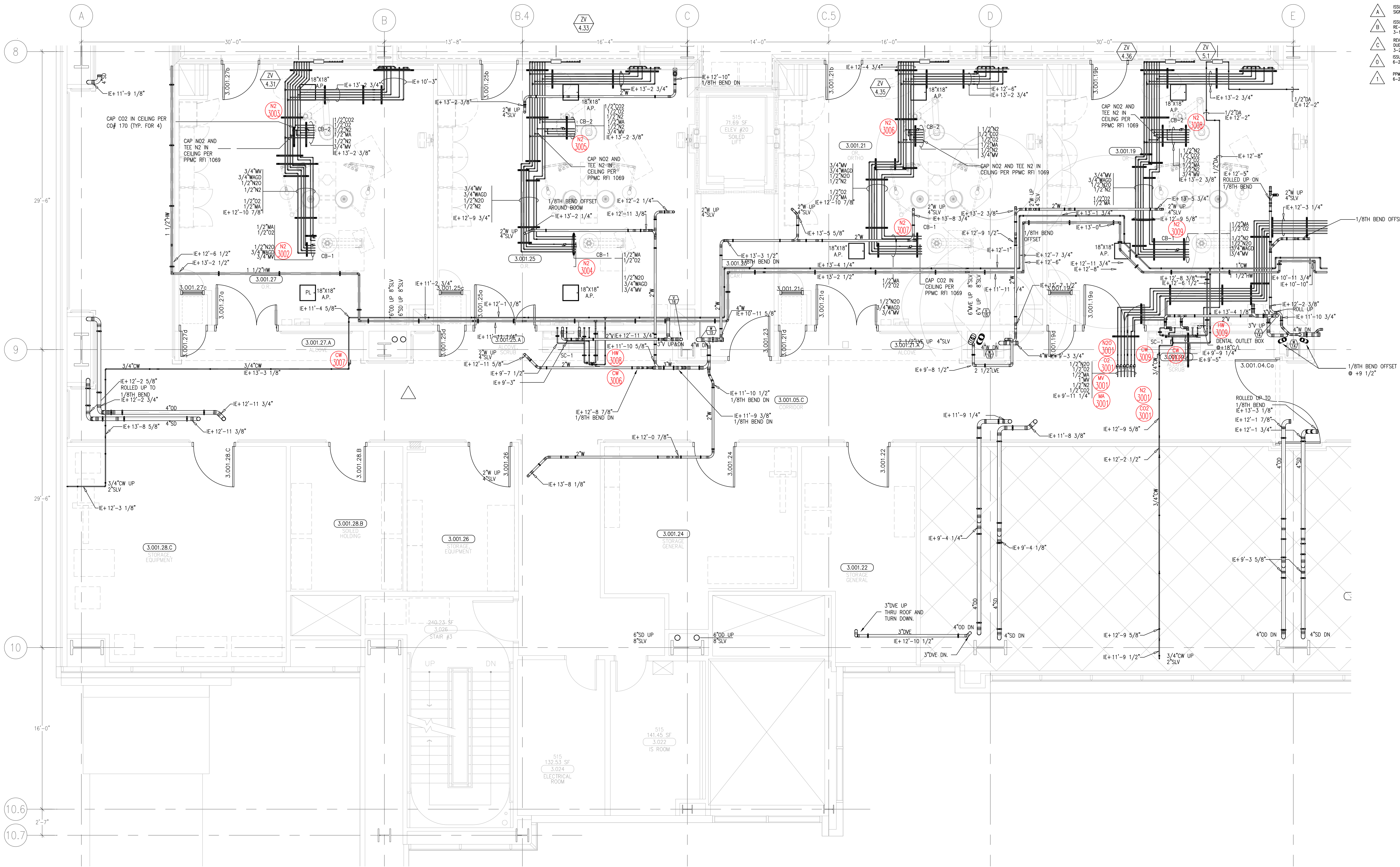
COORD.	SIGNATURE	DATE
McARTHUR		
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PIPE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
435 S. Main St.
Orange, CA 92668-3874
TOWER II
PLUMBING FLOOR PLAN - LEVEL 03 AREA-A

DRAWN
 R.O.
 CHECKED
 M.M.
 DATE
 4/30/2012
 SCALE
 $1/4" = 1' - 0"$
 JOB NO.
 09-006
 DRAWING NUMBER
 PL3.3A
 REFERENCE DRAWING
 A3.3A
 P3.3A

Don. Feb 7/09. 2016. CHOCOLATE MUSEUMS OF AMERICA. 11-13-15-18-19-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042

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MCCARTHY APPROVAL

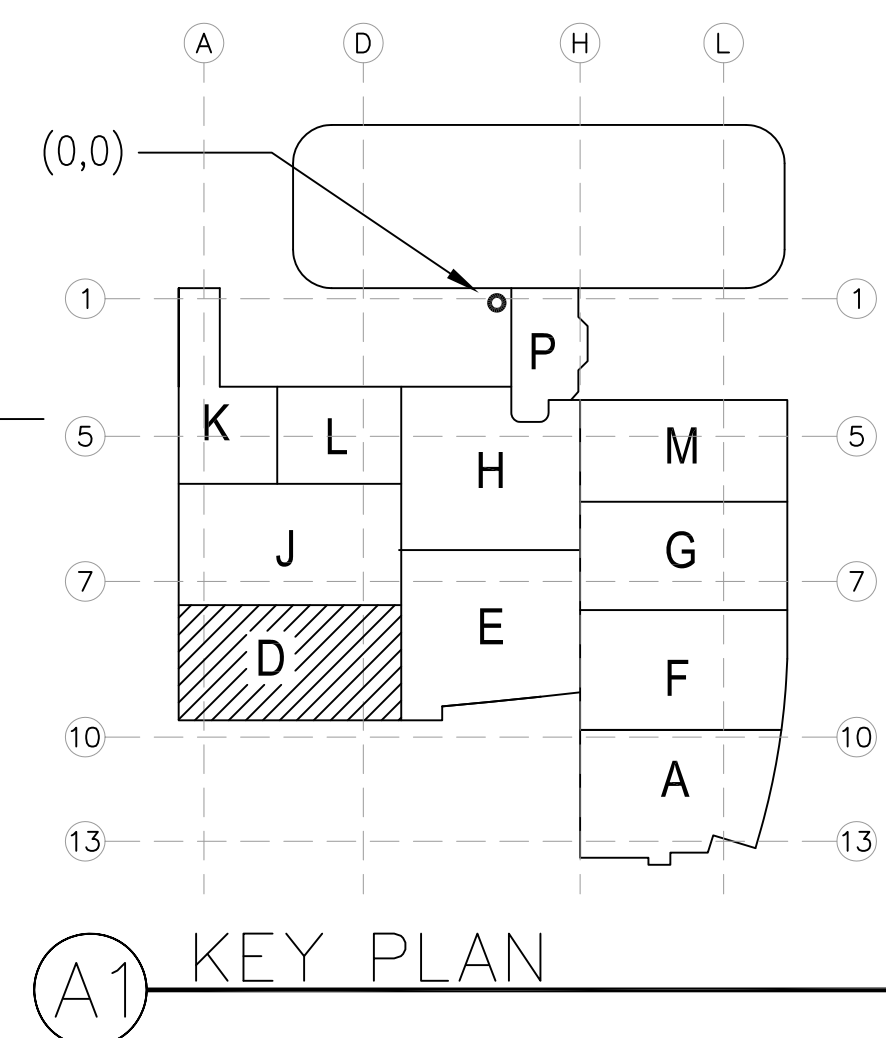
A. Approved as noted for Architectural Review
B. Review and Rebuild
C. Required

This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Proprietor have not been reviewed. Review shall not constitute a guarantee, check of detailed dimensions or count to serve to release the Proprietor of contractual responsibility for any error or deviation from contract requirements.

McCarthy

By _____ Date _____
SHO: DRAWING REFERENCE NO.

LEVEL 03 194.30' = 0'-0"
REFERENCE THIS SHEET



REVISIONS	BY
20-11 REVISION	JT
8-28-10	DK
RE-REVISION SIGN OFF	DK
3-12-10	DK
REQUIRED FIRE ROUTING	DK
3-28-10	DK
ISSUED FOR CONSTRUCTION	DK
6-2-10	DK
PPMC RFI 321 REVISION	JT
6-21-10	DK

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

REVISION	DATE	REVISION	DATE
01/25/11	07/25/11	01/25/11	07/25/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11
01/19/11	07/19/11	01/19/11	07/19/11

