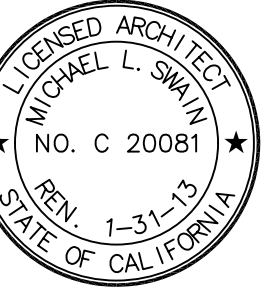


FKP Architects

ARCHITECT OF RECORD

Paul C. Gloriot

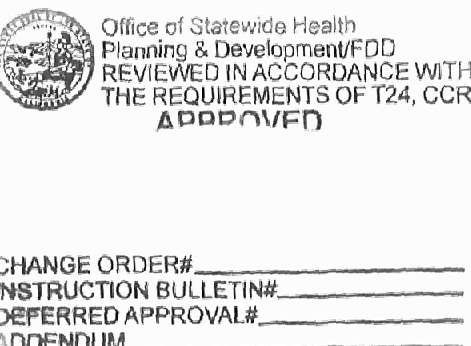


Changes on these drawings do not consist of materially altered changes to approved drawings and don't require a change order.
OSHPD review ACO
OSHPD review PLSO
OSHPD review DSE

REVISIONS

A6	03/01/11	CO #134
A6A	03/12/12	ASI #177
A6A	03/12/12	ASI #182

APPROVAL



PROJECT NAME

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

12011.00
Increment #7

OSHPD - PROJECT NUMBER

IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

3/8" = 1'-0"

