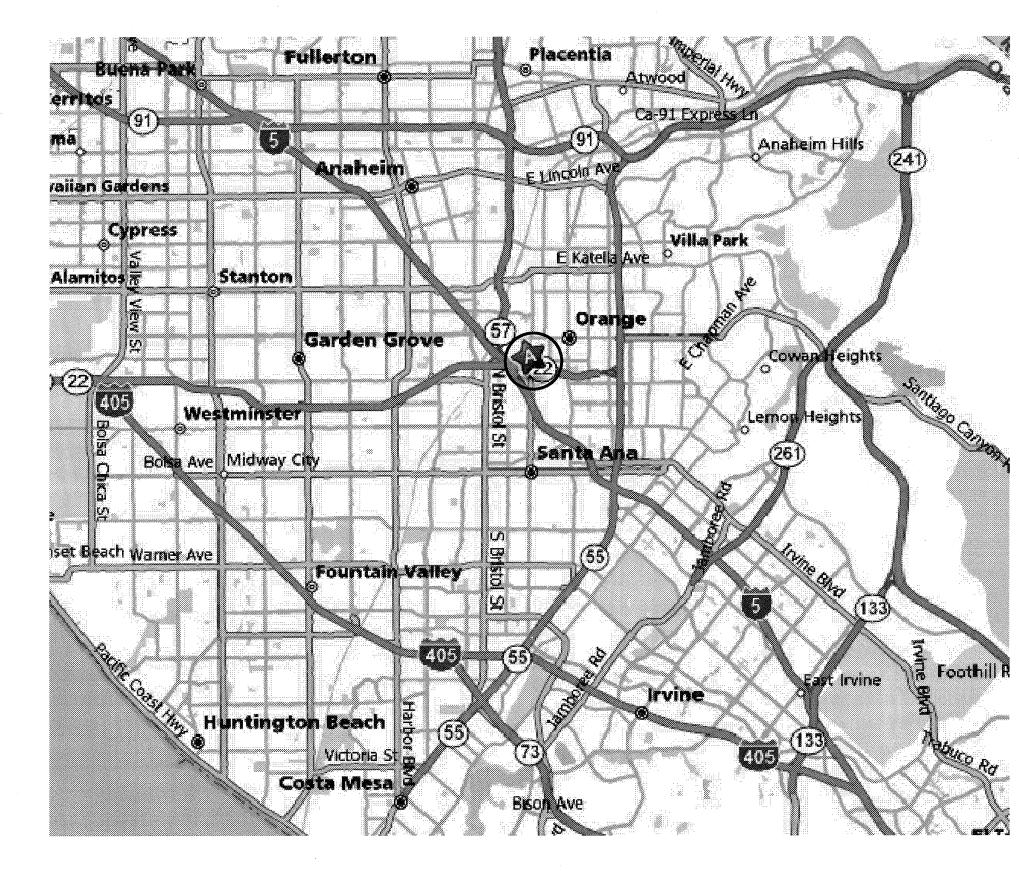
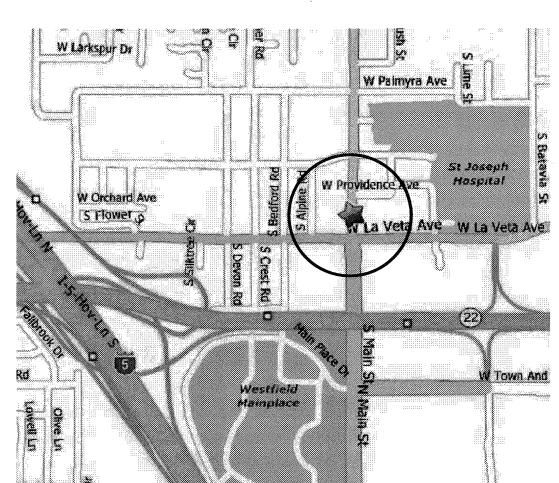
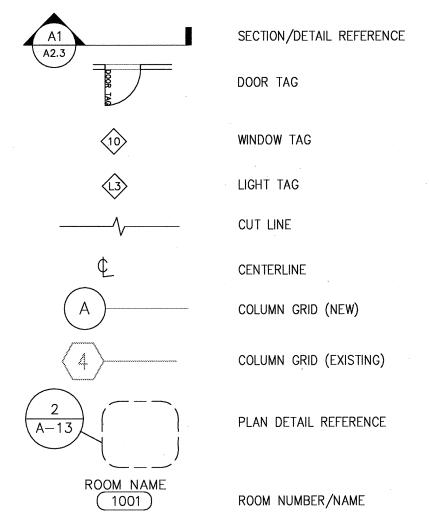
CONSTANT THROUGHT EACH SHEET. DETAIL REFERANCE CODE