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**

455 S. MAIN ST.
ORANGE, CA 92666-3874

TOWER II

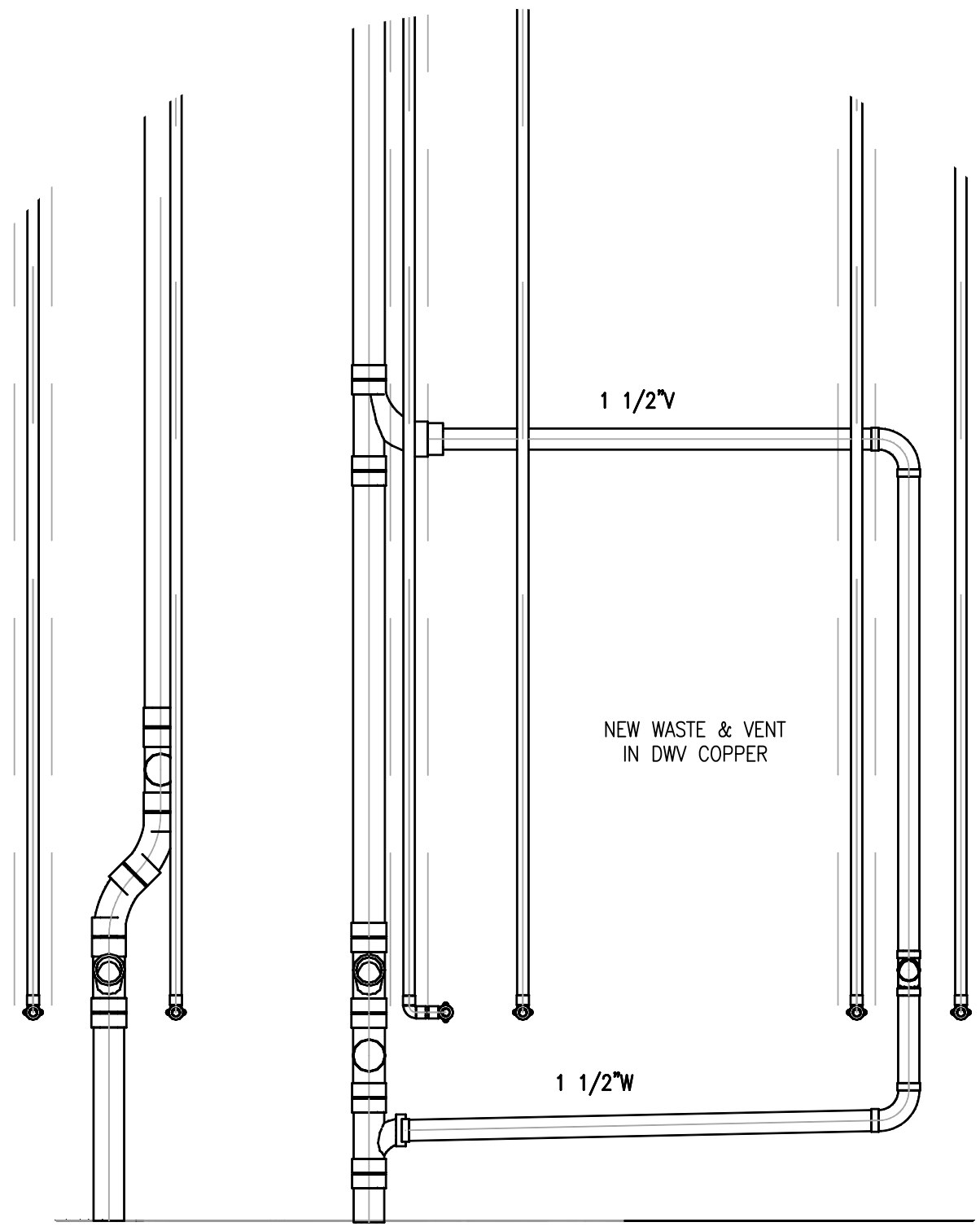
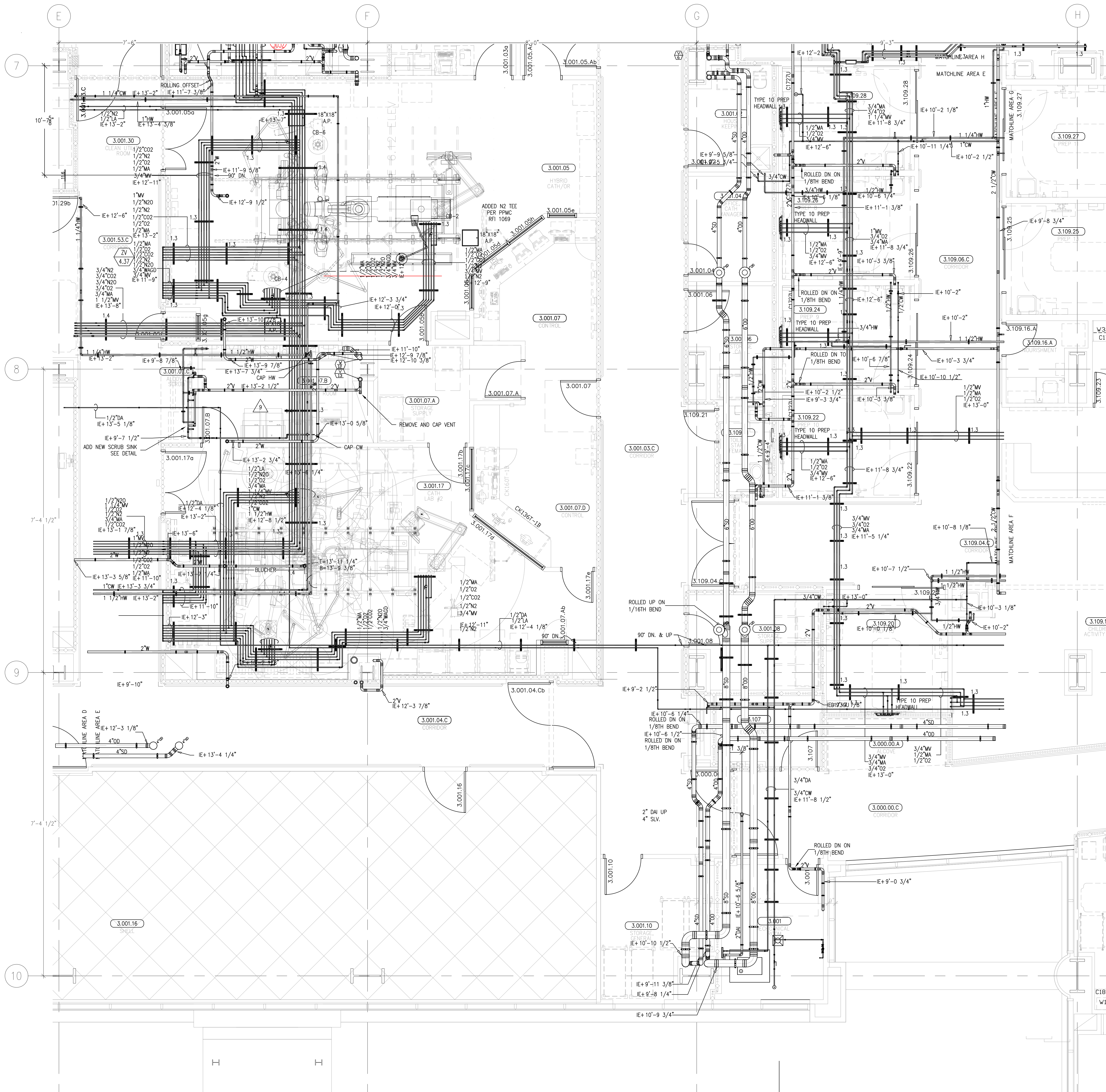
PLUMBING FLOOR PLAN - LEVEL 03 AREAD

PAN-PACIFIC
PLUMBING & MECHANICAL

2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN R.O.	CHECKED M.M.
DATE 4/30/2012	DATE 4/30/2012
SCALE 1/4" = 1'-0"	SCALE 1/4" = 1'-0"
JOB NO. 09-006	JOB NO. 09-006
DRAWING NUMBER PL3.3D	DRAWING NUMBER PL3.3D
REFERENCE DRAWING A3.3D P3.3D	REFERENCE DRAWING A3.3D P3.3D
1 OF 1 SHEETS	1 OF 1 SHEETS

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CO# 271 SCRUB SINK ADDITION

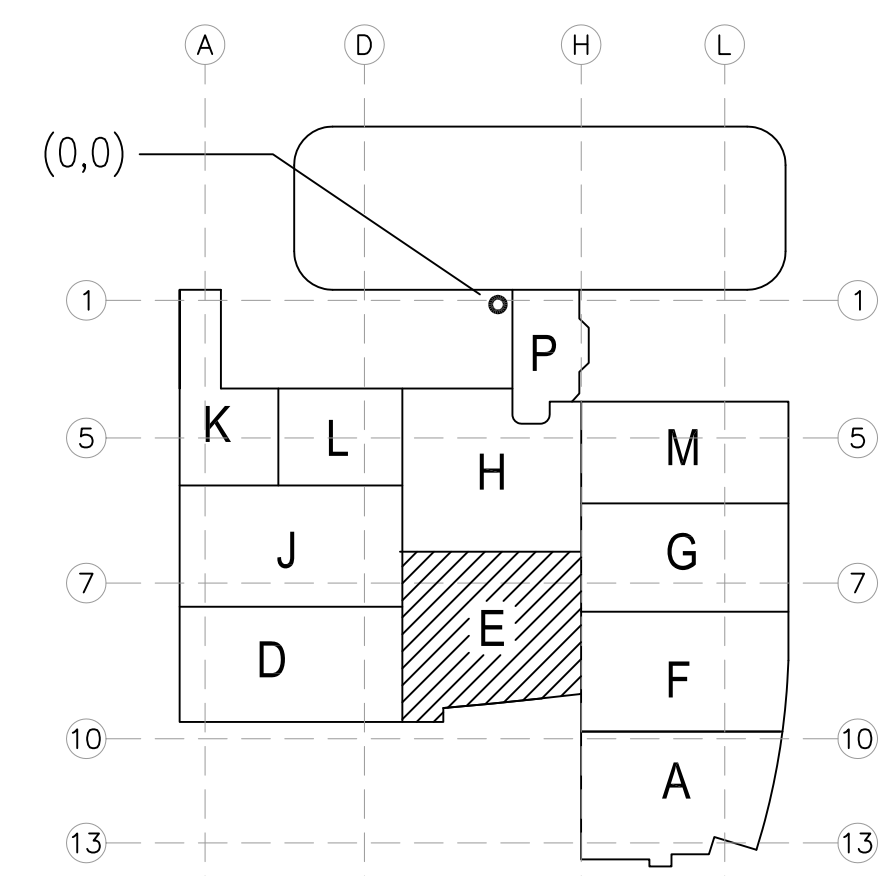
MCCARTHY APPROVAL	
A. Approved as noted for Architectural Review	☐
B. Review and Repeal	☐
C. Rejected	☐

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McCarthy

By _____ Date _____

SHIP DRAWING REFERENCE NO. _____



A1 KEY PLAN

	REVISIONS	BY
3	REVISED PER HEADWALL COORDINATION 10-20-10	JT
4	CHOC MEDICAL SUPPORT REVISIONS 01-10-11	JT
5	DENTAL VACUUM REMOVED PER COW 62 01-17-11	DK
6	PPMC RFI 1069 REVISIONS. DS-0167/LAB1 5-26-11	JT
7	CORRECTED ELEVATIONS 06-01-11	DK
8	CORRECTED MED BOOM DESIGNATION 06-22-11	DK
9	CATH LAB 1 CHANGES DUE TO CATH LAB 2 BUILD OUT 02-17-12	DK

COORD.	SIGNATURE	DATE
MCARTHY		
MECHANICAL DUCT		
MECHANICAL PPE		
PLUMBING		
ELECTRICAL		
PPE SPRINKLER		
PPIPE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.
0192	05/28/09	06/05/09	0475	09/20/09	10/28/09
0194	05/20/09	10/14/09	0480	10/03/09	10/22/09
0259	07/17/09	10/22/09	0885	06/25/10	07/06/10
0284	07/28/09	09/14/09	0869	06/23/10	07/08/10
0377	09/05/09	09/18/09	1089	01/18/11	02/16/11
0399	09/11/09	09/23/09			
0454	09/23/09	10/16/09			

