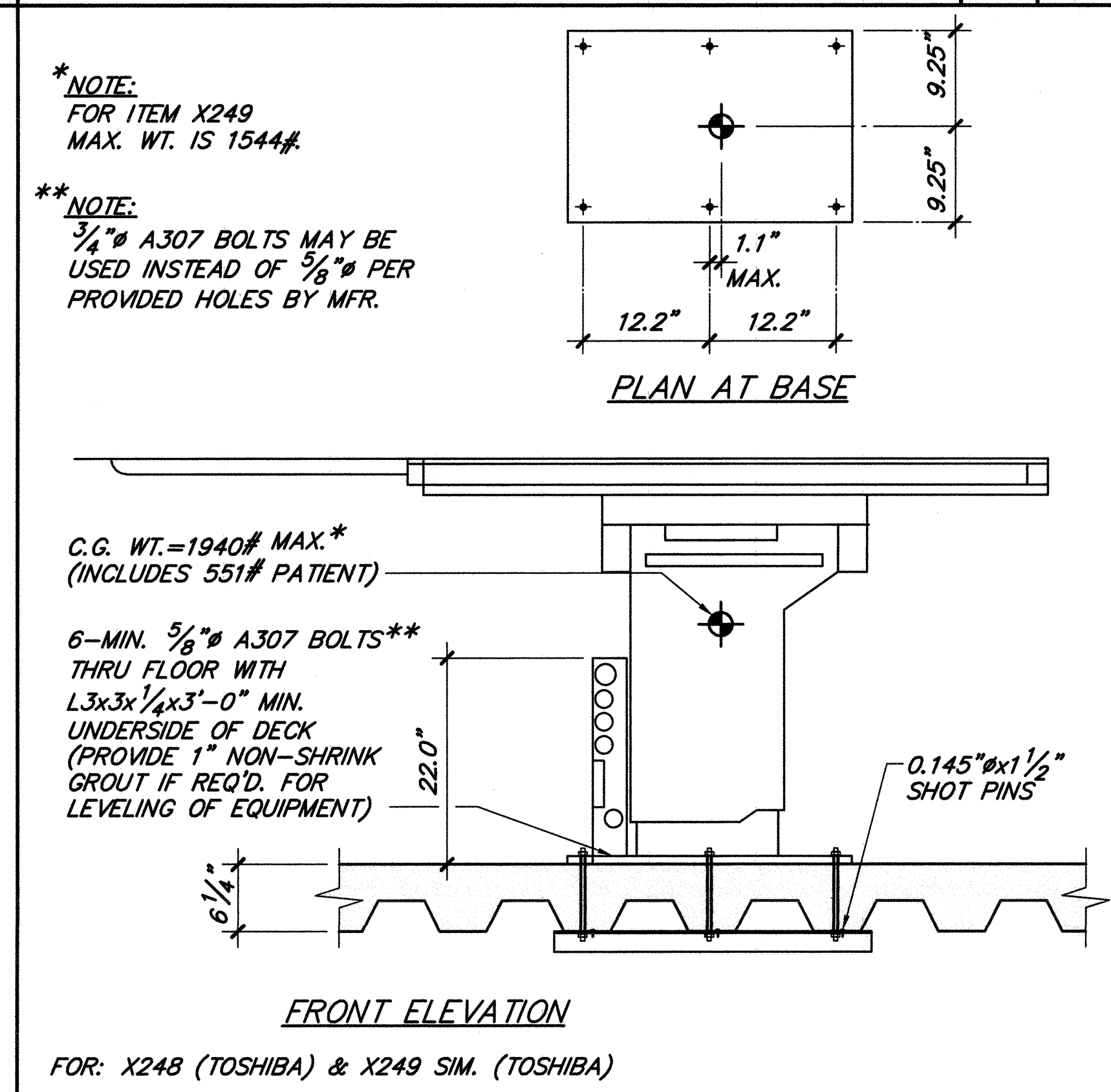
