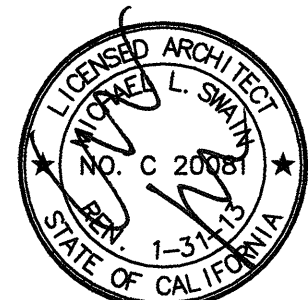


ARCHITECT OF RECORD
Paul C. Gloriod



44	05/28/10	ASI #08
25	05/10/10	CO #25
34	12/6/10	CO #109
161	03/01/11	CO #134
225	03/21/11	ASI #77
219	05/04/11	CO #17
180	05/09/11	CO #148

MAY 17 2011

PROJECT NAME _____
**CHILDREN'S HOSPITAL
 OF ORANGE COUNTY**
 455 S. Main St.
 Orange, CA 92868-3874

TOWER II

RECEIVED
May 18 2011
McCARTHY



12011.00
Increment #7

OSHPD - PROJECT NUMBER
IL 072072-30

ISSUE
OSHPD PERMIT

DATE _____

01/27/2010

SCALE

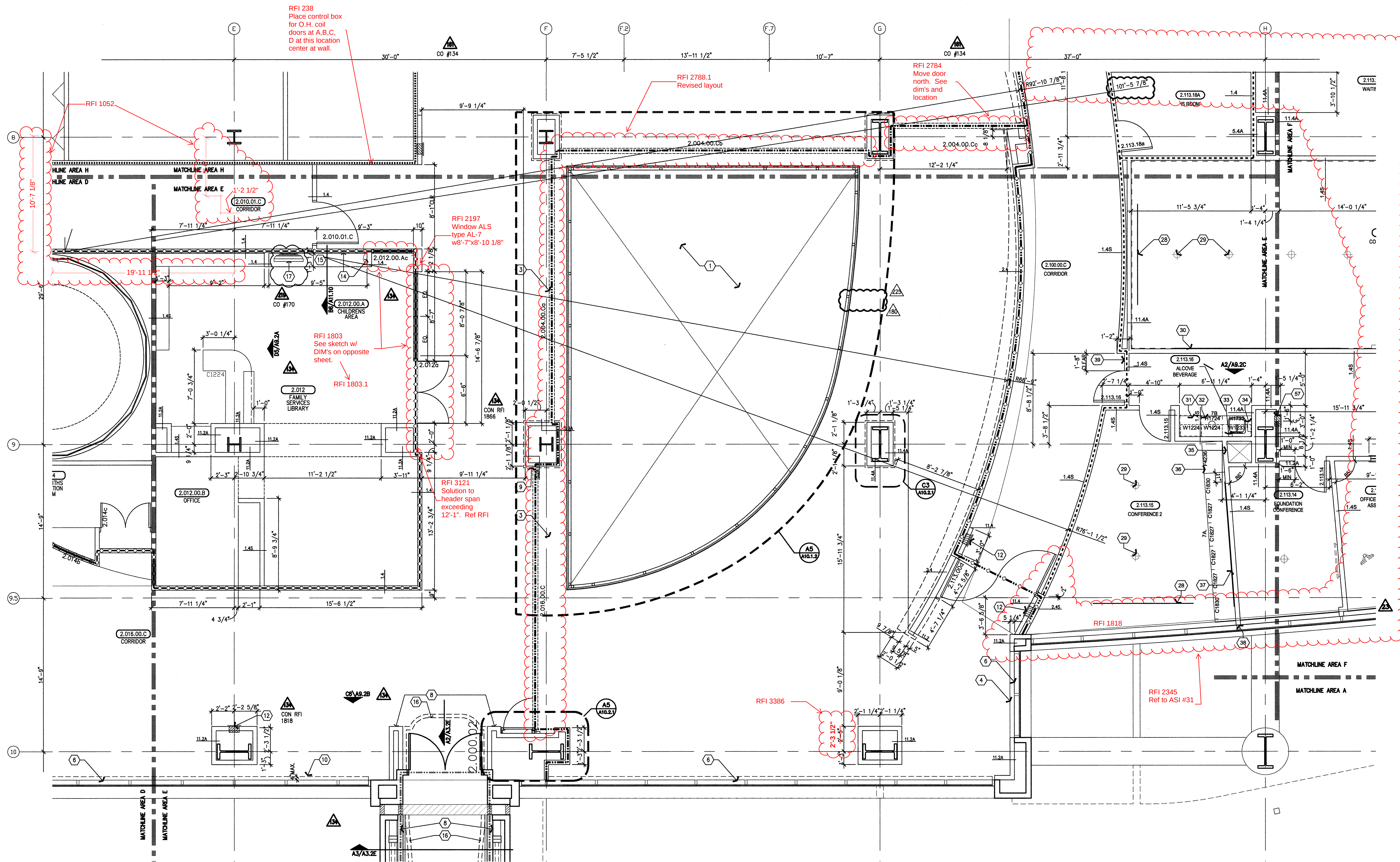
$$1/4" = 1' - 0$$

DRAWING TITLE

LEVEL 2 ENLARGED PLAN
AREA - E

DRAWING NUMBER

A3.2E



(B6) AREA E
 $\frac{1}{4}'' = 1' - 0''$

- | | |
|---|--|
| 1. Open to below. | 25. Not used. |
| 2. Not used. | 26. Not used. |
| 3. Fire shifter, automatic roll down, ceiling recessed, see Door Schedule. | 27. Not used. |
| 4. SW wall, 2'-10" A.F.F., typical. See S5/A10.1.6 detail. | 28. Projection screen, recessed in ceiling. Align center with centerline of projector, see Detail D3/A11.6 and Telecom drawings. |
| 5. Integrated double egress door, wall recessed. See A3/A11.4.2 for detail. | 29. Core, see Electrical and refer to ASI #46. |
| 6. No roller window shade. | 30. Wallcover, write surface. Direct glue to wall. |
| 7. Not used. | 31. Refrigerator, under-counter. See Equipment. OF/C1. |
| 8. For construction requirements this area, see Increment 6, Vol. 2A and 2B. | 32. Trash receptacle cut-out, 8" diameter. Locate opening in center of cabinet. Provide stainless steel grommet. |
