



PROJECT INFORMATION:

CHILDREN'S HOSPITAL  
OF ORANGE COUNTY  
455 S. MAIN STREET  
ORANGE, CA 92668

ELECTRICAL ENGINEER: \_\_\_\_\_

LICENSE & APPROVAL STAMPS:

[illegible]

|                   |  |
|-------------------|--|
| OSHPD PROJECT NO. |  |
|-------------------|--|

TRANSLÓGIC PROJECT NO.

K03390

KEY PLAN

|           |             |             |        |
|-----------|-------------|-------------|--------|
| SCALE:    | 1/16"=1'-0" | OFFICE:     | ORANGE |
| DRAWN BY: | RR          | CHECKED BY: | GN     |
| DATE:     |             | 4/25/08     |        |

QTS 000 MATRIL FOR

CTS-630 MATRIX ESP

SEVENTH FLOOR PLAN

SHEET NO. \_\_\_\_\_

DDE O O N

PT-2.07