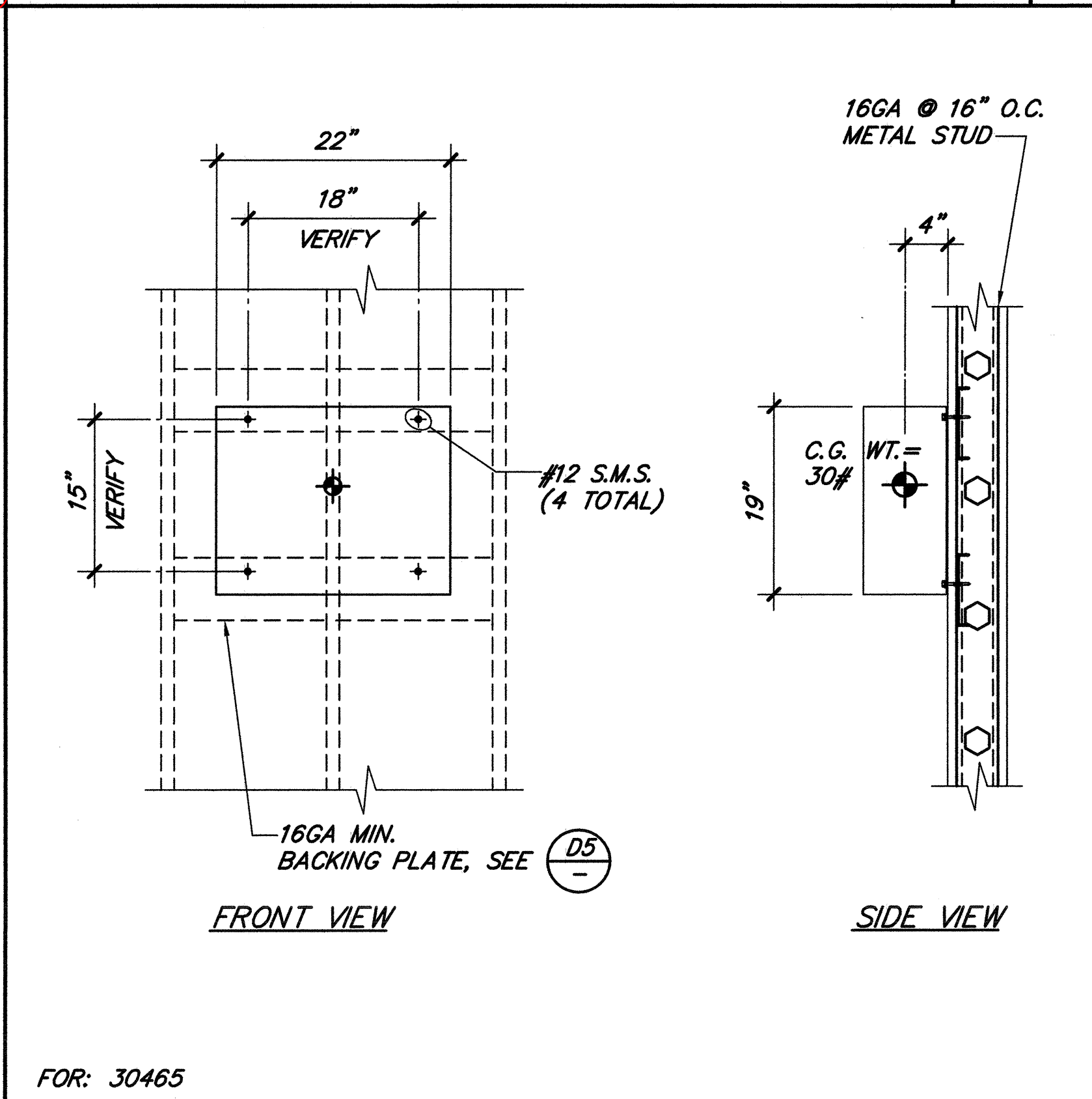
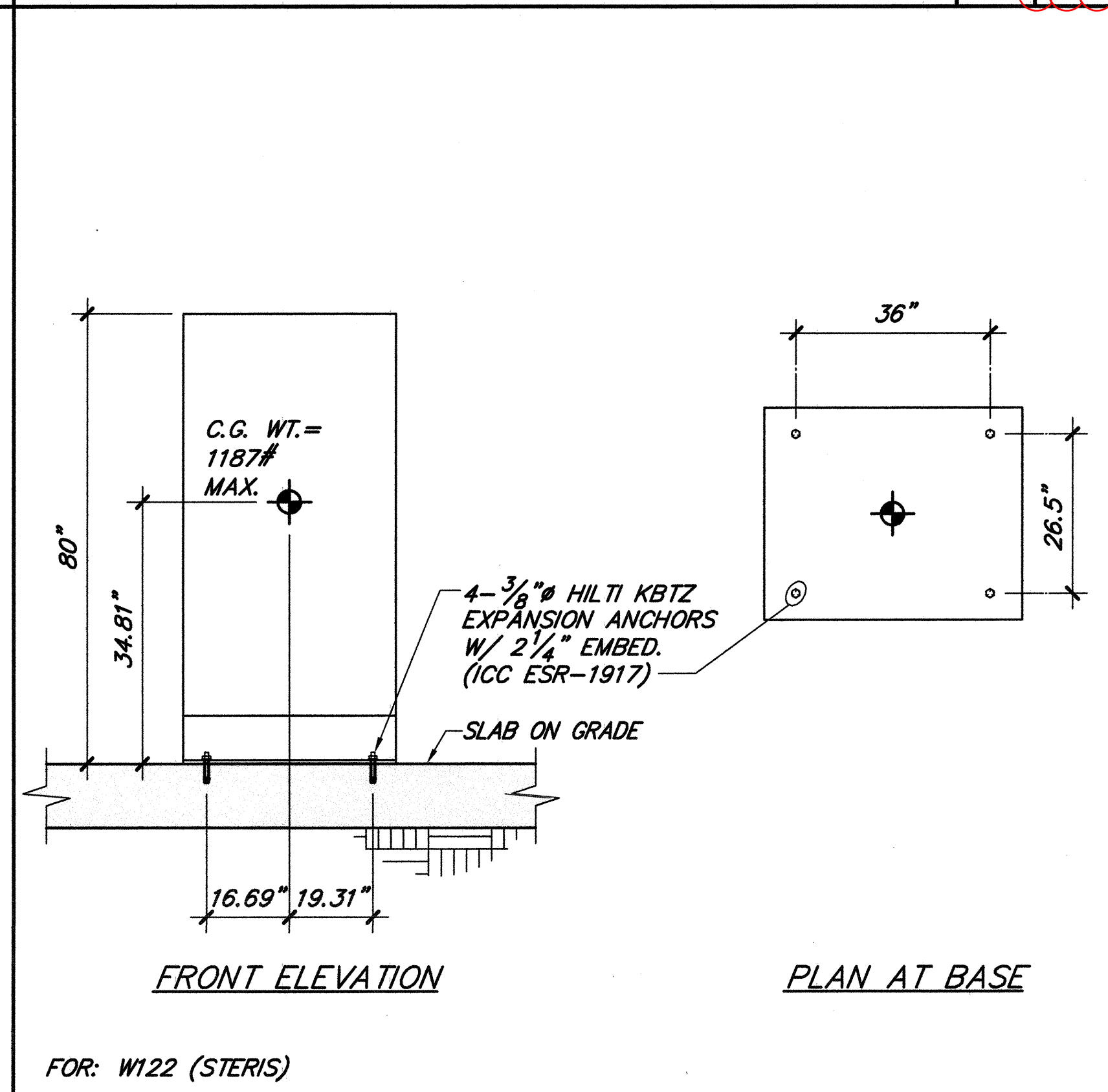
