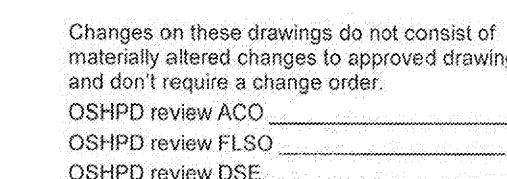




FOR INFORMATION ONLY



PROJECT NUMBER 10.07099.05

	CO. 262	09/26/12
	CO. 281	03/12/13
	ASI 186	04/27/13
	ASI 243	08/02/12

Office of Statewide Health
Planning & Development/CO
REVIEWED IN ACCORDANCE WITH
THE REQUIREMENTS OF T24, CO
APPROVED

455 S. Main St.
Orange, CA 92868-3874



12011.00
Increment #7

OSHPD - PROJECT NUMBER
IL 072072-30

ISSUE
OSHPD PERMIT

DATE 01/27/2010

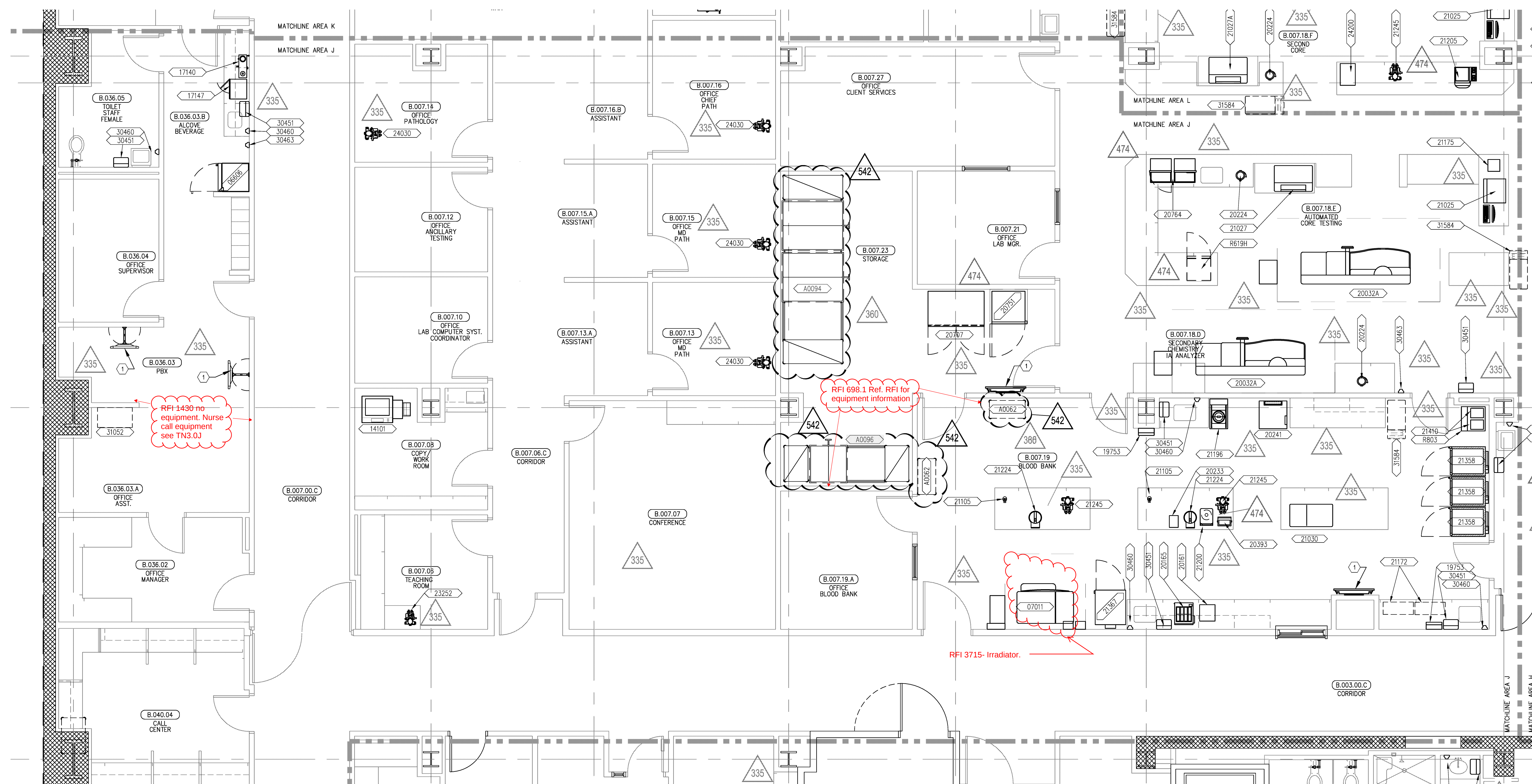
SCALE _____

$$1/4" = 1'-0"$$

DRAWING TITLE

LOWER LEVEL
EQUIPMENT AREA - J

Q3.0J



B6 LOWER LEVEL EQUIPMENT AREA - J
1/4" = 1'-0"

44 SHEET KEYNOTES

1. PLACEHOLDER FOR TV/DVD/TRACKING BOARD, AND ASSOCIATED BRACKET. REFER TO OTHERS FOR SPECIFICATION INFORMATION.

REFER TO ITEMS CUT-SHEET FOR SEISMIC
INFORMATION. SEE SHEETS **Q3.0MX** FOR
REFERENCE STRUCTURAL DETAILS.

SEE EQUIPMENT LEGEND, SHEETS **Q0.03 & Q0.04**, FOR ITEM I.D. AND DESCRIPTION

③ GENERAL NOTES

A2 EQUIPMENT LEGEND

A1 KEY PLAN

	S	T		U
	R	Q		
K		L	P	N
J		H		M
				G
D		E		F
C		B		A