DRAWING TITLE

SECOND FLOOR INTERIOR
ELEVATIONS

DRAWING NUMBER

A9.2C



CO #134

E

D

D

C

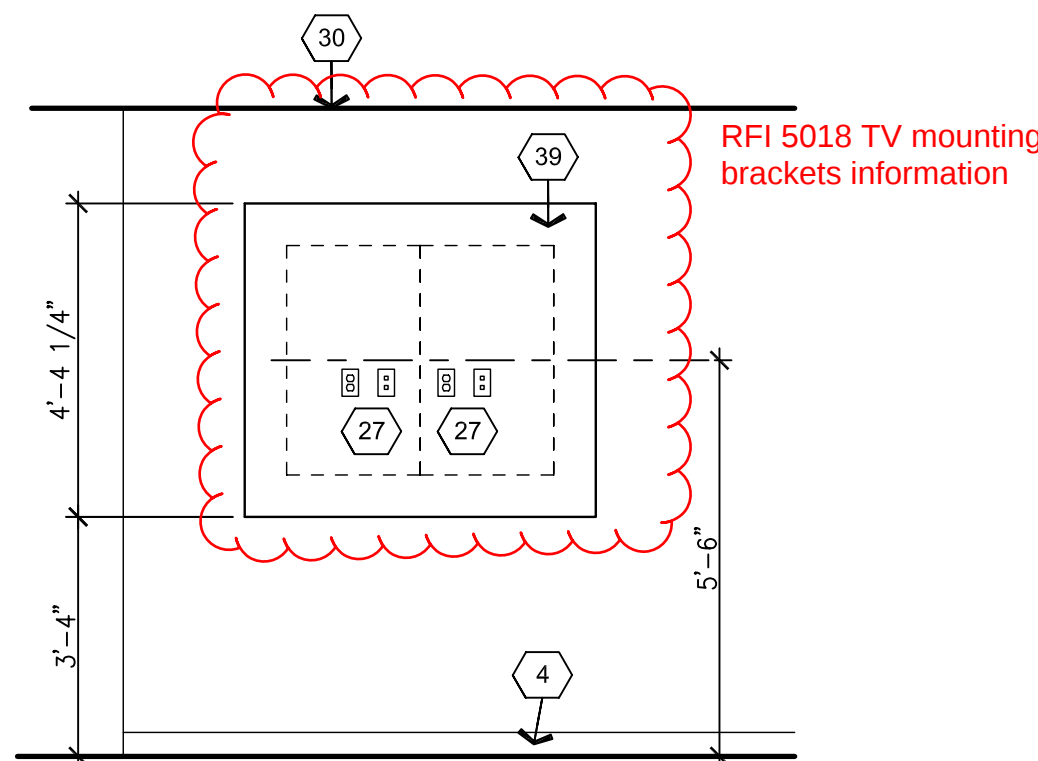
C

B

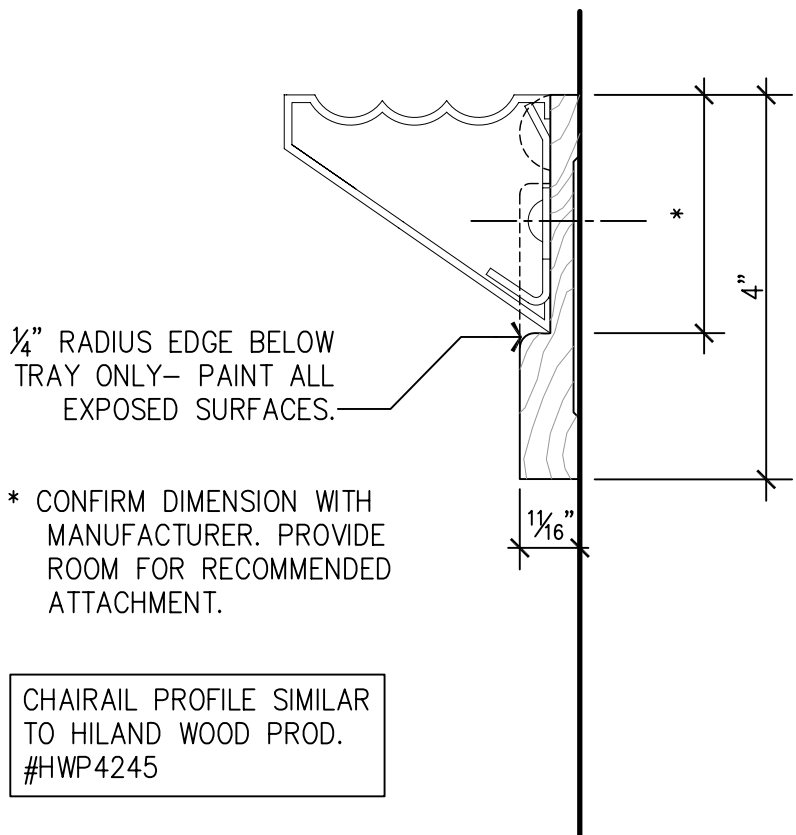
B

A

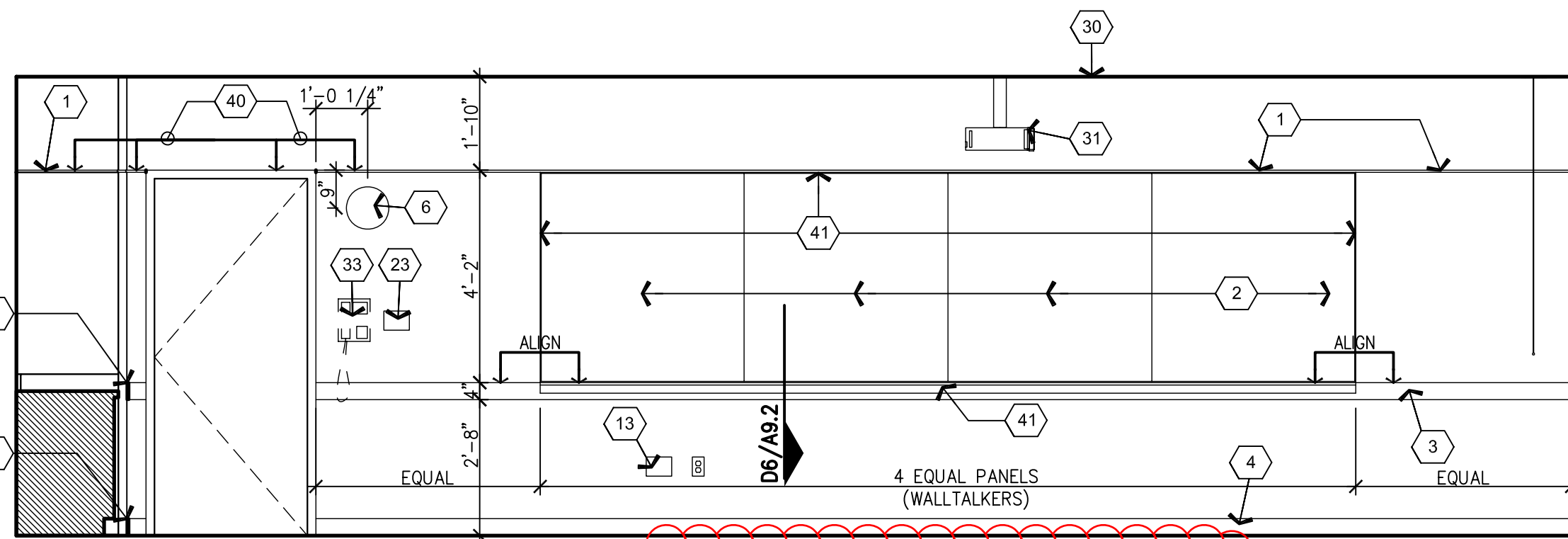
A



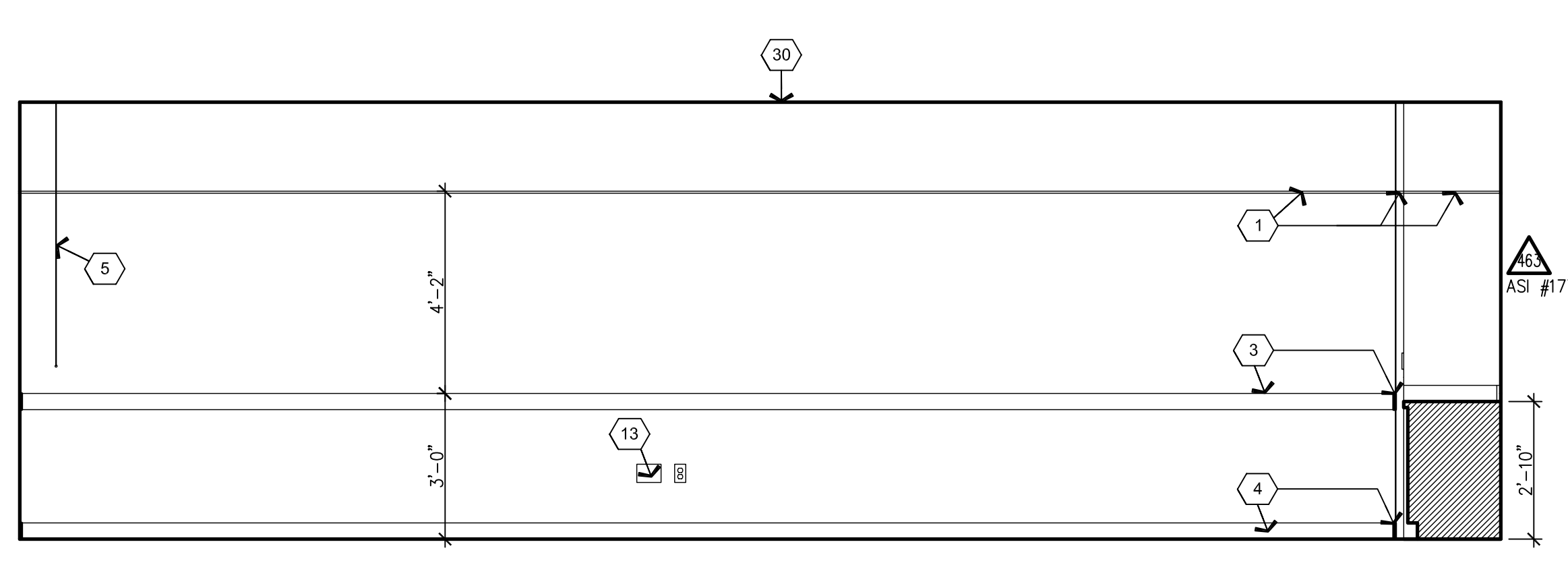
E6 BOARD MEMBERS DISPLAY
3/8" = 1'-0"