**CHILDREN'S HOSPITAL
OF ORANGE COUNTY**
455 S. Main St.
Orange, CA 92668-3874
TOWER II

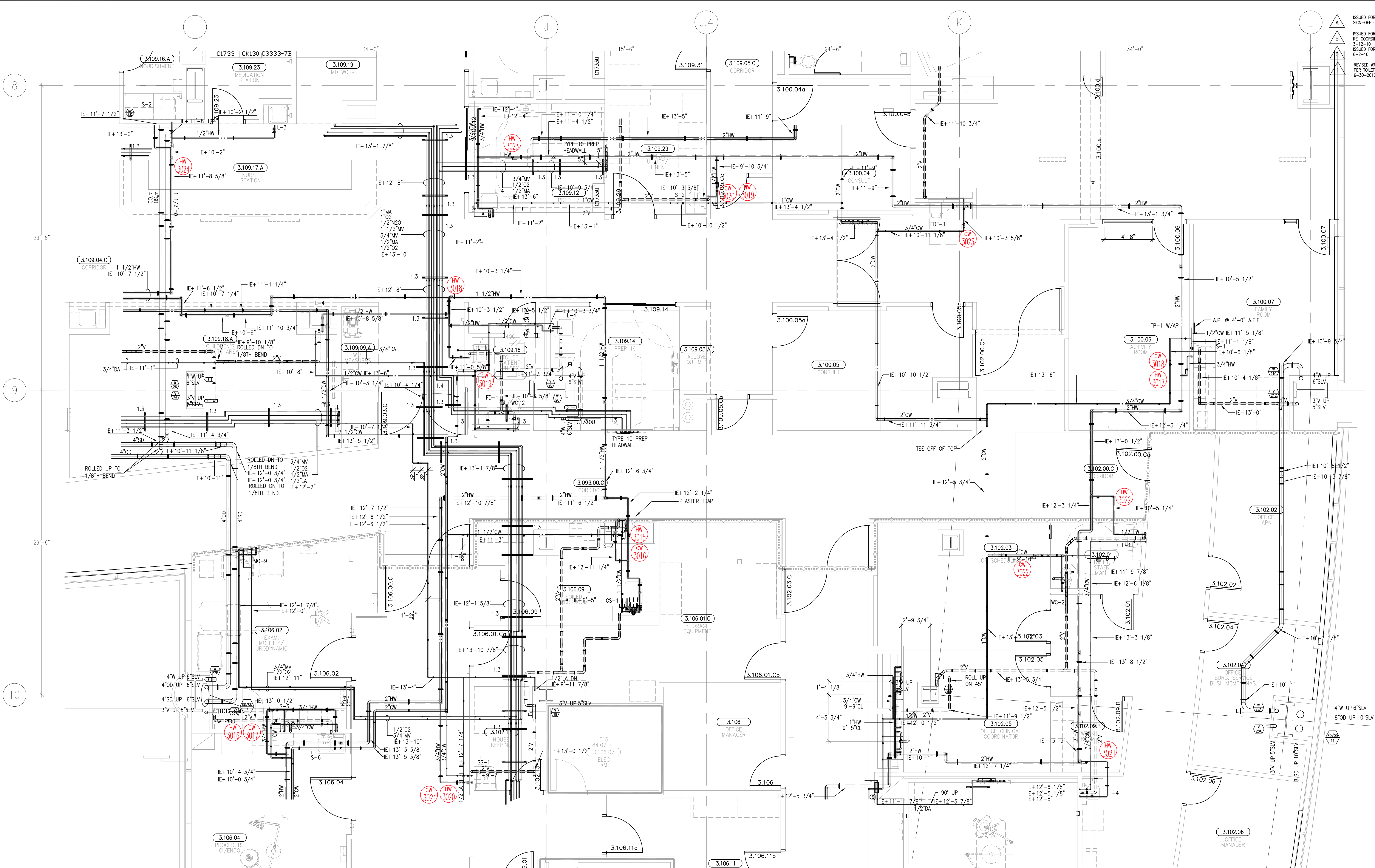
PLUMBING FLOOR PLAN - LEVEL 03 AREA-E

PAN-PACIFIC
PLUMBING & MECHANICAL
P&M

Murray Company
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN R.O.
CHECKED
M.M.
DATE 4/30/2012
SCALE 1/4" = 1' - 0"
JOB NO. 09-006
DRAWING NUMBER PL3.3E
REFERENCE DRAWING A3.3E P3.3E
1 OF 1 SHEETS

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MCCARTHY APPROVAL

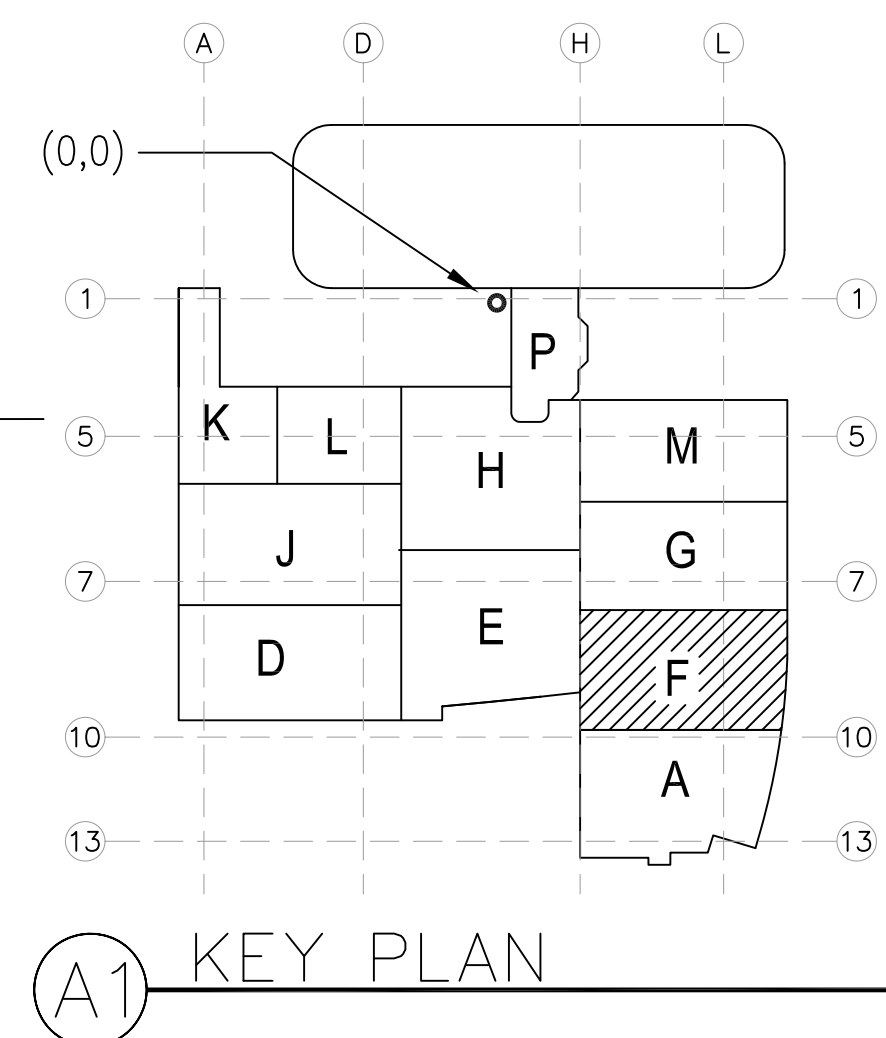
A. Approved as noted for Architectural Review
B. Review and Report
C. Rejected

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McCarthy

By: _____ Date: _____
Super: DRAWING REFERENCE NO. _____

LEVEL 03 194.30' = 0'-0"
REFERENCE THIS SHEET



REVISIONS	BY
1	DK
2	DK
3	DK
4	DK
5	DK
6	DK
7	DK

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

REVISION	DATE	BY	APP.
1	07/25/10	0661	
2	07/25/10	0639	
3	08/15/09	0639	
4	08/20/10	0639	
5	08/20/10	0639	
6	08/20/10	0639	
7	08/20/10	0639	
8	08/20/10	0639	
9	08/20/10	0639	
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96	08/20/10	0639	
97	08/20/10	0639	
98	08/20/10	0639	
99	08/20/10	0639	
100	08/20/10	0639	

**CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY**

1555 S. MAIN ST.
ORANGE, CA 92668-3874

TOWER II

PLUMBING FLOOR PLAN - LEVEL 03 AREA

PAN-PACIFIC

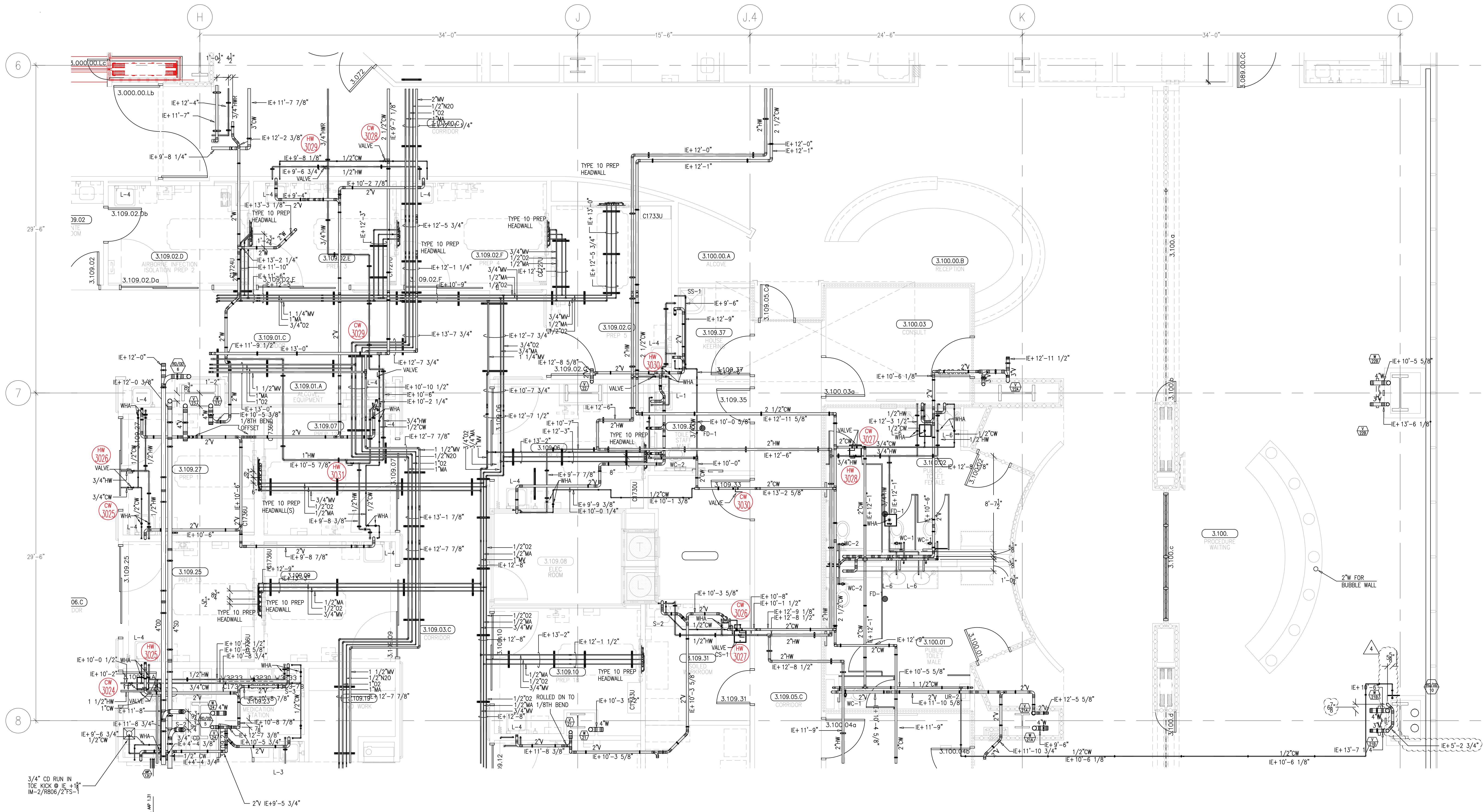
PAN-PACIFIC PLUMBING & MECHANICAL

2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221

PH. 310 637-1500 FAX 310 604-0359

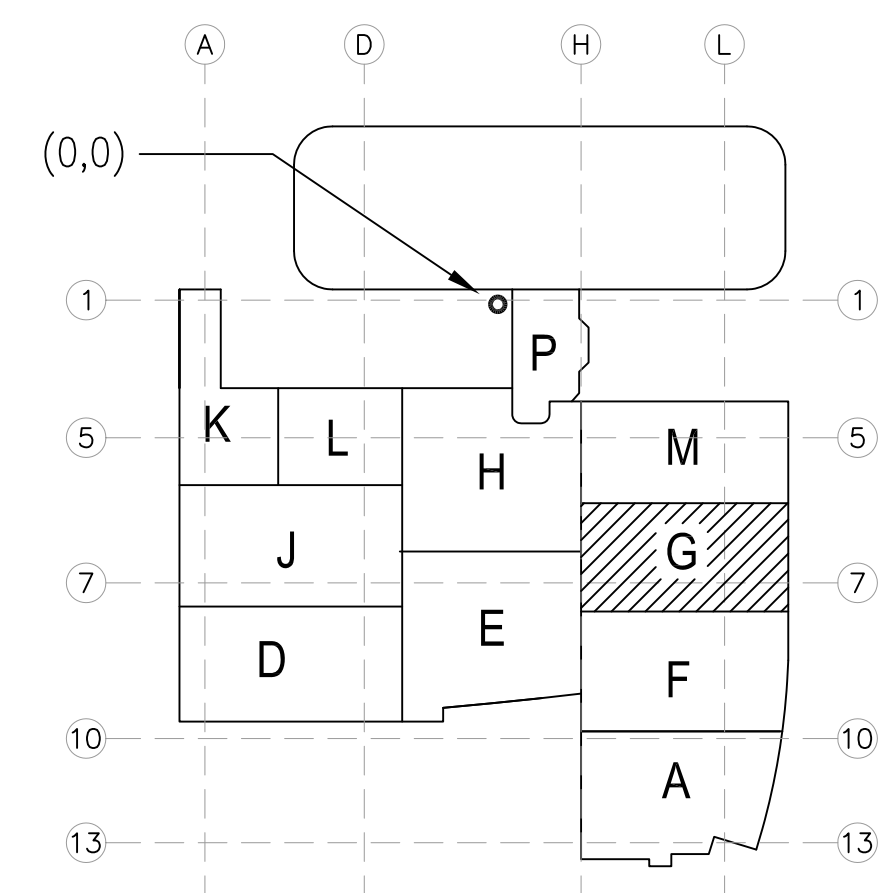
DRAWN R.O.	CHECKED M.M.
DATE 4/30/2012	SCALE 1/4" = 1'-0"
JOB NO.	DRAWING NUMBER PL3.3F
REFERENCE A3.3F P3.3F	1 OF 1 SHEETS

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ALL FD-1 TOP OF DRAINS
TO BE SET -1/2" BELOW
FINISHED FLOOR PER FPM 0800

LEVEL 03 194.30' = 0'-0"
REFERENCE THIS SHEET



KEY PLAN

MCCARTHY APPROVAL

A. Approved as noted for Architectural Review ☐

B. Review and Rejected ☐

C. Rejected ☐

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McCarthy

By: _____ Date: _____
SHOP DRAWING REFERENCE NO. _____

REVISIONS	BY
ISSUED FOR COORDINATION 5-29-09 02-10-10	DK
ISSUED FOR CONSTRUCTION 6-2-10	DK
REVISED PER ALT # 8 8-29-10	DK
REVISED PER HEADWALL COORDINATION 10-15-10	JT
REVISED PER ICE MAKER ROUGH-IN 11-23-10	JT
REVISED WASTE PER CON RPT 1978, PACE 323 05-16-11	JT

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.	ANS.	SENT	R.F.I.
0099	02/02/09	07/28/09	0154	05/20/09	10/14/09	0233	07/02/09	10/14/09	0269	07/16/09	10/01/09
0269	07/16/09	10/01/09	0500	10/06/09	10/13/09	0654	07/09/10	01/25/10			

**CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY**
455 S. MAIN ST., 3RD FLOOR
ORANGE, CA 92668-3974

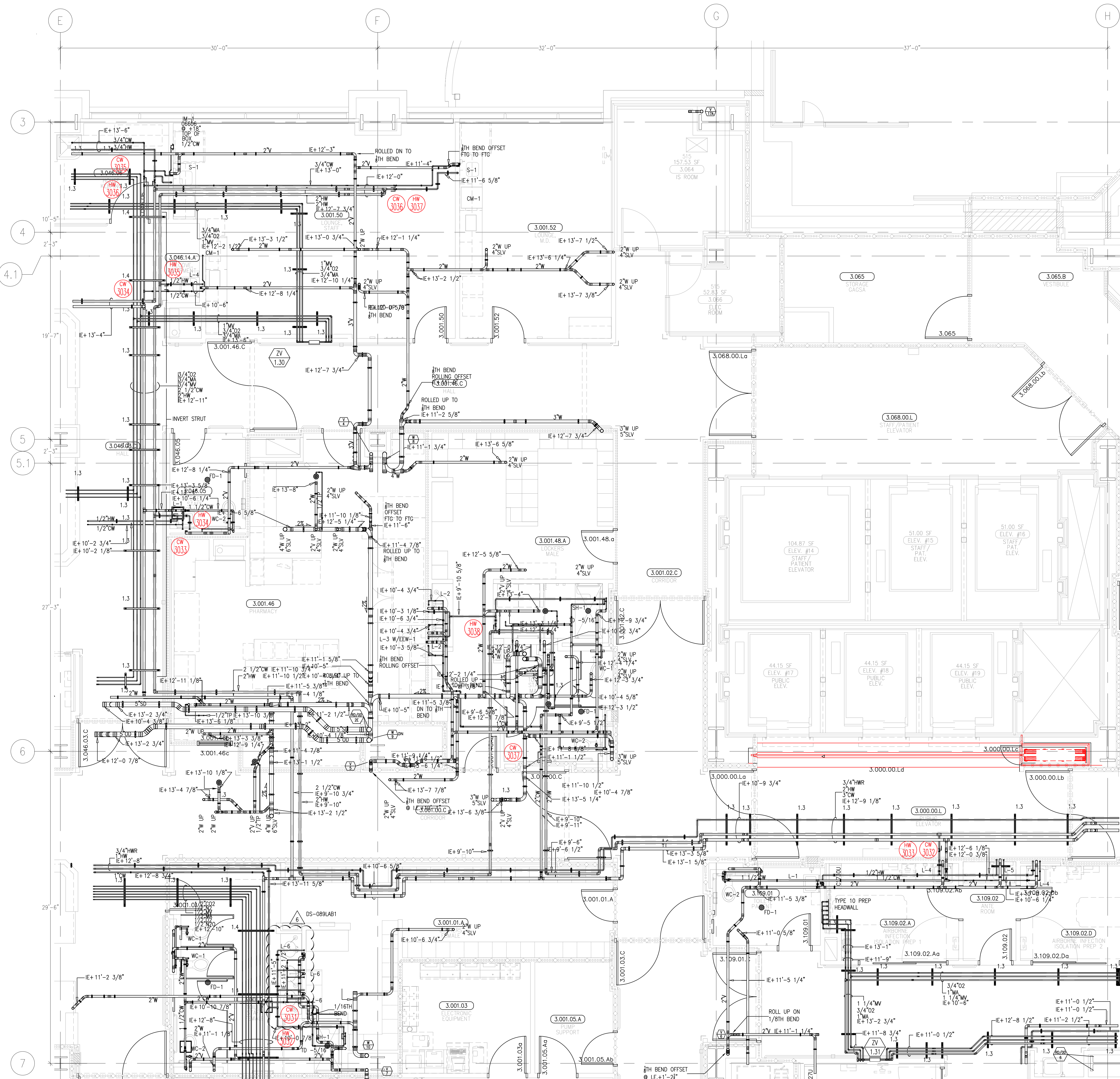
TOWER II

PLUMBING FLOOR PLAN - LEVEL 03 AREA G

PAN-PACIFIC
PLANNING & ARCHITECTURAL
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN: R.O.
CHECKED: M.M.
DATE: 4/30/2012
SCALE: 1/4" = 1'-0"
JOB NO.: 09-006
DRAWING NUMBER: PL3.3G
REFERENCE: A3.3G, P3.3G
1 OF 1 SHEETS

