**Flash Drive 1: Contract Documents**

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| --- | --- |
| **Saved in Folder** | **Document** |
| Yes – 1/29 | Problem Instruction   * Project Analysis Student Map |
| Yes – 1/25 | Bid Time - Contract Drawings |
| Yes – 1/25 | Bid Time - Special Provisions |
| Yes – 1/25 | Reference Document –   * Boring Logs & Piezometer Data * Final Hydraulic Design Report * Olympic Pipe Line Company Design * PCN with Drawings * Geotechnical Report |
| Yes – 1/25 | Standard Specs – WSDOT Specs 2023 |
| Yes – 1/31 | Bid Submittal Check List (Hint: Back of the specs) |
| Yes – 1/25 | Material Plugs |
| Yes – 1/25 | Labor & Equipment Rates |

\*Acknowledgement of Addendums are included with the Handout Packets

**Flash Drive 2: Due in Bid Proposal Binder**

|  |  |
| --- | --- |
| **Saved in Folder** | **Document** |
| Yes – 1/29 | Bid Proposal Worksheet 2024 |