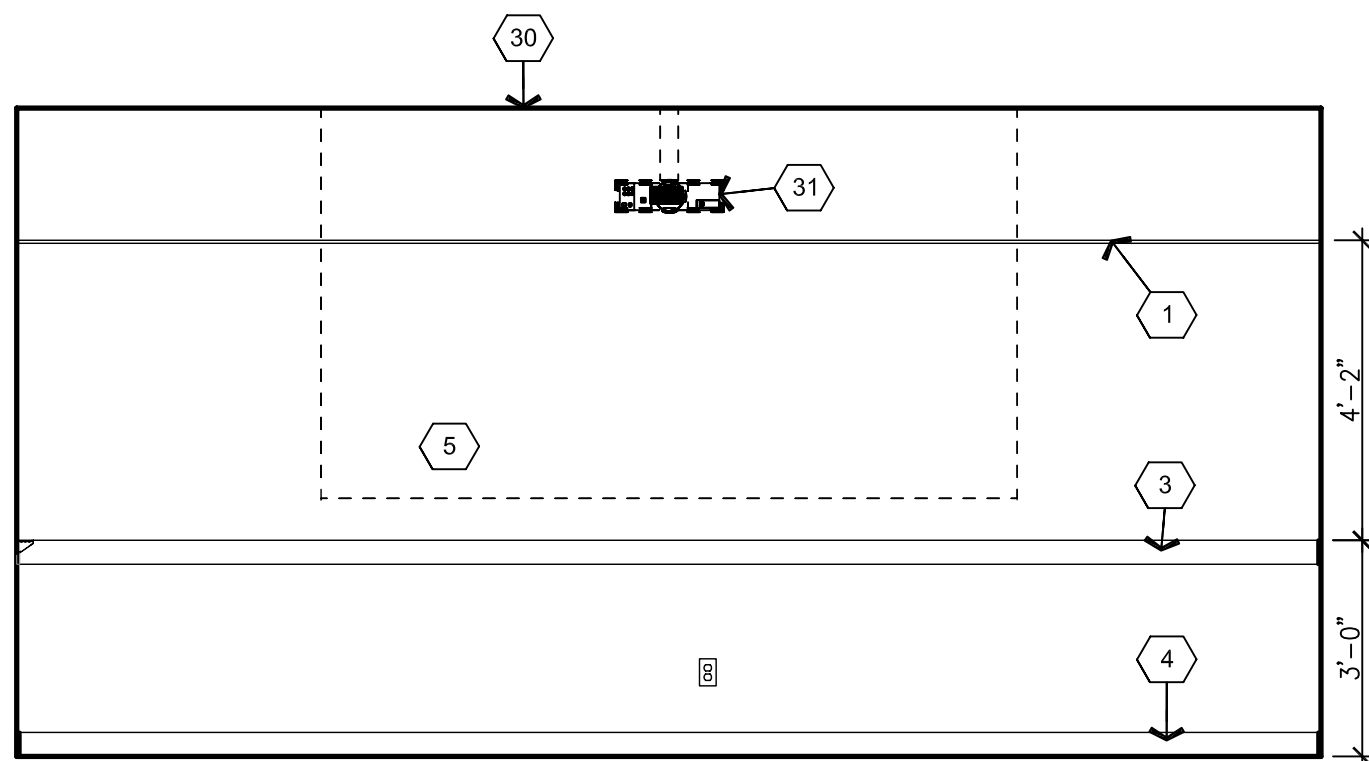
D6 CHAIRRAIL DETAIL @ MARKER BD. TRAY
3" = 1'-0"



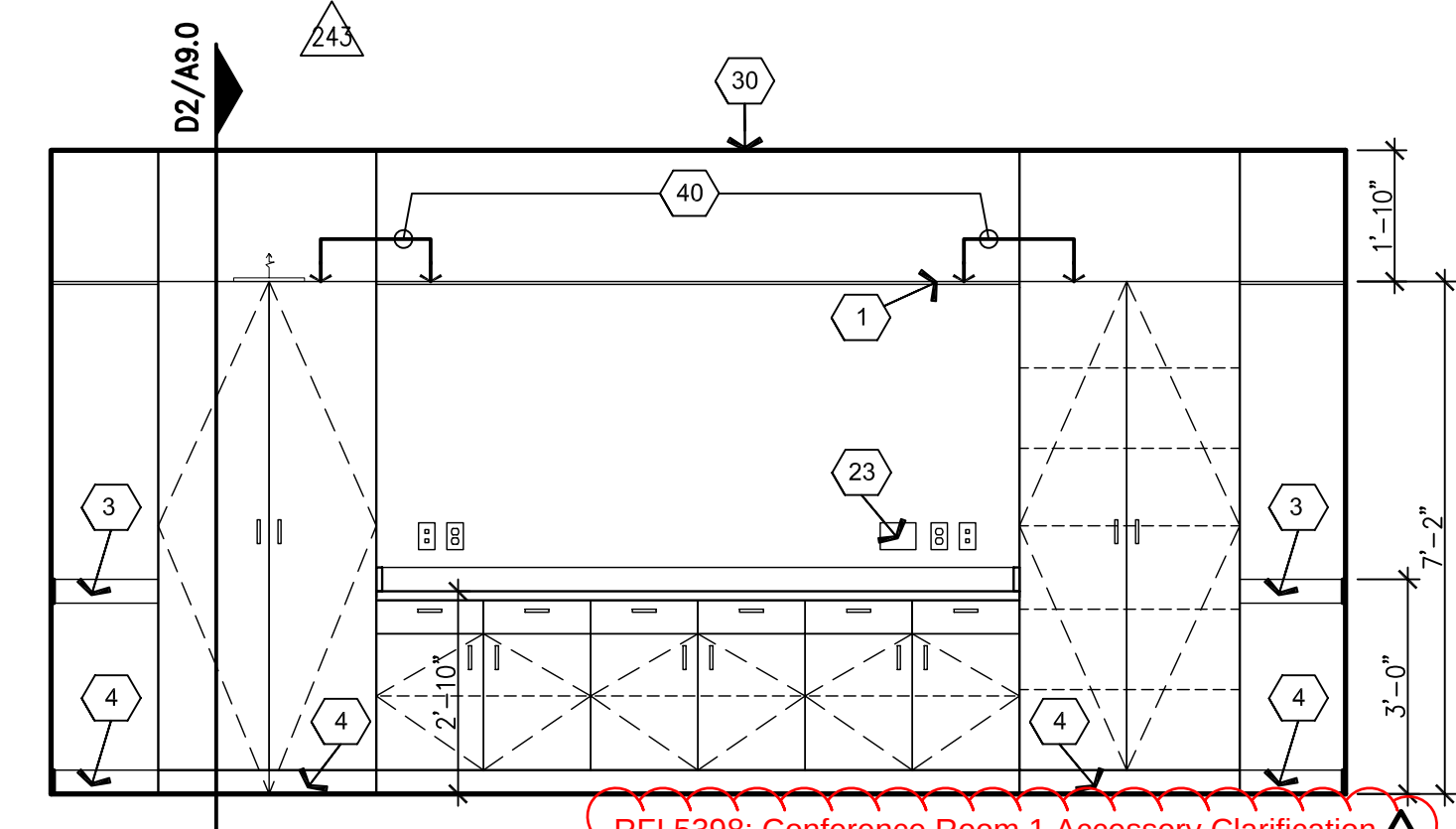
E5 CONFERENCE 1 - SOUTH
3/8" = 1'-0"