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0 ALL TO-1 TOP OF DRAINS
TO BE SET -1/2" BELOW
FINISHED FLOOR PER PMMC 0800

A ISSUED FOR COORDINATION
SIGN-OFF 02-10-10

B AFTERSEEN 2"WASTE
02-23-10

REVISIONS	BY
1 ISSUED FOR OSHPD PERMIT 3-12-10	DK
2 ISSUED FOR CONSTRUCTION 6-2-10	DK
3 CHANGE ORDER 14 REVISIONS 6-15-10	DK
4 REVISIONS PER ALT # 8 6-15-10	DK
5 ADDED WASTE LINE PER CON. RFI#1386 05-20-10	DK
6 REVISIONS PER HEADWALL COORDINATION 05-20-10	DK
7 REVISIONS PER ICE MAKER BOOTH-H 11-23-10	DK
8 REVISIONS PER CONFINED SPACE-1 05-08-11 & 05-02-11	OP

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

ANS.	SENT	R.F.I.	SENT	ANS.	SENT	R.F.I.	SENT	ANS.	SENT	R.F.I.	SENT
0154	02/20/09	085	08/20/10	085	07/10/09	07/20/09	07/20/09	07/20/09	07/20/09	07/20/09	07/20/09
0243	07/10/09	095	09/09/09	095	08/20/09	09/09/09	09/09/09	09/09/09	09/09/09	09/09/09	09/09/09
0376	09/09/09	095	09/09/09	095	09/09/09	10/13/09	10/13/09	10/13/09	10/13/09	10/13/09	10/13/09
0393	09/09/09	095	09/09/09	095	09/09/09	10/09/09	10/09/09	10/09/09	10/09/09	10/09/09	10/09/09
0467	09/20/09	095	01/19/10	095	01/19/10	02/19/10	02/19/10	02/19/10	02/19/10	02/19/10	02/19/10

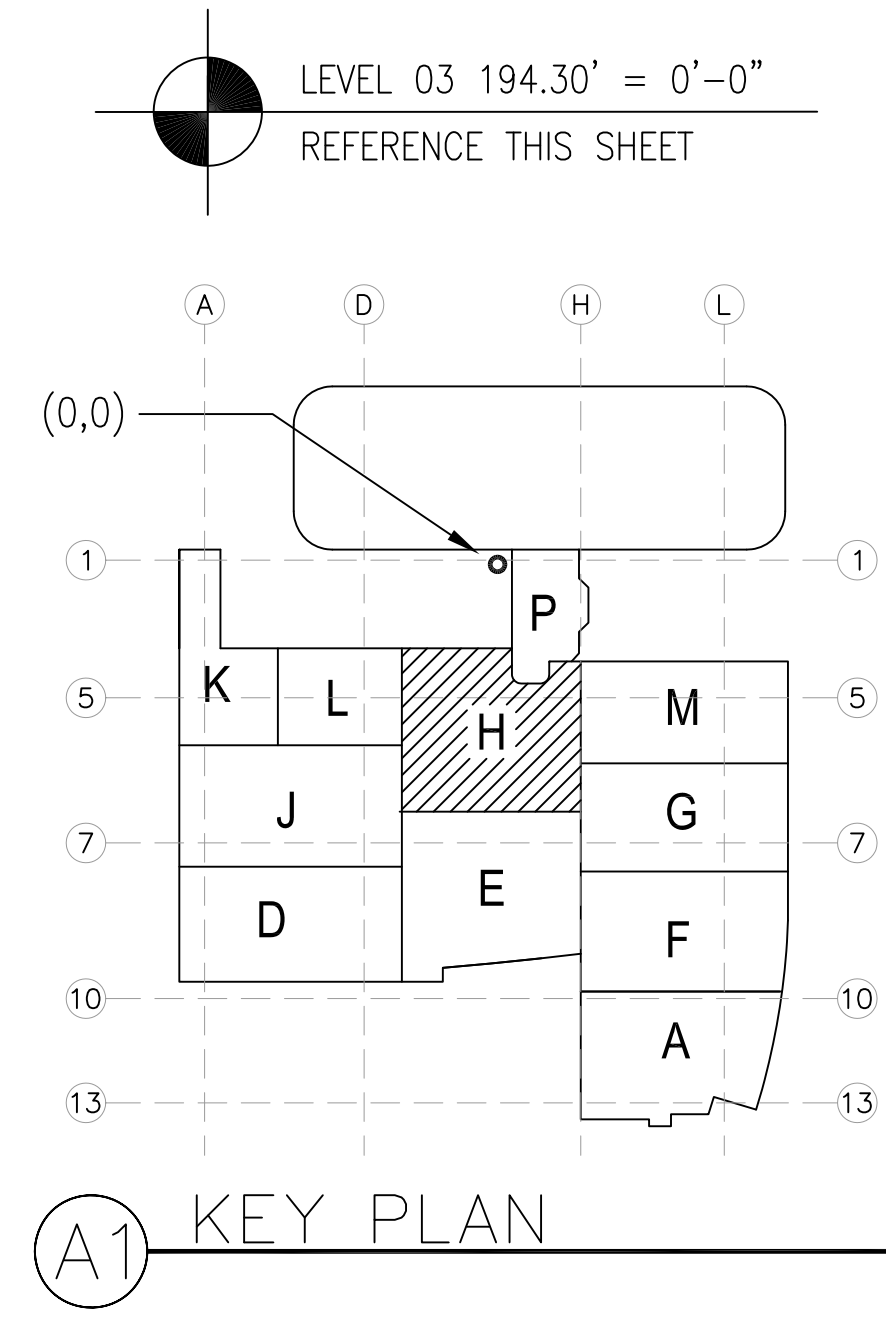
MCCARTHY APPROVAL

A. Approved as noted for Architectural Review
B. Review and Revisions
C. Rejection

This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Engineer have not been reviewed. Reviewer shall not constitute a complete check of detailed drawings or report to serve to indicate the Engineer or Architect's responsibility for any error or deviation from contract requirements.

McCarthy

By: _____ Date: _____
OSHPD DRAWING REFERENCE NO.



**CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY**

455 S. MAIN ST., SUITE 300
ORANGE, CA 92668-3974

TOWER II

PLUMBING FLOOR PLAN - LEVEL 03 AREA H

PAN-PACIFIC

PLUMBING & MECHANICAL

2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN
R.O.

CHECKED
M.M.

DATE
4/30/2012

SCALE
1/4" = 1'-0"

JOB NO.
09-006

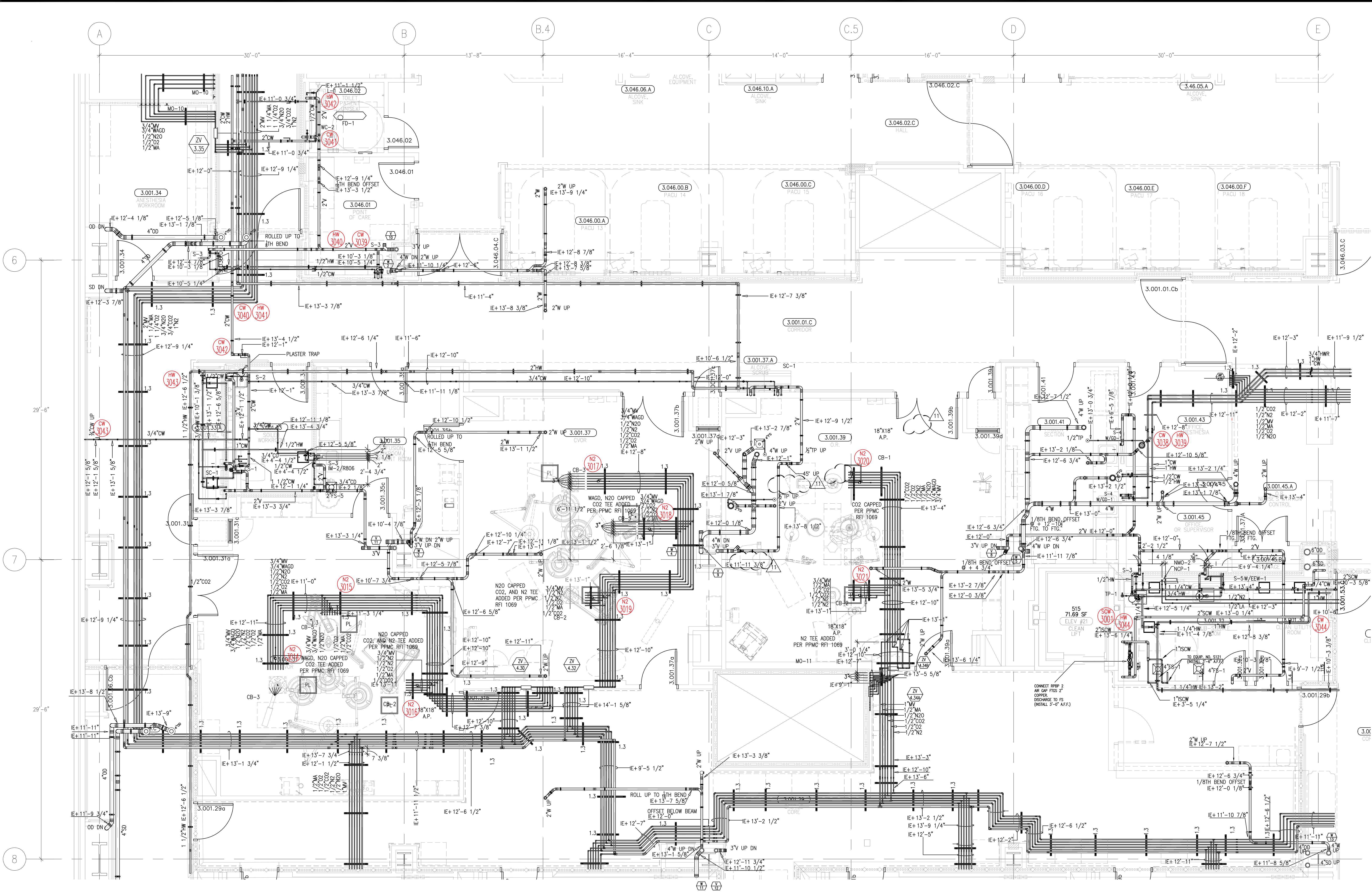
DRAWING NUMBER
PL3.3H

REFERENCE DRAWING
A3.3H
P3.3H

1 OF 1 SHEETS

Doc FILED:09-006-CHOC-MARKY DRAWING:PLUMBING-LEVEL 03-BUILDING 334-Rev. P011538 4-30-2012 2:00pm

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- ISSUED FOR COORDINATION
SIGN-OFF 02-10-10
8-16-10
REVISED PER OSHD PERMIT
SET 2-12-10
PIPES RAN TO GIVE
6" CLEAR OVER ELECT. PANEL
3-26-10
ISSUED FOR CONSTRUCTION
8-2-10
REVISED PER ALT # 8
9-22-10
REVISED PER PMMC RFI 868
11-23-10
REVISED PER ICE MAWER
ROUGH-IN
ADDED PLASTER TRAPS
PER CDF 54
12-20-10

