

E

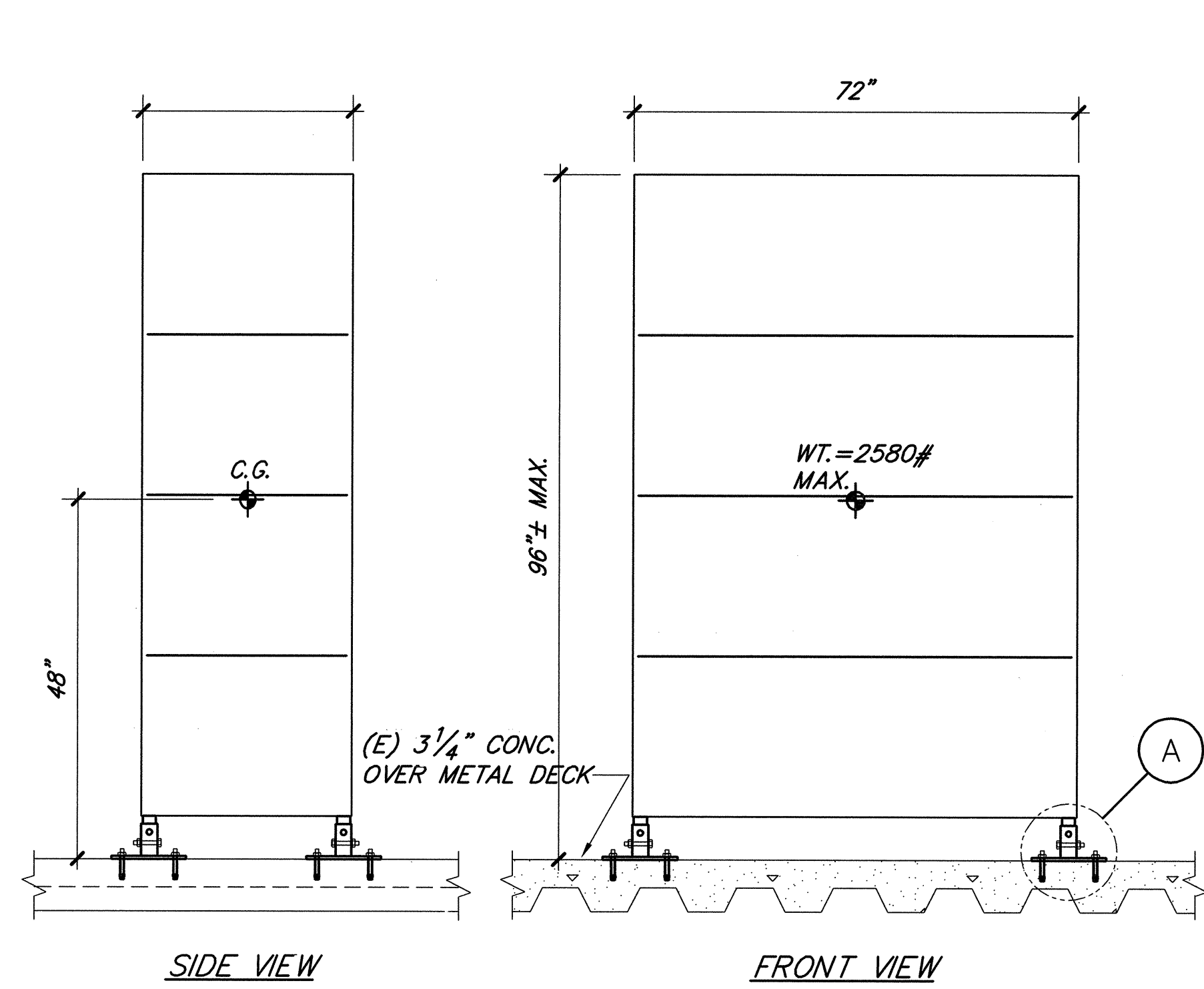
D

D

C

B

A