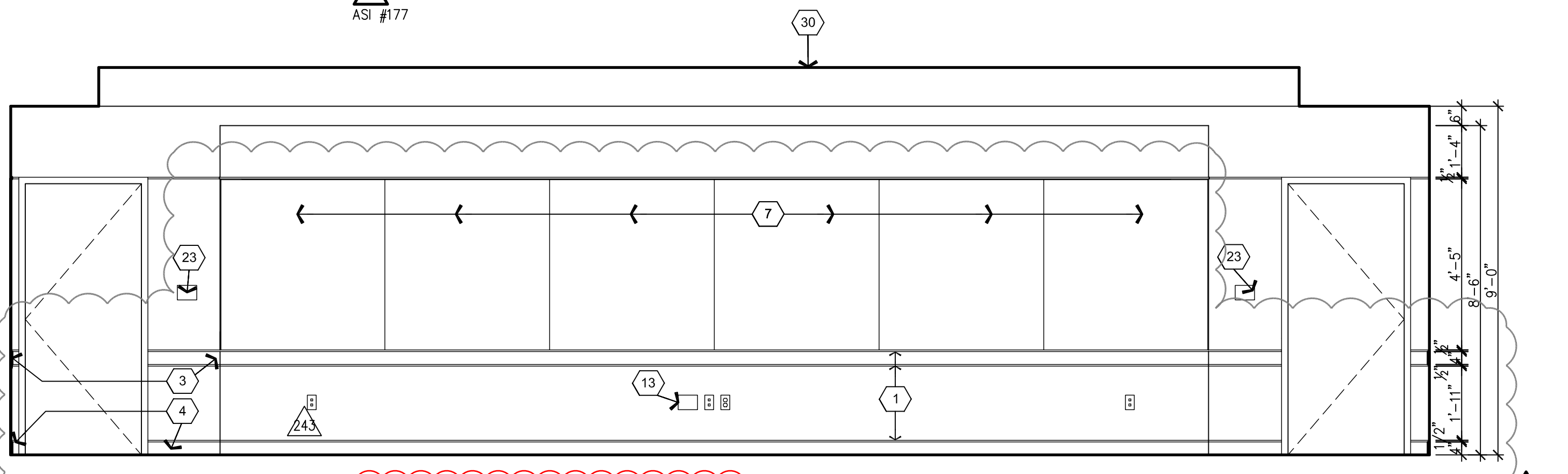
D5 CONFERENCE 1 - NORTH
3/8" = 1'-0"



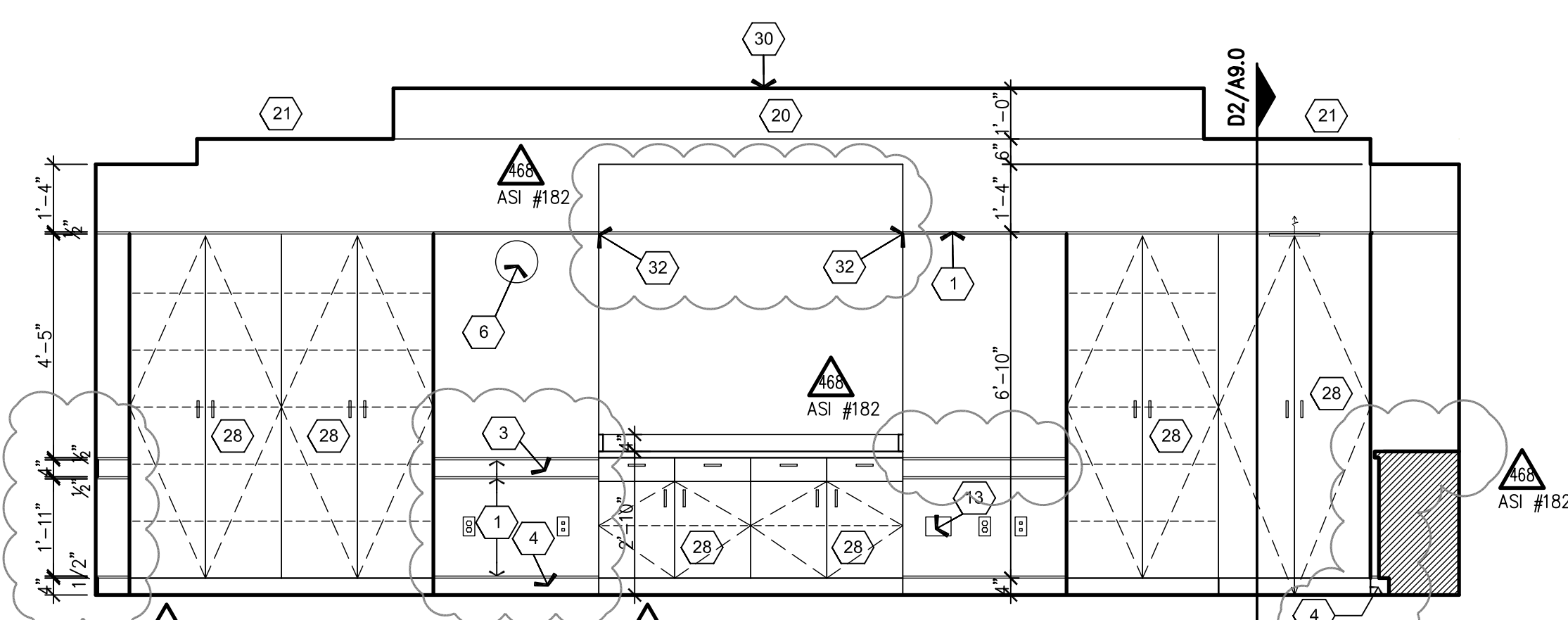
E3 CONFERENCE 1 - WEST
3/8" = 1'-0"