REVISIONS	BY
1. CHOC MEDICAL SUPPORT REVISED	JT
2. REVISED DUE TO CDF#3 05-2281-LAB1	GP
3. REVISED DUE TO CDF#3 05-2281-LAB1	JT
4. PMMC RFI 1069 REVISIONS 06-13-11	JT
5. REVISED DUE TO CONFLICT WITH MECH PIPE.	DK
6. ADDED MISSING ELEVATIONS.	DK
7. 06-10-11 ADDED MISSING DIMENSIONS.	DK
8. 06-13-11	DK

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

REVISION	DATE	BY	REVISION	DATE	BY
1	07/19/10	JT	1	07/19/10	JT
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100	07/19/10	JT	100	07/19/10	JT

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. MAIN STREET, SUITE 200
ORANGE, CA 92668-3974
TOWER II
PLUMBING FLOOR PLAN - LEVEL 03 AREA-1

PMAC
PACIFIC
PLUMBING & MECHANICAL
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN
M.V.
CHECKED
M.M.
DATE
2/04/10
SCALE
1/4" = 1'-0"
JOB NO.
09-006
DRAWING NUMBER
PL3.3J
REFERENCE DRAWING
A3.3J
P3.3J
1 OF 1 SHEETS

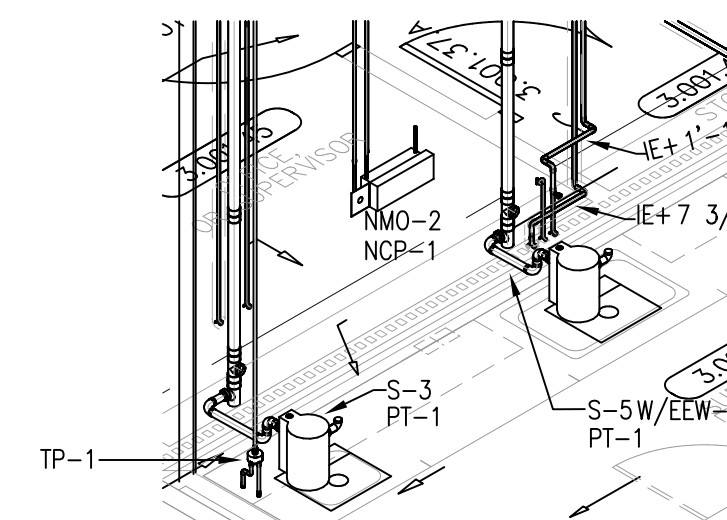
MCCARTHY APPROVAL

A. Approved as noted for Architectural Review
B. Review and Recheck
C. Rejected

This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Preparer have not been reviewed. Review and/or correction is the responsibility of the Preparer. Review and/or correction is the responsibility of the Preparer. Review and/or correction is the responsibility of the Preparer.

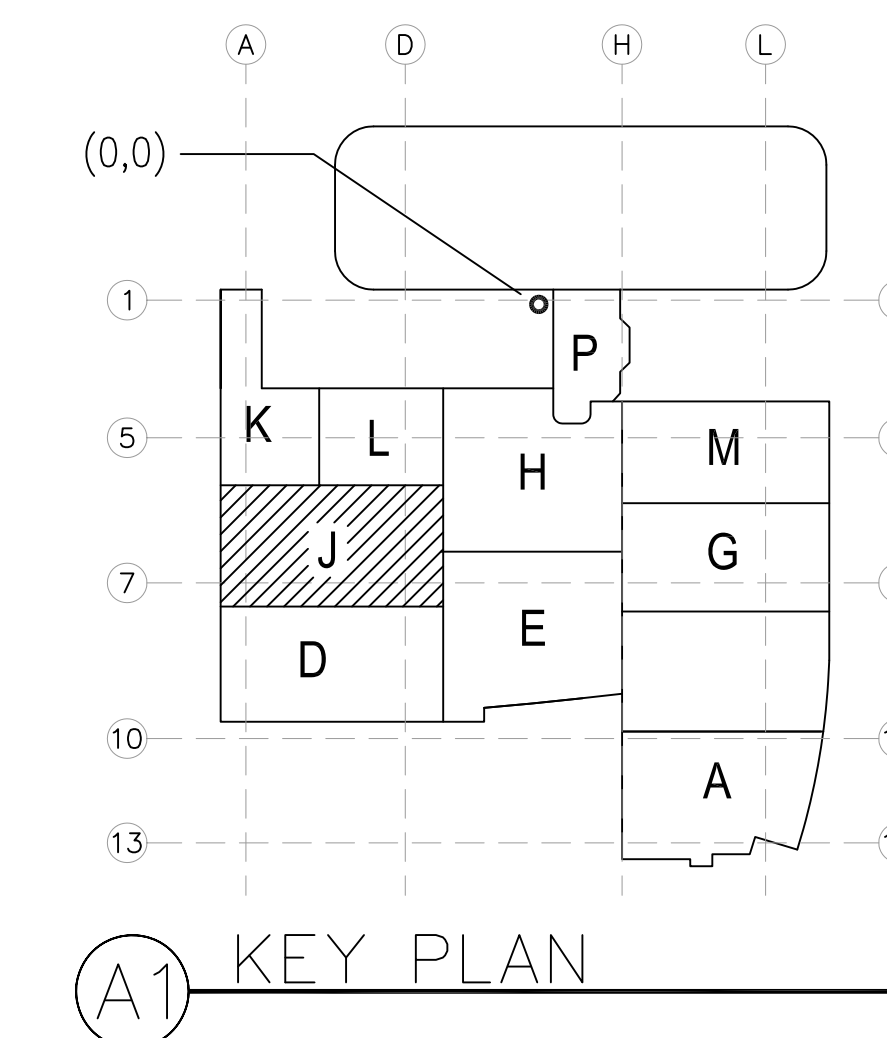
McCarthy

By: _____ Date: _____
SHEP. DRAWING REFERENCE NO.

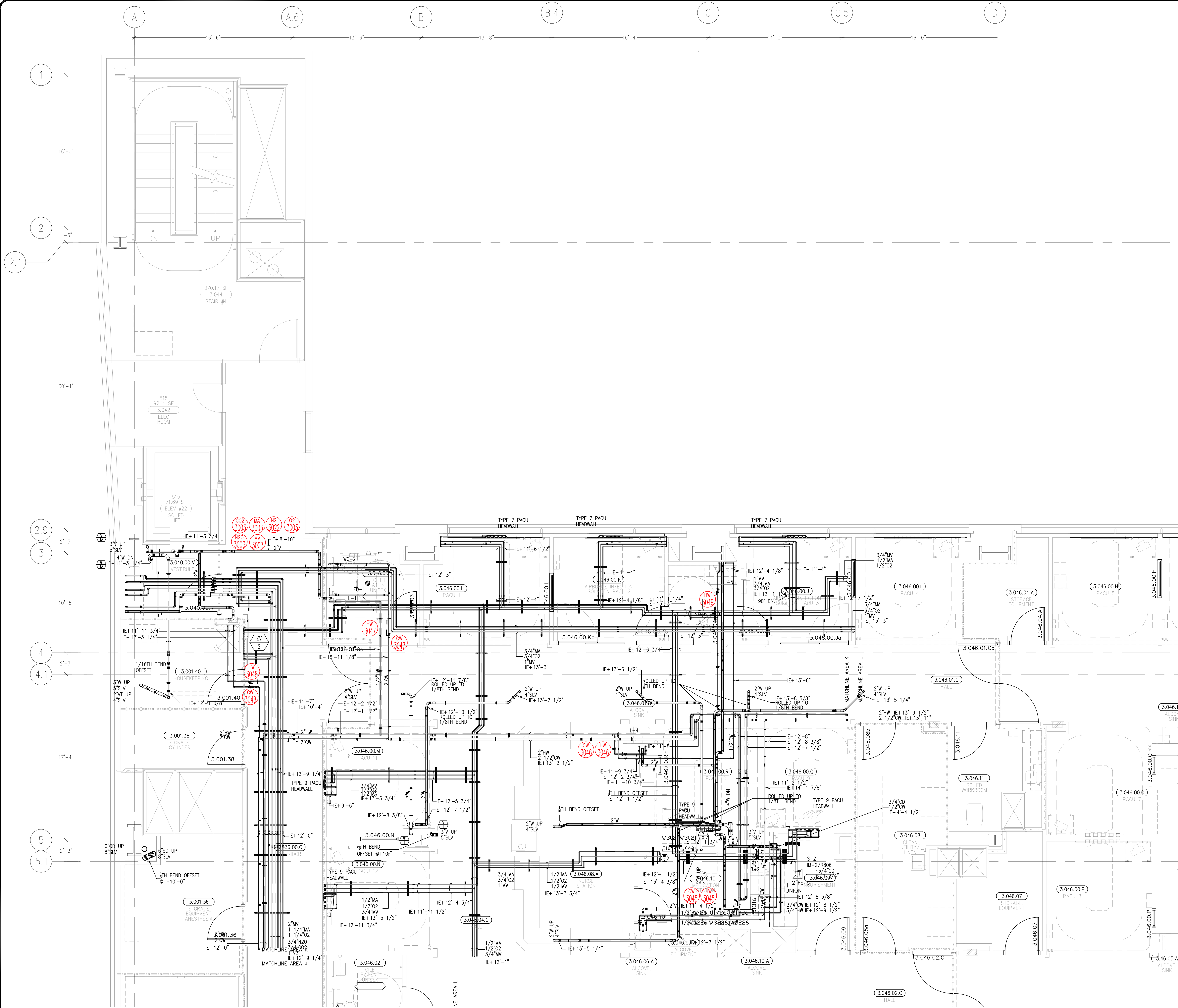


LEVEL 03 194.30' = 0'-0"
REFERENCE THIS SHEET

ALL TO-1 TOP OF BRASS
TO BE SET 1/2" BELOW
FINISHED FLOOR PER PMMC 0800



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ALL FD-1 TOP OF DRAINS
TO BE SET -1/2" BELOW
FINISHED FLOOR PER SPAC 0800