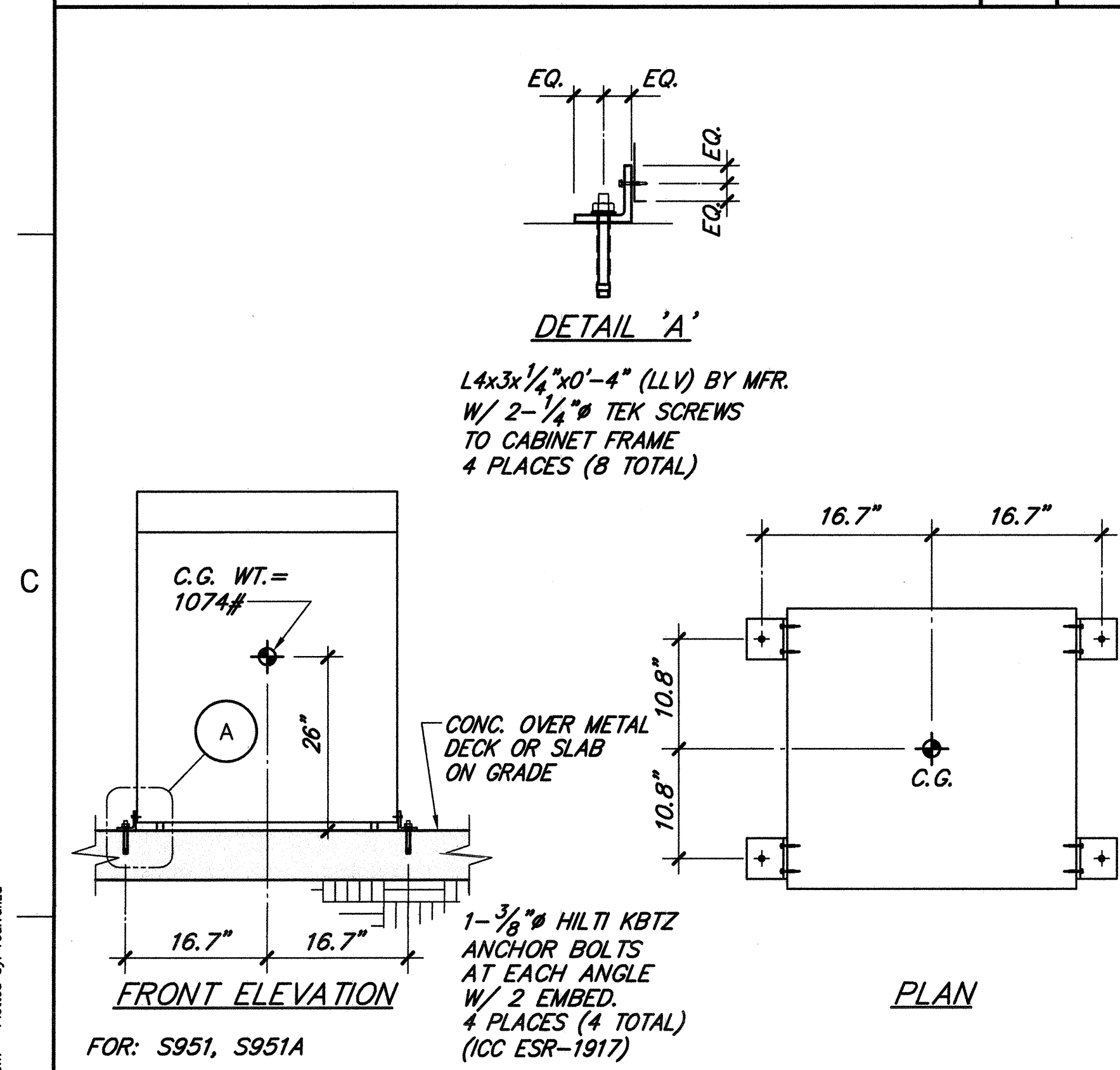