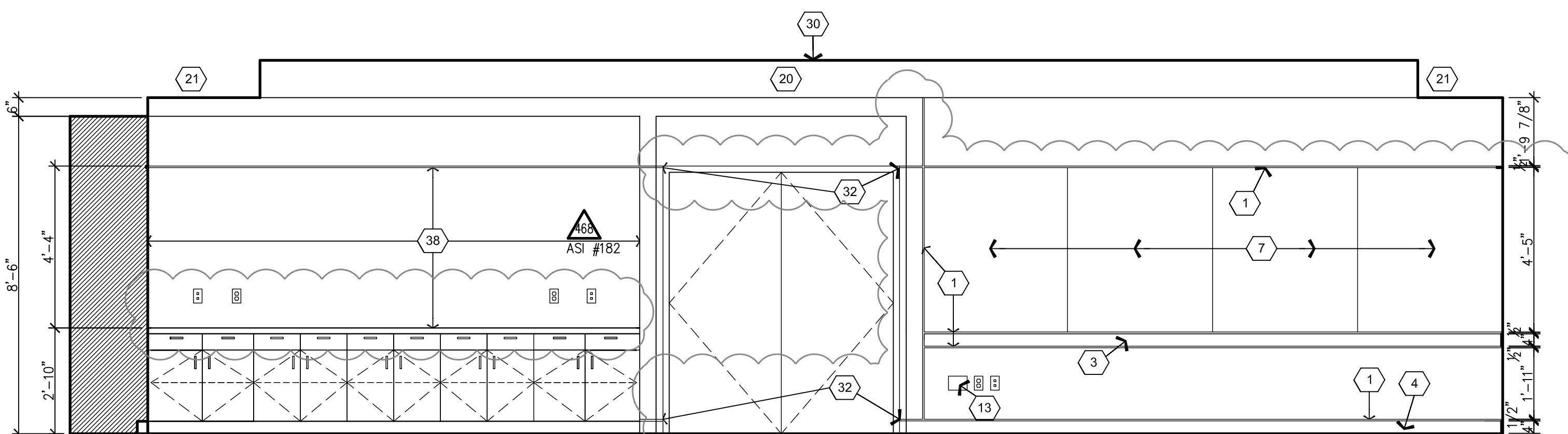
D3 CONFERENCE 1 - EAST
3/8" = 1'-0"



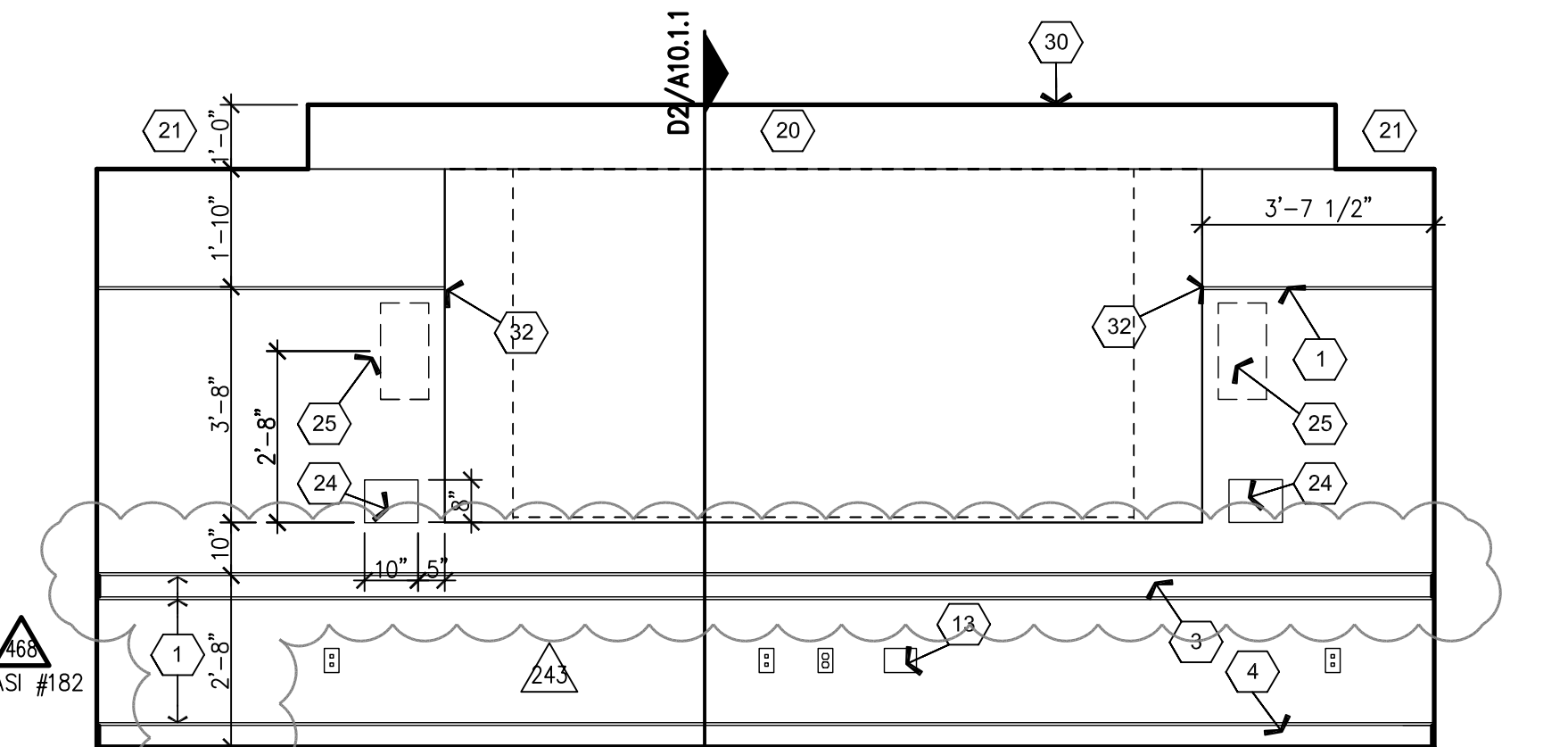
C6 BOARDROOM - SOUTH
3/8" = 1'-0"



