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B6 Finishes Plan

SCALE: 1/8" = 1'-0"

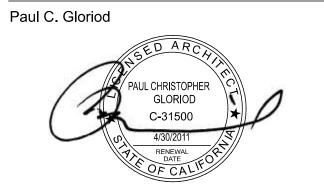
General Notes

- A. REFER TO ENLARGED PLANS, ELEVATIONS, AND SECTIONS FOR ADDITIONAL FINISH INFORMATION THAT MAY NOT BE NOTED ON PLAN.
- B. ALL FINISHES AND MATERIALS TO BE NEW AND SHALL NOT CONTAIN ASBESTOS.
- C. ENSURE THAT ALL SURFACES TO RECEIVE FINISHES ARE CLEAN, TRUE AND FREE OF IRREGULARITIES. DO NOT PROCEED WITH WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.
- D. ALL FINISH CONTRACTORS SHALL LEAVE REMNANTS AND REMAINING MATERIALS SAFELY STORED ON SITE FOR THE OWNER'S FUTURE USE.
- E. ALL FINISHES SHALL BE SUBMITTED TO INTERIOR ARCHITECT FOR APPROVAL PRIOR TO ORDERING OR INSTALLING.
- F. CONTINUOUS GYP BOARD WITH SURFACES OVER 30' IN LENGTH ARE TO HAVE CONTROL JOINT PER MANUFACTURERS RECOMMENDATIONS.
- G. REFER TO BASE BUILDING CORE AND SHELL GENERAL CONDITIONS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- H. ALL FINISHES AND THEIR INSTALLATION ARE TO MEET LOCAL FIRE CODE REGULATIONS. CONTRACTOR TO INCLUDE ANY NECESSARY FLAME PROOFING TREATMENT IN THEIR INITIAL PRICING.





ARCHITECT OF RECORD

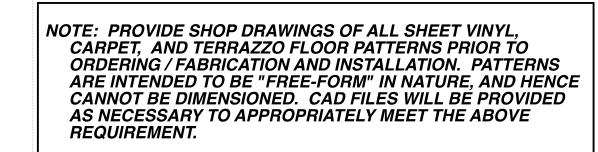


03/01/2011 - CO 134

△ 07/18/2011-ASI 85 Delta 253

08/08/2011 - CO 135 09/19/2011 - ASI 110 Delta 330

1/24/12 ASI 148 Delta



Legend

TOP: WALL FINISH BOTTOM: BASE FINISH PT-1

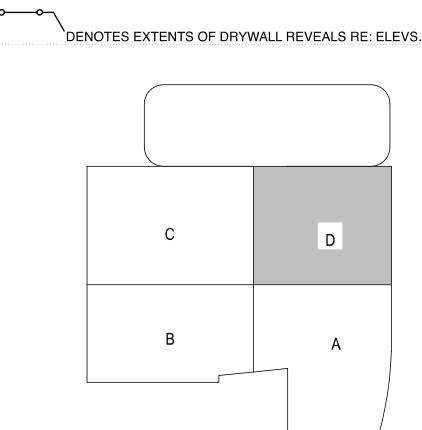
FLOOR FINISH

·····FLOOR FINISH TRANSITION (RE: D7/IA7.2)

DENOTES FINISH EXTENTS

A1/IA1.0 ELEVATION KEY

DETAIL TAGED DETAIL TAG # DENOTES SHEET NOTE



(A1) KEY PLAN
SCALE: 1' = 1'-0"

Orange, CA 92868-3874 TOWER II

HOSPITAL

PROJECT NUMBER 12011.00

PROJECT NAME

455 S. Main St.

CHILDREN'S

HOSPITAL OF

ORANGE COUNTY

Increment #7 OSHPD - PROJECT NUMBER

IL 072072-30

ASI 148 Delta 406

1/24/2012

As Noted

DRAWING TITLE

FINISH PLAN LEVEL 2 AREA D

DRAWING NUMBER

IA5.2D