RELANCE 130L CART & UTENSIL WASHER/DISINFECTOR NONE D5

TV & EQUIPMENT WALL SUPPORT NONE D4

STEAM STERILIZER ANCHORAGE NONE D2

DFP_8000 COMPUTER CABINET NONE D1

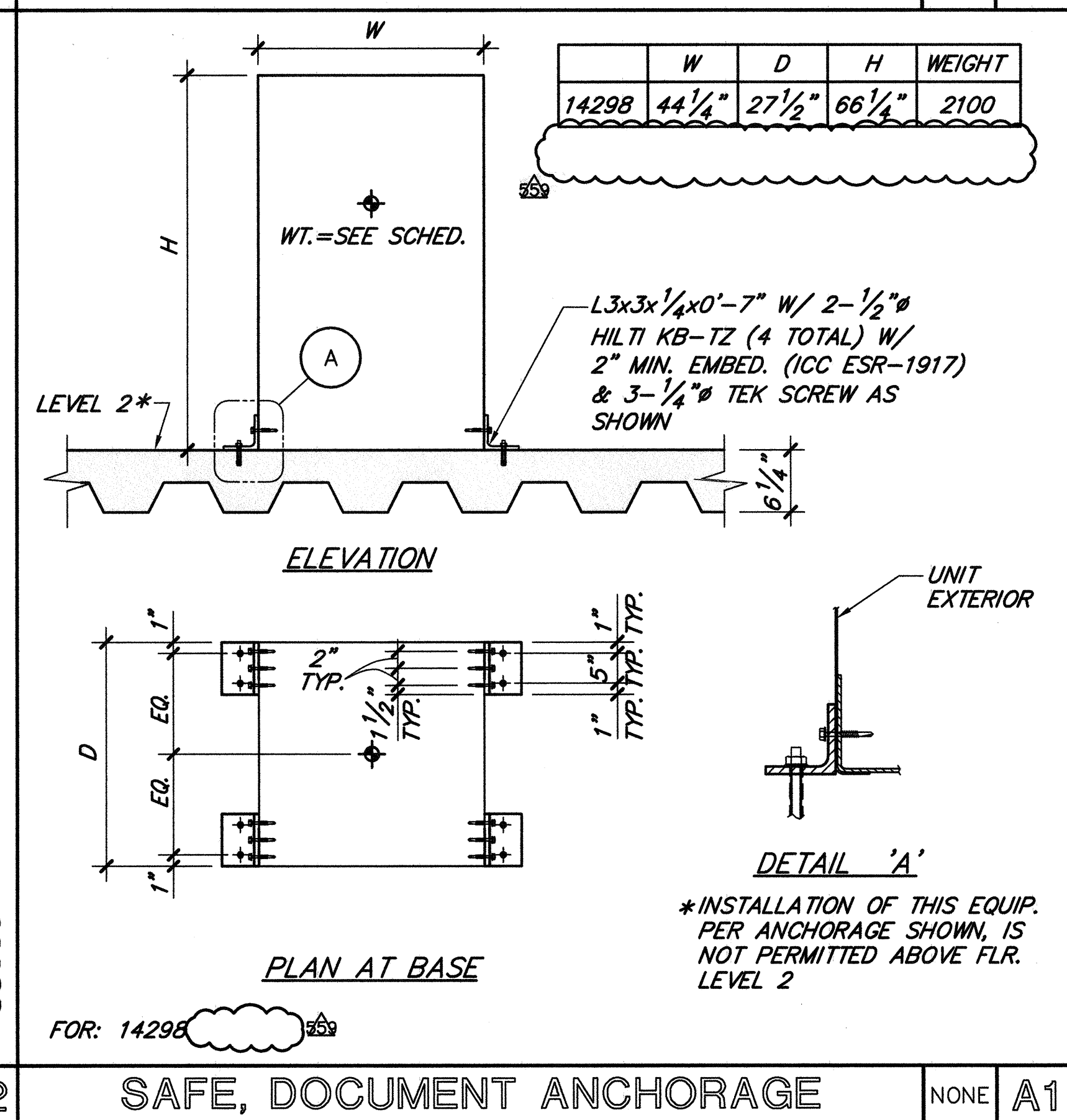
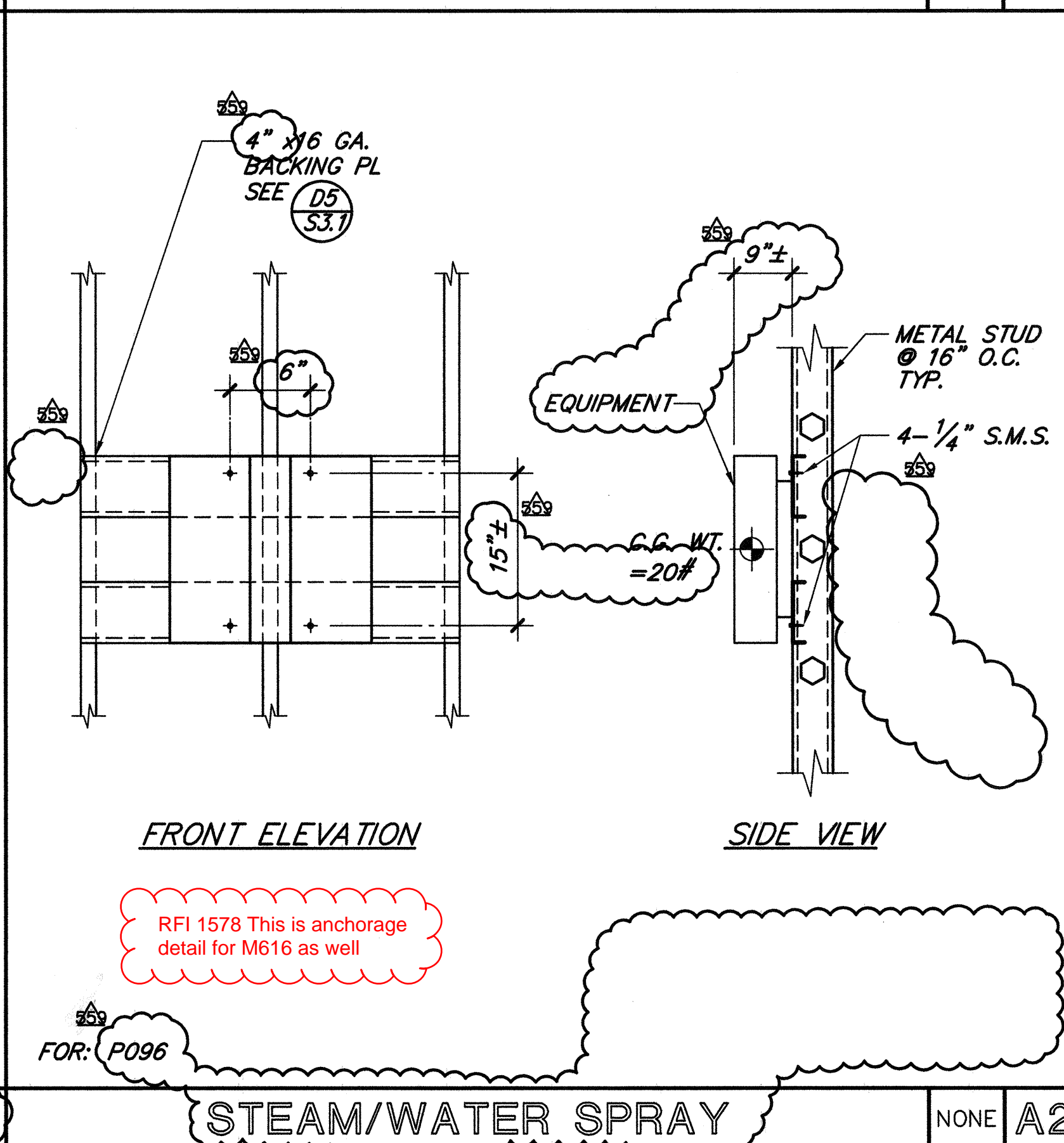
