

A1 Key Plan
N.T.S.

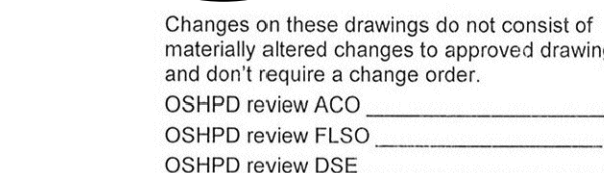
- | | |
|--|-----------------|
| | KEY PLAN |
|--|-----------------|



"Architect of Record signature line only; this drawing was not prepared under the direct supervision of the Architect of Record. The direct responsibility for preparation of this sheet lies with its corresponding professional stamp and signature. The signature of the Architect of Record in general responsible charge of the project is provided as required by Title 24, Part 1, Section 7-115 (a)".

CONSULTANT _____

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Project No. 2305-163-07

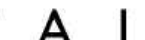


78	10/10/2010	CHANGE ORDER #69
22	11/08/2010	CHANGE ORDER #99
66	01/24/2011	CHANGE ORDER #134
213	04/15/2011	CHANGE ORDER #170
544	06/05/2012	ASI #223

Office of Statewide Health
Planning & Development (PHD)
REVIEWED IN ACCORDANCE WITH
THE REQUIREMENTS OF T24, CCR
APPROVED

CHANGE ORDER# _____
INSTRUCTION BULLETIN# _____
DEFERRED APPROVAL# _____
ADDENDUM _____

CHILDREN'S HOSPITAL
OF ORANGE COUNTY
455 S. Main St.
Orange, CA 92868-3874



12011.00
Increment #7

ISSUE _____

OSHPD PERMIT _____

01/27/2010

$$1/4'' = 1'-0''$$

DRAWING TITLE

LEVEL 1 MECHANICAL PLAN
AREA - L

DRAWING NUMBER

M3.1L