| 9. Decorative glass panel. See D3/A8.6. | 33. Soap dispenser, wall mounted, OF/C1, see Equipment drawings and Workbook. |
| 10. Composite metal filler panel mullion extrusion or inner side of curtain wall system - by curtain wall manufacturer. Paint finish. See Referenced Elevation. | 34. Paper towel dispenser, wall mounted, OF/C1, see Equipment drawings and Workbook. |
| 11. Integrated double egress door, wall recessed. See D6/A10.2.2 for detail | 35. Low air supply in cabinet with return grill on cabinet top. |
| 12. Fire extinguisher cabinet, wall recessed, paint to match adjacent wall, typical. | 36. Provide seats on cabinet door. |
| 13. Surface mount fire extinguisher. | 37. Marker board, 6'x3', wall mounted at 42" A.F.F. to bottom. Provide blocking, see A6/A11.3.1. |
| 14. Point out (3) wall surface 'bright white' | 38. Align center of scheduled partition with center of mullion. See detail A5/A11.3.1. |
| 15. CHOC Handed Wall. Refer to electrical for lighting/ power. | 39. Card reader. See Security and Electrical. |
| 16. "DOWR DOWLAY" - Refer to graphic package for additional information (AGC 30.0) | |
| 17. For wall attachment detail refer to structural drawings | |
| 18. "Medical Equipment Anchorage Details" - Increment 7. | |
| 19. Not used. | |
| 20. Not used. | |
| 21. Not used. | |
| 22. Not used. | |
| 23. Not used. | |
| 24. Not used. | |

A. For GENERAL NOTES TO SHEET see sheet A3.2F

(A6) NOTES TO SHEET

A4 GENERAL NOTES

A3 BRIDGE SECTION

(A2) BRIDGE SECTION

(A1) KEY PLAN

DRAWING NUMBER

A3.2E