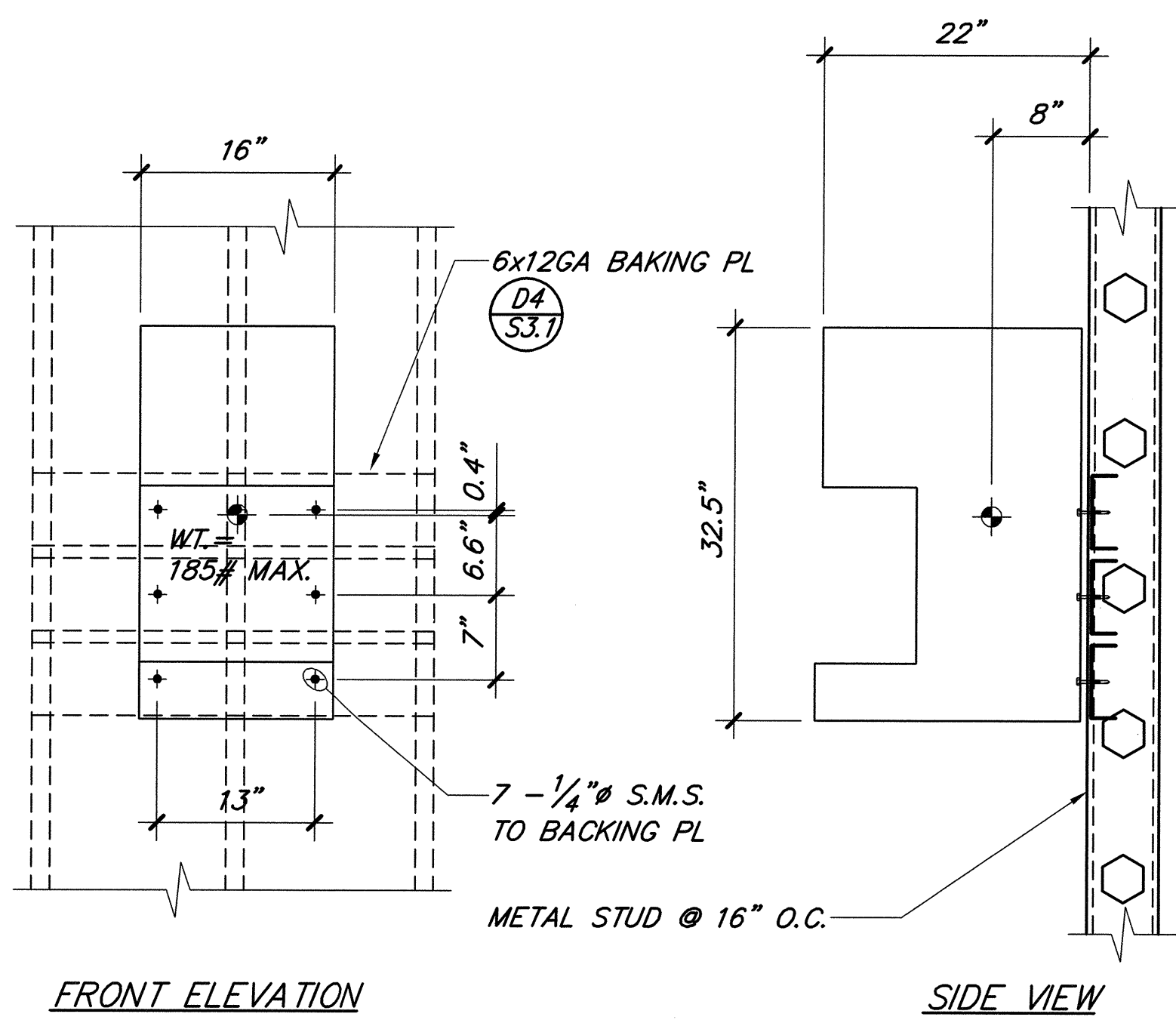


FOR: 27, 33, 39, 84

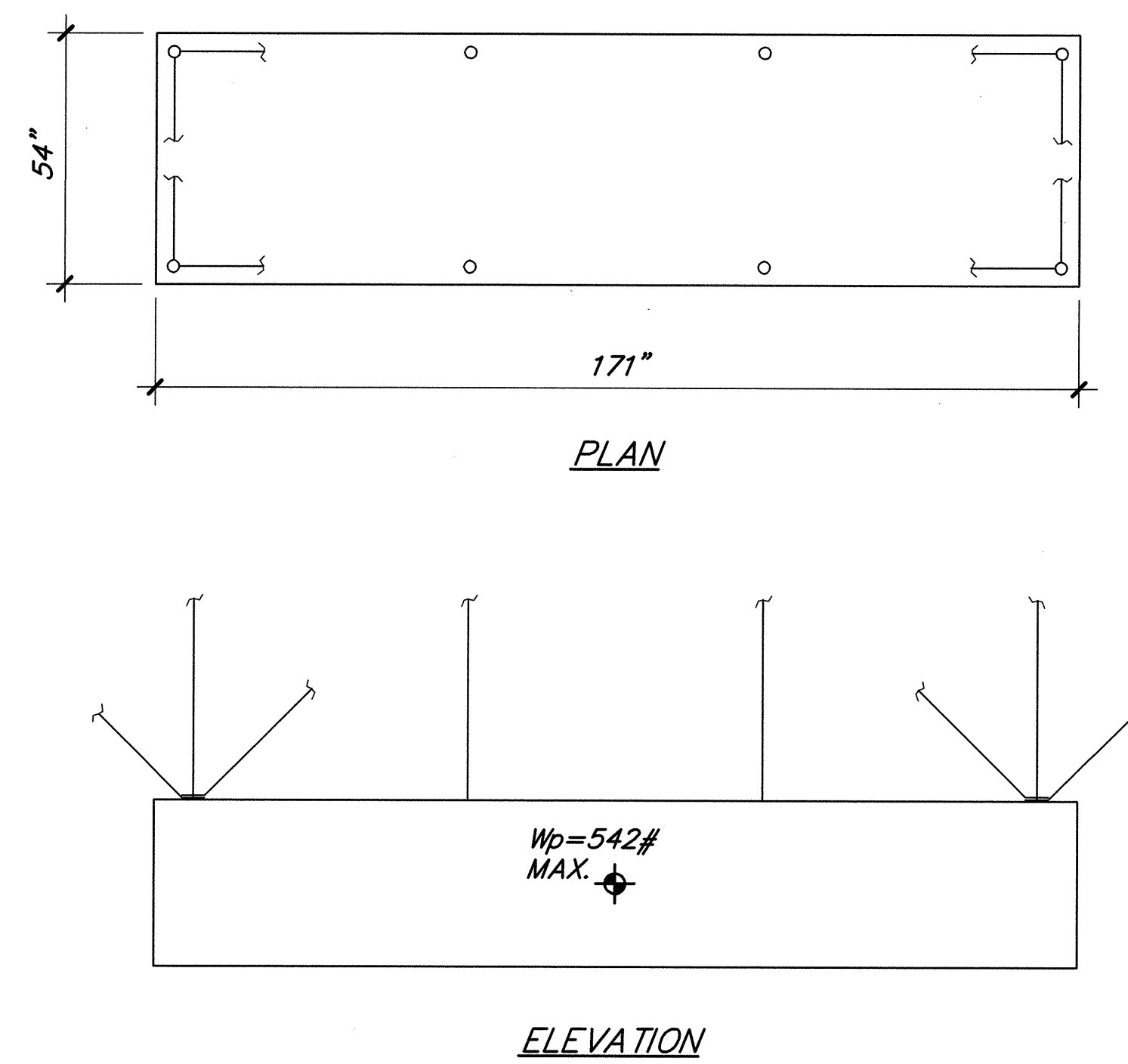
