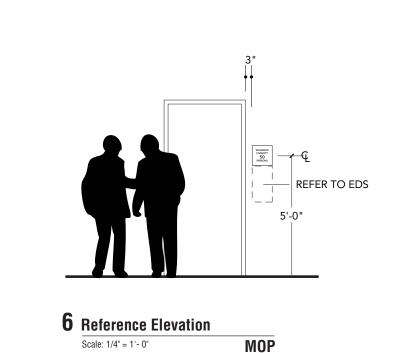


MAXIMUM
CAPACITY
11/2\*
11/2\*
11/2\*
50
PERSONS
PERSONS
PERSONS
Scale: 3" = 1"-0" MOP



EJI 4.1 EJI 4.2 EJI 5.1 EJI 5.2 EJI 6.1 EJI 6.2

3 Sample Elevation - Level 2 Elevator Lobby

**EJI: Elevator Jamb Identification** 

**DEV & TDE: Delayed Egress** 

RFI 5695—

RFI 5702 \_\_\_/

RFI 5858 Signs construction not to use photopolymer

MOP: Maximum Occupancy Plaque

MATTE WHITE 3M VINYL COPY APPLIED TO DOOR WILL OPEN IN 15 SECONDS. \* FABRICATOR TO PROVIDE PRICING ON QTY. 15. ALARM WILL SOUND. COORDINATE FINAL SIGN COUNT & LOCATIONS WITH ARCHITECT/ GC. 7 Delayed Egress Vinyl Scale: 3" = 1'- 0" DEV 8 Reference Elevation PLEASE PUSH BUTTON MATTE (COLOR TBD) 3M VINYL COPY APPLIED TO DOOR (GC TO TO PROVIDE DOOR FINISHES FOR PROPER CONTRAST) TO OPEN DOOR \* REQUIRED AT EVERY PUSH BUTTON AUTOMATIC DOOR OPENER REFER TO CHOC TOWER II AUTO-OPERATOR LOCATIONS.PDF FOR LOCATIONS AND QUANTITY: THIS LIST WAS GENERATED PER RFI 2575/2575.1 9 Delayed Egress Vinyl Scale: 3" = 1'- 0" DEV 1/8" ACRYLIC / PHOTOPOLYMER FACE KEEP PUSHING. THIS DOOR WILL OPEN IN 15 SECONDS. RAISED COPY AND SYMBOL TIP-SCREEN MATTE BLACK, BRAILLE REMAINS PLAQUE COLOR ALARM WILL SOUND. SECURED WITH VHB & SILICONE ADHESIVE AS REQUIRED \* FABRICATOR TO PROVIDE PRICING ON QTY. 15. COORDINATE FINAL SIGN COUNT & LOCATIONS WITH ARCHITECT/ GC. 10 Tactile Delayed Egress Sign

MINICOLO DE LA COLO DE

CHILDREN'S HOSPITAL OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92868-3874

TOWER II

CHOCK
HOSPITAL

PROJECT NUMBER

**FKP Architects** 

"Achitect of Record signature line only; this drawing was not prepared under the direct supervision of the Architect of Record. The direct responsibility for preparation of this sheet lies with its corresponding professional stamp and signature.

The signature of the Architect of Record in general

ARCHITECT - PAUL C. GLORIOD

CONSULTANT

responsible charge of the project is provided as required by Title 24, Part 1 Section 7-115 (a)".

02/18/09 OSHPD BACK CHECK INC #7

08/31/09 ISSUED FOR FGMP

03/16/12 ASI #183

ARCHITECT OF RECORD

AS NOTED

DRAWING TITLE

08/31/2009

12011.00

Increment #7

OSHPD - PROJECT NUMBER

IL 072072-30

Issue for FGMP

CODE GRAPHICS

AGC13.0