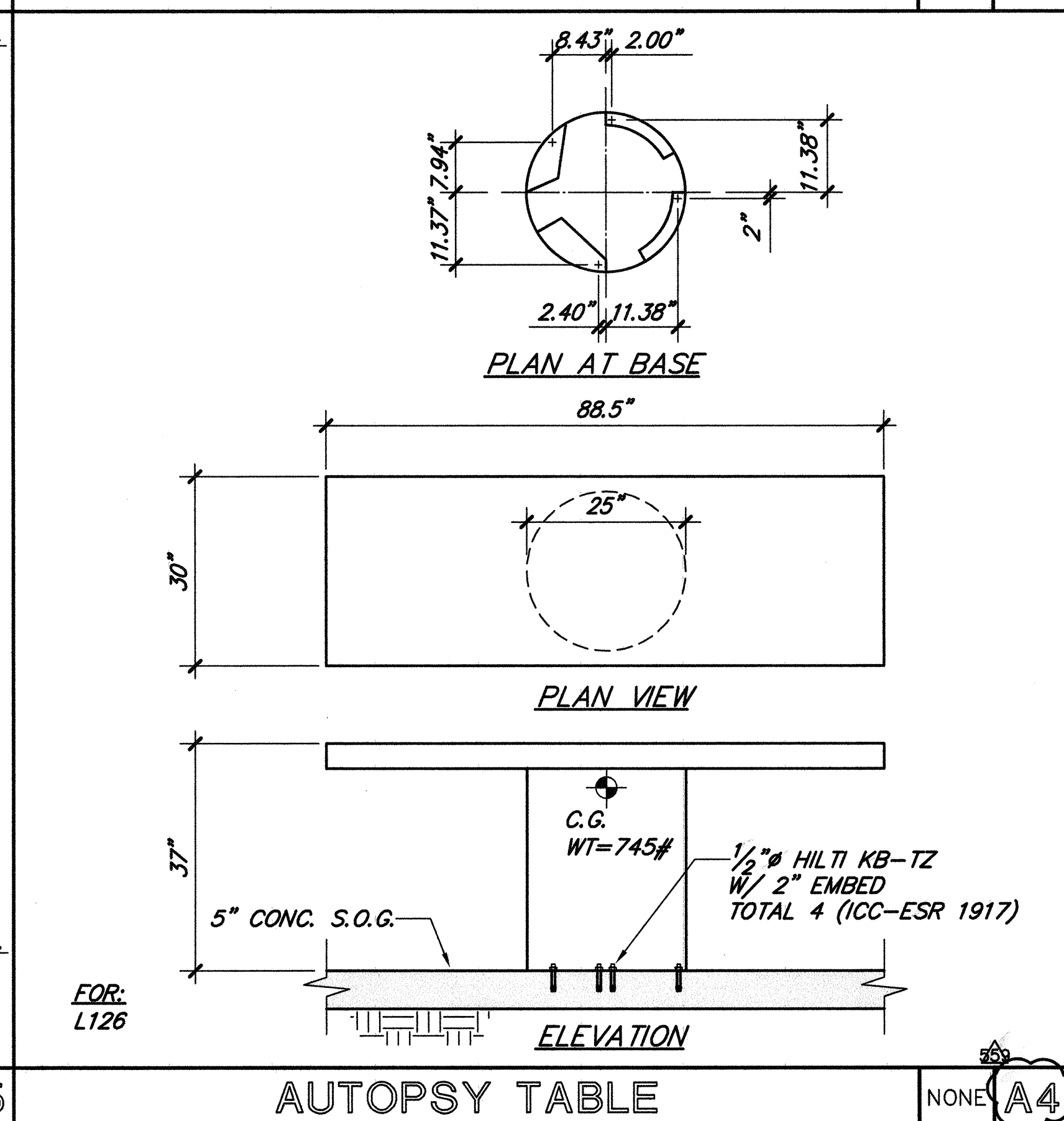
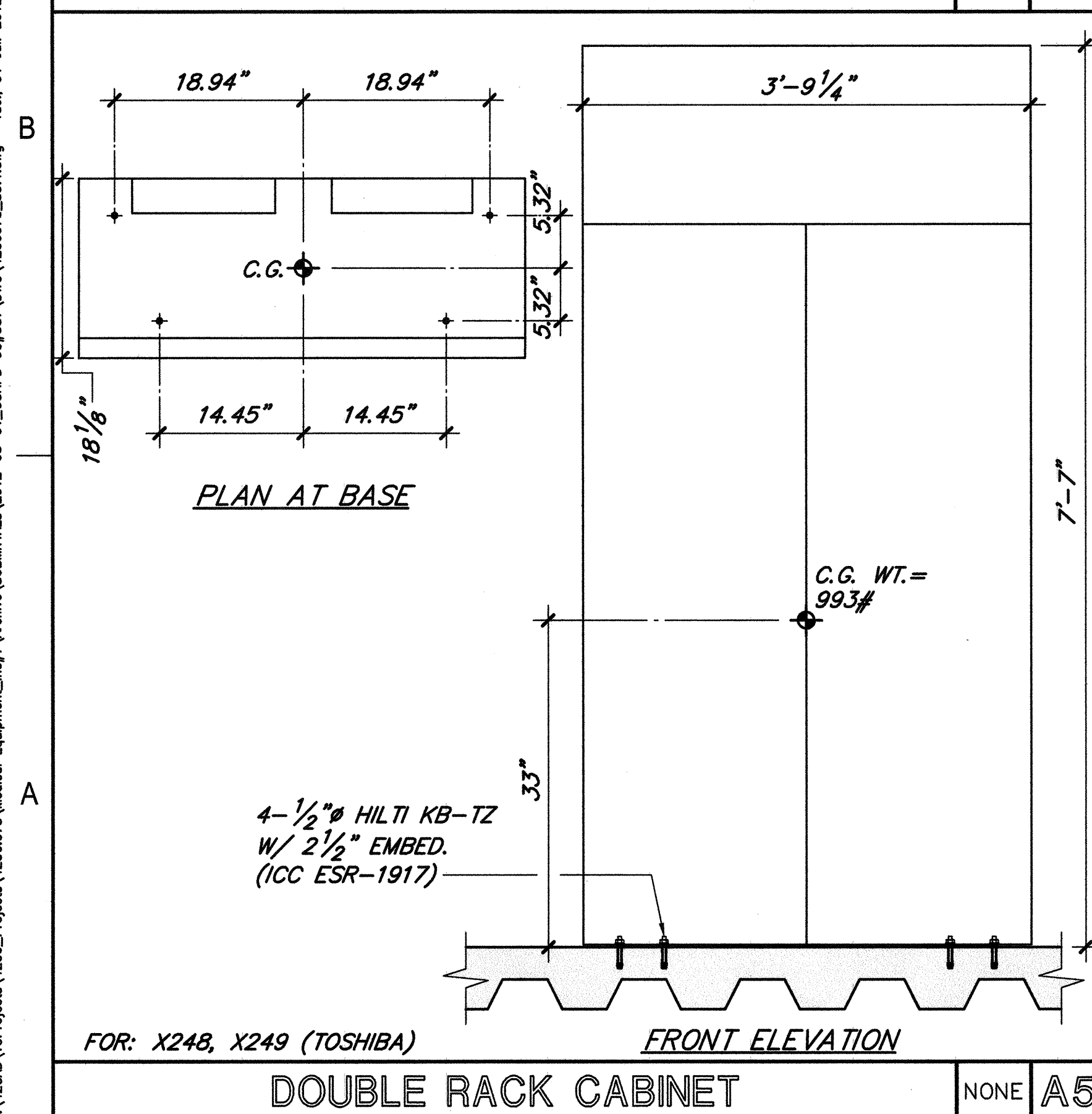