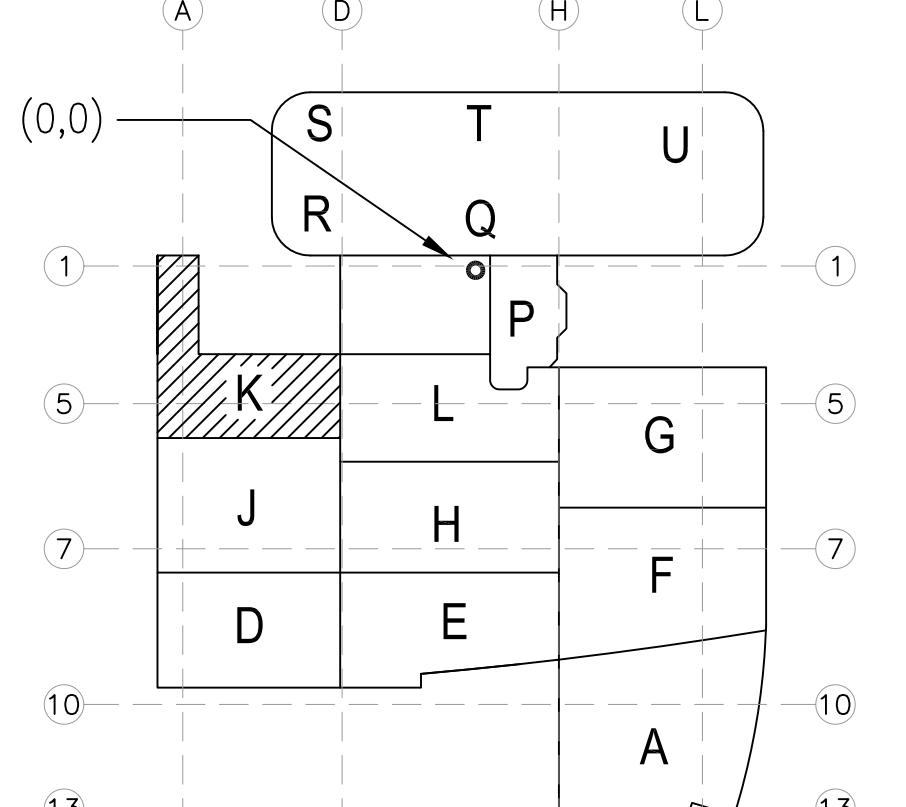
MCCARTHY APPROVAL

A. Approved as Noted for Architectural Review
B. Review and Resubmit
C. Rejected

McCarthy

By: _____ Date: _____
SHOP DRAWING REFERENCE NO. _____

LEVEL 00 144.30' = 0'-0"
REFERENCE THIS SHEET



A1 KEY PLAN

REVISIONS	BY
ISSUED FOR COORDINATION SHOW OFF 02-10-10	DK
ISSUED FOR COORDINATION RE-COORDINATION SIGN OFF 02-10-10	DK
ISSUED FOR CONSTRUCTION 02-10-10	DK
MOVED TO CONFORM TO FIELD ADJUSTMENT 02-10-10	DK
REVISED PER ALT # 8 02-10-10	DK
REVISED PER HEADWALL COORDINATION 02-10-10	JT
REVISED PER ICE MAKER COORDINATION 02-10-10	JT
REVISED TO ACCOMMODATE REFRIGERATION LINES 02-10-10	DK

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

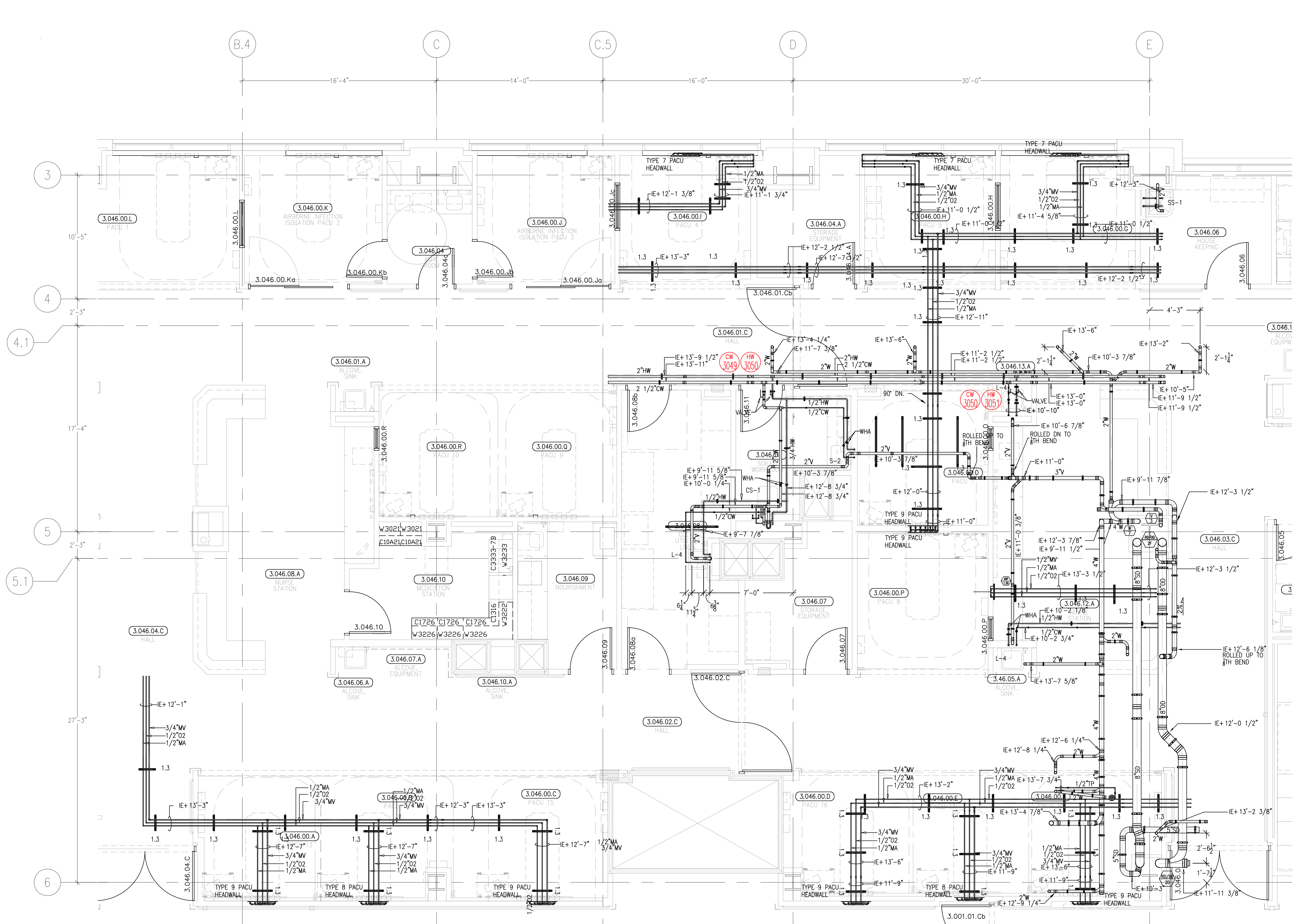
R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.
0154	02/20/09	10/14/09	0708	01/27/10	05/14/10
0260	07/17/09	09/13/09			
0275	07/22/09	10/14/09			
0391	09/10/09	10/13/09			
0568	11/09/09	04/19/10			
0590	12/07/09	01/16/10			

CHILDREN'S HOSPITAL
CHOC OF ORANGE COUNTY
PLUMBING & MECHANICAL
TOWER II
PLUMBING FLOOR PLAN - LEVEL 02 AREA K

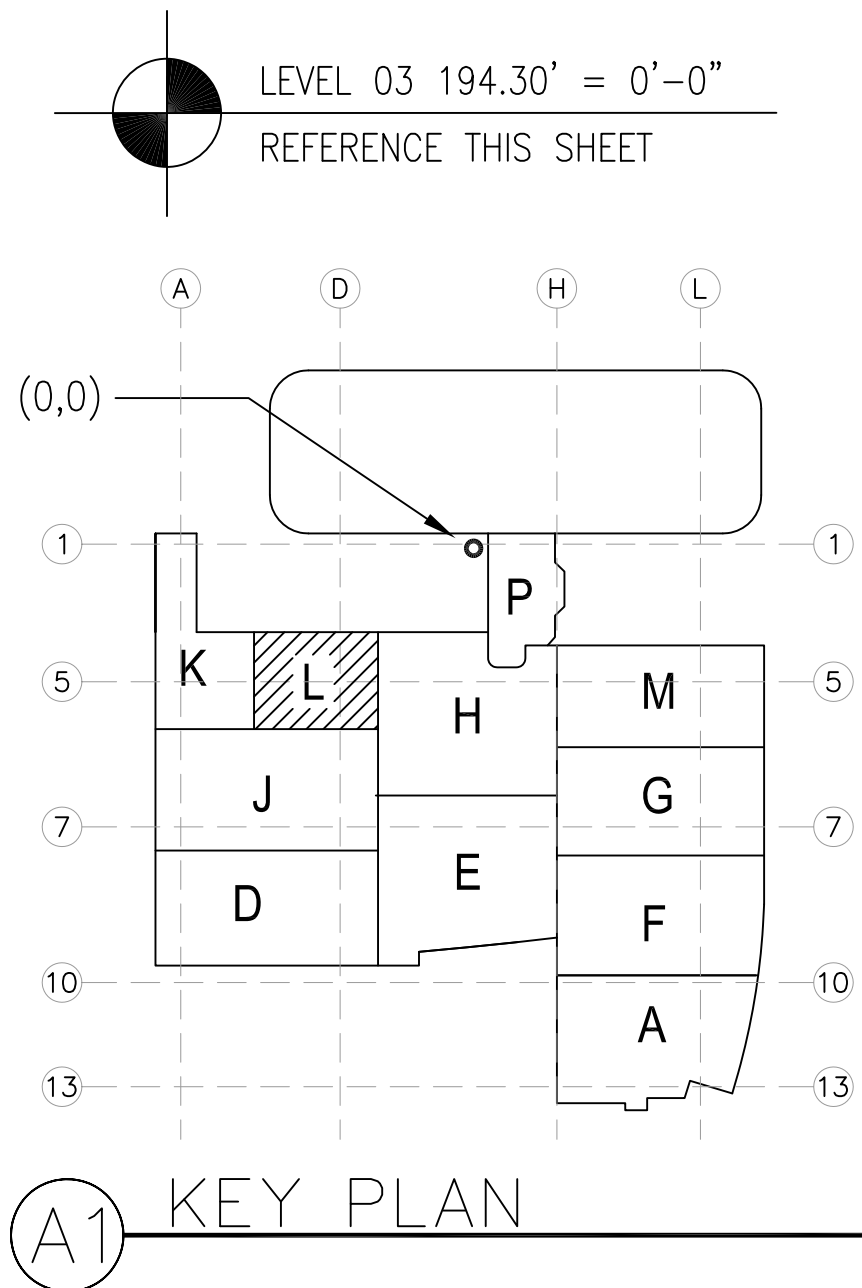
PAN-PACIFIC
PLUMBING & MECHANICAL
MCCARTHY
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX 310 604-0359

