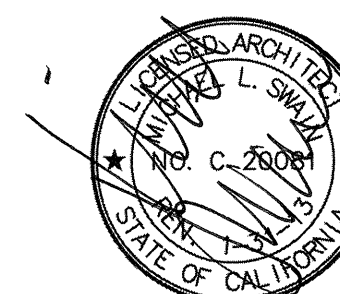


FKP Architects

ARCHITECT OF RECORD

Paul C. Glorford

FOR INFORMATION ONLY



Changes on these drawings do not consist of  
materially altered changes to approved drawings  
and don't require a change order.  
OSHPD review ACO \_\_\_\_\_  
OSHPD review FLSO \_\_\_\_\_  
OSHPD review DSE \_\_\_\_\_

**RTKL**

RTKL Associates Inc.  
1717 Pacific Avenue  
Dallas, TX 75201  
Tel: 214.871.8877  
Fax: 214.871.7023  
www.rtkl.com

PROJECT NUMBER 10.07099.05

REVISIONS

08/31/10 RTKL - MED. EQUIP. UPDATE

CO. 264 11/02/11

APPROVAL

PAD-2011-02522  
Office of Statewide Health  
Planning & Development  
REVIEWED IN ACCORDANCE WITH  
THE REQUIREMENTS OF TAC 10A  
& APPROVED  
CHANGE ORDER 264  
INSTRUCTION BULLETIN  
DEPENDENT APPROVAL  
ENDORSEMENT

PROJECT NAME

**CHILDREN'S HOSPITAL  
OF ORANGE COUNTY**

455 S. Main St.  
Orange, CA 92668-3874

TOWER II

**CHOC**<sup>SM</sup>  
HOSPITAL

PROJECT NUMBER

**12011.00  
Increment #7**

OSHPD - PROJECT NUMBER

IL 072072-30

ISSUE

OSHPD PERMIT

DATE

01/27/2010

SCALE

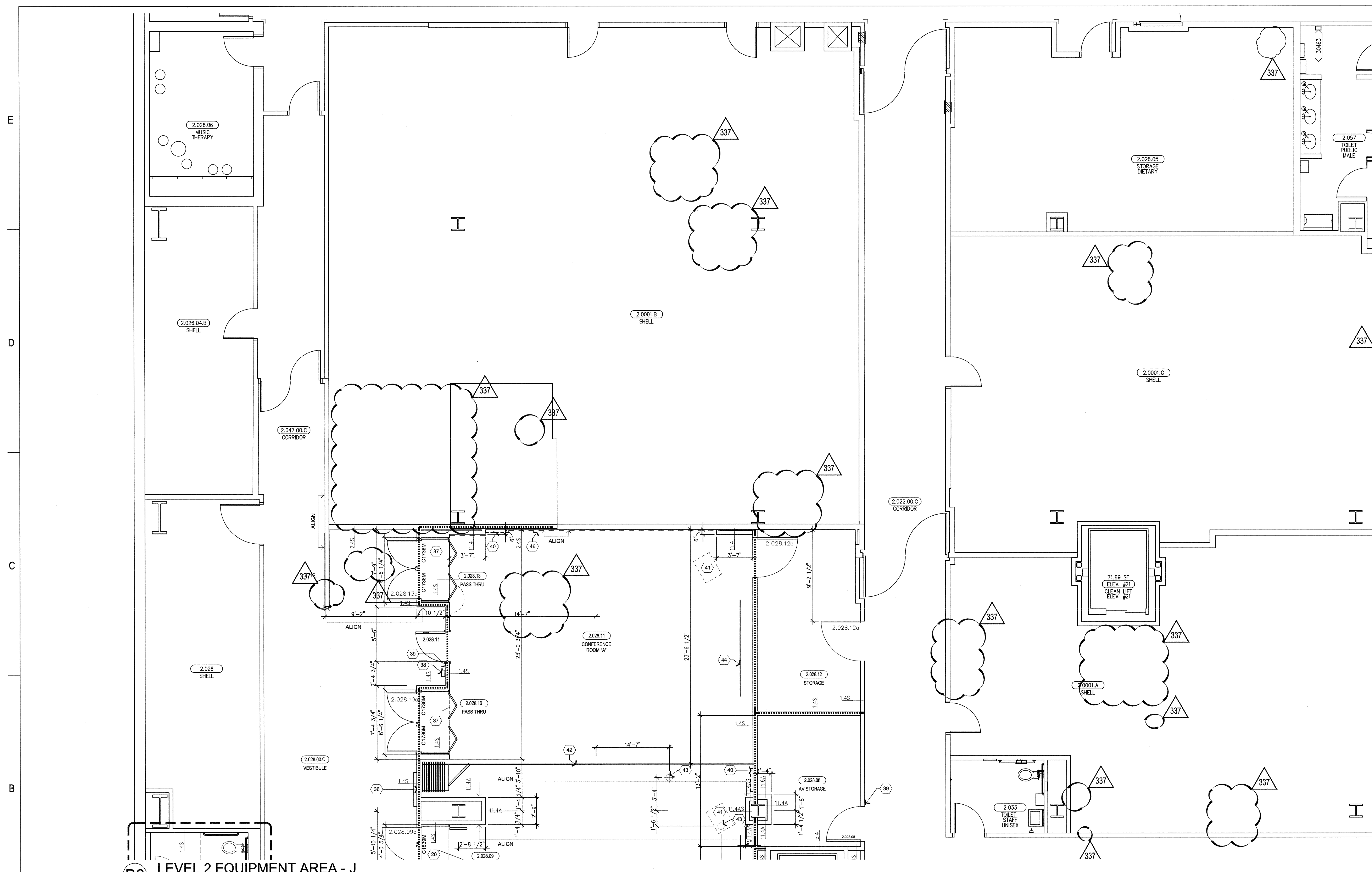
1/4" = 1'-0"