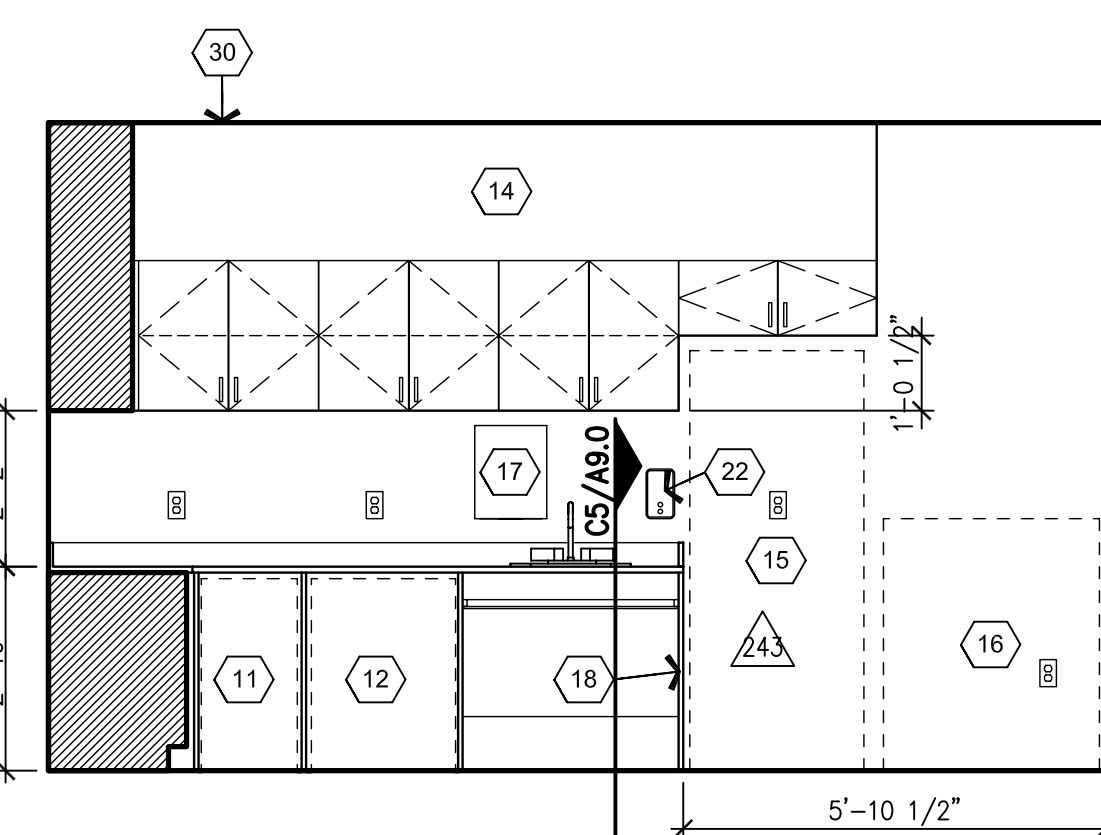
C3 BOARDROOM - WEST
3/8" = 1'-0"



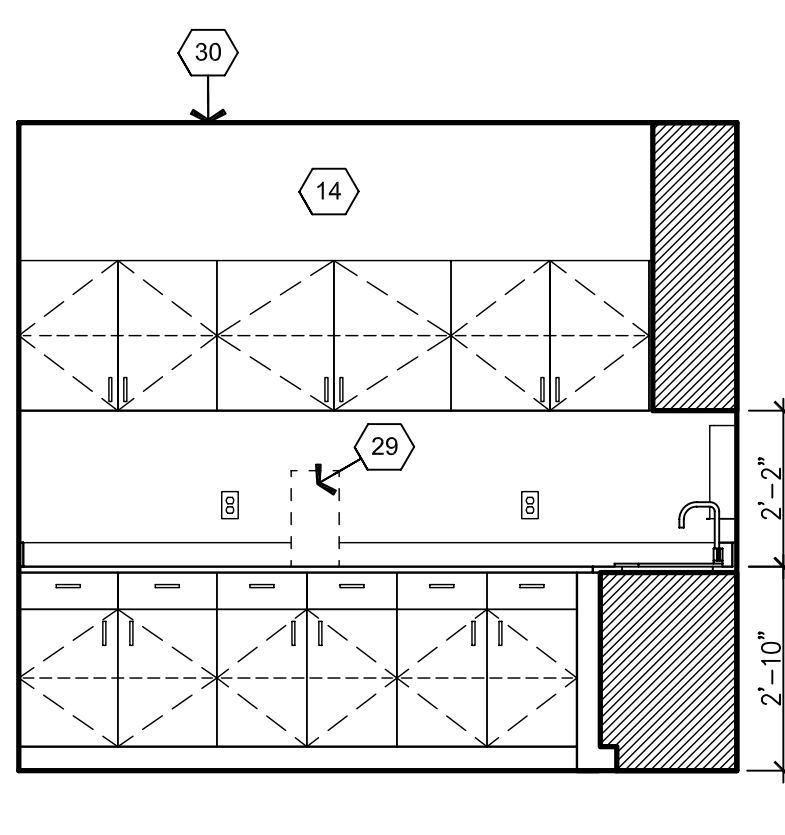
B6 BOARDROOM - NORTH
3/8" = 1'-0"