DRAWN R.O.
CHECKED M.M.
DATE 12/18/2009
SCALE 1/4"=1'-0"
JOB NO. 09-006
DRAWING NUMBER PL3.3K
REFERENCE DRAWING A3.3K P3.3K
1 OF 1 SHEETS

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MC CARTHY APPROVAL	
A. Approved as noted for Architectural Review B. Review and Rebuild C. Rejected	<input style="width: 40px; height: 40px; border: 1px solid black;" type="checkbox"/> <input style="width: 40px; height: 40px; border: 1px solid black;" type="checkbox"/> <input style="width: 40px; height: 40px; border: 1px solid black;" type="checkbox"/>
This review is for general conformance with Plans and Specifications only. Any deviations from same not clearly noted by the Preparer have not been reviewed. Reviewer shall not constitute a complete review of detailed dimensions or court to serve to relieve the Preparer of contractual responsibility for any error or deviation from contract requirements.	
McCarthy	
By _____	Do, _____
SHOP DRAWING REFERENCE NO.	



	REVISIONS	BY
0	ISSUED FOR CONSTRUCTION 6-2-10	DK
1	REVISED WASTE SLOPE PER ENGINEERS REQUEST 6-03-2010	JT
2	REVISED MED GAS PIPING 6-23-2010	DK
3	REVISED PER ALT # 8 8-16-10	DK
4	REVISED PER HEADWALL COORDINATION 10-18-10	JT
5	REVISED TO ACCOMMODATE RETROFECTION LINES. 06-11-11	DK

COORD.	SIGNATURE	DATE
MCCARTHY		
MECHANICAL DUCT		
MECHANICAL PIPE		
PLUMBING		
ELECTRICAL		
FIRE SPRINKLER		
PIUJE		
DRYWALL/FRAMER		
REFRIGERATION		
STRUCTURAL		

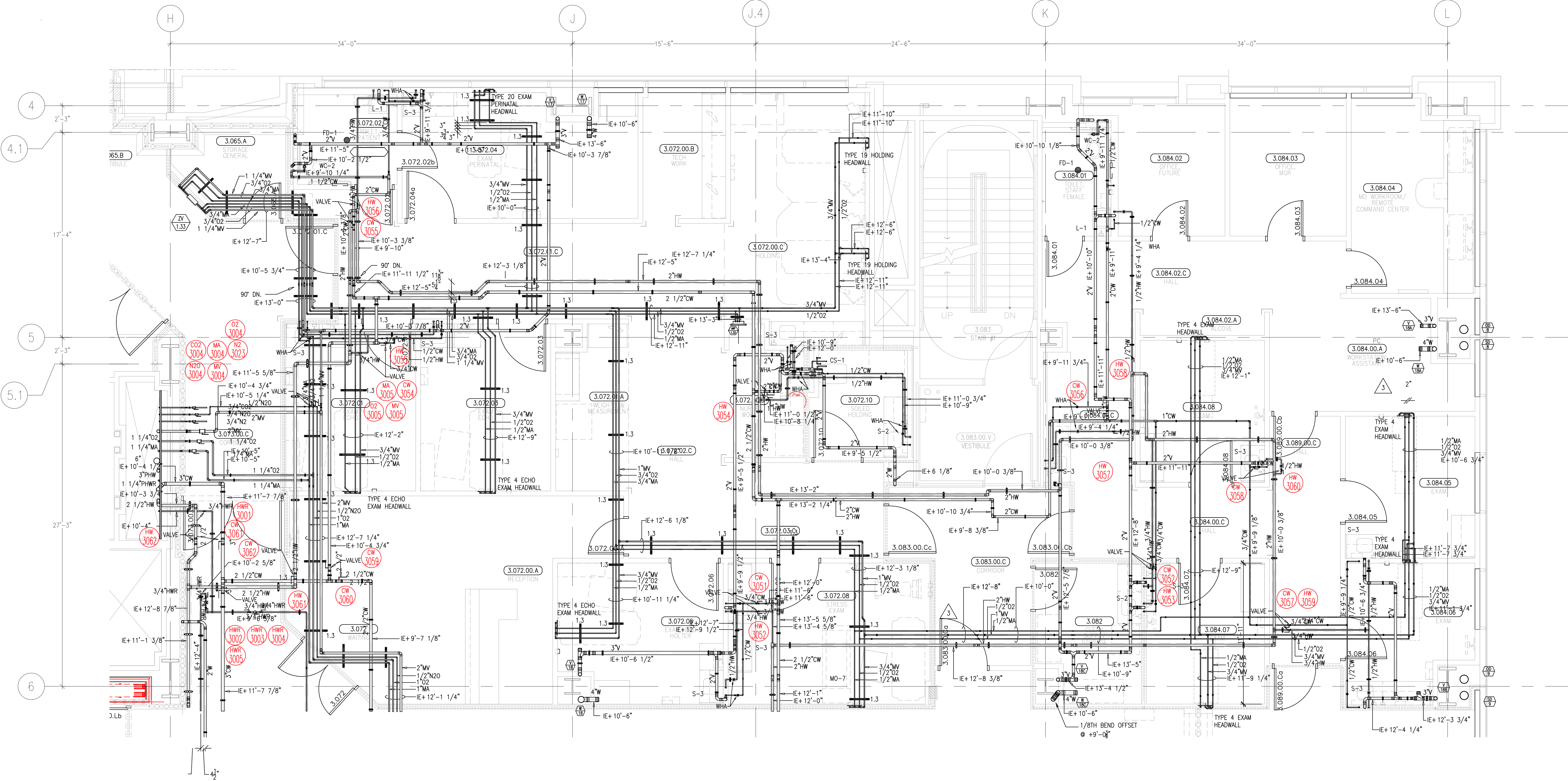
	R.F.I.	SENT	ANS.	R.F.I.	SENT	ANS.
0154	05/20/09	10/14/09	0480	09/20/09	10/13/09	
0260	07/17/09	09/13/09	0711	01/06/10	01/25/10	
0368	09/03/09	10/01/09	0612	02/03/10	02/11/10	
0379	09/05/09	10/25/09	071881	04/06/10	05/06/10	
0445	09/29/09	10/14/09	0852	06/21/10	07/01/10	
0476	09/20/09	10/09/09	0887	07/14/10	08/11/10	
0477	09/20/09	10/14/09				

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92668-3874
TOWER II
SYSTEMNAME

DMT
PAN-PACIFIC
PLUMBING & MECHANICAL
Murray Company
2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310 637-1500 FAX. 310 604-0359

DRAWN
R.O.
CHECKED
M.M.
DATE
4/30/2012
SCALE
1/4"=1'-0"
JOB NO.
09-006
DRAWING NUMBER
PL3.3L
REFERENCE DRAWING
A3.3L
P3.3L
1 OF 1 SHEETS

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LEVEL 03 194.30' = 0'-0"
REFERENCE THIS SHEET

MCCARTHY APPROVAL	
A. Approved as noted for Architectural Review	☐
B. Review and Resubmit	☐
C. Rejected	☐

This review is for general conformance with Plans and Specifications only. Any deviation from same not clearly noted by the Proposer has not been reviewed. Reviewer shall not constitute a warranty check of detailed dimensions or count to same to allow the Proposer of contractual responsibility for any error or deviation from contract requirements.

McCarthy

By: _____ Date: _____
SHOP DRAWING REFERENCE NO. _____

REVISIONS		BY
A	ISSUED FOR COORDINATION	DK
B	ISSUED FOR COORDINATION	DK
C	ISSUED FOR COORDINATION	DK
D	ISSUED FOR COORDINATION	DK
E	ISSUED FOR COORDINATION	DK
F	ISSUED FOR COORDINATION	DK
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H	ISSUED FOR COORDINATION	DK
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J	ISSUED FOR COORDINATION	DK
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X	ISSUED FOR COORDINATION	DK
Y	ISSUED FOR COORDINATION	DK
Z	ISSUED FOR COORDINATION	DK

COORD.	SIGNATURE	DATE
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		
MECHANICAL		
ELECTRICAL		
PLUMBING		
STRUCTURAL		

REV.	DATE	DESCRIPTION	BY	CHKD.
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003	07/10/09	ISSUED FOR COORDINATION	DK	
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CHILDREN'S HOSPITAL
CHOC[®] OF ORANGE COUNTY
455 S. MAIN ST., 3RD FLOOR
ORANGE, CA 92668-3974

PLUMBING FLOOR PLAN - LEVEL 03 AREA II

PM
PLUMBING & MECHANICAL

PAN-PACIFIC
PLUMBING & MECHANICAL

company

company

2919 E. VICTORIA STREET, RANCHO DOMINGUEZ, CA 90221
PH. 310.637.1500 FAX 310.604.0359

DRAWN	R.O.
CHECKED	M.M.
DATE	4/30/2012
SCALE	1/4" = 1' - 0"
JOB NO.	09-006
DRAWING NUMBER	PL3.3M
REFERENCE DRAWING	A3.3M P3.3M
1 OF 1 SHEETS	