THE COORDINATE REFERENCING REMAINS



PROJECT LOCATION

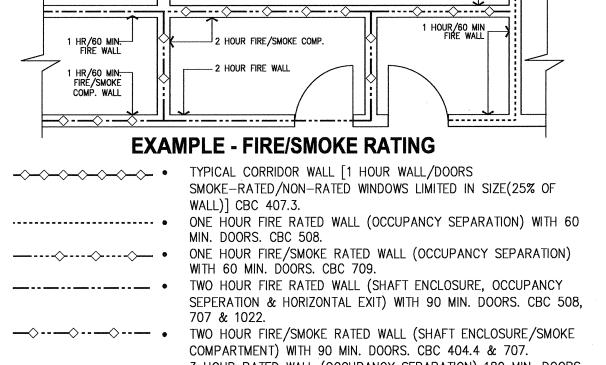




EQUIPMENT NUMBER EXTERIOR / INTERIOR ELEVATION REFERENCE SECTION/DETAIL REFERENCE 15/A7.1 FINISHED GRADE/ROOF ELEV. NOTE TO SHEET REFERENCE EQUIPMENT NOTE REFERENCE

PARTITION TYPE - SEE GENERAL NOTES TO PARTITION TYPES FOR ADDITIONAL INFORMATION REFERENCE POINT REVISION SYMBOL MATCH LINE

REFERENCE SYMBOLS



	 ACOUSTIC MATERIAL
	BLOCKING - CONTINUOUS
	BLOCKING/SHIMS
	BRICK
	CONCRETE
	CONCRETE MASONRY UNIT
	FIBER CANT/COMP. FILLER
	GLAZING — SMALL SCALE
	GLAZING — LG. SCALE
	GYPSUM BOARD
	INSULATION - BATT/BLANKET
	INSULATION - RIGID OR SEMI-RIGID
	INSULATION - FIRESAFING
	INSULATING FILL/INSUL. CONC.
	MARBLE / STONE
	PLASTER ON METAL LATH
	PLYW00D
	SHEATHING

STEEL - LG. SCALE

MATERIALS LEGEND

WOOD - FIN. GRADE & TRIM

INTERIOR BUILDOUT 63,395 S.F. LEVEL 2 TOTAL G.S.F.= INTERIOR BUILDOUT 52,824 S.F. CO #134 LEVEL 3 TOTAL G.S.F.= 67,908 S.F. 2,922 S.F. SHELL SPACE INTERIOR BUILDOUT 64,986 S.F. LEVEL 4 TOTAL G.S.F.= SHELL SPACE 956 S.F. INTERIOR BUILDOUT 22,215 S.F. LEVEL 5 TOTAL G.S.F.= SHELL SPACE INTERIOR BUILDOUT 29,945 S.F. LEVEL 6 TOTAL G.S.F.= SHELL SPACE 23,709 S.F. INTERIOR BUILDOUT 5,624 S.F. LEVEL 7 TOTAL G.S.F.= SHELL SPACE 22,419 S.F. INTERIOR BUILDOUT ROOF/LEVEL 8/PH1 G.S.F.= HELISTOP/PH2 G.S.F.= PH3 G.S.F.= TOTAL B.G.S.F.= ----- • 3 HOUR RATED WALL (OCCUPANCY SEPARATION) 180 MIN. DOORS. (EXCLUDES COURTYARD AREAS) EXTERIOR ROOFTOP COURTYARD AREAS SEPARATION/SMOKE COMPARTMENT) 180 MIN. DOORS. CBC 404.4 A HOLID DATED WALL (OCCUDANCY SEDADATION) 180 MIN DOODS LEVEL 2 EXTERIOR COURTYARD= 6,471 S.F. (C4) FIRE & SMOKE LEGEND B. See Sheet A0.2 for Code Summary and OSHPD Requirements. The intent of the drawings and sepecificationsis to reconstruct the hospital building in accordance with California Building Standards Code, Title 24, California Code of regulations. Should any condition devolop not covered by the approved plans and specifications wherein the finished work not comply with Title 24, California Code of Regulations, a change order detailing and specifying the required work shall be submitted and approved by OSHPD

> ROOF- Penthouse - UL# P725 - 1 $\frac{1}{2}$ hour ROOF- Tower/ Pancake - UL#S701 - 2 hour FLOOR- Tower/Pancake - UL#D916 - 2 hour COLUMNS— Tower/Pancake — UL#X772 — 3 hour EXTERIOR WALLS— Exterior walls (1hr to 4hr) — UL#U419 — with plaster exterior and insulation (non—bearing wall) Exterior walls (2hr) — UL#U415 — between basements (non-bearing wall) INTERIOR WALLS— Interior walls (1hr to 4hr) — UL#U419 — with insulation (non-bearing wall) SHAFT WALLS— Shaft (1hr to 2hr) — UL#U438 or #U497 — with insulation CHASE WALLS— Chase (1hr to 2hr) — UL#U420 — with insulation

before proceeding win the work.

