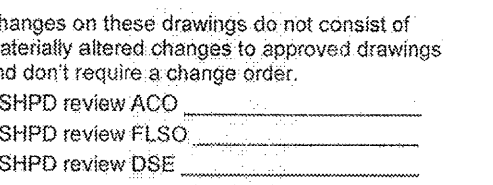




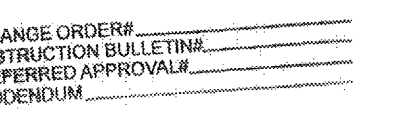
FOR INFORMATION ONLY



REVISIONS

	CO. 262	09/26/11
	CO. 281	03/12/12
	ASI 186	04/27/12

APPROVAL



PROJECT NAME

CHILDREN'S HOSPITAL
OF ORANGE COUNTY

455 S. Main St.
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER

12011.00
Increment #7

OSHPD - PROJECT NUMBER

L 072072-30

ISSUE
OSHPD PERMIT

DATE _____

01/27/2010

SCALE

1000

$$1/4'' = 1'-0''$$

DRAWING TITLE _____

LOWER LEVEL
EQUIPMENT AREA - D

DRAWING NUMBER

Q3.0D



44 SHEET KEYNOTE

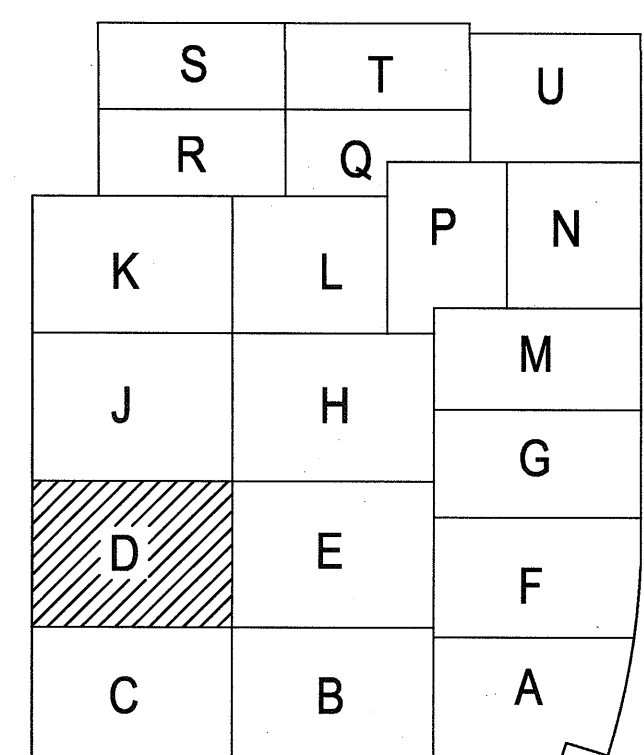
1. PLACEHOLDER FOR TV/DVD/TRACKING BOARD, AND ASSOCIATED BRACKET. REFER TO OTHERS FOR SPECIFICATION INFORMATION.

REFER TO ITEMS CUT-SHEET FOR SEISMIC
INFORMATION. SEE SHEETS **Q3.0MX** FOR
REFERENCE STRUCTURAL DETAILS.

GENERAL NOTES

SEE EQUIPMENT LEGEND, SHEETS Q0.03 &
Q0.04, FOR ITEM I.D. AND DESCRIPTION

EQUIPMENT LEGEND



KEY PLAN