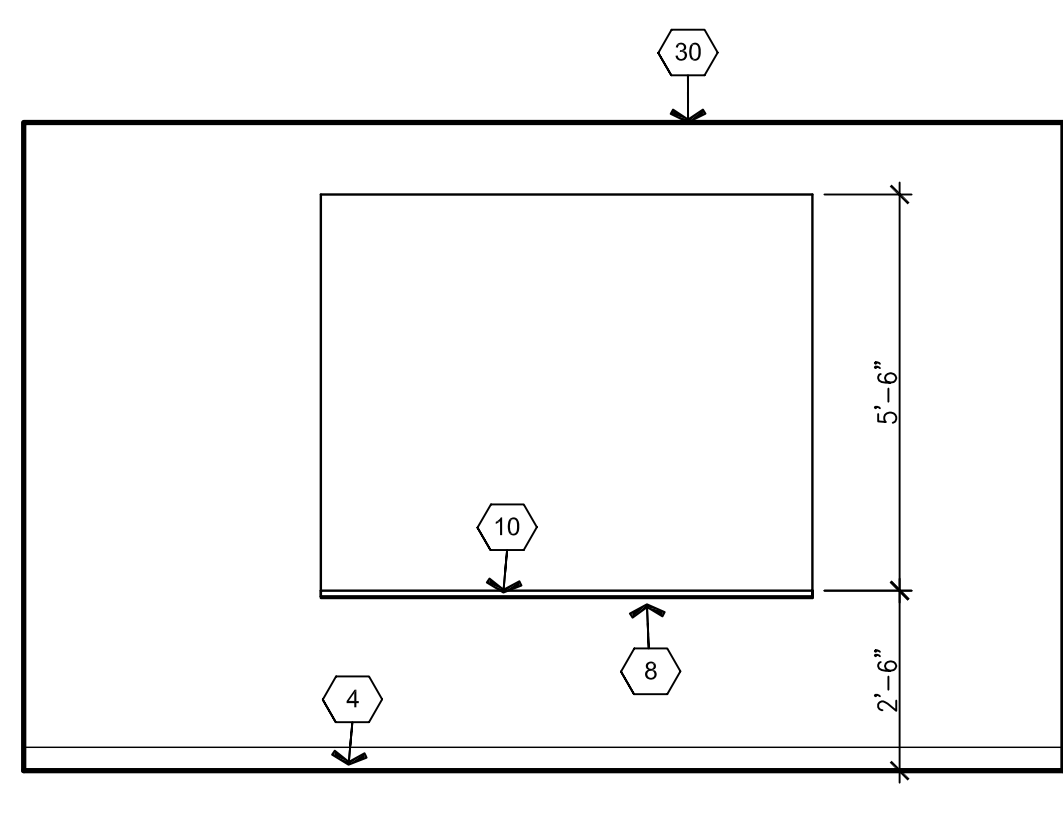
B3 BOARDROOM - EAST
3/8" = 1'-0"



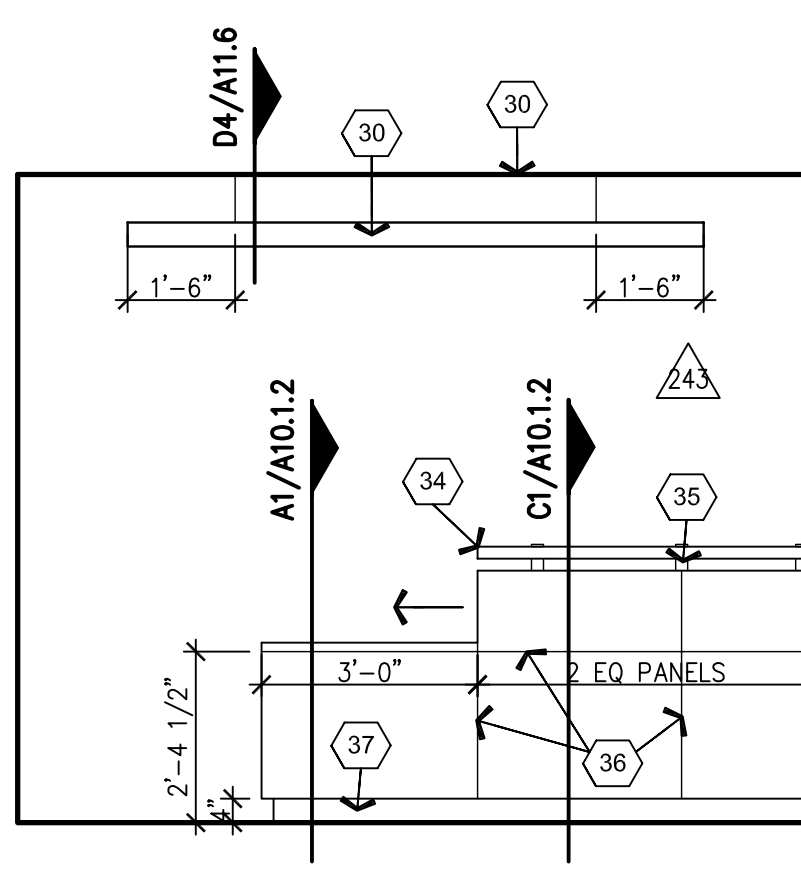
A6 STAFF LOUNGE - SOUTH
3/8" = 1'-0"



