**Flash Drive 1: Contract Documents**

|  |  |
| --- | --- |
| **Saved in Folder**  | **Document** |
| Yes – 1/29 | Problem Instruction* Project Analysis Student Map
 |
| Yes – 1/25 | Bid Time - Contract Drawings |
| Yes – 1/25 | Bid Time - Special Provisions |
| Yes – 1/25 | Reference Document – * Boring Logs & Piezometer Data
* Final Hydraulic Design Report
* Olympic Pipe Line Company Design
* PCN with Drawings
* Geotechnical Report
 |
| Yes – 1/25 | Standard Specs – WSDOT Specs 2023 |
| Yes – 1/31 | Bid Submittal Check List (Hint: Back of the specs) |
| Yes – 1/25 | Material Plugs |
| Yes – 1/25 | Labor & Equipment Rates |

\*Acknowledgement of Addendums are included with the Handout Packets

**Flash Drive 2: Due in Bid Proposal Binder**

|  |  |
| --- | --- |
| **Saved in Folder**  | **Document** |
| Yes – 1/29 | Bid Proposal Worksheet 2024 |