2007 CFC 3405.5 and 3405.5.1.

PROJECT INFO

Reference: CCR Title 24, Part 1, Section 7-125(b)(2)

Alcohol—based hand rubs classified as Class I or II liquids shall comply with

Building Envelope Criteria:

North

South

West

East

Moisture Control:

Above Grade Walls:

Non Glazed Doors:

Roof Assembly:

Slab on Grade:

Window and Glass Doors:

Roof surface:

Above Grade Window & Door Glazed Area:

Above Grade (Wall Area Other than Glass)

<u>Building Envelope Design / Specification Requirements:</u>

Floor Over Unconditioned Space: R-4 (minimum)

B. Travel distances indicated on life safety plans.

A. GROSS BUILDING AREA

INCREMENT #13

LEVEL 1 TOTAL G.S.F.=

SHELL SPACE

9,280 S.F.

20,524 S.F.

21,419 S.F.

12,176 S.F.

76,849 S.F.

A. Horizontal surfaces below grade to be "Rubber Asphalt Sheet" waterproofing

B. Vertical surfaces below grade to be Composit Sheet" waterproofing system.

and .40 shell R-11 (minimum)

ENERGY CODE REVIEW

A. Calculations are indicated per floor on the life safetyplans AC drawing series.

MEANS OF EGRESS

BASEMENT LEVEL TOTAL G.S.F.= 77,023 S.F.

INTERIOR BUILDOUT 64,429 S.F.

7,594 S.F.

6,653 S.F.

70,048 S.F.

55,610 S.F.

29,945 S.F.

29,333 S.F.

29,257 S.F.

29,130 S.F.

7,397 S.F.

1,991 S.F.

463,385 S.F.

0 S.F.

Climate Zone: 8

Spandral Glass 2,307 S.F. 7,973 S.F.

8,045 S.F.

14,153 S.F.

17,106 S.F. 12,299 S.F.

23,433 S.F.

<u> Project Total Above Grade (Wall Area)</u>

37,630 S.F.

35,609 S.F.

33,718 S.F.

0.11 U - f actor - provided R-11 minimum

.40 shell; U = .77 - provide U = .31 - .33

FIRE RESISTANT DESIGNS

*FVC - FIRE VALVE CABINET @ HORIZONTAL EXITS *FEC - FIRE EXTINGUISHER CABINET NO GREATER THAN 75 FEET TO NEAREST (MAX 150 FEET APART IN CORRIDOR); EXIT - DISCHARGE POINT FROM FLOOR 200'-0" - DISTANCE BETWEEN EXIT STAIRS OR MAXIMUM EGRESS DISTANCE

LIFE SAFETY PLAN LEGEND (A1) OSHPD INCREMENT PACKAGES & CITY SUBMITTALS

Incr.# Volumes Increment Title

LaVita Bridge Stairs

Demolition- MOB / 2 Story Garage (Local Approval)

Site Utility Package/Storm Drain on Pepper

Underpinning/partial shoring Package(GC/Sub)

2A Plans
2B Elevations and Details
3C Miscellanious Interior Structural Seismic Support Details
Tenant Improvements:

Landscape (Local Approval)

2C Architecture/Life Safety

2E Fixed Medical Equipment

2D Interiors

4A Mechanical
4B Plumbing
5A Electrical Power
5B Electrical Lighting
5C Fire Alarm

Low Voltage:

6B Nurse Call

Local Permits:

6C Security
6D Audio/Visual

7 Food Service (former Increment 8)

5th Floor Buildout (former Increment 1 Not Used (Combined with Increment 7)

Not Used (Combined with Increment 7 Bridge & Elevator @ 5 story Garage

Not Used (Combined with Increment 7)

City of Orange Notice of Determination

MOB Demo/2 Story Garage Demo Excavation/ Shoring Package/Earthwork

7 Food Service (Local Health Department)

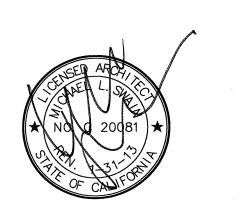
Not Used (equipment Changes by Change O.)

Exterior Envelope/Elevators/Stairs

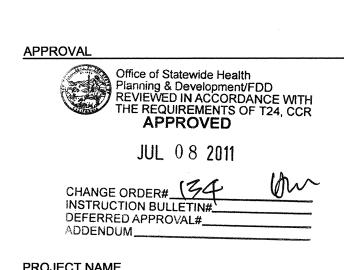
3B Miscellanious Exterior Details Structure

FKP Architects

ARCHITECT OF RECORD Paul C. Gloriod



03/01/11 CO #134



CHILDREN'S HOSPITAL OF ORANGE COUNTY 455 S. Main St.

Orange, CA 92868-3874

TOWER II

July 12 2011 McCARTHY HOSPITAL

RECEIVED

PROJECT NUMBER 12011.00 Increment #7

OSHPD - PROJECT NUMBER IL 072072-30

OSHPD PERMIT

01/27/2010

DRAWING TITLE ARCHITECTURAL INFORMATION

DRAWING NUMBER

A0.1