RFI 6034

SHELVING ANCHORAGE DETAIL

NONE D4



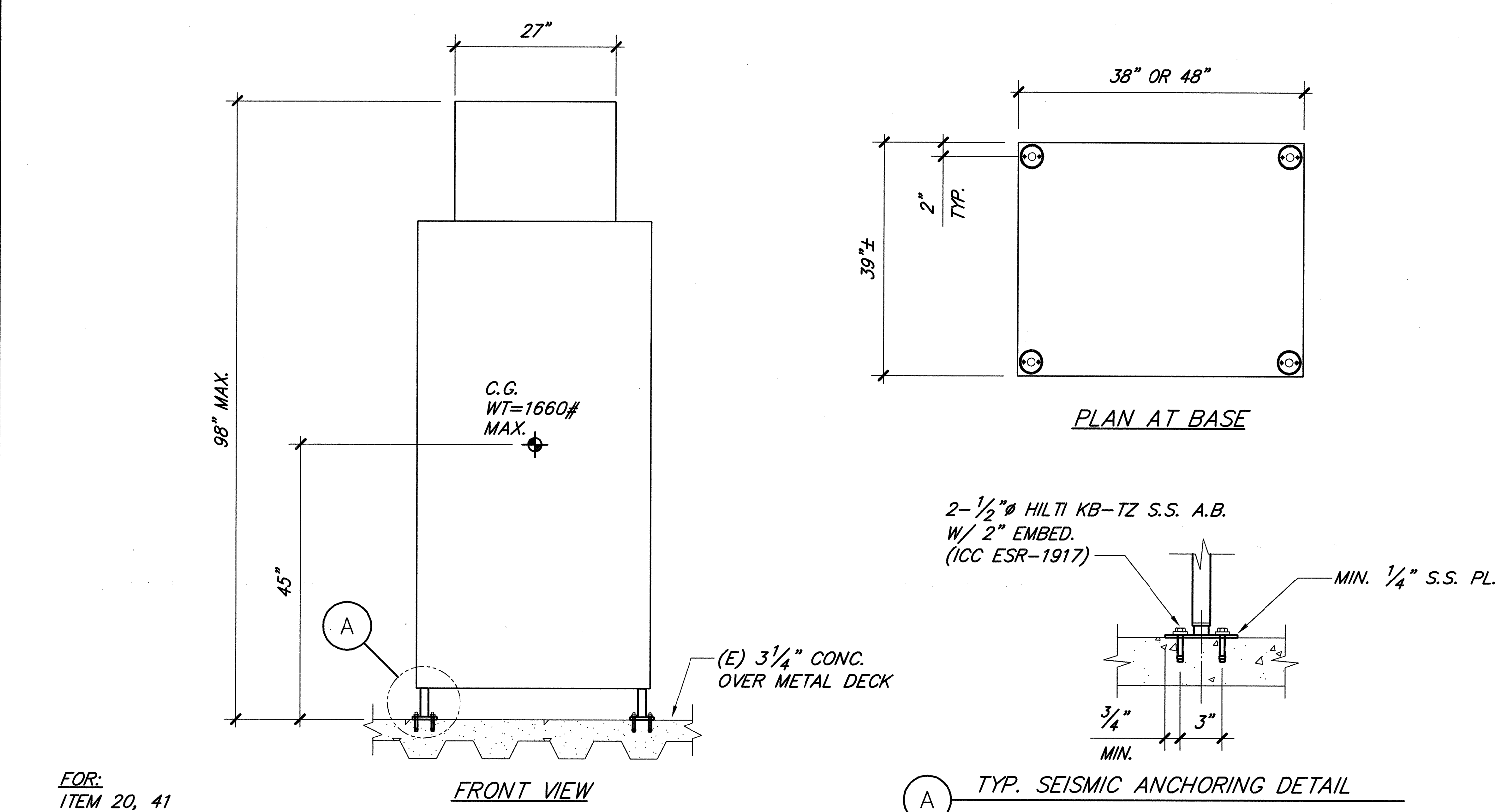
FOR: 1, 64



NOTE: REFER TO DETAIL A40 FOR HANGER & BRACE CONN.

