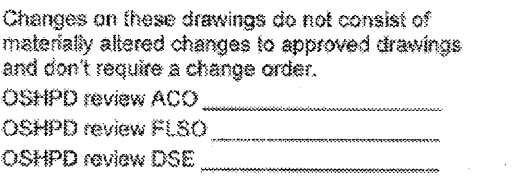




FOR INFORMATION ONLY



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REVISIONS

474 ASI 186 04/27/12

Office of Statewide Health
Planning & Development (FDD)
REVIEWED IN ACCORDANCE WITH
THE REQUIREMENTS OF T24, CCR
APPROVED

CHANGE ORDER# _____
INSTRUCTION BULLETIN# _____
DEFERRED APPROVAL# _____
EXEMPTION# _____

CHILDREN'S HOSPITAL
OF ORANGE COUNTY

TOWER II



12011.00
Increment #7

IL 072072-30

ISSUE
OSHPD PERMIT

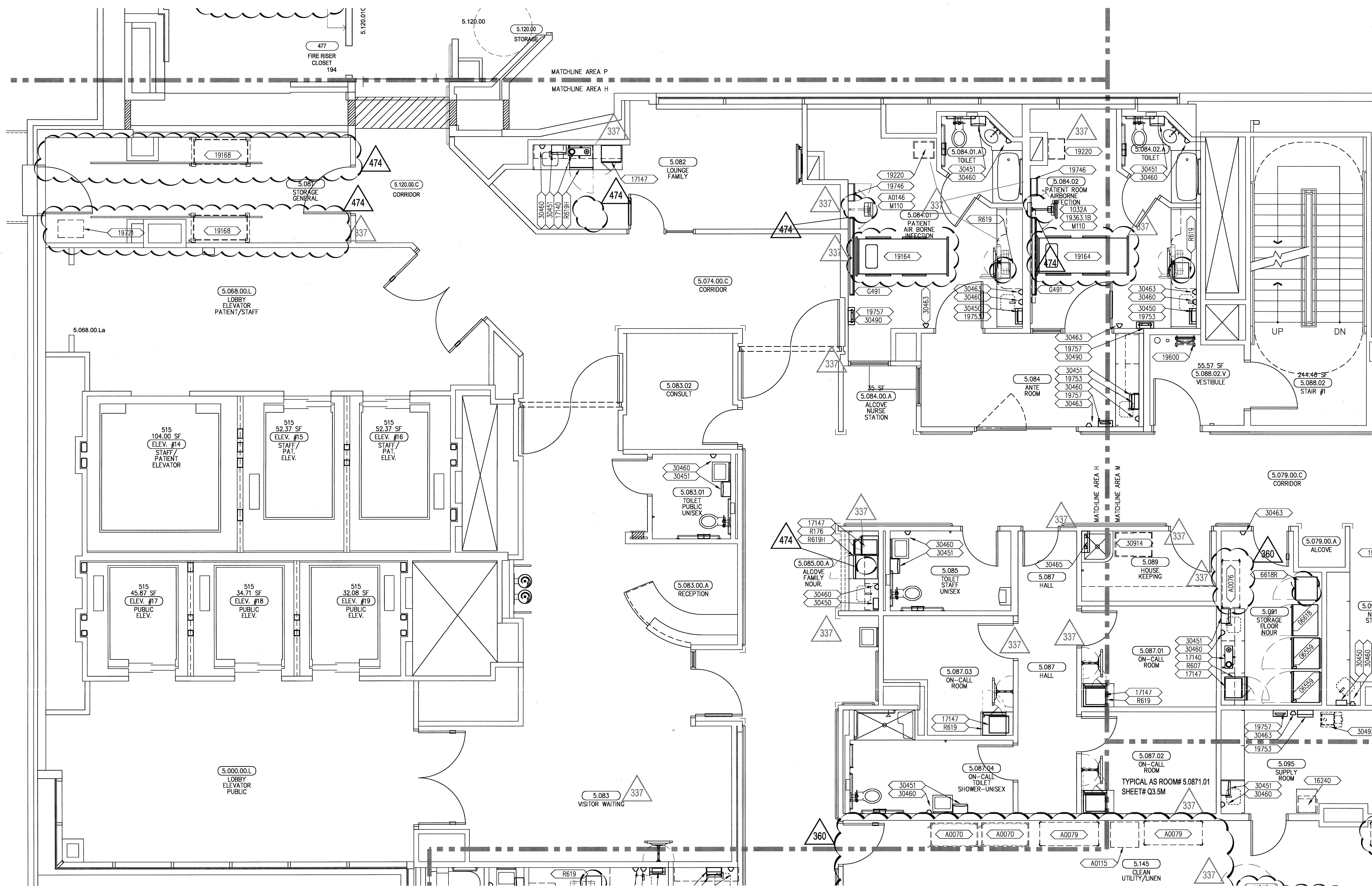
DATE 01/27/2010

SCALE _____

$$1/4" = 1'-0"$$

LEVEL 5 EQUIPMENT
AREA - H

Q3.5H



B6 LEVEL 5 EQUIPMENT AREA H

A4 SHEET KEYNOTES

1. PLACEHOLDER FOR TV/DVD/TRACKING BOARD, AND ASSOCIATED BRACKET. REFER TO OTHERS FOR SPECIFICATION INFORMATION.

REFER TO ITEMS CUT-SHEET FOR SEISMIC
INFORMATION. SEE SHEETS **Q3.5MX** FOR
REFERENCE STRUCTURAL DETAILS.

SEE EQUIPMENT LEGEND, SHEETS **Q0.03 & Q0.04**, FOR ITEM I.D. AND DESCRIPTION

A3 GENERAL NOTES

A2 EQUIPMENT LEGEND

A1 KEY PLAN