SONIC CLEANER ANCHORAGE NONE B5

RELANCE VISION DISINFECTOR NONE B4

DISPENSER ANCHORAGE NONE B2

CAT-850B & 880B TABLE (CATH LAB 1 & 2) NONE B1

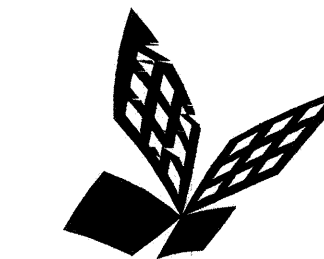


DOUBLE RACK CABINET NONE A5

AUTOPSY TABLE NONE A4

STEAM/WATER SPRAY NONE A2

SAFE, DOCUMENT ANCHORAGE NONE A1



FKP Architects

ARCHITECT OF RECORD

*Architect of Record signature line only; this drawing was not prepared under the direct supervision of the Architect of Record. The direct responsibility for preparation of this sheet lies with its corresponding professional stamp and signature. The signature of the Architect of Record in general responsible phase of the project is provided as required by Title 24, Part 1, Section 7-115 (a)

ARCHITECT - PAUL C. GLORIOD

Changes on these drawings do not consist of materially altered changes to approved drawings and don't require a change order.
OSHPD review ACO
OSHPD review FLSO
OSHPD review DSE

CONSULTANT

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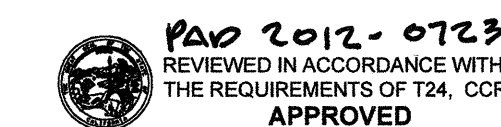


REVISIONS

Refer to sheet S0 for revisions not noted

DATE	DESCRIPTION
02/05/2010	INFORMATION BULLETIN #5
09/05/11	OSHPD Change Order 261
09/26/11	OSHPD Change Order 262
10/12/11	OSHPD Change Order 263
01/04/12	OSHPD Change Order 271
05/30/12	OSHPD Change Order 364
06/06/12	OSHPD Change Order 379
06/13/12	OSHPD Change Order 381
08/01/12	OSHPD Change Order 387

APPROVAL



Paul C. Gloriod
Reviewed in accordance with the requirements of T&E, CCR
APPROVED
Date: 8-1-12
Office of Statewide Health Planning & Development
FACILITIES DEVELOPMENT DIVISION

PROJECT NAME

CHILDREN'S HOSPITAL OF ORANGE COUNTY

455 S. Main St.
Orange, CA 92668-3874

TOWER II



PROJECT NUMBER

12011.00
Increment #7

OSHPD - PROJECT NUMBER
IL 072072-30

ISSUE

OSHPD Permit

DATE

01/28/2010

SCALE

AS NOTED

DRAWING TITLE

MEDICAL EQUIPMENT ANCHORAGE DETAILS

DRAWING NUMBER

S3.4