NONE B4

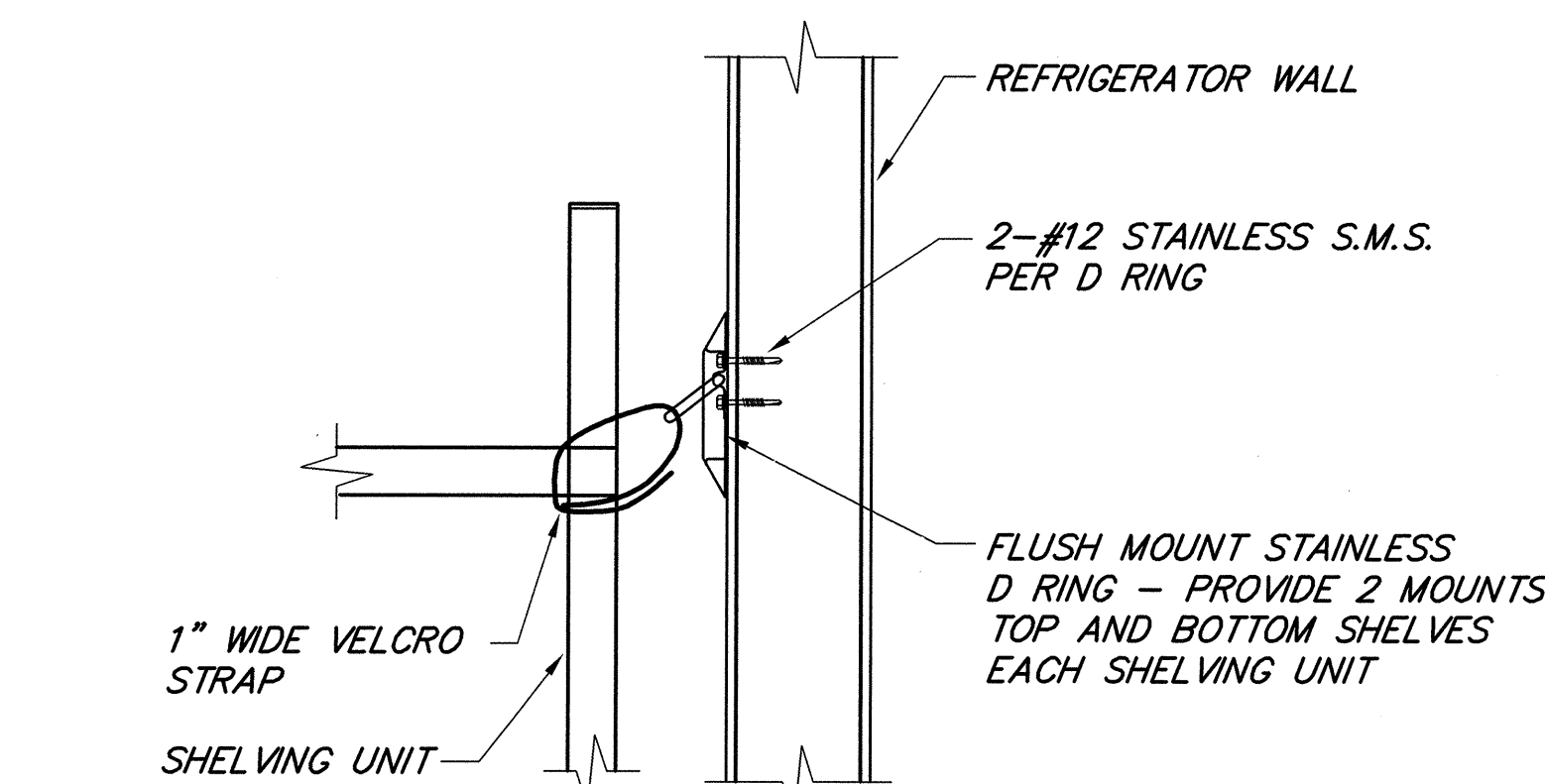
HOOD DETAILS



FOR: ITEM 20, 41

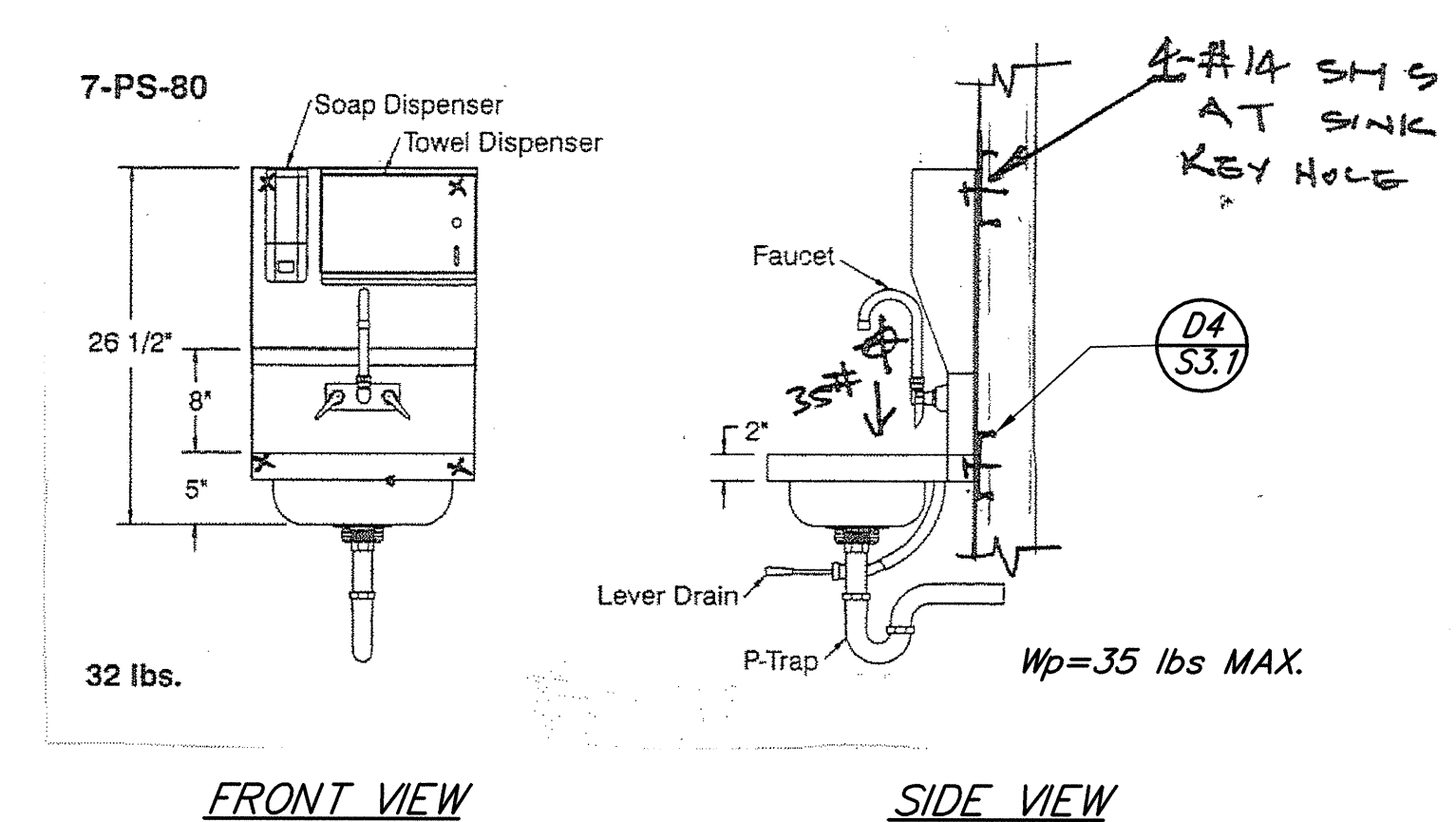
FLANGED FOOT MOUNTED EQUIPMENT DETAIL

NONE D1



SHelf ANCH. AT WALK-IN REFRIGERATOR

NONE B2



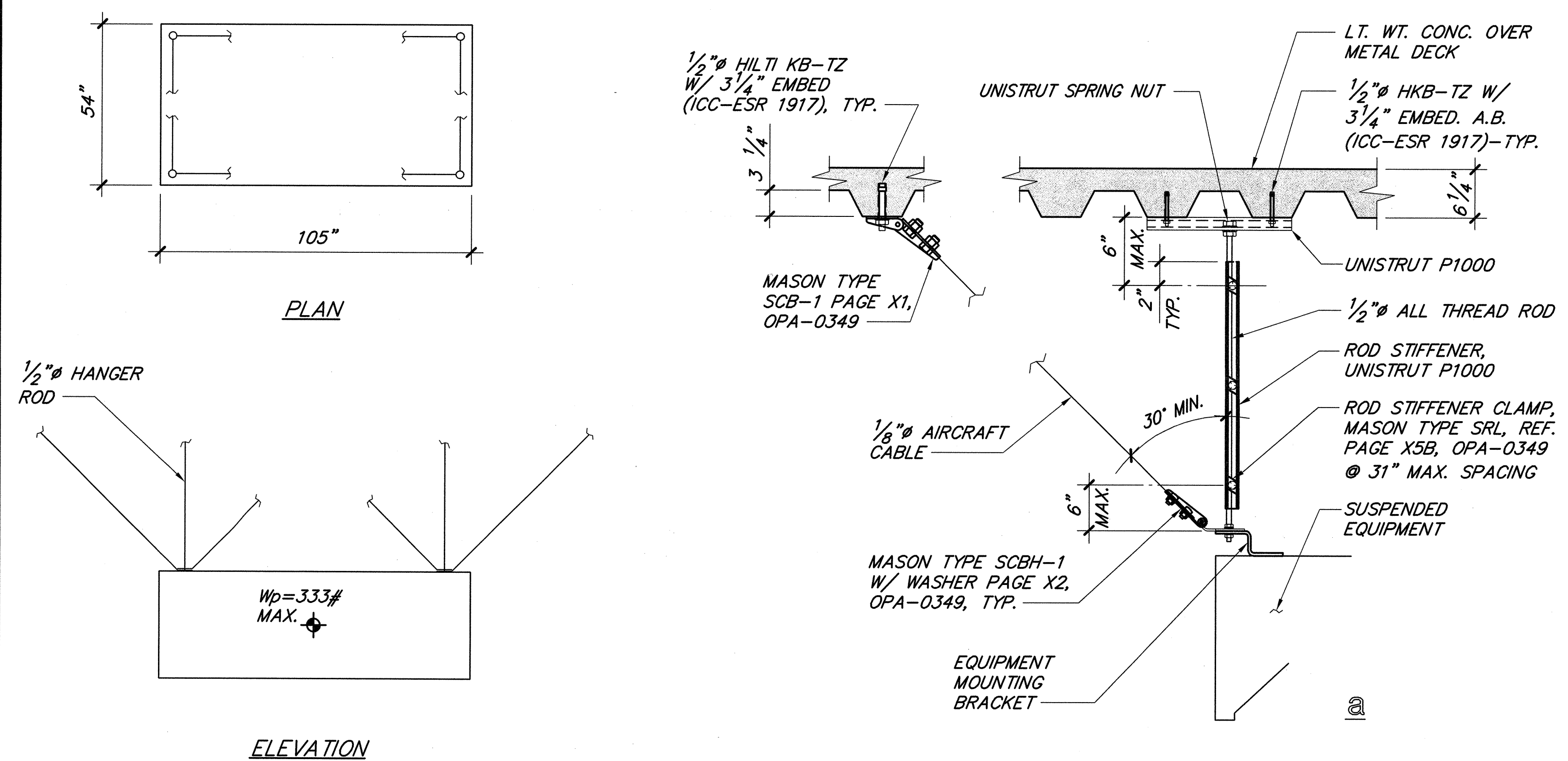
FOR: ITEM 43

HAND SINK ANCHORAGE DETAIL

NONE B1

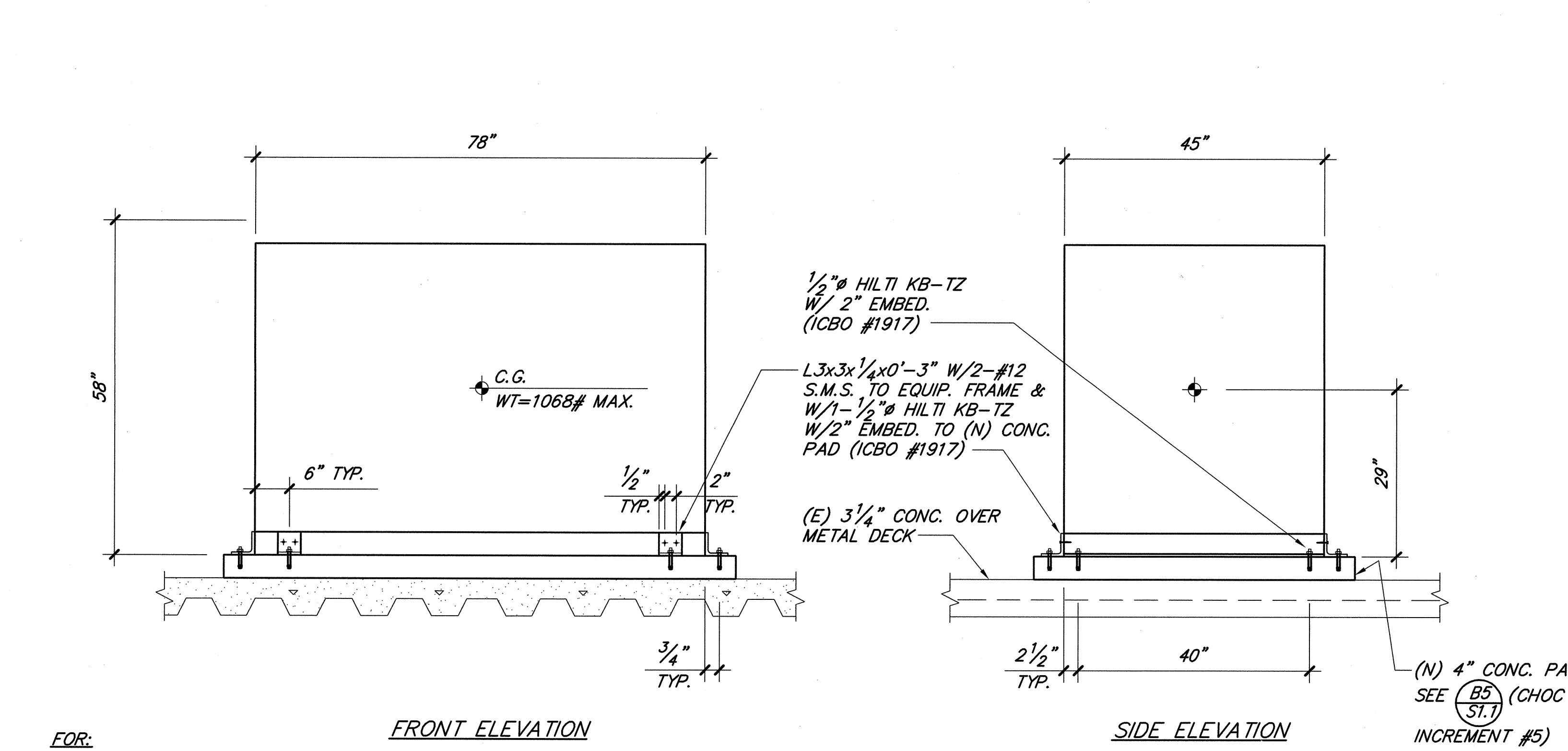
WALL MOUNTED ICE MAKER ANCHORAGE DETAIL

NONE B5



HANGER & BRACE CONNECTION DETAILS

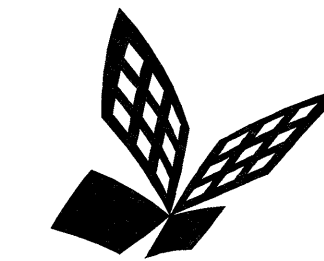