DRAWING TITLE

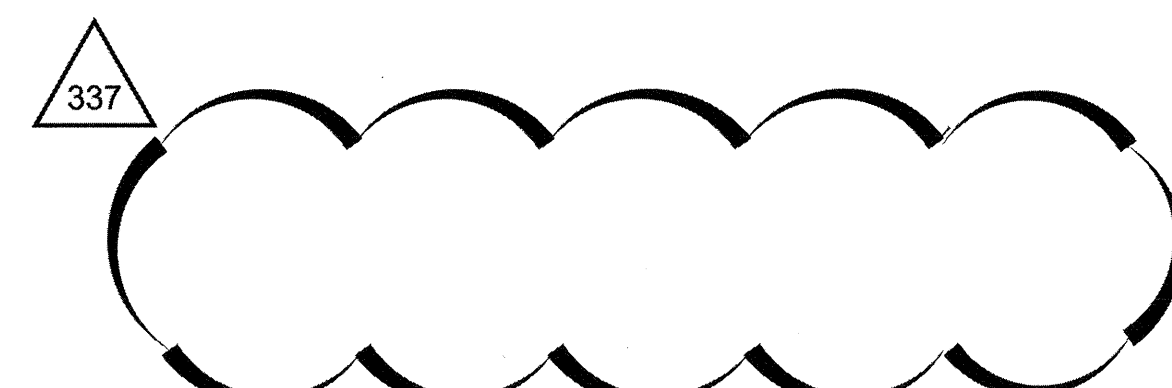
**LEVEL 2 EQUIPMENT  
AREA - J**

DRAWING NUMBER

**Q3.2J**



**B6 LEVEL 2 EQUIPMENT AREA - J**  
1/4" = 1'-0"

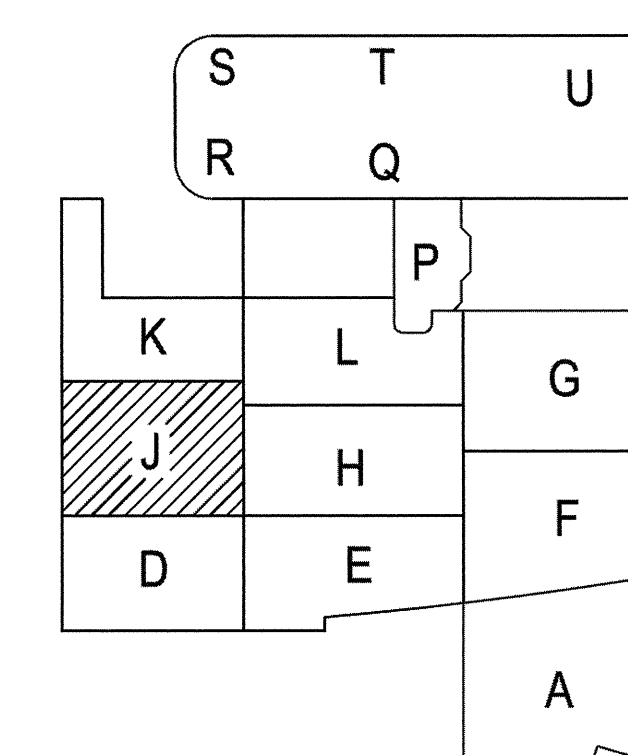


REFER TO ITEMS CUT-SHEET FOR SEISMIC  
INFORMATION. SEE SHEETS **Q3.2MX** FOR  
REFERENCE STRUCTURAL DETAILS.

**A3 GENERAL NOTES**

SEE EQUIPMENT LEGEND, SHEETS **Q0.03 &  
Q0.04**, FOR ITEM I.D. AND DESCRIPTION

**A2 EQUIPMENT LEGEND**



**A1 KEY PLAN**