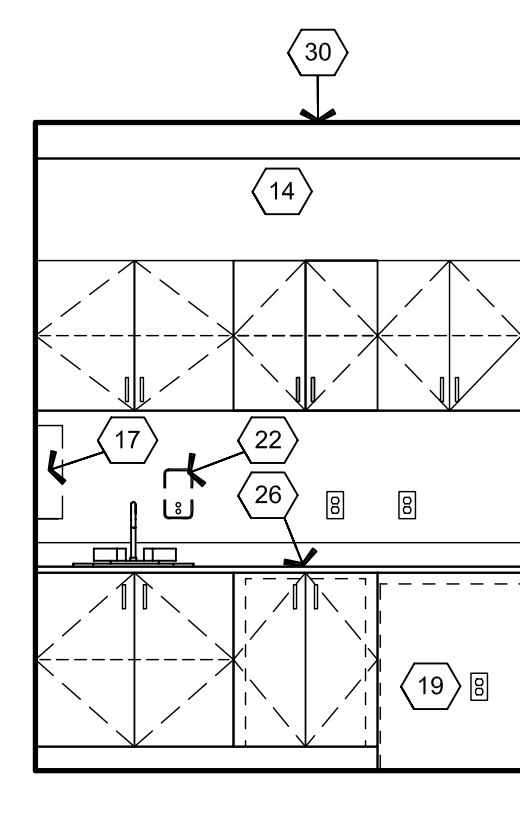
A5 STAFF LOUNGE - EAST
3/8" = 1'-0"



A4 WAITING - WEST
3/8" = 1'-0"



A3 RECEPTION - EAST
3/8" = 1'-0"



A2 ALCOVE BEVERAGE - SOUTH
3/8" = 1'-0"

A1 KEYED NOTES TO SHEET

- 1 1/2" X 1/2" DEEP METAL REVEAL, PAINTED TO MATCH WALL. ALIGN TOP OF REVEAL WITH TOP OF DOOR FRAMES.
- 2 WALL TALKER, WRITE SURFACE, DIRECT GLUE TO WALL.
- 3 4" CHAIR RAIL, WOOD. SEE INTERIORS.
- 4 SCHEDULED BASE.
- 5 PROJECTION SCREEN, RECESSED CEILING. SEE DETAIL D3/A11.6 AND TELECOM.
- 6 CLOCK, WALL HUNG.
- 7 FABRIC WRAPPED PANEL. SEE INTERIORS.
- 8 1/2" X 1/2" DEEP METAL REVEAL, PAINTED TO MATCH WALL.
- 9 SCHEDULED ALCOVE CEILING DETAIL. NO LIGHT FIXTURES PROVIDED. SEE REFLECTED CEILING PLANS.
- 10 COUNTER TOP, SSM-1, 1/2" THICK SQUARE EDGE, FLUSH WITH WALL.
- 11 ICE MAKER, UNDER COUNTER, OFCI.
- 12 DISHWASHER, OFCI.
- 13 AV CONNECTION. SEE TELECOM.
- 14 FILLER PANEL, FINISH TO MATCH WALL CABINETS. SEE SHEET A9.0.
- 15 REFRIGERATOR, OFCI.
- 16 RE-HEAT OVEN, OFCI.
- 17 PAPER TOWEL DISPENSER, WALL MOUNTED, OFCI, SEE EQUIPMENT DRAWINGS AND WORKBOOK.
- 18 END PANEL, SEE SHEET A9.0.
- 19 REFRIGERATOR, UNDER COUNTER, OFCI.
- 20 GYPSUM BOARD FURROWDOWN BEYOND.
- 21 GYPSUM BOARD FURROWDOWN.
- 22 SOAP DISPENSER, WALL MOUNTED, OFCI, SEE EQUIPMENT DRAWINGS AND WORKBOOK.
- 23 AV CONTROLS. SEE TELECOM DRAWINGS.
- 24 RECESSED CAMERA PER DET. A4/A10.1.1, SEE TELECOM DRAWINGS FOR VERIFICATION OF CAMERA SIZE..
- 25 FLUSH MOUNTED SPEAKER, SEE TELECOM.
- 26 TRASH RECEPTACLE OUT-OUT, 8" DIAMETER, LOCATE OPENING IN CENTER OF CABINET. PROVIDE STAINLESS STEEL GROMMET.
- 27 TV/MONITOR, WALL MOUNTED AT 5'-6" TO CENTER AND RECESSED TO BE FLUSH WITH WALL. SEE EQUIPMENT PLANS AND WORKBOOK, FOR BLOCKING/SUPPORT. SEE VOL. 3B, INCREMENT 7, D4/S3.4.
- 28 WOOD VENEER FINISH ON ALL CABINETRY. SEE IAS.2A.
- 29 COFFEE MAKER, OFCI.
- 30 SCHEDULED CEILING.
- 31 CEILING MOUNTED PROJECTOR. SEE TELECOM.
- 32 CONTINUE REVEAL TO BACK SURFACE.
- 33 PHONE. SEE EQUIPMENT.
- 34 ETCHED GLASS TRANSACTION COUNTER, SEE IAS.2A.
- 35 STAINLESS STEEL STANDOFF.
- 36 30" A.F.F. 1/8" X 1/8" STAINLESS STEEL REVEAL.
- 37 1/2" THICK STAINLESS STEEL BASE, FINISH #4.
- 38 SCHEDULED TILE FINISH WALL, FULL WIDTH FROM COUNTER TO BOTTOM OF REVEAL.
- 39 INSIDE OF RECESSED WALL TO BE PAINTED FLAT BLACK.
- 40 ALIGN TOP OF CASEWORK DOOR/ OR DOOR FRAME WITH TOP OF REVEAL.
- 41 ALUMINUM TRAY (WALL TALKER)
- 42 ALUMINUM EXTRUSION (J-CAP) THREE SIDES AS SHOWN (WALL TALKER)