NONE A4



FOR: ITEM 93

REFRIGERATION RACK ANCHORAGE DETAIL

NONE A1



FKP Architects

ARCHITECT OF RECORD

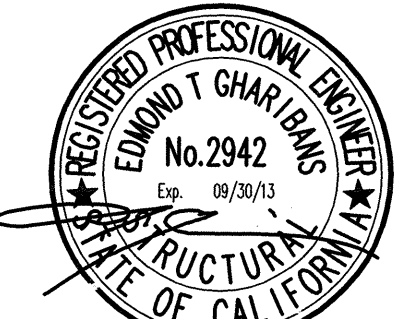
*Architect of Record signature line only; this drawing was not prepared under the direct supervision of the Architect of Record. The direct responsibility for preparation of this sheet lies with its corresponding professional stamp and signature. The signature of the Architect of Record in general responsible charge of the project is provided as required by Title 24, Part 1, Section 7-1.15 (a).

ARCHITECT - PAUL C. GLORIO

Changes on these drawings do not consist of materially altered changes to approved drawings and don't require a change order.
OSHPD review ACO
OSHPD review FLSO
OSHPD review DSE

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Project No. 4206.075



REVISIONS
Refer to sheet S0 for revisions not noted
02/05/2010 INFORMATION BULLETIN #5
09/05/12 OSHPD Change Order 404

APPROVAL
Date 02-12-08-19
Reviewed in accordance with the requirements of TSM, CDR
APPROVED
9-5-12
Date
Office of Statewide Health Planning & Development
FACILITY DESIGN CONSULTANTS

PROJECT NAME
CHILDREN'S HOSPITAL OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92868-3874

TOWER II



PROJECT NUMBER
12011.00
Increment #7
OSHPD - PROJECT NUMBER
IL 072072-30

ISSUE
OSHPD Permit
DATE
01/28/2010
SCALE
AS NOTED
DRAWING TITLE

KITCHEN EQUIPMENT ANCHORAGE DETAILS

DRAWING NUMBER

S4.1